

# Inikhayto ximmo: cakki gita tauratak amakkaquk

Inikhayto Qasir

## Yalli yaabeh!

Aaakam

ASSALAMU qalaykum...., yallih migaqal salaamat siinik inna, wagri goytah yan nii rabbi kulli num usug neh yece cakki gita naxigem nek faxa. Yallih garril numma kee waar lee sallam yann. Nanu a cakki gitah barnamidi siinih xayyosna waqdi kaxxa rufto kee farrci geyna. Nanu a barnamidik cakki gita kah'inam yallih farmoytite tuktubem gorrisak cakki gital anewa mara cakki gita fan gacisna gid.

Atu anni gita katayta ? cakki gita inna cakki malino gita ? yallih garik oobe cakki gita taxigem maay faxxa ? yallih qangara anah itta"maqaane faxe maray akah qululeh bakaarite yalli ken cayiseleemih sabbatah,ruffu lem keeni!"(maat 5:6)

Lakin inki-inki mari "nanu cakki gita naxigeh. Nanu naharssi farmoytite tuktubem gorrisnam nek mafaxximta. Nanu naxigem nee xxiqele!" atu kaadu annah tacsube koo teekek solomon diqstah yan yallih farmoytti iyyem ankaciss "meqem yakkalen gitay raba koh xala yan!"(fayu 14:12)

Zabur diqsita kitabih addal suleyman abba yallih farmoyttah yan nabbila daud iyyemih yalli neh yece cakki gita naxigem faxxintamat mangom yaabeh. kaadu yuktubeemih" cakkik yan num miyana, inkitti sinik miyan. Inkih cakki gita cabneh, inkih finqittenih; numukteyni keenik meqe taama maabo"(skx. 14:1 3 rom. 3: 10 12) daud saare kee xaaqo kitaabal annah iyye suge" isi gitat yoo bey, ku gita yoo baris, ku nummat yoo miraacis"(skx 25: 4 5)

Ni kaxxa rabbi numma gitat nee miraacise week, nanu cakki gita geynam madudna. Yalli nee miraacise week nanu finqite lacciih gurra. Lakin yallih qangara neh warssah " yalli faxe numih baati mafaxa.... Lakin inkih dambi cabtaanam kee numma gita taxigenim faxa." (2 but 3: 9) **yi toobokoy, yallih fan beyah yan cakki gital taninim taxigenimik taysem matan.**

A cakki gitah barnamidil inkih tan yallih farmoyttiteh kissa qembok ela ellecabo fan bartenno kettatteno.yallih qangara qembo kee ellecabo leh.woohih sabbatah nanu mango kissa ableno qembok yalli gino elle qimbisemil qimbiseno.

Yalli kee yallih farmoyttitek raaqe-waa barittok mangom barteno. Mango farmoyttite tuktubeh tan kitabwa ableno. A farmoyttite tuktube kitabawa mangoh **immay inkih fanteynah inki farmo luk sugen. Sinam rabak duma cakki gita elle geytanna.**

Acakki gita diqsita barittoh naggay meqe aytti accuy haytenih kattatana gid sin esserna.

A cakki gitah barittol yalli kee yallih qangarah linoh nan ixxiga ossiseno. Yalli faxam may taxigen? Hinna-may sheytan kak yimettekke maay taxige? Yalli sahaytu kah ginem may taxige? Hinna-may yalli gineh yan qax-meqe qalamah dambi mannah cule? Nabilla nuuc kee yalli ruube weeqah kissa maay toobeni agaaqibik yannih iyya? yallih farmoyttite tuktubem may taxige? Abraam yallih kataysa kah xiqsitem may taxigeni? Yallih farmoyttiteh farmo ku xaylo kee ku kataysoosuh baxxaqisam may duuda?

Mango alfih sanatak дума nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi aff-qadok accetto. Lakin malikwa gineh yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto.

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sadayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat keni haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo

lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxes.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrach. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrach. Nanu awwayyi dabbaanah marrak naharsin nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'bacha kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanah gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahdah taffhimu duuddah. Yallih nabuwwa tuktubem maay taxige? Yalli naxigem nek faxes. Kay qangaral naaminem kee amrinnam faxesinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab a yab woo ayro fan, dite le aracad ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi nabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddillanah. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah who akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfi sanatak дума tunktube sugte. Uriih yallih qangara afqadot neelih tanah neelih yabtah. Yallih qangarak bisoh faxesinttam matan. Maqo xagarah faxesinttam inkih nageh tonnah kaadu yallih qangara xagarah faxesinttam. Ruddi kee cado le maqo salfa lem inkih naxige. Lakin akme kalah salfa leek waytam naxagu maduudna.

Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raqiseton, yalli nabuwwa lee gabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qadosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnamid bicisna marak yalli nee cateh nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" (yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxige? Yallih qangara kee cakki gitah qululah bakarah yan num kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakuma niya net gacta'gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabattah kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Nee ankacissa tookoboy nee ankacisenimih sabattah gadda sinih gacisnah. Yalli neh faxek ahak lakat kaadu "yalli maca kicna maca faxa" itta barnamidit angoroweno.

Yalli barkat sinit haay, kulli waqdi ni barnamidi ankacissanamah sin arrcibisnah yalli kitabal annah iyye " yi ummatey anu axicem ankacisaay yo fan ama!" (yasaqya 55: 3)

## Nammehatoh qasir

### Yalli maca ceelaa?

Nee ankacissa tookoboy yallih salaam sin'llih gacay. Usuk bicseh yan cakki gita kulli mari geeyanam faxah yan Yallih migaqal salaamat sinih abna. Waar le salam kay garil yanih. A cakki gitah barnamidit asaku kaadu nongoorowe waqdi kaxxanah ruff ina.

Asaaki barnamidit kaadu **yallih nabuwwah kissa** siinih warseno. Kaadu cakki gita geytana gid kitab iyyam sinih warsenoy sin barseno.

Naharsin barnamidil, nabuwwa tuktubemit wallalneh baritne sugne. Baritne sugnemik tiyak'teyna mango nabuwwa mango kitab tuktubeh immay inkih yuktubenim inki fanteyna lee caagidik ten wooh kaadu **yalli yaabeh** yalli isi nabuwwa le kabul sinam'nah yabam kee sinam inkih kaa ankacissam faxam nubleh sugne. Yalli makora kaadu yallih qangara makora'korta. Yalli isi qangara dacrisah. "nanu kiatb ittam ellecabo fan numama kinnim naaxigeh!"(yuc 10: 35) "addunya kee tet addal taniimiy sahda niyatta hayta inkih tatrele" ..... "yallih qangara elle raqta!" (1yuc. 2:17 & 1but. 1:25) itta kitab.

Asaaki barritot yalli musa xiqsita nabiil rubeh yan tawraat diqsitah yan kitoobak naharrsi kitaabih baritto abenno. Yalli musah yaktubem kaah warseh musa kaadu yuktubeh. Ah tekkem sidica alfi kee koona boolih alfi sanatak dumak ten. Tawraat koona exxaxi le. Naharsin exxa kak qembo diqsitta. Qembo kaadu addal koona xximmomma le. Naharsin exxa kak qembo kah diqsitem qemmbol tekkeh tanim neh warsaamih sabatta.

Tawraat naharsin kitab kinnimih sabattah naxigem nek faxxinta. Tawraat nagay nifhimek yalli aka kitobal iyyem aaxigeno. A kitab baritna waqdi kadu mango nummah ixxiga neh ossimele. Yalla nagay edde barteno kaaduk usuk faxam edde bartteno. Hinna'may kkadu malayka kee seetan(ginni), gannat kee gahannam, sahda kee bahahim baritto kaadu abeno. Dambi edde dallimena ableno. Yalli dambi abe marah ele cabanna ke dambi neh cabek sarra kaal elle xayowna'na bartteno. Away exxal abna barittot nahrsin mara aableno qembok dambi abe mara ke qembok tekke qidim ableno. Tawraat addal nagay cubbi edde heennomuk adam kee hawa, kaayin kee aabil, nuuc kee yalli rube weeqa, abraam kee abraamak yallih kacnoyta kah iyyenim ablenno. Kaadu ismaaqil kee iscaak, qiiso kee yaqkuub kee yuusuf kee kay uma tookoboh itta xximmoma kee kalah mango xximoma tawraat addal geyttintah.

Yii tookoboy away baritto qimbbisnam fannamih sabbatah aytti nagay neh acuwa, tawraat kitabak naharsin ludda kee nahrsin maxco annah itta" **qembok yalli qaran kee baaxo gine.**" (qembo 1: 1). Baritto kak qimbisenom tama qangara maccay ittenik yalli issi kitab qimbise waqdi kak qimbisam ama qangara kinnimih sabatah.

A maxcoh addal wagginam faxxintam tan. Yalli gannat kee gahannam ginaamak duma maca sugte? Qalamak duma maca sugte? Kitaab ne elle yaybulena yallak'sah sugtem mattan. “ qembok yalla “ kah inamak sabab amah'ka. Away nableh gebah xagnam inkih qembo le. Mango dabanak duma qaran kee baxo suge wayte daban yeneh. Caxa ke bad suge'wee daban yanih. Qembok yalli baxo kee gannat ginamak duma ayro masugo, alsa ke cuutuuka masugo. Qembol sahda ke malayka masugo. Asaku tanim naxigem inkih suge'wayte waktu yan dubuk sugtem **yalla**.

Qembo kitabal qembo maxcol “ qembook **yalli** qaran kee baxo gine”. Kitab qembool **yalla** kee malayka miyyay yalla kee sahda miyya kitab qembook ddibuk **yalla** iyya. qaalamal tu suge kalah malaykak duma, sahda ginnintaamak duma, **yalli** dubuk suge qalamal inkkituh suge.

Inki inki mari “ anu yalla ablem maduday, yalli miyann” iyya mari yan. Yalli miyana iyya marah dago essero liyo. Isi ufuy tubleh maay taaxige hiina'may qaranal yan sillaytu kee ufuy tubleh may taxxige? Cacay tubleh may taxige? Qaranal yan cacay tablem maduda. Lakin cacay yanim caxa yasggaye waqdi taxigeh. Cacay gabah tabixem maduda, lakin cacay xagar kok xagah waccitta waqdi taxige. Yalli kaadu tonna, intih kaa nablem madudna usuk intih miyambulla. Lakin yalli yanim kay tama nable waqdi naxige usuk gineem nable waqdi naxige . kitab annah iyya “yallih ceeloy ambulle sinni addunya tunkullkeemii akke sahda ambulluyuk sugte. Sahda kay qandey waar le kee usuk yalla kinnim usukginem table waqdi taaxagu duddah. Tonna leemik oson aban dambih yalli keenih maracmata.”( room. 1: 20)

Tawraatak qemboo maxcok kaadu barinnam lino, yalli qembo mali. Yalli magginnimo. A qalamal nableh naxigem inkkih qemboo le. Lakkin yalli qembo mali, kak ukte arac mali, missa mali, kaa gintem matanaay usuk qembook sugeh.kitabal “ qembool yalli” iyya kutbe kah geynam tamaha. Waar le manoh sugtem kaay kaaduk waarelem ka. Yalli asaku elle yanninal kimaal yeneh duma sugeh elle yanninal waarele, yali makora.

A qemboo maxcok “yalli qembook qaran kee baxo gine” itta qangarak kaadu barittnam linoh. Kullim gineh yan rabbi, kulli sahda kee bahahaim gineh yan rabbi nabah. Ususk kulli ginok abbah yan. Nummah innex inkih tan sorkoco-baxa yallah nacem faxxinta. “ allahu akbar” yalli kulli roocanniya kee sinam qandek yayseh. Yalli kulli caagid kee kullimik dagah yan iroh yan. Yalli kullim gineh. Usuk le qandel isi dabqal yan. Usuk cato edde faxes caged mali. Usuk abam faxesamat sahdaxawah miyan. Yalli kullimik nabah. Yalli dibuk faxem abam dudah.

Nanu sahda yalli ne gine waqdi mangom fanna. Kulli waqdi ufuy rubnah hirignam nek faxxinta, xiin fanna, nakmem kee naaqubem neek faxxinta. Ayro kee rob fanna, lee kee maqo fanna. Sara kee qari fanna kaadu lakqo fanna. Fayxi nek mangoh. Laakin kullim gineh yan rabbi ahak faxam mali. Masatqita, bakaar mali. Taaneh qaxah gaccuwa miya. Sinamanah xagar mali. Yalli caddo mali, elecabo mali. Yalli kullimik inkih abbotten le.

Away essero sin essernam fannah ankacisa, yalli sinamannah xagar malli inke yalli maca cela? Kitab ama essero gacsa leh, “yalli isih roocaniyyak yannah, nummak kaa yaqbude kay roocaaniyyak geyan qandet kaa yaqbudeenim keenil tan” ( yuc. 4: 24). Yalli maca ceela? Yalli roocaniyyak yan. Sahda xagar kee roocaniyya lee yalli lakin dibuk roocaniyyak yan. Yalli roocaniyya caddo mali, waaso mali, kulli’kel yan. Yalli kulli’kel yanih kullim yaabbeh kullim yableh. Bar kee laqo yallih garil baxsa mali. Qari addal kaak ammoqorreyo yoo miyabla ittam madudda. Yalli kullim yableh, sorkocobaxa kee afqadot tannim yableh.

Yalli maca ceela itta eseroh dago gacsa geytenim yot celta. Yalli faxe-marih innal miyan. Yalli meqeh kaadu yalli missa mali. Focca-fanah kaadu cakki-gitah barittot yalli maca cela iyyanam nagay axigeto. Yalli kitab addal mango migaq le ahak dagom waginna waqdi Amoyta, iifu, kuddus, inkih yayse fayya’li, gino’abe, cakki inkitu, kakanu le yalli,... usuk numma yalla kinnih.

Nummah innak, yalli, qaran, baxo kee gannat ginneh yan rabii kaxxa rabi kinnih. Kitab annah iyya;” yallih maqaaneey, kas kee ixigga kaxxa nabna le.....kullim gintem kaay, kullim kay manoh taniih kaadu kay kabuk tan.”(rom 11: 33 36). “masiic madaara takku waytam yallay fayla leeh kullimih miraacah yaniih,malikwa,maliki yaniih, amoyitetteh amoytah yanihiyya iyye ayro.rabe waytaah, sahdayti eleele waa iful tanim dibuk kaa. Faxe num able weeh, away yablu duude waam kaa. Nabna kee warta qande kulli way kaah takkay. Amin!”( 1tim.6: 15 16)

Akaa massayal yalli nabbi musse yallah meqe saare abak yalla elle kalacceke ableno,”goytaw, qande le yallaw! Ku taama kaxxam nabaah, kaxxan qax-meqe. Baaxooxah amoytaw! Ku giti cakki ke numma le. Iyyay kok meysite waytamgoytaw? Ku nabna warse cintu waytam iyyay? Kuddusuk tanim dudbuk koo. Ku qadli kulli mari yubleemih sabbatah kulli baaxoh mari amaatum koo aqbudele” iyye,(wayci. 15: 3 4) yalli nabaah. Yallih kitaba culamal “qembok yalli sugeh” axcuk nee kah barsseh.

Yi tookoboy asaaku noobbeh nan numma misinkicat nabixem faxxinta. Qembook sugtem yallay qembook sugteh tan numma neh warissam duuddam kaa. Focca ‘fanah takkem neh warissam dibuk kaa. Kaaduk isi numma neh warissam dudam ka.

Yeey, inki inki mari “yalla taxigem matanay, hinna’may focca’fanh tamaatem taxigem matan” yallih nabuwwa kitab nanu **yalla naxigemih dudda linom** neh warissah, yallih qangara annah itta

“isin yallih baxal yaamine maraw, waartaanam taaxigeeni’gid siinih aktubem tamaha.” Kaadu “ yalli numma’yalla kinnim naaxigeh. Nanu numma’yalla luk naniih.usuk numma yallay , kaadu waar taceem kaa!(yuc. 5: 13 20) “ takkay immay yallih kitab, num able weeh aabbe weem kee sahdayti afqado niyaate waytem, yall kicna marah yalli bical yabbixe” iyannam iyye. Yalli isi

roocaniyyah gabat kaxxam sirrih adda ne yuybulle. Macaay ittenik, yallih roocaaniyya kaxxam sirrih tan yallih caagidik kinni way adda taaxigeh.”(1koro. 2: 9 10)

Asakki barnamidi anninal geyteni, yallah caalat texegeni? Gino inkih gineh yan rabi qagibik yan rabi kini. Yi tookoboy yalli kaa naxigem kee ilaa rabnam fan kaa'llih mano haysinneh kaa lih gacnam faxah. Nabuwwa kitab yalla'lih meqe angaaraw kee meqe ramadiinu elle haysinna'na neh warsenih. Nanu yallah qangarah inti, ayti, mesenkaca kee sorkoco'baxa kaah naacem faxxinta. Yallih qangar annah itta” baadal tan ummatey, inkih waddintaana'gidh, a saakuuk yol uduura. Yalli dibuk yoo.”(yasaqya. 45: 22)

Yi tookoboy asaki barnamodi ama gidet nek yadeh. A cakki gitah baritto qagalatal raaqsenih yanih. A qaglat faxxenik nee essertanam dduddanah. Yallih kitooba faxxenik kaadu nee essertanam ddudanah.

Asaki barnamidi ni'nah gacteenimih gadda siinuh gacisna. Yalli neh amrisek ahak kataya barittot qusba qasir “ setan kee malayka” itta qasir bartteno. Oson nummah kak yimetten'ke may taxigen?

Yalli barkat siinit'hay

“yalli isih roocaaniyak yaniih, nummak kaa yaqbude mari kay roocaniyyak geyan qandet kaa yaqbudeenim keenil tan.”(yuc. 4: 24)



# Ginni kee malayka

Nee ankacissa tookoboy assalamu-qaleykum. Yallih migaqal salamat siinik inna, wagri abbah yan rabbi kulli-num yalli neh yece cakki gita yaxigenim kee manoh haysitanam faxah. Yallih cakki gita haysiteh yan num waar le salam geyele. Asaku kaadu aka cakki gitah barnamidit nongroowemit ruff'inna.

Nek ille'cabo barittot, kuddus kitabak qembo maxco " qembook yalli qaran kee baxo gine."(qembo. 1: 1) ittam nubleh baritneh sugne. Yallak'sah kullim qemboo lem nuble sugne. Qaalam ginniime kalah dibuk yalli sugem nuble. yalli qembok sugeh, Yalli waara rabbi kini. Yalli kaxxa rabbi kinnih usuk missa mali. Usuk qemboo maliy elecabo mali. Yalli nabsiyya fayxi mali, caddo mali. Yalli roocaniyya kinimih sabattah inki waqdi kulli arac madaam dudah. Usuk kulli caagid kee kulli sahdak degaa raqa kaadu kullim yableeh, kullim yaxigeh. Yalli rikkek yan. Yalli nabah. Kitab annah iyya, "rabe waytaah, sadayti eleele waa iful tanim dibuk kaa. Faxe num able weeh, away yablu duude waam kaa. Nabna kee waarta qande kulli way kaah takkay. Amiin. ( 1 tim 6: 16)

Asaaku kaadu nabuwwa kitaabak sidocayto qasir qimbisseno. Yallih qangara malayka kee ginnik ittam barrteno. Malayka kak timeeteke maay taaxigen? Hinna'may seetan kee ginni kak yimeeteke maay taaxigen? Annah tan caagiida yalli neh warse week nanu ninni kasat naaxigem maduudna. Laakin yalli nanu naaxige'gid isi qangarat neh warrseh. Away yalli isi kitaabah addat nek iyyem waggiitenno. Too'way malayka kee seetan caagidak numma axigeno.

Yii tookboy a cakki gitah barnamidi kattattan waqdi nabuwwa kitooba qembook iila elecabo bartteno. Ahhak duuma abne barittot yalli'h baritto abne suggne. Qembook yalla kah nuble sugnem yalli kullimik qemboo kinni. Yalli neh iyyek ahaak ciggiila barnaamidil yalli qaalam elle ginne'na kee qaalam addal tanim inkkih elle ginne'na sin warseno. Laakin yalli sahda kee a nanu elle nan qaalam giinaamak дума yalli ginem luk suge. Yalli qembook malayka gine sugge.

Yallih qangara malaykak mangom neeh warissa. Asaaki barittot a giinok muxxo leh tan xximmoma kaak sittal gacciss haynneh ableno. Yallih qangar neh elle warrissanal дума дума mango dabaanak дума yalliy roocaniyyak yannah'iyya mango roocaniyya gineh, malayka keenik iyye. Kitaab annah nek iyya " tohul malaykoota maatiya? Oson yallah taamitta roocaaniyya"( qib 1: 14) " yalli isi malaykoota caacayaay, isi farmoytitte hadig itta girah innah haa." ( qib. 1. 7) kitaab neh elle warsannal malyka yallak'kaxxih roocaniyya kinnon. Malayka weelo ittal waginnah nan waqdi gira kee caacayy weelo lon. Caacay intih nablem madduudnay kaadu gira gabah xagnam maduudna. Yalli keen gine waqdi nii'nah xagar keenit heeh keen magino. Yalli

sahda gine waqdi caddoyta xagar kee roocaniyyak nee gine laakin malayka ddibuk roocaniyyak ginemih sabbattah Nanu malayka nablem madduudna.

Yalli maakina malayka gine? Kitab ahak maca iyya? Yalli mango mango roocaniyyak mango malayka gine. Nanu loowo kak magacsina. Kitaab annah iyya “ kaadu wagga hee waqdi mangah loowo akak amixxige wayta malaykah anay oobbe.” ( wacyi 5: 11) ni rabbi nabah! Yalli wasso kee caddo allewaah yan rabi isih alfi kee alfittek mango kaxxa qaxa kee tujarah yan kas’le malayka gineh. Kitab neh elle warsannal yallih malayka kaxxa qande le. Nanu qandeh keenit qalalnam maduudna. Yalli ginem inkih waaso leh caddo leh kaadu yalli ginem inkih kaxxa qande mali. Kulli’kel geytimaanam maduudan. Kullim yaxigenim maduudan. Waso sinnim kee caddo sinnim dibuk inki rabbiy inki yalla.

Kalah kaadu malaykak naxigem faxxintamah; yalli malayka inkih gine waqdi kuddus ginoh ken gine. Qembool ginni kee seetan roocaniyya masugo. Yalli ginni kee seetan roocaniyya magino. A numma misinkical haynam faxxinta. Yalli faxem abam duudah immay umam maaba yalli umane lem magina. Macay ittenik usuk meqemih sabattah. Yalli tamal mahoxa macay ittenik yalli kullim abamah dudda le. Yalli le kabul dambi yamaatem maduuda macay ittenik yalli nadiifik yan kodusuk yan. Yalli yascubem kee iyyam inkih meqeh kaadu mahoxa. Kitaab annah iya; “ seetan yalla gabatam maduuda”iyya. Meqeh’mmay seetan annikek yimeete? A esserok yallih raddi ableno. Toohuk duuma lakin malayka caagidak waginah naxigem faxxintam tan.

Yalli malayka macah gine? Kitaab yalli malyka kah ginem yalla’lih janatal gacca’yeni gabbak yalla yakccineni gid, yallah camdu gacsana gid, yalla yaqbudeni gid kee kah tamitaana gid kinnih nek iyya. Inkih abbowten kenik leem yalla macay ittenik yalli ken ginemih sabatah. Malayka inkih dabqah yallih garil yanin. Janat adday alsak xxe’ikke cuutuk kee ayrok xxe’ikke. Baxsa le axacay yalli dabqah elle yanihiyya yanim may taxigen. Neek dummi barittol yalli kullikel yannih inne sugne, woohuk kallah kaadu kittab addal kaxxam qaxa le araccay kuddusuk yanih ifu kee qaxak kibuuk yann araccay yalli isi nabbna elle yaybule aracc le. A araccak yallih nabuwwa janat hinna’may janatal firdaws kak iyan. Yalli isih kee isi malayka’lih dabqah elle yanim wooke.

Malayka inkih mamasowta. Malayka inkih inki qaxa kee kass malon. Malaykak garab yalla’lih gacc’yeni yallih dabqa wagiitan. Malayka garab kaaduk sahda wagittah sahda caatan. Jibril kee mikaael kaaduk yallih dabqal soolanah yalli baxsa lee tamah keen faxa waqdi ken amrisah.

Inki inki malayka kaaduk malayka wagittah malayka dacrisa tan. **Lusiifer** kak iyyan migaq toobenih may taxigen? Yallih qangara neh elle warissanal lusiifer kak iyyan malaykayti kulli malaykak saqalah suge wakti yan. Lusiifer taarik texegenik setan kaak yimeete aaxigeton.

Yallih qangar neh elle warrissanal, yalli malayka gine waqdi lusiifer diqsita malayka baxsa lee qaxay, kass kee qande kaah yeceh gine suge. Lusiifer iyyanamak maqna ifu iyyanama. Yalli lusiifer’ah mango baxsa maqane kah yecceh sabbatah yalla yaqbudeh yallah gadda gacsah

yalla yakkcinem kee yallah amrimam kaak faxximak sugte. Lakkin yallih qangara kee nabuwwa kitab neh elle warrissanal lusiifer yallah kibriya kee kaxxa-marino yaybulem qimbise. Lusiifer sorkoco-baxi addal annah iyyam qimbise “ qaran ewqeh abbootanah kulliimik daga raqta cutuukak dagal, dardaarinni korsil gaceyyo. Kilbat le kabut raqta angaaraw qalel malikih gaceyyo. Qamburrek daga ciggileyoooh, kullimik daga raaqa dageltah innah gaceyyo” iyye. ( yasaqya. 14: 13, 14)

Agaqibik tanim bass, lusiifer yalli kaah yece konabna akke waytek isiih tu-malih yanim hawweneh yallih nabna garqam faxe, bagut yallal sadduh gace. Lusiifer yalla sadam yucsube waqdi dibuk masugoy Malaykak inki inki malayka kaa’lih soolenih dambit kaa kateen.

Faxennal yalli numma yalla kinnih. Yalli lusiifer kee kaa katayta malayka abanam faxanam kee yucsubenim yaxigeh. Ahak duuma abneh nan barittot yalli ginem inkih yalli axige waa cagid yallak sasot abanam maduudan, yalli kullim yaxigeh sarrah takkem yaxigeh yallak qelittam matan. Yalli lusiifer kee ka katayteh tan malayka abanam faxen dambbi keenik yexegeh.

Wookek maca tekke? Yalli maca abe? Yalli lusiifer’ay kal saduh gacehhiyah arrac kah cabele’nna? Yalli kal kaxxa-marinitanah, dambi abanah ululuka ugsan waqdi tibb axcelena? Abaddan, nabuwwa kitab nee elle barrissanal yalli kuddusuk yanimih sabbatah dambi kee umaanek innkkinah tib miyay miyasakaxxa.yalli isi konnabna faxemih macaba. Yalli ceelo maliy nammeyhayto mali. Kaa nagartam matan! Kitab nek elle eyannal, yalli lusiifer kee kaa katayte uma malayka kuddusuk tan arracak janatak ddiriyeh. Ahak sarra yalla’lih gacanam maduudan macay ittenik yallah umane, dambi, saddu kee nagra acsabuk yalla’lih yallah dabqay kuddusuk tanihyal gacanam matakka. Yalli lusiifer kee kaa katayte uma malayka kah dirriyemik sabab oson yallal dambi kee nagra yucsuben. Yalli kuddusuk yanih dibbuk yalla, usuk cato mafaxa. Digaala abtam ka kurtam ka.

Lusiifer dambi abek sarra migaq kak lusiifarak kateh lusiifer iyyanam ifu iyanamak sugteh wohuk kateh seetan diqsite. Lusiifer yallih naqboyta yekke. Akah taxigenn’ina setan kee ka kataytam inkih yallih qangara sadaanah. Seetan yall’lih yamem gabatah yallih taamal kilaafi yakke. Laakin, yalli nabaamak naba rabii kinnimih sabattah yallak maayso beytam matan. Naala xxaa’lih taamem mabbicta.

Yallih kuddus kitaab neh elle warrissanal yalli seetan kee ka kataytaamah inkih jahanam diqsitta girray barrge waytah iyya keenih gineh. Elecaboh ayyo seetan kee seetan kataytam inkiih woo gira culele. Kitaab annah iyya; “ tokkel celsisso nabi kee seetan uma digaalay baraay laoqo aggiriqe sinnih diggalsimelon.” ( wacyi 20: 10)

Kitaab elle iyyanal seetan away jahanamal miyanay a nanu elle nan qaalamal yan. Seetan yallih taamah kilaafi tiikka’yeh yallih taama baysam faxa. Kaaduk yalli gineh yan sahda uma gittat beyy’heh wakalih kaalih jahanam culsam faxa. Mango mari seetan gubat yanin laakin

seetan ken duquursamih sabbatah miyaxigan. Kitaab annah iyya,"seetan kinni wway is yaaquureh, ifa malaykattu is celsiisa."( 2 koro. 11: 14) seetan sahda duqurusamih sabattah yallih qangarah cubbi miyacanay mankacisan. Ah kinnimih sabattah yallih nabi annah iyye suge,"sin naqboyti seetan, garada lubaakih innah numuk teyna yanxuqemih gonanah meekitah yanik imbidaay, daccarsima."( 1but. 5: 8) imbidaa, seetan sin baysam faxamih sabbatah imbida!

Laakin yallah camdu kee shukri maaday, seetanak edde taturnah kaak edde nayse cayla isi qangarah addat neh yeceh. Kitaab annah iyya," isin numma aaxigetoonuh, numma currik yan mara sin abele."( yuc. 8: 32) seetan diraabih gidbabinak koo tayaqe numma may taaxige? Seetan kasah nek yayse laakin yalli kasah seetanak yayseh. Seetan qandeh nek yayseh laakin yalli qandeh seetanak yayseh. Yallih qangara kee numma seetana caylak nayse'gid nee abtam may taxigen? Mango mari yalli qangara yaabbenim mafaxan. Sinam yallih qangaray numma leh'iya yaabbenim maccaah cinana? Aka sabab maliy seetan ken duqurusamih sabatta. Numma akke waytam ken yaminsiseh. Numma yabben waqdi gidba le. Laakin yallih qangarah numma texegenih temenenik seetan caylak curr geeton. Yallih numma seetan diraabak curri nee ayaqele. Yallih numma naxigem kee naminem nek faxximta.

Yallih qangar annah nek itta," yi maqanxix kee yi toobokoy, roocaaniyya akak tani'kke aaxige'kal kulli roocaaniyyal maamanina. Roocaaniyya akak tanim yalla kinnim kee akke waytam cubbusa. Macay ittenik, addunya' bagul nabuwwa kinnino axcuk sahda duquurusa mango mari yan."( 1 yuc. 4: 1). "Yallak geyne xaagu axcuk sin lih yaaba marih yab mabursutina. Takkay immay oson iyyenimik adda wagitteeniik lakal meqem akak raqsitaay aaminnaanin sinnik eyxeera."( 1 tes 5: 20-22) yallih nabuwwa tuktubem maay taaxigen? Woo numma le qangar maay taafhimen? Kaaduk baguuk elle maay taaminen?

Nee ankacissa tookoboy nee toobenimih gadda sinih gacisak, ahak kattaya barnamidit kaadu yalli qaalam elle gine'na bartteno woohul sin arcibisak elecaboh yallih qangarak " isin numma aaxigetoonuuh, numma kaadu currik yan mara sin abele" itta qangar sin kassiseno. Yalli barkat siinit hay.

Fereyhayto qasir

# Yalli qaalam elle giine'na

Qemboo

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalam siinik inna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kkadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna.

Neek dabursi barnamidit, yallih qangar kee nabuwwa seetan kee malyak cagidak ittem baritne sugne. Yalli qembook malyoon takkeh tan roocaniyya gineh malayka keenik iyye. Woo malaykatek inkiti kaxxa qaxa kee kas luk yen. Woo malayka lusiifer xiqsitak yen. Ayrokteyna lusifer yallah arac nagram kee yallah amrime'wam faxe. Mango malayka lusiifer yucsubeh yan dambit kaa katyen. Yalli kaaduk ululuka kaal ugusa sahda takkay malayka takkay tibbat matatura. Yalli lusiifer kee ka katayte malayka tucsubem yexege waqdi kodusuk tan aracak janatak ken diriyyeh. Lusiiferak migaq seetan yekke. Yalli woohuk wadir seetan kee ka kataytemih barge wayta girah arac keenih gine. Ellecaboh ayro yalli lusiifer kee ka katyatem inkih woo girat qidele. Laakin away seetan a qaalamal ninnah yan. Seetan akkel kah yanim nel dirab xaagu numma celsisak nee duqursa gid kee ellecaboh ayro girah isi waklittu ne abam faxa.

Asaakih affarhayto baritto nek nabuwwa kitaabak tawraat kitabaak qembo qasirik naharsin kee namahayto maxcok qimbbiseno, kitaab annah iyya,"qembook yalli qaran kee baxo gine. Too saaku baaxo inkih hebelto'welo luk manannaay, baaxo'bagul tu mananna. Inkih tan baaxo leek kibbinteh teneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa dite kadu dariifal akak ten."( qembo. 1: 1,2)

Qembook, yalli qaran kee baxo gineh, baaxo'bagul manoh tu mananna. Baxo tuu'welo luk manannay ditek sugte. Yalli sahda ginam faxe. Woh'kah faxem sahda kaa taxige gid kee kaa taqbudeh kaah amrriintta gidiik ten. Laakin yalli sahda ginaamak duuma, saahda edde gacta qaalamay qaxa lehiyya ginam faxe. Wooh asaku nableh nan qaalamay yalli sahda ginaamak duma neh gine kinni.

Kitaab yalli qaalam elle gine'nek maca itta? Annah itta, "....."(exod 20: 11) away tawraat kitaabah addal naharsin exxal yalli lica ayroh addal ginem waginnuwayna.

1.) Naharsin ayrol yalli abeemik kitaab annah itta,

" yallih roocaniyya too leh amol haadak ten. Yalli "ifi yanay" iyyeh too waqdi ifi gace. Yalli woo ifu yossooteeh, too waqdi dite ifuk baxseh. Usuk ifuk "loqo" iyyeh muggaaqiseeh, dite kaadu

baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem naharsi ayrok ten.”(qembo. 1: 2-5)

Woo naharsin ayrol tekkem inkih yalli amrrise waqdi tekkemi, “ ifi diteh amool yanay” iyeeh baxoo amrise. Kaxxa qado kooqusso ceeltah ayroh addal labaatanna kee afarra saaqat baxxo mermeritta. Woohih sabattah taban kee namma saqat ifu geynah taban kee namma saqat dite radda. Yalli naharsin ayrol ifu kee dite barseh kaxxa-innah qaajibik tanim neh abe.

2.) Nammeyhatoh ayrol yalli abemik kitaab annah itta,

“tohuk lakal yalli, “leek fanat hawah tan faxo tanay. Too faxo daga raqta lee kee guba raqta lee tittak baxissay” iyye. Tohim usuk elle iyye’nnal tekke. Tonnal yalli hawah tan foxo bicseeh, daga raqta lee kee guba raqta leek fanal too foxo ten. Too waqdi yalli too foxo qaraanal muggaaqise.”(qembo. 1: 6-8)

Nammeyhatoh ayrol yalli baaxok dagah amol qaran gine. Woo qaranal nanu ufuy kak rubnah kak hirigna silayti yan. Kaadu qaranal ayrok tamaateh tan kaxxa laqina kee uma silaytu neh faxxime’waahiyya nek cattam addat kak tan. Yalli nammahaytoh ayrol qaran annah eymmeeq heeh neh bicsee’wamal sahda baxol dabqah gactam duudak mananna.

3.) Sidocaytoh ayrol, yalli kafiin baxo, bad kee anxax coox gine. Kitaab iyyam ankacisa:

“ tohuk lakal yalli “ baaxo akah tambulle’nnah, qaran gubal tan lelwa inki’kke fanah gactay” iyye. Tohim kaadu tekkeh. Kafin baaxoy lee sinni ardil muggaaqiseeh, lelway itta fanah gactehiyyak migaaqah “bada” yaanam iyye. Too waqdi, yalli tahim yuble waqdi yossokooteh. Tohuk lakal yalli, “kulli qaynatih cooxuuy, qayso kee daro baaxo’bagul taabakay. Keenik kulli tiya isi xaylo taysabakay” iyye. Tohim kaadu tekkeh.tohuk gexxamah baaxo’bagul kulli qaynatih cooxuuy, qayso kee daro tooboke. Yalli tahim yuble waqdi yossokooteh. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem sidochaytoh ayrok ten.”( qembo. 1: 9-11 13)

Sidocaytoh ayrol, yalli kaxxa biica abe. Bad kee weqaaytu gineh, alffik biso takke qaynatih anxax coor, qayso kee daro xalta coor neh gineeh. Yalli baxa-baxsu leh tan salfa’le cooxih xaylo neh bicseh. Muus, mango, tamatim, ruddi, kanaddir, alfik biso take cooxih daylo neh yece. Tookek yalli neh ginem kee bicseem yuble waqdi anah iyye, “ taahim meqeh” iyye. Yalli bicsem inkih meqeh mandu-meqe kaadu mahoxa. Yalli abu duudamak mangom nubleh’mmay yalli abee’waamak tiyak’teyna tan. Yalli umam maaba macay ittenik yalli meqeh.

Inki-inki mari , “yalli meqeh innex, qaalam seetan kee uma-taamak kibuuk macah tani? A sanat gawwra missal macah yoh aakuube waayyte? Baxi yok macah biyaakiita? Yalli meqeh innex seetan macah nel xayyoowa, maca nee gabbataa?” ittanam takkeh. Nummah a esseroora kaxxam meqe esseroora kinnih. Kuddusuk yan Kitaab a esseroorah meqe raddi neh yaceeh.

Woo raddi ciggila barnamidil ableno. Laakin inki nummay nee tanfiqehiyya taxigenim faxxinta. Yalli meqeh, yalli ginem inkkih muquk suge.

Yallih maqane nabaluuwayna. Sidocaytoh ayrol anxax-coor ginem noobeh. Yalli anxax-coox kee xaylo kee daro xalta coox neh kah bicseem mcaay? Yalli keenit faxam may le? Anxax-cooxuy salfa le xaylo xaltaahiyya usuk may yaakmee? Hinna, kullim gineh yan rabbi quulul mali maqo mafaxay tu mafaxa! Haay yalli anxax-coox macah gine? Kitaab neh elle warissanal yalli kullim kah ginam lecceyhatoh ayrol ginuwaah yan numuh bica kah abak suge.

Yallih maqaane may teexegeen? Salfa'leh tan caaxah xaylo tammosannah taxigenih, hinnamay kaadu qoobor sannah dagg haytenih suruy maqane leek waytam taxigenih laakn yallih maqane anninal aaxige waytana? Caxa tablenih caxak xaylo takmeenih laakin sinih bicse yallah gadda magaccissan. Caxa suge'waytamal ni manoh addat kaxxa gidbaabina akkuk yen. Ayro nel tanqine waqdi edde silaalinna iraawo geyak mananno. Hinna'mmay baxa-baxsa leh tan ayyufaay diwa kak bicsanah kaadu shaahi edde bicsan caxah ayyufa geyak mananno. Anxax-cook anee'waytek mano matan. Yalli neh gineh yan alfik biso taake coox ni tu'xiiqih neh gine. Nanu yallih maqaane naxigem faxxinta. Nabilla daawud annah iyye,"reebuh yalla haysita num dacayri geyak ruffa iyya."( sa.ke.xaq. 34. 8)

4.) Ferehytoh ayrol yalli annah iyye, " bar kee laqo tittak baxsinta'gidihiiy, kaadu, ayrooraay sanoota kee qiidih edde asan ayroora tamixxige'gidih qaraanal ayro kee alsa kee cutuuka tanay, baaxoh ifu akkeloonuk." Iyye. (qembo. 1: 14) yalli amri yeeceh ayro, alsa kee cuutuuka ginnimteh qaranal gaceen. Yalli amri yeeceh baaxo ayrot meekittay iyyeh wooh tekkeh, kaaduk alsa baaxot meekittay iyyeh woohim kaaduk tekkeh.

Yalli qaalamal tanim inkih macat gine? Woohuk kitaab maca itta? Annah itta;

" addunya edde ginnintem yallih amri kinnim elle naaxigem imaanaay, tonnal ambulle waytaamak tambullem bichte." ( qibraan. 11: 3).

" addunya takkemik dumal elle, qangara diqsittam ten. A qangara yall lih ten; a qangara yalli inkiimiiy inki yalla. Ta qangara dumal elle akah sugte'nnah yalla lih tan. Yalli ta qangarat kullim guneeh, ginnimteemik a qangara maleh ginnintem matan." ( yucanna. 1: 1-3)

Ahak duuma nuble sugne, naharsin ayrol yalli "ifi yanay" iyyeh wooh tekkeh. Namehaytoh ayrol " faxo tanay" iyyeh toohim tekkeh. Sidocaytoh ayrol fereyhaytoh ayrol kaaduk iyyem inkih tekkeh. Away yalli qaalam macat gine iyya esserooh raddi geytenih. Yalli ginem inkih dibuk qangarat gine. Yalli qangara yayaaqeh amri yaaceeh, usuk iyyam takkeh. Yallih qangar kaxxa cayla kee qande le. Wooh elle naxigem, alsa kee cuutuuk qaranal lee aracal tu abixe kalah yanin. Alsa kaadu kulli maaca isi badak lee waktil tawqe lee waktil culta. Annah abtam inkih yallih amri.

Yalli kullim neh amrise suge'waamal mano nek kaxxam gidibuk yen. Bera ayro tawqek awqe waytam araguuk mananno. Kitaab annah iyya," yalli elle kibalsitan rabbi kinni" ( 1 but. 1: 9). Yalli iyyeh yan qangarak waddir miyya. Yallal kibalsinam duudnah. Iyyemik makora. " yallih qangara elle raqta" (1 but. 1: 25)

5.) Konoyhayto ayrol yali, lelwah aluwwe kee qaran aluwwe gine. Kitaan annah atta,

" tohuk lakal yalli," lelwa mango rooci leemik tamaggay, galwa elli haytam kaadu qaranal haadday." Iyye. Too waqdi qanxaffe le baddi alluwwe gineeh, kaadu mango qaynatak tan baddi addal taloole kee kaadu mango qaynatak tan alluwwey qaranal haadda ita gine. Yalli tahim yuble waqdi yossokootah. Too waqdi yalli keenit barkat hee. Leelwah addat tan alluwwek inkih, "isin xalaay, enderriyaay bad kiba" iyyanam iyye. Galwa le alluwwey haaddak, "isin kaadu amagguk emeggiya" yaanam iyye. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem konoyhayto ayrok ten.

6.) Leceyhayto ayro wagisiisak yalli abem kitab neh warrissa waqdi sahda gineeh, alluwwe gineeh. Asaaku wakti nee xiqee'wammih sabbatah ahak cigila barnamiddil yalli naharsin num elle gine'na kee macah gine iyyanam ableno.



Konooyhato qaasir

## Yalli num macah gine ?

Qemboo 1,2

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinuh abna. saalam abba yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faha, kaadu waar leh tann salam geeno. Asaaku akaa cakki gita barnamidit nongorowemit ruff ina.

Dabursin barnamidil, yalli qaran kee baaxo, bad kee weeqayttite elle giinnena nubleh. Yalli ginem inkih lica ayroh addat dibuk isi qangarat gine. Kaaduk yalli qaalam akah ginem nubleh. Yalli qaalam akah ginem foocca fannah ginuwaah yan siinamah bica abak sugem kinnim nubleh. Yalli sahda kah ginem isi konabna kee nabna yaybule'gid kinnim nubleh. Yalli manxu neeh meqe annah tan kaxxa qara le qaalam nanu dabqah edde gacna gid neh gine.

Asaaku yalli naharsin num elle gine'na kitaab wagiitak bartenno. Yalli nee catek kaadu yalli naharsin num kah ginem wagteno. Tawraat kitaabak qembooh exxal labatana kee leceyhayto maxco annah itta,

“yalli annah iyye,” taway sahda bicsenno. Ken bicsina waqdi ni weelo alleloonuuh, ni gurral gacelon. Oson inkih tan baaxo kee kullum takkuu, qaraanal haadda itta alluwwa takkuu, saqa kee baaxol gexxi ittaamal inkih abbootan aallelon. Tonnal yalli sahda isi gurral gineh, isi weelot ken hayya heeh, say num kee lab num ken abe.” ( qembo. 1: 26 27)

Ahak dumi barittol kaxxam meqe nummay kulli mari yaxigem faxxintah iyya nubleh: yalli naharsin num kee barra isi celool gine. Ascuubay, yalli sahda kaa celta gidih gine. Nummah sahda aka ginoonak inkih yalli baxsa'luk gine. Yalli kay ceelot dibuk sahda gine.

Yallih qangara maca itta, “tohu lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Roci yace ufuy sanat kaak ruubeeh, too waqdi too sahdaytut roci gace.” (qembo. 2: 7)

A qangarak barittam yalli num gineh yan waqdi, nahark xagar kah bicse. Yalli naharak xagar macah kah bicse? Yalli naharak xagar kah bicseemih sabab, sarra rooci edde gactuh naharka xagar kah faxximak suge. Xagar nek qari kinim may taaxigen? Roci kee nek numma mano addal kak yanii'hiyya kinnim maay taaxigen? Kitaab baritto anah nek itta, “A siraq bis le ni xagaray away edde nanihiya gaba kalaamah yalli isih neh bicise dabqay waarahiyya qaraanal linom naaxigeh.” ( 2 cor. 5: 1) yalli sahdah xagar kah ginem rooci dabqah edde gaca gid kinni.

Yalli nahrsin numih xagar macak ginee? Kitaab elle eyyannal, yalli naharsin numih xagar baaxo baguh burrtak gine. Away edde nan dadalte dabaanal, baaxo bagih burttamango qaynatih kiimiyah aglekinnim kaxxa baritto leeh tan tu'taxago warissah. Woo kiimiyah qaynoota kaadu nii xagarih addal geytintam dactaarwa warrisseh. Yallih naabi daawud dabuur kitaabih addal annah iyye,"akak nekkem nek yaaxigeh, ballaaqe fan aduurennom nek yaaxigeh, digga nek haa"(psa. 103: 14). Yeey, nii xagar kak ginnimem burta kinnih. Laakin wooh iyyanam xagar nek maqna mali fayyda mali iyyanam hinna. Sahda xagarih addal, malccina tabanih malyyonih malyoon takkeh tan tan wasiiqa geyttinta. Woo wasiiqa ittata gacta waqdi xagar takke. Sahda xagar ajaaqibik taan. Nii xagarih addal yalli mesenkaaca, soxkoco-baxa, tiroo, bagu, lafoofi, ixwa, arab, inti, ayti, san, kee aff kee mango xagarih exxaxi neh gine. Woo xagarih exxaxi inkih lee taama taaxigeh. Anah abtuu duudam dibuk yalla! Nabii dawud annh iyyeh yuktube suge, "sahda-kalkat qagiibik tan. Yi nabsi gintem koo kiinim. Toh qagiibik tanim kinnim abluk koo faylisa, goytaw. Abto kok qagab le, goytaw. Toh anu baguuk aaxigeeh, tohul koo faylisa goytaw."(psa. 139: 14)

Yeey, sahda xagar qaajiibik tan. Yalli isii ceelot nee gineeh inna waqdi xagar ceelo may kinni? Hinna, wonna hinna macay ittenik yalli roocaniyya ikkalah xagar cadoyta mali. Yalli isi ceelot nee gine inna waqdi xagar ceelo hinna. Kitaab a caagidik neh warsam le," yalli sahda hununuh isi ceelot may gine?" ah iyyanamak maqna yalli sahda roocaniyya isi weelot gine iyyanama.

Yalli qembook sahda xagar baaxo bagih burttak ginem nubleeh , too waqdi lakin rooci luk mananna. Raysii qaynattah nuwuuk masuugo. Yalli naharak dibuk sahda xagar macah gine, naharak rooci luk macah gine'wee? Yalli, kaxxa qande le waqdi yaffarem malih yan waqdi sahdayu inki waqdi macah gine'wee, aka gino inkih inki waqdi gine waqdi? Laakin, yalli ah'kah abem sahdayu isi amooch cayla, qande, rooci kee mano malim nee barsa gid kinni. Num isih rooci yaceem maduuday kaadu rooci lem ginam maduuda. Yalli rooci abbah yanih manoh abba kinni. Rooci lem inkih dibuk kaa le'gabul tamaate. Rooci sinam le gabul tamaatem maduudda.yallih acwaa akke'waytek. Kitaab ittamah," nii abbah yan rabbi...manoh uffuy sanat kaak ruubeh, tookek sahdayu manoo baaheeh." Yalli gineh yan xagar rooci edde gaceeh mano baheh mano qimbseeh. Manoo macah baahe anninal baahe? Macay ittenik, manoh abbah yan yalli rooci kaah yece! Yalli woo xagarah isi roocih ufuuyk kaah yece. Yallih addall sugeh yan rooci, away sahdah addal yan. Tookek sahdayu manoo baahe.

Haay yalli isi ceelot nee kak ginem macatiyay? Roocaniyya, yalli sahda roocaniyya isi weelot gine. Yallih addal tanih'tan baxa-baxsa leh tan roocaniyya sahdah addal geytintam maay taaxigen? Asaaki baritto gaba'kalnaamak duuma sidiica roocaniyyah qaynataay naanu yalla'lih edde nangale'hiyya ableno. Kitaab " yalli sahda isi weelot gine " iyye waqdi iyyam faxemnagay ableno. Yalli sinaamah yeceeh yan baxa-baxsa le sidiica roocaniyya ahak gubaal wagtenno:

Iniki: yalli sahdah misenkaca(roocaniyya) yecee, wooh kinnimih sabattah sahdayti yalla yaxigem duudah.

Namaya: yalli sahdah soxkoco-baxa yece, wooh kinnimih sabattah sahdayti yalla yakcinem duudah.

Sidoocu: yalli sahdah abiina( doorit le abiina) kaah yece, wooh kinnimih sabattah sahdayti yallah amrimaam duudah.

Yalli misenkaca(roocaniyya), soxkoco-baxa kee doorit le abiinal yamlike rabbi kinnimih sabbatah, sahdayti misenkaca, soxkoco-baxa kee doorit le abiinah addal yaniih. Ah iyanaamak adda waginuwayna,

- 1.) Naharaak yalli sehaadaytuh yalla edde yaxige gid kee yalli akah'yascubennah edde yascube gid misenkaca yeceeh. Yalli sahda gine waqdi kaxxa dudda le misenkaca kaah yece, yalli ah kaah abem sahda kaa'lih meqeh tan fantaaxaw kee meqeh tan qibaada kaa'lih abaana gidik sugte. Yallih nabii abraaham taarik nakriyye waqdi, "yallih katayisa" itta'ke tan. Abraaham yalla yaxigeh kaadu yalla'nnah kaxxa angaaraw luk suge. Meqeh'mmay yallih katayisa tekkem dibuk abraaham hinna. Nanuu kaadu yallih katayisa nakkem duudnah. Yalli nanu kaxxa'nah kal xxayow'neeh kaa naqbudem faxes. Yalli sahdayti roocaniyya kee misenkacah addal kah gaceem sahdayti misenkaca'lih gexsita gid kinni.

Inki essero sin essernnah, sahda kee bahayim maa baxsu le? Misinkica. Sahda misinkica kee roocaniyya, bahayim misinkicak kaxxa baxsa le. Bahayim a raadihoh barnaamid macah affhime wayta? Macay ittenik bahayim nanu linoh nan qaaynatih misinkica maloon. Nee ankacissa tookoboy, isin nanu siinik inna qangoor macah tafhiimieeni? Macay ittenik isin sahda kinnitonuh sahda misinkica litton. Sahda roocaniyya yallih roocaniyya'lih gexsit kee qibaada abaamih dudda'luk yalli gineh.

Annah inna waqdi laakin nii misinkica kee yallih misinkicak ixigga kee kass inki gide takke iyyanam hinna. Yallih cikmat kee ixigga elecabo kee caddo mali. Sahda misinkica kee ixigga yallih garril kaxxa qaku kee boola le. Yalli sahdaytuh edde kusaqisaah, maqna lee qibaada kee angaraw edde aba misinkica kaah yeceh. Yalli nanu bahayim'nnah kaa axige waynaam mafaxa. Bahayim misinkica leh'mmay yalla mayaxigan. Bahayim aff leh'mmay kulli saaku maqo edde yakmeemik sarra yallah gadda edde magacsan. Bahayim inti leh'mmay kitaab edde yakriyyeh bartaam maduuda. Bahayim ayti leh laakin yallih qangara edde yaabem maduuda. Sahadayti yallih weelol ginnimmeh yallih qangara edde yaabbah, yalla edde yaaxigee misinkica leeh. Yeey, asaaku nee ankacissam inkih yalla taxigem duuddah. Usuk kooh yeceh yan cakki gita katayteek Koo gineh yann rabbi'luuk kaadu kaxxam xayih tan angaaraw kee fantaaxaw haysittam duudah. Fooqa-fannah abnah nan barittot kaadu dambikaqalso gita sin aybuuleeno, laakin asaku yalli sahdah yeceh yan roocaniyya nagay ableno.

2. Yalli sahdayu isi weelo kee ceelot gine waqdi kay roocit heem'le. Sorkoco'baxa. Yalli saydaytuh sorkoco'baxa yeeceemih sabattah yalla yakcinem duudah. Sorkoco-baxa inna waqdi xagar sorkoco-baxay hinnay roocaniyyak edde nascubem kee edde xuwawnam kinni. Yalli naharsin nummuh sorkoco-baxa yeece. yalli yakcineeh, yanqibeh, yafriceeh kaadu yaczuuneh sahdayi kaadu woonna. Yalli sahdayi sorkoco-baxah addal roocaniyya kaak yaniimih sabbatah kullim yaxigeh. Yalli usuk kicnam sahda takcinem faxah kaadu usuk niqbam sahda tanqibee gid faxa. Yalli nanuu sorkoco-baxak kaa nakcinem faxa. Yalli sahdayu isi ceelo kee weelot kah ginem kee sorkoco-baxa kaah yeceem woohu.
  
3. Yalli isi weelo kee isi ceelot gineh yan numuh kaadu yecem'le, sahda roocih addal doorit hee. Yalli kulli mari sinni gita dooranam faxa. Yalli isih abam kee abee'waamih doorit kaat tann. Yalli num gine waqdi, isih, gita kee anfaq lee doorit aba gid kaa gine. Yalli num gineh, faxinanim kaak abam duudah immay yalli doorit neh caabe. Naanu yallah amrimnam kee amrri ciinnam neh raqta doorit. Yalli usuk amrisa sinam hinaay ginem, nee ginek sarra doorit neeh caabe. Yalli sahda, ayro kulli maaca badak tawqeeh dibuk yalli tet kah amriise taama abta. Ayro doorit mali. Sahda laakin woonna hinna. Sahda ginok inkih baxsa lee. Yalli nee isih gine. Yalli naanu kaa naqbudem kee kaa dornaam faxa. Shadayti kusaqiss heeh kaah taysem yall kinim kee seetan kinnim wagg'heeh doora kaak faxxinta. yalli sahda kaal taamine'gid maddirkisaa. Yallih qangarah amrimam kee seetanah amrimamih doorit lee numuh raqta. yalli nanu kaah amrimna gid kee kaa nakcine gid nee maddirkiisa. Kacni dirkki edde yenek numma kakanu miyaka. Yalli edde genna gita doorna'gid doorit neeh caabe. Laakiin elecaboh ayro yalli uma'gita gexe mara digaalele, macay ittenik yalli sahda kah ginem kay nabna kee kay koonabna kinnimih sabattah. Kitaab wonnah nek itta.

Naanu a adduniyyaal kaah nanim yalla. Naanuu akkel kaah naanim lakqoo gaboosna'gid hinna, ninni nabsiyaa kibna'gid hinna kaadu aka marah akah caagidah amrina 'gid hinna. Yalli nee kaah ginem kay koonebna kee kay nabna nasakaxxe'gid kinni. Yalli nee gine waqdi kaa naaxigem, kaa nakcinem kee, kaah amriimnamih duudda neh yecceh. Yalli rooci neh yeeceh kaadu kaa'lih edde nangoorowe roocaniyya neh yeeceh. Asaaku kaalih meqeh tan angaraw kee faantaqxaw haysiinam neek faxxinta. Elecaboh ayro meqem edde geeno. Yalli isi ceelo kee weelot nee kah gineemih sabab ah'ka.

Elecaaboo yallih qangar ittam sinik inna, "goyti ni rabbi inkittuh yan goyta. Goytay sin rabbih yanihiyya sinni bagus ikcinaay, dudda kee niya kee kasak elle haytaanamak kaa ikcina !" ( mark. 12: 29, 30)

Nee ankaacissenimih gadda sinih gacisnah, yalli nee sugseek ahak ciggilaa barnamidit kaadu yalli qeembook gineh yan sahday adam kee hawa ableeno...

Yalli barkkat kee qafiyat siinih yacaay axcuk asaaki barnaamiddi a marrcot gaba kaleeno

“Goytay sin rabbih yanihiyya sinni baguk ikcinaay, dudda kee niya kee kasak elle haytaanamak kaa ikcina “ ( mark. 12: 30)

# Adam kee haawa, kee gnnatal firdoos

## Qemboo 2

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nubbleh sugne” ( exod. 20 : 11) kaadu yalli naharsin num leceyhayto ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

“ ( qembo. 2: 7 8 )

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away iraaq kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

(.....) (qembo. 2: 9,10,15)

Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya

elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaanek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanah addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxanah ruff axuk ten. Yalli adam yafricce gid kullim kaah yeceeh.

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxanah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; "....." ( qembo. 2: 16, 17)

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, " inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah" iyye. Annah iyyaanam kaxxa amriy gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafricce gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; "....." ( yucana 14: 23, 24). Yalli aadam kaah leh yan kacanu kee ahilino wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; " meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto." Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray

hoxewayyttah'iyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabbetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama.” (1 yucana. 3: 4) “uma abitto inkih dambi.” (1 yucana. 5: 17). “hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.” (yaqkuub. 4: 17). Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe'waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “dambi abteh tan rooci rabtam faxxinta.” (ezki. 18: 20) aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” (room.6: 23) **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh'yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkihkitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: “umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo'lih baxsa'le angaaraw kee kaxxa xayina luk maraqta. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeele, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cinteek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca'fan gexele. Too arac cultek wadir yoo'lih ilaa elecabo fanah baxsimetto.

Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla'lih angaraw luk maraqna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah.

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgigeehnih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggirigeh baxsiima waqdi maca akkele? Caxak yiggirige luudi mano maay lee? Mali, rabeh manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah



kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” ( yasaqya. 59: 2).  
Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.” ( yucana. 15: 6).

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbattah. Yalli numma caxa kinnih, yallal numma mano geeyeenno. Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno.

Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

“.....”( qembo. 2: 18, 21-25)

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitanam kee siita yaxigenim keenik faxa.

Yalli gino taamak gaba kaleh. Kiitab annah itta,

“.....” ( qembo. 1: 31 – 2: 3)

Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytooh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siin yacay.

“.....” (rom. 6: 23a)

## Dambi a qaalam elle cullenna

### Qembo 3

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Taturteeh tan namma barittot yalli naharsin num kee barra elle gine'nna barittneeh. Kitaab annah iyya; “tonnal yalli sahda isi gurral gineh, isi weelot ken hayya heeh, say num kee lab num ken abe”. (qembo. 1: 27). Yalli gineh yan num kee barrah roocih addal yalla edde yaaxigen roocaniyya kee yalla edde yakcineen roocaniyya hee, kaaduk yalli waaso alle'waytaah tan doorit keenih yeceeh. Woh kinnimih sabattah yallah amrimaanam kee amrime'waanamih doorit keenih raqta. Kaaduk yalli naharak gineh yan num kaxxa qaxa le bustaan aracih addall heem nubleh. Yalli kaxxa qaxa le bustanih arac away nanu elle nan ardiil kaah bicse suge. Woo bustan eden xiqsitak yen. Yalli naharak gineh yan num aadam kee naharak gineh yan barra hawah salaam kee saaha luk yaqisheeni gid keenih faxxintam inkih keenih yecee suge. Yalli sahda, kaa yaaxigeenim, kaa yakciineenim kee kaa yaqbudeenim faxah.

Kaaduk, yalli yascubeem inkih mahora, wooh kinnuk yalli aadam dagoo imticaanat gabataam faxe. Bustaanak fantteynaah tan aracat, yalli meqem kee umam edde baxsan kas taceeh'tan caxa daabisse suge. Tookkeek aadamak annah iyveh kaa amrisee, “umam kee meqem sittak edde baxsan kas tace caxak'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” (qemboo. 2: 16)

Yalli aadam annah tan gabbatuut macaah gabbate? Yalli aadamak sorkoco-baxi elle yan'inna kaa yaybulem faxe ikkalah yalli aadam kah gabbateem dambit asaah dambi aba gid hinnay kaa aydakumuusah kaat barkatt haa gidik ten. Yalli aadam gine waqdi umanne luk masuugooy kaaduk dambi luk masuuginna. Laakin wooh inna waqdi sahdaytti mahooraa dambi maaba iyyanam hiinna. Yalli aadam kaah leeh yan kacanu wagiitaamak duuma akkanal kaa gabbate. Aadam yalli kaa edde gabateemit kaahh amriimeh taturaa waqdi, sorkoco-baxi addal yalla kicniim ayubbulaak yen. Aadam woo gabatuk tatureeh dambi abam ciina waqdi, iimaanal ddigga kaah akkuk ten. Kitaab addall annah iyya; “ sabrik yallih oggol geytamtam kee oggoluk kibaal geytamtam naaxigeh” (room. 5: 4)

Asaaku, qemboo kitaabak sidoocaytoh exxa fan gexeno. A exxa dambi a qaalam elle cule'nna nee taybule. A bariito baritneeh gaba kalna waqdi, sahdayti sorkoco-baxa

umaanek kah kibbimeem kee a qaalamal taqabi kee gidbaabina kah yemme gem axigeeton.

Kitaab neh warriissa waqdi eden bustaaniih addal ken nammayak 'sarra sugtem tan. Keeninnah sugtem maay taaxigen? Seetan suge, yallih naqbooytti. Yalli qalam gineh, qalam addal taniim inkih gine waqdi seetan wagiitak suge. Yalli aadamak umam kee meqem edde yaxigen kas tace caxak makmiin iyyeh kaa amrise waqdi seetan aabbuk suge. Seetan wooh yubleh yoobbeh tib marracco, yallih taamay qaagibiik tanihiyya elle bayssannih malat suge. Seetan yalli gineh yan sahda dambit hoxsaamih malat gace, kaannah yallih amri ciinaanah dambi abaanah yallak baxsiimaana gid. Yaalli seetan malat kaah gaceem kee abam faxam axaaguk yen, laakin aadam kee hawa woohuk taaxigem luk masuugo.

Inki saaku, aadam kee hawa woo makmin keenik iyyen caxah garrit soolak sugen, too-waqdi seetan baaxoh-ali weelot yimeeteh keen yaabisaam qimbisee. Kitaab addal annah iyya; " goytah yan yalli ginna hee alluwwek inkih malah abeesak lafittam matanaay, tonna'mmay abeesa a barrak itteemih, " yalli, woo bustaan addal yan cooxuk xaylo makina iyaanam nummah siinik maay iyye?" (qembo. 3: 1)

Away akkel nagay nableem faxxintam tan. Seetan baxoh-ali weelot macah yimeete? Kitaab addal raddi kaak yaniih. Annah iyya; " yalli ginna hee alluwwek inkih malah abeesak lafittam matana" seetan kaxxa fitna le, wooh kinnimih sabattah usuk kaxxa kas'li kee kaxxa tu'taxagoytaah is loowa. Seetann aadam kee hawal yimeete waqdi kaxxa qasa aliih weelot, " aadem kee hawak assalaamu-qaleykuum. Anu seetanay yallih naqbooyta kinniyo. Asaaku kah imeetem yallit derre cabba'hayteenih dambi abtaana gidi kee elaa elecabo fan yalla'lih sin aysaamem faxa." Axcuuk keenil mammatto. Haay anninal keenit yimeete, maca keenik iyye? Qaxa kee kass le ginoh ceelot yimeete. Baxoh-ali wellot yimeeteh keeninnah yaabe. Macaay ittenik woo waqdi dambi a qalam cule kalak suge waqdi baaxoh-ali aka alluwwek inkih malah yayse aliih suge.

Seetan uxiih wonnal yan. Kaxxa mala le. Usuk neh meqem ceelsiisak neh yaceem yaaxigeh. Kitaab addal annah iyya; " seetan is yaaquureeh, ifa malaykattu is celsiisa" (2 cor 11: 14). Yalli isi qangarah addal annah axcuk nee qakliseeh, " nabuwwa kinnino iyya marak sinni dacrisa. Oson irok illi ceeleenih sin fan amaaton. Tonna'mmay oson nummak ceber kinnon." (matt 7: 15). Seetan kaxxa ayreeyna kinni. Wooh kinnimih sabattah aadam kee hawal yimeete waqdi baxoh-ali weelot keenil yimeetem. Kaaduk seetan aadama'luk yaabamak hawa kah yaabisem waginna waqdi, yalli hawa ginaamak duma woo caxa makminaa iyyeh amri kah yeceem aadam kinnim yoobbeh. Wooh kinnimih sabattah seetan hawa lih yaabam faxe, aadam'lih yaabek aadam kaal agidbeelem yexeegeh. Laakin hawa kaaduk makmina iyyenim taaxigeh. Seetan kaxxa kas kee ixxiga leemih sabattah isi uma taama elle abana digg ha. Seetan woo umam

kee meqem edde baxsan kas tace caxak hawa takme gid tet yemeensiisek aadam kaaduk iss abteh tan amri cina abelem aaxaguk yen.

Kitaab addal annah iyya, “abeesa barrak itteemih, yalli woo bustaan addal yan cooxuk xaylo makmina iyaanam nummah siinik maay iyye?” (qembo. 3: 1). Seetan haawak iyyem maay toobben? “yalli nummah woo bustaan addal yan cooxuk xaylo makmina iyaanam siinik maay iyye?” seetan abam gabattam maay tablen? Hawa misinkicah addal yallih qangaray numma leh'iyya dirabboysaam faxe. Wooh kinnimih sabattah “yalli nummah maay iyye?” teetik iyye. see tan uxih yallih qangaray numma leh'iyya diraboysam faxah kay gitay dirab leh'iyat ken beyaam faxa.

Away seetan kee hawa fannat tekkeh tan walal nakrayuwayna; kitaab addal annah iyya;

“too waqdi too barra itteemih, “yalli, woo cooxuk gudel tooboke caxah xaylok kalih cooxih xaylo nakmem tu mali'immay too gudel tooboke caxah xaylo akme kee hinnay kaadu gabah kinni-way xagteenik, rabettonu yaanam nek iyye” itte. Too waaqdi abeesa, “kee woh numma hinnaay, rabah abtaanam manton. Takkay immay woo caxah xaylo tokmeenik yallih innah umam kee meqem sittak baxsettoonum yalli isih yaaxigeh” teetik itte.” (qembo. 3: 2-5)

Qajjibik tanim bas! Yalli aadam kee hawak makmina iyye caxak yokmeenik maca akketoonu keenik iyye? Rabettonun keenik iyye. Seetan marabtaana macah keenik iyye? Seetan uxih yallih qangarak sinam hoxsam macaboo. Kullim yaaxigeh laakin yangaddeh. Numma yabtam iyya takkaleeni, seetana inna yalla? Kuddus kitaabih addal diirab acce'waytaam kee nummat yabtam kibuk yalla iyya. Seetanah tu gactek usuk nummak lem mali. “kaat numma ane waytaamih sabbatah, usuk qimbook biileynah sugeeh, numma gital gace way mali. Usuk dirabliiy, diraabak abba kinnimih sabbatah, usuk dirab yeceek wohut celtam aba” (john. 8:44).

Seetan dibuk dirab'li hinnam naaxigem faxxinta. Usuk kaaduk kaxxa ayreynah yan. Usuk mala le, inki numma geek sagla teben kee sagal dirab edde haa. Seetan hawa kee aadamak iyye nabalu wayna; “woo caxah xaylo tokmeenik yallih innah umam kee meqem sittak baxsettoonum”. Seetan keenik, “yallih innah gacetton” iyye waqdi diraabak suge. Macay ittenik, dambeyni seetaninah gaca ikkalah yallah innah magaca. Laakin seetan “umam kee meqem aaxigetton” keenik iyye waqdi nummak sugte. Anninnal ittenik aadam kee hawa dambeyna yekkenik sarra umam abeenim axigelon. Laakin seetan sarra ixxiga ken manoh addal keenil baahalem keenih mawarso. Yalli, “woo caxak tokmeenik nummah siinik axce rabetton!” keenik iyye suge. Laakin seetan, “woo caxak tokmeenik marabtan” keenik iyye. Seetan dirab li. Macay ittenik, yalli “rabeton” keenik iyye waqdi, seetan kaaduk “arabtan” keenik iyye.

Away aadam kee hawah yallah qangara kee seetan qangark dooranamih waktu keenih yimeete. Dooroo keenil bahtem, oson yallah qangaral aamineelonu inna seetan qangaral aamineelonu? Numma hirgeloonu inna dirab amineelon? Ifi abba kattaatelonu inna ditteh abba kattaatelonu?

Oson aben dooritik kitaab addal iyyam akriyenno; “ a barra, a caxah xaylo yokmeenik makmoh meqeeh, yubleenik intih kaadu noori leeh, yokme marah kaadu kas tacee iyaanam toobe waqdi, xaylo akak luuqussa hayteh, tokmeeh garab baqalay tet lih sugehiyyah teceeh, usuk kaadu teetik kaxxih yokmeh” (qembo. 3: 6).

Qajjib, yalli sahdayu isi ceelo kee welot gineh'yan waqdy , yalla yaaxigem, yalla yakcineem kee yallah amrimam faxximak sugte. Laakin sahdayi maca abee? Yalla leemik maay ikccine hinna'mmay yallah maay amrime? Hinna, yallah amrime waam kee yalla akcine waam doorite. Seetanay yalla kee sahdayi naqboytah yanih'iyya gita kattaate.

Manxxu uma ayrok sugte! Nii abba aadam kee nii ina hawa yalliy kaxxa rabbih yanih'iyya keen kak waase sugeh yan caxa yokmenih derre kaat caaben. Yallih qangar annah iyya; “ inki numuk gexxamah, dambi addunya fan yemeete. Woo num baahe dambi raba gabat baahe. Tonnah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe” (room. 5: 12). Fannay faxe waynay numma ah teeti.

“abba lem baxi le” kaah iyyan'innah, anu, atu, inkih tan sahda aadamak geynam lino. Dambi luk nookobeh, rabnam faxxinta. Macay ittenik nanu kak raddnem aadama. Aadam ni abbah yan waqdi usuk naharsin numuy naharsin amri cina abeh yan num kinni. Nanu yallih amri inkkinah macinino innam maay duudna? Maduudna, numuktteyni nek woona iyyam maduuda. Aadamak qimbbiss haanamak, tabah yan uma dalkkah innah neet kaadu woo umah yan dambi dalka net yanih.

Faxennal nanu tuu niiya mannu iyaanam hinna, macay ittenik yallih qangar annah itta; “ adamak inki dambi ummattal inkih digaala akah baahe'nnah, masiicik inki meqe taama kaadu ummatta inkih digaalak catak, waar keenih tace.” (room. 5: 18). Foooca fannah linoh nan barnaamidit yalli neh yeceh yan cakki gitay dambi li yalla fanah elle yaduure na kee yalla elle geyanna kee curik yan num elle yakkenna ableno.

nii tookoboy ah sin barnaamidi cakki gita. Ahak cigila wakktil yalli neh faxek aadam kee hawa cakki-gitak yewqeenih cakkik anee'waa gita yibbixeenik sarra keenil tekkem ablenno. Yalli barkat siinit haay axcuk elecaboh a numma kassita;

“ inki numuk gexxamah, dambi addunya fan yemeete. Woo num baahe dambi raba gabat baahe. Tonnah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe ” (room. 5: 12).



# Aadam abe dambi maca xale

## Qembo 3

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Tawraat kitaab barittoh addal, yalli naharsin sahda isi weelot ginem nubleeh. Kaadukk yalli keen kah ginem nubleeh. Loonuh yanin misinkicak, nummah sorkoco-baxak kee caylak elle'hanaamak kaa yakcineenim faxam nubleh. Woh aban waqdi kaa lih meqeh tan fantaxaw kee angaaraw abak waar luk kaa'lih afraacuk mano haysitaanam duudak yeneenim nubleh.

Wooh takkay'immay yalli aadam kaa kicnam kee kaah amriima edde yable gid daago imticaan kaak abe. Yalli naharsin barra ginaamak duuma aadamak annah iyye amrise suge; "umam kee meqem sittak edde baxsan kas tace caxak'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig " (qembo. 2. 16: 17). Yalli aadam amrise waqdi woo amri cinek, amri cina digaalah raba kaah xaleelem kee kaak baxsimeelem kaah warse suge. Yalli aadam yikcineemih sabattah kaalih farciik waar luk gacca gid faxe. Faxennal, nek dabuursin barnaamidil, aadam kee haawa seetan yaab yoobeenih yalli makmiina keenik iyyeh ken kak waase suge caxa yokmeenih yallih amri cineenih.

Asaaku kaadu tawraat kitaabak qembooh exxak sidocaytoh exxa wagiitak barittot bisso fanah axceenno. Aadam kee hawa yallih amri cineenih dambi abeenik sarra keenil tekkem ableenno. Kitaab addal annah iyya; " woo caxa yokmen waqdiik, tut radeenih, tohuk gexxaamah subla caxah ayyuufa sittat ribba heenih, qawrat sinnik edde yusturen" (qembo. 3:7)

Aadam kee hawa yallih amri cineenik sarra nahal maca abeeni? Umaane kee qawraat sinnik yaaquureenim gabatten. Ahak duuma elle baritnneenal aadam kee hawa umam kee meqem edde baxsan kas tace caxa yakmeenimik duuma, kitaab annah iyya " woo num kee barra qasunuk sugte immay akah mawacariyinnon" (qembo. 2: 25). Away laakin xagar keenik milaagimeeh. Yalli yimeeteh keen yackuumeemik duuma ummeyniit kee dambbeyniit yekkeenim yeexegenih. Kaxxa subula'caxah ayyuufak sarteeniit xagar qasnaan kee qawrat siinnik qelliseenih. Laakin xagarah sartteeniit yannin ayuufa abeeniit yannin uma-taama soorkoco-baxak keenih maamisiico.

Wookeek kitaab annah iyya; “ too saaku, ayro xamacca itte waqdi goytah yan yalli woo bustaanih cooxih addat gexamgexa waqdi, ibi karbacca kaak yoobbeeniih, cox fanat kaak yombooqoren” (qembo. 3: 8). Adam kee hawa dambi abeenik sarra manxxu baxsa leem abeenii. Yallih amri cinaananamk duuma, yalli ken wallalisuh oson elle yanin bustaana’fan yamaate waqdi affraacuuk sugen. Laakin away, yalli keenil yamaateemih kabacca yooben waqdi, meesiteenih. Yallak bustaan addal geyttinta cooxut qeelitaanam gabbaten. Adam macah mesiiteh qeelitaam gabatte? A esseroh raddi magibdi. Away ceelaalleh inki num aka nummih buxal gariiqno abek, woo buxah-abbah mamaatah kabacca yoobek maca abelee? Yamboqoorrem kee sasaam gabattele. Woo qaynattah aadam kaaduk, yalli maabin kaak iyyem abe sugeh tookkek qelitaam gabatte. Adam yalla maabin kaak iyyem abeh dambeyyina yekkem yexegeh.

Adam yallih amri cineek sarra yallak meesitaam maay faxximaak sugte? Yeey! Macay? Macay ittenik yalli kaah qaddoyseeh kaah warrsee suge, “ umam kee meqem edde baxsan kass tacceh tan caxak tokmme ayro, nummah kok axce rabetto!” yalli iyyeh yan qangarak waddir maay iyya? Adam nummah maay rabelee? Maca takkaleenii? Yalli nummah gineh yan sahda maay digaalelle? Woolof xiqsita mari, inki num aka esserro kaal uggussah tan esserro gacsaam mafaxxinta iyyan. Nanu laakin a esserro digga luk siinih gacsenno. Kaxxa rabbi lusiifaraak, sarra seetan yekkehiyyak, yallih xintto kee yallih amri cineek sarra maca kaak abee? Yalli seetan kee kaa kataytee uma malaykak tibb’maay iyye? Hinna, tibba keenik maracco. Yalli kay aracaay kuddusuk tannih’iyyak ken yeyeqeeh keen diriyyeh. Dubuuk wooh hinna, bargge wayta giraay haddig ittah’iyya keenih gine. Seetan’innah, aadam kaadu yallih xinto kee amri cineeh. Yalli, “ kaxxa taqabii malih abshirr” kaak iyyeh aadamal cukmi abe’kalaah anaak kaa maay cabelee? Abadaan, yalli kuddusuk yaniimih sabattah dambeynaal cukmi kee digaala abe kalaak maraaqa. Leonardo da Vinci, xiqsitaah yan kaxxa kas kee ixxiga luk yen num inki waqdi annah iyye suge, “ umaane kee sharri abaliih digaale’waah yan num, wooh abssissaah amrissam kaa” iyye suge. Yalli umaane kee sharrik tibba miyyay moggoola. Digaalah ikkalaah. Cabakkuk diqsitaah yan nabii annah iyyeh yutkube suge; “ yallaw, kuddusuk yan goytaw... ku inti taahirik tan inti, umam tablem maqnisissa” (cabakkuk. 1: 12, 13). Yey, “ yalli isi mara ackumele! Waara yallih gabah addat raddaanam kaxxa meysi le” (heb. 10: 30, 31). Yallih kuddusuk tan qamal kulli umane kee dambi yackumeeh digaalah. Wooh kinnimih sabbatah aadam kee hawa abeenih yanin dambih keenil yackkumem faxxintah. Kitaab addal annah kaah ittam, “ takkay immay yalli adamah secca iyyeh “ elle tanim mankeey?” (qembo. 3: 9) woohi sabatta.

Yalli, aadam dambi abek sarra maca abee? Yalli aadam goranaah gexe. Kaah seceeh, “ elle tanim mankeey?” kaak iyye. Adam yallih seeco yoobbe waqdi yallih fooch maay gexe? Hinna, aadam yallak yamboqoorrem gabbattak suge. Yalli adamah macah seecak suge? Adam elle yombooqorre’kke waagisak maay suge? Yalli kullim



yableeh, kullim yaaxigeeh. Aadam elle yombooqorre arac hununuuk aaxaguk suge!  
Yalli aadamah kah seecaak sugem macay ittenik, yalli kaah wariisuwaak duuma aadam  
abeh yaniim isih kaah warsa gid faxe suge. Yalli uxiih aadam kay amrii cinnemih  
sabattah kaa manqabboy kaa kicinaak suge.

Yalli aadamak, “ elle tanim mankeey?” iyyeh kaa essere waqdi aadam maca kaak  
iyyeh maca kaah gacse? Kitaab addal annah iyya;

“ too waqdi adam yallak, “ anu ku ibak karbacca bustaan addal oobbe waqdi, qasunuk  
sugeemih sabbatah kok meesiteeh omboooqore” iyye. Yalli, “ atu qasunuk tanim iyyi koh  
warseeh? Anu makmin kok exce caxah xaylo maay tokmee?” Kaak iyye. Too waqdi  
adam yallak, “ atu akkel yo’lih wakalih cabte barra ama caxah xaylo yoh teceeh, too  
wadi okmeh” iyye. Yalli kaadu woo barrak, “ abtem macaay?” iyye. Isiiy, “ abeesa yoo  
duquurusseh, too waqdi okme” itte”(qembo. 3: 10-13)

Aadam kee hawa yalli keenil hee essero elle gacssennina maay toobben? Nammayak  
inkiih dareemu marii maral heen. Aadam abeemik wayto kee dareemu yalla kee hawal  
hee, annah iyye; ah yii qelaatt hinna iyye. Atu yoh teece barra yoh tecee, ah tet qelatta  
iyye. Hawa kaaduk, qelaat baxoh-alat haytee. Qelaat yoot mahiin, baaxo-ali yoo hoxsee  
itte. Faxenal yalli sahdaytii bagu kee sorkoco-baxah addal taniim yaaxigeeh.  
Nammayak inkkih baatil’leela kinnonum yaaxigeh. Yalli woo caxak yakmeeni gid keen  
maabo. Seetan kaaduk yakmeeni gid keen maabo. Seetan sahda ayrisaam kee  
duquurusam gabbatam takkeh immay, faxe mara dambi abaana gid dirkiisam  
maduuday madirkiisaa. Seetan hawa duquuruseeh, laakin iss abtem yallih foocal  
dambi. Kitaab neh elle warsaannal aadam maduquruttinna. Usuk yalli kaa amrisem kee  
qakliseem mahawwenoy woo gitat gexak suge. Laakin sarra cacki-gitak hoxeh, cakkik  
anne’waa gita kattaate. Kaaduk yallih amri cineemit maadooy, abeh yan dambi  
maaminooy qeelat aka maral haam gabatteh aka dambi abe.

Asaakii dabaanal, uxiih iyyen sahda abteh tan baatilih qeelat mataaminaay woo qelat  
aka marah amol haanam gabattan, yalli laakin numa yaaxigeh. Kuddusuk tan kitaabih  
addal yalli sahda’annah yaabah, **annih siini** iyya. Yoh gaciisaay! Maca abteeni? Yii  
qangaral kaah aamiine waytaaanm kee kah amrime waytaanam macay? Yi xintto  
macah saddaana? Isin isih abteenih tannin dambih qelaat aka maral haytaanam macah  
gabattaana? “ yallih qangara ittamah, yalli, anu waara rabi kinniyoh, sahda inkih  
gulubuh yoh gaceleeh, afak anu waara yalla kinniyom diggoysele iyya. Tohuk  
gexxamah, yallih foocal xayyowneh nek kulli numuuy yalli kaa esseru waamal tu  
gacsele” (room. 14: 11, 12)

Yalli aadam, hawa kee abeesa elle digaalle’нна waginuwayna, kitaab iyyamah;

“ yalli too waqdi abeesak, “ abeesay atu annah tanim abteemih sabbatah  
digalsimetto. Tahak wadir aki alluwwat abe wee abaaro kool oobisah an. A saakuuk

xabba haanam garbah cirig axcuk gexetto. Koo kee a barrah fanat naqabu heeyyo. Kok raddem kee teetik raddem naqboytiit abeyyo. Teetik raddem amo kok tafqelee, atu kaadu teetik raddeemik xibqit aretto” iyye. Barrak kaadu,” idqinol taqabi kot aymaggeyyoh, xaltam faxxa saaku kaadu lacawal biyak kot aymaggeyyo. Ah inkih kot akkih baqli niyya allettooh, kay amrih xiinnetto” teetik iyye. Yalli kaaduk adamak, “ atu isi barrah yab toobbeeh makmin kok exce caxah xaylo tokme. Atu abteemik gexxamah baaxo inkih abbarsimtay, baaxo’bagul katlah is dudda maaqo tabqure’gidih rabba’ta fanah taqabak sugetto. Baaxol keenan kee sibaasib aabukelee, maaqoh daro kee caxa,miru akmetto. Akak tekke bullaaqe’fan gactam fan baaxo bagul tankammem bicissa’gid,cawalakaay gidbi taamah taamitak sugetto. Duma akak tekkem bullaaqeey, uxih bullaaqe’fan gacetto” kaak iyye. ” (qembo. 3: 14-19)

Ken dambi keeni xalem toobbeni ih hinna? Kaxxa umaane kee weeqa, kaxxah yan xooq kee biyaak kee raba keenih xale. Yeey, “ num dambit asa waqdi woo dambi raba kaah xala” (room. 6: 23). Yalli aadam kee hawak makmina iyyeh mamnuuq keenil abeh yan caxak yokmeenik maca akkele keenik iyye? Annah keenik iyye suge, “ umam kee meqem edde baxsan kass tacceh tan caxak tokmme ayro, nummah kok axce rabetto!” aadam kee hawa woo yokmeen ayro may yomoogooqen? Alleyya. Laakin woo ayrol maay raben? Elecabool yeey. Laakin aadam kee hawa woo ayrol roocaniyya rabah raben. Macay ittenik woohuk sarra yalla’lih meqe angaaraw luk maraaqon.

Ahak duuma elle baritne sugne’naal, raba kaak innam yallak baxsiimaanama. Aadam kee hawa yallih amri cineenih, oson yallay mano raceynaah yanih’iyyak sinni baxseenih. Oson seetan yaabal yemeenih kay gital gexeenik wadir, yallih kataysiino kee yallak geyak sugeenim inkkih weenih. Seetanay yallih naqboytaah yannih’iyyah xaqt sooleenik wadir oson kaadu yallih naqboytiit yekken. Yalla luk sugen meqe angaaraw keenik gaba-kaleh rabeh. Away ceelalleh, inki kataysa kee naqboyta teeleenik, woo kataysi kaaduk ku naqboytaah kataysa yekkek, woo kataysi nummah ku naqboyta miyakka? Woo kataysa’lilih sugteh tan meqe angaaraw rabah. Akah inne’nnah , ku kataysih naqboyta kaaduk ku naqboyta. Wonnal kaaduk, seetan amri oggoleh yan num yallih naqboyta. Dambi sahdaytu yallak baxsah.

Asaaku gaba kalnaamak duuma, naaxigem kee kassitnam faxxintam tan. Nanu inki a qaalaml nookobeh nan waqdi, “ dambi kee amri ciniyyak gexxaamah rabi yan. ” (eph. 2: 1). Kee “ yalli yecee manot aftomalon” (eph. 4: 18). Ah naabe waqdi faxe waynaam takkeh, laakin ah yallih qangara ittama. Aadam yallih amri cine ayro, dambeeyina yekke. Aadamay dambi abeh’iyya, bani’aadamak abbah yan. Aadam abehh yan dambi elecaboh kay raddi inkih dambeyniit akkele. Caxak baxi woo caxak xerr’ikkel marada. Akah iyyanninah, aadam abeh yan dambi yallak kaa baxse. Aadamay yallih xinto kee amri cineh’iyya, inkih tan umattak abbah yan. Aadam abeh yan amri cina elecaboh yallak kaa baxse. Yallih qangara annah itta; “inki numuk gexxamah, dambi addunya fan

yemeete. Woo num baahe dambi raba gabat baahe. Tonnah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe ” (room. 5: 12)

Nii abba aadam, yallk iss baxse waqdi usuk caxak baxsimeeh yan luddih qaynata. Luddi caxak baxsimek wadiir maca kaal take? Woo luddi kafah kaaduk rabah. Kaaduk luddi caxat xakabah sugeeh sarra yigrieeh radek maca kaal take? Mano maay luk suga? Masugan, oson kaaduk rabaanah. Macay ittenik caxak yigriqeh rade luddi sarra kafe luud yakkem raq mali. Woo gurrah, aadam xaylo inkih caxak yigriqeh baxol rade qunxi luuduh qaynat kinnon. Abeh yan dambih sabattah, aadam kafe luudih qaynat kinni. Nanu kaadu kaak exxakteyna kinniino. Ni abba aadamak raqteh tan dambi, inkih neet tabaah. Usuk abem inkkih naanu kaadu kaak kursunnah.

Nabilla daaud saare kitaabal annah iyyeh yuktube suge; “ ooboke saakuk xabba haanam dambeyna kinniyom innik aaxigeh. Ina-bbaguk baaxol obba exceemiiy akke dambi liyom aaxigeh” (s.k.x. 51: 5). Dambi AIDS qaynata, AIDS kak innam uma dalkkay qaalamal fikkiikeh geytimah’iyya kinni. AIDS inki waqdi sahdayti xagart cuuleek wadir,wadiiriik mayawqaw woo num macaba. AIDS leh yan num isi baxat tabsaam takkeh. AIDS sahda qidaa biyyak kinni waqdi uxiih sahda xayla kaak mageyyo. Dambi kaadu woonna. Ardiil fikkiikeh geytima uma dalka kinni. Dambi sahda qidah. Sahda elecaboo fanah qidah. Kaaduk sahdayti isih diwwa kaah geyaam maduuda.

Laakin nanu asaaku meqeh tan kalbit yalla fayliseeno. Yalli dambi digalak nee wadda gidih wadoot gita neh bicseeh. Yallih waddotul elle nemeeneh hirignaam faxxinta. Yalli neh faxek ahak cigiila barnaamidil, yalli aadam kee hawa kee kay raddih culeh yan qahdi ableenno. Yalli wadoot keenih rubeelem warse. Dambi leela, dambik, seetana kee gahannamak keen wadah yan waddautu rubeyyo iyyeh qahadi keeni cule.

Nee kattatta tookboy nee ankacissenimih gadda geya.

Yalli barkat siinit haay, asaki barnaamidi nabila daaud iyeem sin kassisak gaba kalenno.

“ooboke saakuk xabba haanam dambeyna kinniyom innik aaxigeh. Ina-bbaguk baaxol obba exceemiiy akke dambi liyom aaxigeh ” (s.k.x. 51: 5)

# Qajiibik tan kaxxam meqe qahdi

## Qembo 3

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Neek dabburssin barnaamiidil, aadam kee hawa makmina keenik iyyeh keen kak wasse suge caxa elle yokmen inna kee yalli gitak elle yewqen'inna nubleh. Yalli isi weelot kee celot gineh yan num, seetanay yallih naqboytah yannihiyyah gita kattattam dooriite. Aadam kee hawa dambi abaanamak duuma, yalli oson elle yannin bustaana fan walalah keenil yamaate waqdi afraacuk sugen. Laakin sarra, yalli yamaatemih kabacca yooben waqdi abenih yanin uma tamak gexxamah mesteenih buustan addal geyttinta cooxut yombooqoren. Yalli keen guubuh gexeh ken'innah yaabeh. Oson abeenih yannin dambi a qaalamah taqabi, gidbaabina, quulul kee bakar, dalka kee biyaak elecaboh raba bahtem keenih warse.

Woo ayrok xabba haanam ellaa awayi wakti fan aadam abeh yan dambiik gexxamah kay raddil inkih rabi silaalo yan. Aadam xaylo inkih dambi kee uma roocaniyya luk yaakuben. Fannay faxe'waynaay nanu inkih ni abbah yan aadam weelo linoh. Aadam abeh yan dambik gexxaamah nanu inki dambi leelah naakube. Aadam abeh yan dambbi yallak kaa baxisse, wooh kinnuk kaadu nanu abnah naan dambbi yallak nee baxsele. Kitaab annah iyya;

“inki numuk gexxamah, dambi addunya fan yemeete. Woo num baahe dambi raba gabat baahe. Tonnaah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe ” (room. 5: 12). “ sahda inkih dambit assah, yalli keenih yecee nabnak taxxereh” (room. 3: 23) “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem isin abtan dambi” (isa. 59: 2)

“ numma hindiinnah carrarissa” ittah tan missila dibuuk yaabenim hinnay ede gexaanam faxxinta.

Aadam abeh yan inki dambi bani'aadam inkih yallak baxisem nuble. aadam yallih amri cine ayro, aadam kee kay raddiy sarra takubeem inkih ifah yan kaxxa qaxa le dabqa cabeenih dite le dabqa fan gacen. Woohuk sarra yalih dabqak gexaanam luk maraaqoon. Abeenih yannin dambik gexxamah, angaaraw seetan luk raaqeenih seetan naqasuh gacen. Away oson manoh addal tu niya maloon, dambi naqasu yekken, rabak

meesitaan, kaaduk elecabo barge'waytaa girah adda elecabo sinni digaalaa ken qambalata.

Kitaab wokkel elle gaba kala waqdi, nanu badat rade numiih'inal mano niyya luk mananno. Yalli aadam xaylo elle wadaannih mala haysiiteh gita neh bicsee waamal, inkihi amarruk nen. Laakin shukrii nii rabbih maaday, nabuwwa kee nabuwwa kitaab aadam dambih kissal gaba makalo. Ni rabbi kaxxa racmatta leh yan rabbi kinni, aadam xaylok wadoot gita neh fakee. Yallih qangara annah iyya;

“ dambi elleamagguk yemeggemil yallih niqmat dumak kulsah aysuk yeyse.” (room. 5: 20). “ ummatah inkihi kaaxxa farcat yakke meqe xaagu siinih warseyyok mameesitina” (luke. 2: 10). “ yalli isi niqmat sahda inkihi dambik cattimoonu qaddoyse.” (tit. 2: 11).

Ahak duuma elle baritnnehal, yalli kuddusuk yaniimih sabattah dambi leela yackumeh digaalaa. Yalli cakkik yaniimih sabatah dambi mahaweeyna. Usuk kulli dambi digaalaa. Dambi digaalaa raba kee yallak elecabo fan baxsiimaanam kinni. Yalli dambi digaalaa makorsa. Asaaku yalli kuddusuk yanih'iyya dambi leela dambi digaalaa elle yayaaqannah malat yabtaah tan kitaab akriyeenno. Akkel, yalli dibuk kuddus hinnay kaxxa racmatta lee rabbi kinnim ableenno. Yalli ni cookmi abbeynaah yann waqdi nee wadaha wadoot neh yakkem faxe.

Asaaku wooh elle kinni'na ablenno. Aadam kee hawa dambi abteh tan ayrook qimbiss haanam yalli qagiibik tan malay dambi'leela elle waddanna yascubem qimbise. Tawraat kitaabak qembooh exxat bissoh innu'wayna, wookel yallih meqe xaagu ablennoy kaaduk barrttenno. Yalli seetanay baxoh-ali weelot yimeeteh'iyyak annah iyye; “ koo kee a barrrah fanat naqabu heeyyo. Kok raddem kee teetik raddem naqbooytit abeyyo. Teetik raddem amo kok tafqelee, atu kaadu teetik raddeemik xibqit areetto.iyye ” (qembo. 3: 15).

A kaxxa gidba leeh tan marcoo addal mango tu-xiiq le numma le. Sarra yallih nabuwwah kitaab adda kaak neh fakee. A marcook adda uyxxuxx hayneeh waginna waqdi, yalli a qaalamh wadoot rubaamih malat suge. Aadam xaylo seetan axawwak iyya currik tayyaqeen? Ittah tan essero sarra kuddusuk yan wadoot amaatelem tascasse. A maxcoh addal, afarra nummay yalli sarra rubaah yan wadootuk culeh yan qahdi ablenno.

1. Inekhayto numma, yalli neh ascaassuk suge, a yamattuwaah yan wadoot dibuk barrak aakubeele, bikirit tan barra. Nanu inkihi num kee barra abtah tan angaarawaat nokoobe. Laakin wadootuy yamattuwaah iyya, yallih nabna kee qandet dibuk barrak akubeele. Baaxol cadoyti abba amla. A qaalamih wadootuh yamaateh yannim aadam raddik miyaamata, macay ittenik aadam raddi inkihi dambit axawah yaniin. Dambi'leela wadoot takkem dambik erroh yan. Usuk

yalla'lee kabuk yimeete, ganatak yimeete. Naharak a maxcok barinnam, yalli kuddusuk yan wadoot rubeelem qahdi neh cule.

2. Ahak kalaah kaadu yalli aadam kee hawa dambi aben ayro keen yiysixxigem lee. Yamaatuwwa wadootuk gexxamah, yalli seetanak iyyem le; “ xibqit kaak aretto” yalli, seetan sarra yamatuyaah yan wadoot, yalli ganatak rubeelih'iyya elle agiribeele'nna kaah warisaak suge. Ahak sarrain barittottal nabuwwa seetan waddotuh yamaatem elle qida'nna kee fitna kaal elle akkele'nna sahdah elle warissena ableno. Yalli waddot neh ruubuh malat gace. Woo wadoot yalla fan nee gacseele, qaalam wadoot nii dambih fida yakkuuh rabam kaal ten. Cakkik yan inkkitti neh fida yakke, neey cakkik anee'waahiyya. Usuk ni dambih digaala raba yakkemik, ni aftok isi rooci neh fida abaah neh rabah.
3. Yamaatuyah yan wadootuk Sidocayto numma, yalli baxoh-ali weelot yan seetanah warseh., “yamaatuwaah yan wadoot moyyal kok aaqitele” kaak iyye. Ah seetanah uma xaaguk sugte, laakin seetan cayla, dambi axawak curri yawqeenimih fayxi kee gahanmak meessi le marah kaxam meqe xaaguk ten. Elecabol qaalam wadoot seetanak ayseele, kaaduk aadam xaylo dambi naqoosa yakkenimik currik ken ayyaaqelem yalli yiysixxigeh.
4. Elecaboh, yalli a qaalamal namma gitat gexa mara aneelem yaysixxigem qimbisee. Seetan mara kee yallah mara. Seetan gitat gexa kak innam, yallih qangaral amiinnewaa mara. Yallih gitat gexa mara kak innam, yallih qangaral yaamine maray, yamaatehh yann wadootul kibaal lee mara.

Adam kee hawa dambi abteeh tan ayro, yalli dambbeyniit currik elle yayaaqe'nna kee ken elle wadaa'nna qalaama kee mala yaysixxigem qimbise. Focca-fanaah tamaateh tan barnaamidil, yallih nabuwwa yamaateh yan kuddusu wadoot dambeeynitte currik elle yayaaqenna kee seetan axawak elle yayaaqenna sahdah elle warsenn'inna dagom-dagom sin aybullenno. Awway a gide siinih warisnaam sinih maqaddowwo? Taqabi-mali ah ittal'laakle barnaamididi kinnimih sabattah sarra siinih qaddoweele. Yalli annah iyya; “ meqe kas akak geytan gitih gonanat gacteenih, qakli geytaana'gidi kallacteenih, ixxigah taqabteenih lakqo kee midirit abtan goran akah abteenik,tonal yallih'meysi kinnim aaxigettoonuu yalli elle yan,inna baritak maacisetton” (pro.v. 2: 4, 5)

Away tawraat kitaab qembooh exxak sidocahytoh luud ittam nakriyeh qemboo kitaabak gaba kalnuwayiina. Kitaab annah iyya;

“ goytah yan yalli saqi arabak sara bicissi heeh, adam kee haawa edde sarise. Gaoytah yan yalli too waqdi isi’lih yaabeh annah iyye “ taway ta mari nanu akah naaxige’annah umam kee meqem sittak baxisu duuda mara yekken. Ahak wadir woo waar tace caxah xaylo luuquseenih, yakmeenim kee kulli way waaranam keenil matan” iyye. Tohuk lakal yalli woo eden bustaan diqsita aracakk ken yeyyeeqeeh, akak yemeeten bullaaqe yabqure mara ken abe. Yalli adam kee adam barra wokkek xiiriyek lakal, sinam woo waar tace caxal xayyoowe wayta’gidi, woo busaanak ayro mawqa le Kabul dacrissa malayka kee kulli kaalibil yafkune, girah innah hadig iyya seef hee.” (qembo. 3: 21-24)

Sidocaytoh exxa gaba-kalam elle akke. Asaaki baritto gaba-kalnaamak duuma a qangarah addal tanih’tan neh tu-xiqaah yan numma waginnuwayina.

Kitaab addal annah iyya; “ yalli saqi arabak sara bicissi heeh, adam kee hawa edde sarise”. Aadam kee hawa umam kee meqem edde baxsan kas taceeh tan caxa yokmeenik sarra abeenim maay kassittan? Sittannah gacc’iyyennih yalli ken yableemik duuma caxah ayuufa xagaral yitkiyeenih qawrat sinnik edde yustuuren. Yalli oson sinnih caxah ayuufat bicsenih sarreen sara maay yosookoote? Massokooto! Yalli oson sinnih bicseen sara macah asookoote wee? Yalli aadam kee hawa, usuk abam kee kay abto inkih dudda le abto kinnim kee sahdah abito dudda alle’waamih sabattah keen abto mafaxinam keen baxsam faxe. Kitaab annah iyya; “ nakkeemik inkih caraamuk yan mara nekke,.abbahayna meqe taama nek inkih, abicah tan saroh innah tan.” (isa. 64: 6). Sahdayti isi dambi yallak duuma yasttureem maduuda.

Yalli keenih tuk’teyna abe. Yalli ali keenih qideh, woo alih galbo kaleh. Woo galbok aadam kee hawah sara bicse. Yalli naharsin ali fidaa abe. Aadam kee hawa yalli qideh yan alik qabal caxitaah yublen waqdi kaxxam warrigittenih meesiteenih. Yoo caxte qablih addal yalli aadam kee hawa baxsam faxem le. “ dambi raba kaah xala” (room. 6: 23). Kee “ dambi qabal caxte’kalah sahdak makata.” (heb. 9: 22). Yekkeh yan dambi mekliimam faxxinta. Dambi cookmi raba. Yalli yekkeh yan dambik meklaa abe weenik maracmata. Ummeyni dambi abe kaa tekkek yalli kaah racmata gid currik yan qabal fida abam kee caxam kaak faxxinta.

Yalli bahaahim fida kaah abem, dambeyinittek dambi digaala raba kinnim ken edde kassisa gid kinni. Bahaayim fida nee taybuulem kuddusuk yan wadoot a qaalamah yamaateh’iyya ni dambi neh mekeeluh isi qabal caxeelemih asta. Focca-fanah a baritto nagay bariiteno. Asaki baritto fan gacna waqdi yalli naharsin bahayyim aadam kee hawa qawrat edde yastture gid fida abe.

Ahak sarra, yalli aadam kee hawa eden bustaanak yeyyeeqeh. Woo mano caxa elle yan aracal yalli seef le malayka warddiyyah hee. Aadam kee hawa yalli ken kak waase caxak yokmeen waqdi rabi gita dooriten. Oson ahak sarra yalli barkat kee kaxa qara luk gineh yan bustaanah farcci mageyaan. Ahak дума yalli lusiifer sarra seetan yekkeh’iyya

abeh yan dambik gexxaamah yallih konabna lee aracak diriyeem nubleh. Away kaadu aadam kee hawa aben dambih sabattah busaatan ken diriyeeh. Yalli kuddusuk yaniimih sabattah kuddusuk anee'waytaam inkih digaalah.

Masakaxxa lee tookoboy, nammam misinkica kee af-qadoh addat nabixem faxxinta. **Inkhayto, yalli cakkik yan.** Yalli dambi miyasokoota. Aadam kee hawa bustaanak yeyeqeh ken kah digaaalem woohu. **Namahyito, yalli racmatta le.** Aadam kee hawah yallih digaalak'sa keenih yallih racmatta keenih faxximak masugo. Laakin yalli sahda anaak cabam mafaxa. Wooh kinnimih sabttah, dambeynitte dite kee seetan xintok yayaaqeh ifu kee yallih nabna le xinto fan baaha wadoot ruubeyyo iyyeh qahdi cule.

Maylahitiina, yalli racmata le rabbi kinnimih sabattah cakki gitat kaak mabooda. Yallak a namma caalat sittanah tan.

Nee ankacissa tookkoboy, ah cakki gitah barnaamidii, sin barnaamidii. Asaaku, aadam kee hawa amri cineenih yallih gita cabeenik sarra qahdi keenih culeem toobbenih. Yalli dambik nee yayaaqeh cuurik yann mara nee aba'gid wadootuh siinuh rubeyyo iyyeh neh culeh yan qahdiy nagay sin culaa'gid a barnaamidi kattatetoonumuh niya lino.

Nee ankacissenimih gadda geya axcuk Ahak ciggila barnaamidil kaadu aadam kee hawa xalenih yanin namma xaylo: abel kee kayiin wagsiisak linoh nan barnaamidit sin arcibisak asaki barnaamidi ama gidet nek yaade.

Yalli barkat siinit haay axcuk elecaboh ta qangarat siniik baxsinna;

“ dambi elle amaggukeyemeggeemil yallih niqmat dumak kulsah aysuk yeyse.” (room. 5: 20)



# Kaayin kee abeel: sadgat elle aben'inna

## Qembo 4

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Dabursiin barnaamidil, tawraat kitaabih barittoh addal, aadam kee hawa dambi abeenik sarra, a qaalamal tanih'tan aadam xaylooh seetan qandde, dambi kee gahanam digaalak wdoot neh yakkeh currik nee yayyaqeh'iyya rubaamih malat gacem nuble sugne. Kaaduk yalli aadam kee hawa caxah ayyufaak sinnih bicseenih sugen saro masokootom nuble sugne. Dambeynii kuddusuk yan yalli cokkmi edde acee'kalah isi qaybi kee dambi isih yasturem maduudam keen baxsam faxe. Ken uma taama keenih cabaam duudam dibuk yalla. Yalli bahayim fida abeeh, galbook sara keenih bicseh, ken sarseeh. Yalli naharsin qabalih fida abe. Yalli sarrah baaxol tan sahdah nama gita aneelem yiysixxige suge, yallih qangaral amiine'waa mara kee yallih qangaral yaamine mara.

Asaaku kaaduk, aadam kee hawak naharsin namma xayloh kissa akriyeeno: **kaayin**, yallal miyaamiina. **Abeel**, yallal yaamineh. Ahak duuma elle nuble'nnal aadam kee hawa eden bustaanak yewqeenih, manoh woohuk irol gacen. Yalli aben uma taamah keen diriyeeh. Abeenih yaniin dambik gexxaamah, oson barkat leh yan bustaanih aracak yewqeenih. Ken dambi yalla luk sugeenih yanin angaaraw keenik bayseeh. Laakin uxiih yalli ken kicnaah keenih yascubeeh.

Away tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, "adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, "goyti yoo cateemih taagah lab baxa gee" itte. Sarrak migaqaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke " (qembo. 4: 1, 2)

Aadam kee hawa namma xaylo xalen, kaayin kee abeel. Osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; "adam kay weelo kee kay gurral yan lab xaylo xalee " (qembo. 5: 3). " abba leem, baxi leeh" itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee

kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.

Abeel kee kaayin manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaage usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh fooqa ribba hee” (qembo. 4: 3-5)

Away nammayak inkih yalla yaqbudeenimih ugen. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; “ aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite.” (heb. 11: 4). Abeel yallal yemeeneh, kayyini laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. “ yallal aamineeh” itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk

taaminem kee kay qangarah amrintam faxxinta. Yalli iyveh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'annah qabal sadagat maabo.

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyve; "qabal caxte week, dambi cabsi miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyve suge. Qabal caxtam kah faxxintam wohu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele" maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyve.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyve. Dambeyni rabam faxxinta wookook kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geyaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Koooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal

qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke” (heb. 10: 1, 4)

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” ( 1 pet. 3: 18). Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Wagiiannah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyinni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee

nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; "qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam wadu duddam dubuk kaa" (acts. 4: 12)

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooch madqk iyyem sin kassissenno;

"kullim edde taahirrowtam qabalaay, dambi kaadu qabal caxte'kal sahdak makata" (heb. 9: 22)

Teben kee inikhayto qasir

# Toobite'waa Kaayin

Qembo 4

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki githa barnamidit nongorowemit ruff ina.

Nek dabursin barnamidil aadam kee hawak naharsin lab xaylok aabel kaayin baritto abne sugne. Ken nammayak inkih yalla elle yaqbudeenim elle faxen enna kee yallah sadgat elle aben inna nubleh. Kaayin isih yubqure daro kee caxah xaylok yallah sadgatah xayyooysem nubleh. Laakin aabel qaafiyattak yan marqa yalli dambik kaa taahirrowssa gidii sadgatah yallah yusguude. Kitaab annah iyya, “ yalli aabel sadgat oggoleh laakin kaayin sadgat cineh.”

Yalli aabel sadgat macah oggole, kaayin sadgat macah cine? Macay ittenik yallih cakki gita dambi cabsuh qabal caxaanam amrisa. Yalli aabeelik cakkik yan num iyyeh sumaaqite, macay ittenik aabel yallih qangaral yemeeneh kaadu yalli amrisem abe. Kaayinih tu gactek, usuk yallah isi gabat yubqurem xayyooyse, wooh kaaduk yalli moggolay, kaayin kah oggole weem woohu.

Asaaku aabel kee kaayin barittok raqte kee barit'neh gaba kalenoomuh niya lino. Yalli kaayin sadgat cinek sarra tekkem maay taaxigen? Qembo kitaabal, fereyhayto luuddal konyhayto maxcol annah iyya; “ kaayin kaxxam bag'carritteh, fooca naqabuh ribba hee” (qembo. 4: 5). Kaayin macah bag'carritte? Kaayin macah bagg'carritte itta essero gacisaanam kee yafhimeenim magidbi. Away Inki cellale wagginu'wayna, anu uma taama abe waqdi inki num, “ atu umam abteh tan! Away edde tan uma gitak ewequeay, meqe gitat gacay meqem abb!” yook iyyek anu maca kaak axceyyo, usuk yok iyyem anninal kaak akkuqeyyo? Usuk yoh yeceeh yan qakkali kee kay qangara muquk ankacissa heeh edde anih'an uma gitak awwaqi kee, kaa inqibb heeh edde anih'an umaa taama kee uma gitat gexaama.

Yalli kaayin abaare waqdi usuk isi gabat bicseh yanim yallah sadgatah yecee waqdi yalla kee kay fanat umaane akke kallah iss wagitaam faxximak suge. Yalli, kaayin abeemik toobitta iyyeh aabel kah abe'nnah sadgatah qaafiyatak yan marqih sadgat aba gid faxe suge. Yalli, kaayin meqe gita kee racmatta gitat kaa miraacisam faxe suge. Laakin, kaayin kibryya kaa yibixeh, yallih meqe gita kattaatam cineh. Inqibeh, bag'carritteh.

Yalli kaayink annah iyye, kitaab addal annah iyya,  
“.....” (qembo. 4: 6, 7). Yalli kaayin annah macah  
essere? Annah kaa kaah esserem macay itteenik, yalli kaayin rabam faxak masugo.  
Yalli kaayin tooba abb’heeh, meqe gitat gexam kee meqe gita kattaatam faxe suge.  
Yalli, uma naqboyttay kaa kee kay raddi inkih bayssah iyya amol kaak tanim kaa qaklise  
suge. Woo uma naqboyti dambik suge.

**Dambi maca’tiyaay?** Dambi a qaalamal yan taqbi kinni. Nummah dambi nek uma  
naqboyta kinni. Dambi abeesa qaynatay, qidah yan uma summik kibuk yanih’iyya kinni.  
Kaaduk, dago giraay caatih kaxxa garbo cararisah’iyya kinni. Dambi seetan urseh ugse  
giraay, qallam edde cararisam faxa kinni. Yallih qangar annah itta,  
“.....” ( jams. 4: 17). “.....” ( 1 john. 3: 4, 8).  
Dambi ni xagarah addat geytimak numma kee maqane abe waynna gid carbi abah  
nee’lih yangicille. Yalli faxe’waam kee oggole’waam inkih dambi. Yallal aamine’waanam  
kee yallih qangaral aamine’waanam dambi. Yallih gita cabb’hayneh nanu faxinaanih  
gital gennek wooh kaadu dambi.

Away tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat  
fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, “goyti yoo  
cateemih taagah lab baxa gee” itte. Sarrak migaaqah kaayin kaak itte. Wohuk lakal  
kaadu lab baxa xaltee, woo baxak migaaqah aabil itte. Aabil yenbe saaku saqi duwat  
gaceeh, kaayinih tu gactek buqure abeena yekke ” (qembo. 4: 1, 2)

Aadam kee hawa namma xaylo xalen, kaayin kee abeel. Osoon kaaduk keen buxah-  
marih’annah dambeyniitik yeneen. Tabbah yan dalkkah’innah, aadam abe dambi kay  
xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay  
weelo kee kay gurral yan lab xaylo xalee ” (qembo. 5: 3). “ abba leem, baxi leeh” itta  
qafar missilah. Kaayin kee abeel mango dambii elle yan’kkel yookoben. Wurri xagar kee  
kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk  
yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih  
yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk  
sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida  
aban waqdi ken oggolam yaaxigeenih.

Abeel kee kaayin manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat  
abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil  
kaaduk isi saqak naharat tooboke anaage usguudda heek lakal cadok tayse exxa yallih  
sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin  
nabam bagcarriteeh, naqabuh fooca ribba hee” (qembo. 4: 3-5)

Away nammayak inkih yalla yaqbudeenimih ugen. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; " takkay immay kaayin kee usuk abe sadgat cineh" yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; " aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite." (heb. 11: 4). Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. " yallal aamineeh" itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissenah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay,



soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi mekkaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayi mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayi dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke” (heb. 10: 1, 4)

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” ( 1 pet. 3: 18). Injil

addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadagatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tasccassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi’leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee’week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “ namay kee nammay ma’gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna’mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi’naamak kitaab annah iyya; “ qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa” (acts. 4: 12)

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintoooh madqk iyyem sin kassissenno;

Teben ke namahayto qasir

## Nabilla nuuc

Qembo 4, 5

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki githa barnamidit nongorowemit ruff ina.

Nek dabursin barnamidil aadam kee hawak naharsin lab xaylok aabel kaayin baritto abne sugne. Ken nammayak inkih yalla elle yaqbudeenim elle faxen enna kee yallah sadgat elle aben inna nubleh. Kaayin isih yubqure daro kee caxah xaylok yallah sadgatah xayyooysem nubleh. Laakin aabel qaafiyattak yan marqa yalli dambik kaa taahirrowssa gidii sadgatah yallah yusguude. Kitaab annah iyya, “ yalli aabel sadgat oggoleh laakin kaayin sadgat cineh.”

Asaku kaaduk **nabilla nuuc** Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, “goyti yoo cateemih taagah lab baxa gee” itte. Sarrak migaqaah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqaah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke ” (qembo. 4: 1, 2)

Aadam kee hawa namma xaylo xalen, kaayin kee abeel. Osoon kaaduk keen buxah-marih’annah dambeyniitik yeneen. Tabbah yan dalkkah’annah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay weelo kee kay gurral yan lab xaylo xalee ” (qembo. 5: 3). “ abba leem, baxi leeh” itta qafar missilah. Kaayin kee abeel mango dambii elle yan’kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.

Abeel kee kaayin sarra **nabbilla nuuc** manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaage usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh foooca ribba hee” (qembo. 4: 3-5)

Away nammayak inkih yalla yaqbudeenimih ugent. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; " takkay immay kaayin kee usuk abe sadgat cineh" yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla nuuc** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; " aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite." (heb. 11: 4). Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. " yallal aamineeh" itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissenah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay,

soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cokkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke” (heb. 10: 1, 4)

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” ( 1 pet. 3: 18). Injil

addal kaadu annah iyya; “kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadagatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tasccassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi’leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelah sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee’week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “namay kee nammay ma’gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna’mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi’naamak kitaab annah iyya; “qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa” (acts. 4: 12)

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooh madqk iyyem sin kassissenno;



Teben kee sidocayto qasir

## Nabilla nuuc:

# Yallih sabri kee kibal

Qembo 6

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Yalli isi weelo kee isi ceelot gineh yan numuh kaadu yecem'le, sahda roocih addal doorit hee. Yalli kulli mari sinni gita dooranam faxa. Yalli isih abam kee abee'waamih doorit kaat tann. Yalli num gine waqdi, isih, gita kee anfaq lee doorit aba gid kaa gine. Yalli num gineh, faxinanim kaak abam duudah immay yalli doorit neh caabe. Naanu yallah amrimnam kee amrri ciinnam neh raqta doorit. Yalli usuk amrisa sinam hinaay ginem, nee ginek sarra doorit neeh caabe. Yalli sahda, ayro kulli maaca badak tawqeeh dibuk yalli tet kah amriise taama abta. Ayro doorit mali. Sahda laakin woonna hinna. Sahda ginok inkih baxsa lee. Yalli nee isih gine. Yalli naanu kaa naqbudem kee kaa dornaam faxa. Shadayti kusaaqiss heeh kaah taysem yall kinim kee seetan kinnim wagg'heeh doora kaak faxxinta.yalli sahda kaal taamine'gid maddirkisaa. Yallih qangarah amrimam kee seetanah amrimamih doorit lee numuh raqta.yalli nanu kaah amrimna gid kee kaa nakcine gid nee madirkiisa. Kacni dirkki edde yenek numma kakanu miyaka. Yalli edde genna gita doorna'gid doorit neeh caabe. Laakiin elecaboh ayro yalli uma'gita gexe mara digaalele, macay ittenik yalli sahda kah ginem kay nabna kee kay koonabna kinnimih sabattah. Kitaab wonnah nek itta.

Naanu a adduniyyaal kaah nanim yalla. Naanuu akkel kaah naanim lakqoo gaboosna'gid hinna, ninni nabsiyaa kibna'gid hinna kaadu aka marah akah caagidah amrina 'gid hinna. Yalli nee kaah ginem kay koonebna kee kay nabna nasakaxxe'gid kinni. Yalli nee gine waqdi kaa naaxigem, kaa nakicinem kee, kaah amriimnamih duudda neh yecceh. Yalli rooci neh yeeceh kaadu kaa'lih edde nangoorowe roocaniyya neh yeeceh. Asaaku kaalih meqeh tan angaraw kee faantaqxaw haysiinam neek faxxinta. Elecaboh ayro meqem edde geeno. Yalli isi ceelo kee weelot nee kah gineemih sabab ah'ka.

Elecaabooth yallih qangar ittam sinik inna,"goyti ni rabbi inkittuh yan goyta. Goytay sin rabbih yanihiyya sinni bagus ikcinaay, dudda kee niya kee kasak elle haytaanamak kaa ikcina !" ( mark. 12: 29, 30)

Asaaku yalli naharsin num elle gine'na kitaab wagiitak bartenno. Yalli nee catek kaadu yalli naharsin num kah ginem wagtano. Tawraat kitaabak qembooh exxal labatana kee leceyhayto maxco annah itta,

“yalli annah iyye,”taway sahda bicsenno. Ken bicsina waqdi ni weelo alleloonuuh, ni gurral gacelon. Oson inkih tan baaxo kee kullum takkuu, qaraanal haadda itta alluwwe takkuu, saqa kee baaxol gexxi ittaamal inkih abbootan aallelon. Tonnal yalli sahda isi gurral gineh, isi weelot ken hayya heeh, say num kee lab num ken abe.” ( qembo. 1: 26 27)

Ahak dumi barittol kaxxam meqe nummay kulli mari yaxigem faxxintah iyya nubleh: yalli naharsin num kee barra isi celool gine. Ascuubay, yalli sahda kaa celta gidih gine. Nummah sahda aka ginoonak inkih yalli baxsa'luk gine. Yalli kay ceelot dibuk sahda gine.

Yallih qangara maca itta,”tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeeh, too waqdi too sahdaytut rooci gace.”(qembo. 2: 7)

A qangarak barittnam yalli num gineh yan waqdi, nahark xagar kah bicse. Yalli naharak xagar macah kah bicse? Yalli naharak xagar kah bicseemih sabab, sarra rooci edde gactuh naharka xagar kah faxximak suge. Xagar nek qari kinim may taaxigen? Rooci kee nek numma mano addal kak yanii'hiyya kinnim maay taaxigen? Kitaab baritto anah nek itta,”A siraq bis le ni xagaray away edde nanihiya gaba kalaamah yalli isih neh bicise dabqay waarahiyya qaraanal linom naaxigeh.”( 2 cor. 5: 1) yalli sahdah xagar kah ginem rooci dabqah edde gaca gid kinni.

Yalli nahrsin numih xagar macak ginee? Kitaab elle eyyannal, yalli naharsin numih xagar baaxo baguh bullaaqek gine. Away edde nan dadalte dabaanal, baaxo bagih bullaaqe mango qaynatih kiimiyah agle kinnim kaxxa baritto leeh tan tu'taxago warissah. Woo kiimiyah qaynoota kaadu nii xagarih addal geytintam daktaarwa warrisseh. Yallih naabi daawud dabuur kitaabih addal annah iyye,”akak nekkem nek yaaxigeh, ballaaqe fan aduurennom nek yaaxigeh, digga nek haa”(psa. 103: 14). Yeey, nii xagar kak ginnimem burta kinnih. Laakin wooh iyyanam xagar nek maqna mali fayyda mali iyyanam hinna. Sahda xagarih addal, malccina tabanih malyyonih malyoon takkeh tan tan wasiiqa geyttinta. Woo wasiiqa ittat gacta waqdi xagar takke. Sahda xagar ajaaqibik taan. Nii xagarih addal yalli mesenkaaca, soxkoco-baxa, tiroo, bagu, lafoofi, ixwa, arab, inti, ayti, san, kee aff kee mango xagarih exxaxi neh gine. Woo xagarih exxaxi inkih lee taama taaxigeh. Anah abtuu duudam dibuk yalla! Nabii dawud annh iyyeh yuktube suge, “sahda-kalkat qagiibik tan. Yi nabsi gintem koo kiinim. Toh qagiibik tanim kinnim abluk koo faylisa, goytaw. Abto kok qagab le, goytaw. Toh anu baguuk aaxigeeh, tohul koo faylisa goytaw.”(psa. 139: 14)

Yeey, sahda xagar qaajibik tan. Yalli isii ceelot nee gineeh inna waqdi xagar ceelo may kinni? Hinna, wonna hinna macay ittenik yalli roocaniyya ikkalah xagar cadoyta mali. Yalli isi ceelot nee gine inna waqdi xagar ceelo hinna. Kitaab a caagidik neh warsam le,” yalli sahda hununuh isi ceelot may gine?” ah iyyanamak maqna yalli sahda roocaniyya isi weelot gine iyyanama.

Yalli qembook sahda xagar baaxo bagih burtak ginem nubleeh , too waqdi lakin rooci luk mananna. Raysii qaynattah nuwuuk masuugo. Yalli naharak dibuk sahda xagar macah gine, naharak rooci luk macah gine’wee? Yalli, kaxxa qande le waqdi yaffarem malih yan waqdi sahdaytu inki waqdi macah gine’wee, aka gino inkih inki waqdi gine waqdi? Laakin, yalli ah’kah abem sahdayti isi amooch cayla, qande, rooci kee mano malim nee barsa gid kinni. Num isih rooci yaceem maduuday kaadu rooci lem ginam maduuda. Yalli rooci abbah yanih manoh abba kinni. Rooci lem inki dibuk kaa le’gabul tamaate. Rooci sinam le gabul tamaatem maduudda.yallih acwaa akke’waytek. Kitaab ittamah,” nii abbah yan rabbi...manoh uffuy sanat kaak ruubeh, tookek sahdayti manoo baaheeh.” Yalli gineh yan xagar rooci edde gaceeh mano baheh mano qimbseeh. Manoo macah baahe anninal baahe? Macay ittenik, manoh abbah yan yalli rooci kaah yece! Yalli woo xagarah isi roocih ufuuy kaah yece. Yallih addall sugeh yan rooci, away sahdah addal yan. Tookek sahdayti manoo baahe.

Haay yalli isi ceelot nee kak ginem macatiyay? Roocaniyya, yalli sahda roocaniyya isi weelot gine. Yallih addal tanih’tan baxa-baxsa leh tan roocaniyya sahdah addal geytintam maay taaxigen? Asaaki baritto gaba’kalnaamak duuma sidiica roocaniyyah qaynataay naanu yalla’lih edde nangale’hiyya ableno. Kitaab “ yalli sahda isi weelot gine “ iyye waqdi iyyam faxem nagay ableno. Yalli sinaamah yeceeh yan baxa-baxsa le sidiica roocaniyya ahak gubaal wagtenno:

Iniki: yalli sahdah misenkaca(roocaniyya) yecee, wooh kinnimih sabattah sahdayti yalla yaxigem duudah.

Namaya: yalli sahdah soxkoco-baxa yece, wooh kinnimih sabattah sahdayti yalla yakcinem duudah.

Sidoocu: yalli sahdah abiina( doorit le abiina) kaah yece, wooh kinnimih sabattah sahdayti yallah amrimaam duudah.

Yalli misenkaca(roocaniyya), soxkoco-baxa kee doorit le abiinal yamlike rabbi kinnimih sabbatah, sahdayti misenkaca, soxkoco-baxa kee doorit le abiinah addal yaniih. Ah iyanaamak adda waginuwayna,

Naharaak yalli sehaadaytuh yalla edde yaxige gid kee yalli akah’yascubennah edde yascube gid misenkaca yeceeh. Yalli sahda gine waqdi kaxxa dudda le misenkaca kaah yece, yalli ah kaah abem sahda kaa’lih meqeh tan fantaaxaw kee meqeh tan qibaada

kaa'lih abaana gidik sugte. Yallih nabii Ibraahim taarik nakriyye waqdi, "yallih katayisa" itta'ke tan. Ibraahim yalla yaxigeh kaadu yalla'nnah kaxxa angaaraw luk suge. Meqeh'mmay yallih katayisa tekkem dibuk ibraahim hinna. Nanuu kaadu yallih katayisa nakkem duudnah. Yalli nanu kaxxa'nah kal xxayow'nneh kaa naqbudem faxa. Yalli sahdayi roocaniyya kee misenkacah addal kah gaceem sahdayi misenkaca'lih gexsita gid kinni.

Inki essero sin essernnah, sahda kee bahayim maa baxsu le? Misinkica. Sahdaa misinkica kee roocaniyya, bahayim misinkicak kaxxa baxsa le. Bahayim a raadihoh barnaamid macah affhime wayta? Macay ittenik bahayim nanu lino nan qaaynatih misinkica maloon. Nee ankacissa tookoboy, isin nanu siinik inna qangoor macah tafhiimieeni? Macay ittenik isin sahda kinnitonuh sahda misinkica litton. Sahda roocaniyya yallih roocaniyya'lih gexsit kee qibaada abaamih dudda'luk yalli gineh.

Annah inna waqdi laakin nii misinkica kee yallih misinkicak ixigga kee kass inki gide takke iyyanam hinna. Yallih cikmat kee ixigga elecabo kee caddo mali. Sahda msinkica kee ixigga yallih garril kaxxa qaku kee boola le. Yalli sahdaytuh edde kusaqisaah, maqna lee qibaada kee angaraw edde aba misinkica kaah yeceh. Yalli nanu bahayim'nnah kaa axige waynaam mafaxa. Bahayim misinkica leh'mmay yalla mayaxigan. Bahayim aff leh'mmay kulli saaku maqo edde yakmeemik sarra yallah gadda edde magacsan. Bahayim inti leh'mmay kitaab edde yakriyyeh bartaam maduuda. Bahayim ayti leh laakin yallih qangara edde yaabem maduuda. Sahadayti yallih weelol ginnimmeh yallih qangara edde yaabbeh, yalla edde yaaxigee misinkica leeh. Yeey, asaaku nee ankacissam inkih yalla taxigem duuddah. Usuk kooch yeceh yan cakki gita katayteek Koo gineh yann rabbi'luuk kaadu kaxxam xayih tan angaaraw kee fantaaxaw haysittam duudah. Fooqa-fannah abnah nan barittot kaadu dambikaqalso gita sin aybuuleeno, laakin asaku yalli sahdah yeeceh yan roocaniyya nagay ableno.

Yalli sahdaytu isi weelo kee ceelot gine waqdi kay roocit heem'le. Sorkoco'baxa. Yalli saydaytuh sorkoco'baxa yeecemih sabattah yalla yakcinem duudah. Sorkoco-baxa inna waqdi xagar sorkoco-baxay hinnay roocaniyyak edde nascubem kee edde xuwawnam kinni. Yalli naharsin nummuh sorkoco-baxa yeece. yalli yakcineeh, yanqibeh,yafriceeh kaadu yaczuuneh sahdayi kaadu woonna. Yalli sahdayi sorkoco-baxah addal roocaniyya kaak yaniimih sabbatah kullim yaxigeh. Yalli usuk kicnam sahda takcinem faxah kaadu usuk niqbam sahda tanqibee gid faxa. Yalli nanuu sorkoco-baxak kaa nakcinem faxa. Yalli sahdaytu isi ceelo kee weelot kah ginem kee sorkoco-baxa kaah yeceem woohu.

Nee ankaacissenimih gadda sinih gacisnah, yalli nee sugseek ahak ciggilaa barnamidit kaadu yalli qeembook gineh yan sahdai adam kee hawa ableeno...

Yalli barkkat kee qafiyat siinih yacaay axcuk asaaki barnaamiddi a marrcot gaba kaleeno

## Nuuc kee yalli ruube kaxxa weeqa

### Qembo 6

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama

abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharrsi nabbi iyyem naxigem nek maqambalsintta!" iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*"nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'boxa kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inki gaca numuk loowimelee!"(maat. 5: 18 19)"yallih kitaabal tanim inki yallak yemeete yaaba!"(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta"tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracad ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele."( 2but. 1:19)

Mango alfi sanatak duma nabilla ayyub essero essere, " num cakki gita mannah geyam duda?" (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya "hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca." (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,"duma yalli ni kaxxa abbotih mango waqdi mango innal nabuwwal farmo ruube..."(1: 1) yey , sinamannah mangonah yaabeh tohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, "kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe'nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba."(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddillenih. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxinttam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululthen? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixigga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal



annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" ( yuc. 3: 27). Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qangar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inkkah tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser" ( 10: 94) " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" ( 5: 44) " nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqliiy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh." ( 4: 163)

" Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Mango muslim a kurqaanah ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'na kee elle iyyan'na hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanah kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh

barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoroowenno.

Yalli barkat siinit haay.

Teben kee konoyhayto qasir

## Nabilla Nuuc kee yallih aamana

Qembo 8, 9

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gita barnamidit nongorowemit ruff ina.

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Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfih sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululden? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiisixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal

annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" ( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qangar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser" ( 10: 94) " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" ( 5: 44) " nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauduy saare abaahiyah Nenbeleeqeh." ( 4: 163)

" Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Mango muslim a kurqaanah ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'na kee elle iyyan'na hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanah kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh

barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

“ numma hinddi’annah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakkik gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakkik-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abbooti neh tacem duude waytaa waar leh tan mano anaak neh yacauh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ;

Taban kee leceyihayto qasir

## Babilon amo xer qari

Qembo 10, 11

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinib abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Islaaminna dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanib yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser” (10: 94) “miirac kee ifu kooh yakke gid tawraat kitaab koh obisneeh” (5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauduy saare abaahiyah Nenbeleeqeh.” (4: 163)

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“yallih farmooyittittel yalli rubeh yan farmoo numma kinim axaguk dirab iyya mara kee fillal boor yaxee mara inkih adda deer bad kee gahanam fan culeelon.” (40: 71) “faxe num yallih qangara koorsam maaduda.” (6: 34) “yallih qangar abadan inkinnah makora usuk qibada cayyla kinni.” (10: 64)

Mango muslim a kurqaanib ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'nna kee elle iyyan'nna hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanib kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamidil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrucuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a



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“ numma hinddi’nnah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abbooti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarrow kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxeek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbootih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe

abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'baxa kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracad ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

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Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkihi baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

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Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintoo madqk iyyem sin kassissenno;

Lactam kee enekhayto qasir

Yeceen amri

Luuk 1 : maat 1

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam edde geenoo. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil kitaabal mukaddis addal nabilla giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitaq yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Yalli aka baaxo fan gexa gid kaa kah seecem maay kasittan? Kasite wayteenik away nanu sin kassiiseno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalama yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “ atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelon.” (qembo: 3: 15, gel, 4: 4) Sarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koonaa karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen. (yasaqya. 7: 14; maat, 1: 23)

Ibraahim kanqaan baaxo gufe waqdi yalli suwaawurut kaat yemeeteh, “ koo kee ku raddih a baaxo siinih eceeh.” yalli ibraahimih qusba marah abba kaa abeyyo iyyeh qahdi kaah cule sugem nubleh, kaaduk qusba baaxo koh aceeyyo iyyeh qahdi kaah culem nuble sugne. Ibraahim kee kay barra saara idooliteenih kaxxa maray yakoonay immay xaylo luk masugon. Hay oson raddi mannal geeloonu? Kay baaxo nagra xaylo ahak sarra mannal geele? Ahak qaagibik yan yallih raddi aabbenno.

Away ibraahim kissat bisoh axcenno, tawraat kitaabih addal qembo kitaabal teben kee sidocayto ludda. A kitaabih addal ibraahim kee kaak tookoboyti baxah yan luut fanat tekkem ablenno. Kitaabal mukaddis addal annah iyya;

Away akkeh addal luut anxax-coox le baaxo elle doore'nna nubleh, kaaduk isi qammih yan ibraahim kafin baaxol elle cabenna nubleh. Laakin luut dooreh yan baaxoh exxa sodom xiqsita baaxok yen, woo baaxo kaadu uma taama kee uma roocaaniyyak kibuk yan baaxok yen.

Ibraahim yalli kaah dooreh yan baaxo dooreh wokkel gace waqdi, luut laakin isiih dooreh yan baaxol gace. Ahak duma elle nuble sugne'nnal isi doorit kee isi fayxi kataah yan maral tekkem nuble sugne. Elecabol luut luk sugem inkih weeh: luk sugeh yan gaddi kaak finqiteh, kay agabu, kay buxah mara kee luk sugeh yan farci inkih kaak bayeh. Ibraahimih tu-gacte kaa tekkek kaah kullim yemqeh. Macay itteenik usuk kullim yallal cabeh suge. Wohih sabattah yalli barkat kaat hee suge. Nanu ibraahim kee luut kissak maca baritnaa? Ahak dago essero nini esernam faxxinta. Anu ken nammayak iyya ceela? Luut inna ibraahimiy? Anu luut innah a adduniyah caagiidaay? Ken nammayih innah nanu kaadu nini fayxi neh yaysem kee yallih fayxi neh yaysem doornam faxxinta. Kas le num yallih fayxi dooritele. Kitaabal mukaddis addal annah iyya, "). Atu kicintoomuk nabam kicintom maca tiyaay? A aduniyah caagiiday sarra cabteh geddah'iyya inna yallih caagiiday waar lehiyya? Away ibraahim kissat bisoh innu'wayna, kitaabal mukaddis addal annah iyya: Qagiibik tanim bas! Ibraahim kee kay barra kaxxa mara kinnoonuh immay uxiih xaylo malon. Laakin uxiih yalli mango meqe raddi aalletto axcuk ibraahimih qahdi culak yen. Ah anninnal akkele? Ibraahim ahak sarra mango marak abba mannal akkele? A essero dibuk inki gacsa le, woh kaadu, yalli kullim abam duudah! Yalli kaxxa rabbi kinni. Usuk abam duude waam mali. Yalli qahdi culem inkih abah yan numma rabbi kinni. (luuk. 1 26-38)

Ibraahim yalli kaah cule qahdiiy numma ceele waytah iyya maay yeemene? Kitaabal mukaddis addal, " ibraahim yalla yemeeneh, yalli kaadu wohuk gexxaamah cakkik yan num kaa abe" ittam tan. Manxu qagiibik tan caagid kinni. Yalli sahdah akke wayta caagiida anu laakin koh abeyyo iyyeh qahdi kaah cule. Laakin ibraahim maca iyye? Usuk uxiih yalli qahdi kaah culeemil yemeeneh. Tohuk sarra yalli maca abe? Yalli ibraahim leh yan iiman digga yubleh cakkik yan num kaa abe.

Yalli ibraahim cakkik yan num macah abe? Ibraahim isih cakkik yan numuk suge inna? Hinna, ahak nek ciggiila barnaamidil ibraahim aka aadam raddih innal dambi elle abe inna ablenno. Hay yalli ibraahim cakkik yan num mannal abe? Yalli ibraahim cakkik yan num abeh, macay itteenik ibraahim yalli iyyem inkih yeemeneh. (maat 4 :10)

Yalla yaamineenim iyyaanam maca iyyaanama? Isin elle taaxigen innal, nabuwwa kitaab elle yuktubeeni sugeenim qibran afak sugte. Nanu aamanti inna waqdi Qibran afat kaadu aman axcuk yenen. Aman iyyaanamak maqna aamiin iyyaanam kinni. Atu " aamiin" itta waqdi " yeey, numma kinnih!" hinna immay kaadu " yeey, yakkay!" ittah cakki kinni. Aamanti kak innam

kaadu who'ka. Yalli ibraahimih qahdi culak yen waqdi, ibraahimik sorkoco-baxi, " aamin! Yeey! Numma kinnih! Anu ku qangaral aamineh!" axcuk yen. Usuk yallih qangarah aamin iyyeemih sabattah yalli cakkik yan num kaa abe.

kitaabal mukaddis addal nabilla gidiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitaq yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy wakti irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooqa fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, " atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelonSarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koona karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen.

Atuu hay? Yalli cakkik yan num kah abe'innal koo kaadu cakkik yan num koo aba gid maay faxxa? Atu who faxxa koo tekkek ibraahim yalli elle yeemene innal atu kaadu taaminem faxxinta. Faxse gidba yaalleemih yalli iyyeemil inkih taaminem kok faxxinta. Yalli qangaray numma leh'iyya ku kataysos kee ku fiqma cintaamah atu laakin hirigtam faxxinta. Yalli isi cakkik gital ko hirgam kee isi nabnah aracal waara mano koh yacem faxa. Laakin kay qanagarl taaminem faxxinta. Kitaabal mukaddis addal annah iyya:

yalli kaak iyyem inkih yemeeneh. Yalli kaadu wohi sabattah cakkik yan num kaa abe. Aham yalli dibuk ibraahimih abam hinna. Nanu kaadu ibraahim abem abnek nanu kaadu cakkik yan mara nakkem duudnah. Nanau yalla kee yallih qangaral neemenek cakkik yan mara nakkem duudnah. A qaalamah wadootuh Ibraahim raddik yemeeteh yan wadootul neemenek kaadu cakkik yan mara akenno. (yucanna. 1: 1-3- 3,14)

AAtu nummah yallal maay taamine? Yalli yanim kee yalli inkittu kinniimil maay taamine itta eserro hinna away koo esernam? Kitaabl mukaddis addal amantik annah iyya, " tanim dibuk inki yalla kinnim teemenek meqeh. Laakin wooh seetan kaadu yaaxigeh." Iyya. Seetan kaadu tanim

dibuk inki yalla kinnim yaaxigeh. Dibuk inki yalli yanh itteh aamante wookkel teyseedek kuu iman yallih garil litho dambik cabsu mageyta kaaduk yallih garil cakkik yan num matakka. Yalli kok faxam kay qangaral taamine gid kee hirigta gid kinni. Yalli isi nabuwwah kutbe le kabul koo lih yaabam faxa. Yalli nanau kay meqe xaagul naamine gid nek faxa. (luuk. 1: 35)

Inki “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye. Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda. (1 tim. 1: 15) Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka. Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi’ mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakku.



“ Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitti Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay Masakaxxa le tookoboy, yalli isi cakkih gital siinil maay xayyoowe Hinna immay kaad atu diini saro may saritteAtu numma leh yan yallih qangara maay ankacissa Hinnay atu taturah yan sahdah qangara maay kinni taabbemYalli neh bicseh yan cakki gita wagsiisak kitaabal mukaddis adda iyyam maay taaxigeToobbek elle maay taamine Ibraahimih tu gactek, usuk yoobbeh yan yallih qangaral inkih yemeeneh, kaaduk isi fiqma kee kay abbah diini kataatah yan marah edde yawqeni gid amri kee kassis kee baritto keenih yekke. Ibraahim wohi sabattah yallih kataysa yekke. Kitaab addal annah iyya, “ ibraahim yallal yeemeneh, usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.” Iyya. Atuu hay? Atuu yallih kataysa kinnittoh inna. (maat 1; 18- 25)

Asaaku akkel ayseedenno. Nee ankacisseenimih gadda geya siinik axcuku ahak ciggiila barnaamidil kaadu ibraahim kee ismaaqil kissa ablenno.

Yalli barkat siinit haay axcuku kitaabal mukaddis addak a kaxxam meqe maxco kassiita.

“ ibraahim yallal yeemeneh , usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.”

Lactam kee namahayto qasir

## Masiic ubka

Luuk 2 ; maat 2

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinuh abna. saalam abbaah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nublleh sugne" lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine " kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nubleh. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

" tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdayu rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasitah yan aracaay ardiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

" wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten.

A weeqayti qadanak taturraiyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa'gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqane gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxannah ruff axuk ten. Yalli adam yafrricce gid kullim kaah yeceeh. (luuk. 2 1-7)

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxannah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; " too waqdi kaak iyyeemih, " umam kee meqem sittak edde baxsan kas tace caxa'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig" kaak iyye"

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, " inki caxah-xaylok sarra faxe-hayteeh tan caxah-xaylok takmem duuddah" iyye. Annah iyyaanam kaxxa amriy gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxe-intam inkih kaah yeceeh. Yalla le kabul kaah faxe-intam kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yabuleemih saami luk yen. Yalli isi qangarah addal annah iyya; " yoo akcininnaanih num yi baritto oggole numu. Yoo akcine wannaanih num yi baritto moggola." . Yalli aadam kaah leh yan kakanu kee ahliino wagitam faxe.

Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabbetto.”(2 kor. 8,9) Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabbetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama “ uma abitto inkih dambi.” “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.” Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkih kitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo’lih baxsa’le angaaraw kee kaxxa xayina luk maraqa. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeele, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cinteek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca’fan gexele. Too arac cultek wadir yoo’lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla’lih angaraw luk maraqa, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah. (luuk 2: 8-20)

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdoytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiseenih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.”

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbatah. Yalli numma caxa kinnih, yallal numma mano geeyeenno. Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdoyti yalla geyaam elle duudanna kee cakkiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa “ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdoytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon. Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnah haysitanah, kaaduk meqeh tan buramaray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitanam kee siita yaxigenim keenik faxa. (maat. 2: 1-12)

Tawraat kitaabih addal annah itta'ke nubbleh sugne” lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine ” kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem

nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahayto exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

“ tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdayut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

“ yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhayto ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciinhaytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytooh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinih yacay.

“ num dambit asa waqdi woo dambi raba kaah xala. Takkay immay nanu yallak annaak geyna mattaco lino. Tohum masiici'lih abnah nan waara.” (luuk 2 10,11

Lactam kee sidocayto qasir

## Kudduusuk yan baxa

Luuk 2 ; maat 3,4

Assalaamu qalaykum yallih migaqal salaamat siinik inna, wagri goytah yan nii rabbi kulli num usug neh yece cakki gita naxigem nek faxa. Yallih garril numma kee waar lee sallam yann. Nanu a cakki gitah barnamidi siinik xayyosna waqdi kaxxa rufto kee farci geyna. Nanu a barnamidik cakki gita kah'inam yallih farmoytite tuktubem gorrissak cakki gital anewa mara cakki gita fan gacisna gid kinni.

Atu anni gita katayta ? cakki gita inna cakki malino gita ? yallih garik oobe cakki gita taxigem maay faxxa ? yallih qangara anah itta" maqaane faxe maray akah qululeh bakaarite yalli ken cayiseleemih sabbatah, ruffu lem keeni!" Lakin inki-inki mari "nanu cakki gita naxigeh. Nanu naharssi farmoytite tuktubem gorrissam nek mafaxximta. Nanu naxigem nee xxiqele!" iyya mari yan. atu kaadu annah tacsube koo teekek solomon diqstah yan yallih farmoytti iyyem ankaciss "meqem yakkalen gitay raba koh xala yan!"(luuk 2: 10,11)

Zabur diqsita kitabih addal suleyman abbay yallih farmoyttah yan nabbila daud iyyemih yalli neh yece cakki gita naxigem faxxintamat mangom yaabeh. kaadu yuktubeemih" cakkik yan num miyana, inkitti sinik miyan. Inkih cakki gita cabneh, inkih finqittenih; numukteyni keenik meqe taama maabo" daud saare kee xaaqo kitaabal annah iyye suge" isi gitat yoo bey, ku gita yoo baris, ku nummat yoo miraacis. Ni kaxxa rabbi numma gitat nee miraacise week, nanu cakki gita geynam madudna. Yalli nee miraacise week nanu finqite lacciih gurra. Lakin yallih qangara neh warssah " yalli faxe numih baati mafaxxa.... Lakin inkih dambi cabtaanam kee numma gita taxigenim faxa." **yi toobokoy, yallih fan beyah yan cakki gital taninim taxigenimik taysem matan.**(luuk 2: 52)

A cakki gitah barnamidil inkih tan yallih farmoyttiteh kissa qembok ela ellecabo fan bartenno kettatteno. yallih qangara qembo kee ellecabo leh. woohih sabbatah nanu mango kissa ableno qembok yalli gino elle qimbisemil qimbiseno.

Yalli kee yallih farmoyttitek raaqe-waa barittok mangom barteno. Mango farmoyttite tuktubeh tan kitabwa ableno. A farmoyttite tuktube kitabawa mangoh **immay inkih fanteynah inki farmo luk sugen. Sinam rabak дума cakki gita elle geytanna.** Acakki gita diqsita barittoh naggay meqe aytti accuy haytenih kattatana gid sin esserna. A cakki gitah barittol yalli kee yallih qangarah linoh nan ixigisa ossiseno.(1 but. 2:22) Yalli faxam may taxigen? Hinna-may sheytan kak yimettekke maay taxigen? Yalli sahdaytu kah ginem may taxigen? Hinna-may yalli gineh yan qax-meqe qalamah dambi mannah cule? Nabilla nuuc kee yalli ruube weeqah kissa maay toobeni, agaaqibik yannih iyya? yallih farmoyttite

tuktubem may taxigen? Abraam yallih kataysa kah xiqsitem may taxigeni? Yallih farmoyttiteh farmo ku xaylo kee ku kataysoosuh baxxaqisam may duuda?

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gidde koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltah immay yallak tamooqorem mattan, kullim kay foocal qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 4: 14,15)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto?

(maat 3: 1-6) Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...” yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faha.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya



marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'baxa kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”* Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracad ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”(maat. 3: 7-15)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddillenih. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbatah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale'kkeyy, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( maat. 3: 16,17)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni. yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!"Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne uyubuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(maat. 4: 1-11)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kakanuy digga lehiyya sinit heeyo!

Nee ankacissa tookoboy nee ankacisenimih sabattah gadda sinih gacisnah. Yalli neh faxek ahak lakat kaadu "yalli maca kicna maca faxa" itta barnamidit angoroweno.

Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxinttam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni. yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh

nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigata hinnay yallih qangar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna. (qib. 7: 26, 27)

nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta

"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri." (1yucanna. 3: 5)

Yalli barkat sinit haay, kulli waqdi ni barnamidi ankacissanamah sin arribisnah yalli kitabal annah iyye " yi ummatey anu axicem ankacisaay yo fan ama iyya

Lactam kee fereyhayto qasir

## Yallih marqa

Yucanna 1

ABRAAMAH TEKKE SEECO.1 Goyti Abraamak annah iyye. “Atu isi baaxooy isi marakee isi abbah dabqi cabba haay, anu koo ayballayu waabaaxo'fan gex. Abuusa kok aymaggeyyooh, ku abusi kaxxa mara akkele. Kot kaadu barkat heeyyooh, ku migaq fayya heeyyooh, atugersi maral barkat akketto Koh meqe marah amqeyyooh, koo abaarinnaan num yiabaaro geele. Baaxol eneyyi 'ya mari barkat ku kabukgeele” 'yaanam kaak iyye.

**nabilla yan masiic**Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, goyti yoo cateemih taagah lab baxa gee itte. Sarrak migaaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke.

(yucanna. 1. 19-30) Axadam kee habwa namma xaylo xalen, maayin kee beel. Osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay weelo kee kay gurral yan lab xaylo xalee abba leem, baxi leeh” itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.beel kee aayin sarra **nabbilla yan masiic** manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaaqe usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh fooca ribba hee”

Away nammayak inkih yalla yaqbudeenimih ugten. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla ibraahim** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; " aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaqaal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite." (yasaqya. 53: 7. beel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. " yallal aamineeh" itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele" maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago

kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

(yucanna 1: 35-46) Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cokkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge. Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; " takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke"

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. " meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, " . Injil addal kaadu annah iyya; " kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta"

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Aeelih tu gactek, usuk yallah sadagatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tasccassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

(maat: 4: 21-25) Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadgat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadgat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugheh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; “ qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa”

(yucanna: 3: 26-30) Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadgat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyyni nagay qaafiyatak yan saqih sadgat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonnal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadgat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna.

Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke”

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Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle

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Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooch madqk iyyem sin kassissenno;

Yallih marqa wagiita, a qaalamih dambi inkih beyah iyya, yucanna, 1;29



Labatana kee enekhayto qasir

## Ibraahim:

# Saxoom baati kee iscaak ubukyaa

Qembo 18-21

Nee ankacissa tookoboy assalamu qalaykum. Yalli salam abbah yanihiyyah migaaqal salaamat siinih abna. Yalli usuk neh yeceeh yan cakki gita naaxigem kee geynam nek faxa. Kaadu kaa'lih waar leh yan salam yan. Asaaku kaadu akka cakki gitah barnaamidil noongooroowemit ruff inna.

Nek dabursin barnaamidil ibraahim kee yiscaak naharsin namma xayylok, saxxoom kee baritto baritne sugne. Nammayak inkih yalla elle yaqbudeenim elle faxen inna kee yallah sadkat elle aben inna nubleh. Kaayin isih isii gabat yubqureh yan darok beyya'heeh yallah sadkat abe. Laakin abeel dambi kaah cabbiima gidih, yallah tu akke weeh yan saqih sadgat abee. Kitaab annah iyya, “ yalli abeel oggooleh laakin kaayin moggolo.”

Yalli ibraahim macah oggoleeh, kaayin macah oggole wee? Macay itteenik yallih cakki gitah qabal sadgat faxxiimak suge. Kaayinih tu gactek, usuk isi caylat abeemit yalla edde gufam faxe. Tohimih sabbattah yalli kaa moggolo.

Asaki barittot kaayin kee abel barittok gaba kalenno iyya niya lino. Yalli kaayin sadgat cinek sarra tekkem maay taaxigen? Qembo kitaabih addal, fereyhayto luddaay konoyhayto maxcol annah iyya, “ kaayin nabam bagcarriteeh, naqabuh fooca ribba hee.” ( qembo. 18; 5”) kaayin macah bagcarrite?

Ken nammayak inkih yalla elle yaqbudeenim elle faxen enna kee yallah sadgat elle aben inna nubleh. Kaayin isih yubqure daro kee caxah xaylok yallah sadgatah xayyoyysem nubleh. Laakin aabel qaafiyattak yan marqa yalli dambik kaa taahirrowssa gidii sadgatah yallah yusguude. Kitaab annah iyya, “ yalli aabel sadgat oggoleh laakin kaayin sadgat cineh.”

Asaku kaaduk **nabilla nuuc** Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, “goyti yoo cateemih taagah lab baxa gee” itte. Sarrak migaaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke ” (qembo. 18: 1, 2)

Aadam kee hawa namma xaylo xalen, kaayin kee abeel. Osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay

weelo kee kay gurral yan lab xaylo xalee ” (qembo. 18: 3). “ abba leem, baxi leeh” itta qafar missilah. Kaayin kee abeel mango dambii elle yan’kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.

Abeel kee kaayin sarra **nabbilla nuuc** manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaage usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh fooca ribba hee” (qembo. 18: 3-5)

Away nammayak inkih yalla yaqbudeenimih ugten. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu’wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna’mmay kaayin sadagat macah oggole’wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla nuuc** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe’wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca’tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; “ aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite.” (heb. 11: 4). Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. “ yallal aamineeh” itteh yallih qangaray kitaab addal yanihiyyal aamine’waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk

taaminem kee kay qangarah amrintam faxxinta. Yalli iyveh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissannah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'annah qabal sadagat maabo.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyve; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyve suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna'mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyve.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyve. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Wonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi

meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke” (heb. 10: 1, 4)

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” ( 1 pet. 3: 18). Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudeh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabbatah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot

ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; “ qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa” (qembo 18: 12)

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooch madqk iyyem sin kassissenno; ahak ciggila barnaamidit sin arcibisenno.

Labatan kee namahayto qasir

# Ibraahim sadgat

Qembo 22

Nee ankacissa tookoboy assalamu qalaykum. Yalli salam abbah yanihiyyah migaaqal salaamat siinih abna. Yalli usuk neh yeceeh yan cakki gita naaxigem kee geynam nek faxa. Kaadu kaa'lih waar leh yan salam yan. Asaaku kaadu akka cakki gitah barnaamidil noongooroowemit ruff inna.

Nek dabursin barnaamidil ibraahim kee yiscaak naharsin namma xayylok, saxxoom kee baritto baritne sugne. Nammayak inkih yalla elle yaqbudeenim elle faxen inna kee yallah sadkat elle aben inna nubleh. Kaayin isih isii gabat yubqureh yan darok beyya'heeh yallah sadkat abe. Laakin abeel dambi kaah cabbiima gidih, yallah tu akke weeh yan saqih sadgat abee. Kitaab annah iyya, " yalli abeel oggooleh laakin kaayin moggolo."

Yalli ibraahim macah oggoleeh, kaayin macah oggole wee? Macay itteenik yallih cakki gitah qabal sadgat faxxiimak sugne. Kaayinih tu gactek, usuk isi caylat abeemit yalla edde gufam faxe. Tohimih sabbattah yalli kaa moggolo.

Yalli ibrahim dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadgatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadgatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; " aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite."

Yalii sinaamah ibraahim absi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyyni nagay qaafiyatak yan saqih sadagat abaana gid amriise sugne. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak sugne. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; " takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinnaah, aben dambih kassis yakke" (qembo 22: 3)

Asaki barittot kaayin kee abel barittok gaba kalenno iyya niya lino. Yalli kaayin sadgat cinek sarra tekkem maay taaxigen? Qembo kitaabih addal, fereyhayto luddaay konoyhayto maxcol annah iyya, “ kaayin nabam bagcarriteeh, naqabuh fooca ribba hee.” ( qembo. 22; 5”) kaayin macah bagcarritee?

Ken nammayak inkih yalla elle yaqbudeenim elle faxen enna kee yallah sadgat elle aben inna nubleh. Kaayin isih yubqure daro kee caxah xaylok yallah sadgatah xayyoysem nubleh. Laakin aabel qaafiyattak yan marqa yalli dambik kaa taahirrowssa gidii sadgatah yallah yusguude. Kitaab annah iyya, “ yalli aabel sadgat oggoleh laakin kaayin sadgat cineh.”

Asaku kaaduk **nabilla ibraahim** Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, “goyti yoo cateemih taagah lab baxa gee” itte. Sarrak migaqaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke ” (qembo. 22: 1, 2)

Aadam kee hawa namma xaylo xalen, kaayin kee abeel. Osoon kaaduk keen buxah-marih’annah dambeyniitik yeneen. Tabbah yan dalkkah’annah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay weelo kee kay gurral yan lab xaylo xalee ” (qembo. 22: 3). “ abba leem, baxi leeh” itta qafar missilah. Kaayin kee abeel mango dambii elle yan’kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.

Abeel kee kaayin sarra **nabbilla ibraahim** manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaaqe usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh fooca ribba hee” (qembo. 22: 3-5)

Away nammayak inkih yalla yaqbudeenimih ughten. Nammayak inkih yallah sadagat aben. Too waqdi tekkem waginnu’wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna’mmay kaayin sadagat macah oggole’wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla ibraahim** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece.

Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

(heb. 11: 4). Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. “ yallal aamineeh” itteh yallih qangaray kitaab addal yanihiyyal aamine’waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissannah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise’annah qabal sadagat maabo.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat



keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Yalii sinaamah ibraahim absi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; " takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke" (qembo

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. " meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, " ( 1 pet. 3: 18). Injil addal kaadu annah iyya; " kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta" (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanin aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudeh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge " qabal caxtee week, dambi cabsi miyaana" iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyinni, bartteyniitik "namay kee nammay ma'gidey" iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugheh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; "qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa" (qembo 4: 12)

Ibraahim osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; "adam kay weelo kee kay gurral yan lab xaylo xalee" (qembo. 5: 3). "abba leem, baxi leeh" itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk ahak cigiila barnaamidit sin arcibisenno.

Labatana kee sidocayto qasir

## Yasaaqu kee yaqkuub:

### Wakti kee waar

Qembo 25

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” yalli ayyub essero gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 11:17- 19)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(qembo 25: 5, 7-10)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih

oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfi sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay’immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “ koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” ( 5: 44) “ nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleleqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.” ( 4: 163)

“ Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyna kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango muslim a kurqaanah ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanah kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah’ya aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a baritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

“ numma hinddi’nnah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abbooti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh

yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarrow kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ; axcuk ahak cigila barnaamidit sin arcibisnaah assalamu qalykum waracmatullahi wabarakaatu.

Labatana kee fereyhayto qasir

# Yacquub isrrayil yimeete

Qembo 28-32

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Mango alfihi sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” yalli ayyub essero gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gidde koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltohim may yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.”

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah, “duma yalli ni kaxxa abbobtihi mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey, sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik, nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(qembo 28)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solinna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yaktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.



Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh anu mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an’ mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem

maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( kos 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfih sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa,

waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay’immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” ( 5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleleqeno. ibrahamay, ismaaqliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleleqeh.” ( 4: 163)

“Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango mari a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’yaa aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a baritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakkik gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakkik-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abboobti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyveh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ; axcuk ahak cigila barnaamidit sin arcibisnaah assalamu qalykum waracmatullahi wabarakaatu.

"Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna" (yasaq 30: 18)

Labatana kee konoyhayto qasir

# Yuusuf mano kee soono

Qembo 37-39

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser” “miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.”

“Maamunbaxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

“yallih farmooyittittel yalli rubeh yan farmoo numma kinim axaguk dirab iyya mara kee fillal boor yaxe mara inkih adda deer bad kee gahanam fan culeelon.” (40: 71) “faxe num yallih qangara koorsam maaduda.” (6: 34) “yallih qangar abadan inkinnah makora usuk qibada cayyla kinni.” (10: 64)

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'na kee elle iyyan'na hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a baritto kattatay meqeh tan kas kee ixxigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

“ numma hinddi’nnah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookobooy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abbooti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarrow kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub essero gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbootih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqisitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih

oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'baxa kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnaam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbah, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome giddde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale'kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfi sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih

qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee gabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnamibicisna marak yalli nee cateh, nee yiixixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!"( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(room 15: 4)

Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeyseennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele" maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah



gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooh madqk iyyem sin kassissenno;

“yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baahe” (1yucana 1: 5, 6)

Labatan kee leceyhayto qasir

## Yusuuf giclo

Qembo 40-42

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

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Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

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Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”.

Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfi sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nuktubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inki tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa,

waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay’immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “ koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yiikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” ( 5: 44) “ nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqliiy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.” ( 4: 163)

“ Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyna kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, dabuur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’yaa aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoroowenno.

Yalli barkat siinit haay.



Labatana kee malcinhayto qasir

# Yuusuuf :

## Raaqe kissa

Qembo 42-50

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Yalli kulli mari sinni gita dooranam faxa. Yalli isih abam kee abee'waamih doorit kaat tann. Yalli num gine waqdi, isih, gita kee anfaq lee doorit aba gid kaa gine. Yalli num gineh, faxinanim kaak abam duudah immay yalli doorit neh caabe. Naanu yallah amrimnam kee amrri ciinnam neh raqta doorit. Yalli usuk amrisa sinam hinaay ginem, nee ginek sarra doorit neeh caabe. Yalli sahda, ayro kulli maaca badak tawqeeh dibuk yalli tet kah amriise taama abta. Ayro doorit mali. Sahda laakin woonna hinna. Sahda ginok inkih baxsa lee. Yalli nee isih gine. Yalli naanu kaa naqbudem kee kaa dornaam faxa. Shadayti kusaaqiss heeh kaah taysem yall kinim kee seetan kinnim wagg'heeh doora kaak faxxinta.yalli sahda kaal taamine'gid maddirkisaa. Yallih qangarah amrimam kee seetanah amrimamih doorit lee numuh raqta.yalli nanu kaah amrimna gid kee kaa nakcine gid nee maddirkiisa. Kacni dirkki edde yenek numma kacanu miyaka. Yalli edde genna gita doorna'gid doorit neeh caabe. Laakiin elecaboh ayro yalli uma'gita gexe mara digaalele, macay ittenik yalli sahda kah ginem kay nabna kee kay koonabna kinnimih sabattah. Kitaab wonnah nek itta.

Naanu a adduniyyaal kaah nanim yalla. Naanuu akkel kaah naanim lakqoo gaboosna'gid hinna, ninni nabsiyaa kibna'gid hinna kaadu aka marah akah caagidah amrina 'gid hinna. Yalli nee kaah ginem kay koonebna kee kay nabna nasakaxxe'gid kinni. Yalli nee gine waqdi kaa naaxigem, kaa nakicinem kee, kaah amriimnamih duudda neh yeeceh. Yalli rooci neh yeeceh kaadu kaa'lih edde nangoorowe roocaniyya neh yeeceh. Asaaku kaalih meqeh tan angaraw kee faantaqxaw haysiinam neek faxxinta. Elecaboh ayro meqem edde geeno. Yalli isi ceelo kee weelot nee kah gineemih sabab ah'ka.

Elecaabooh yallih qangar ittam sinik inna,"goyti ni rabbi inkittuh yan goyta. Goytay sin rabbih yanihiyya sinni bagus ikcinaay, dudda kee niya kee kasak elle haytaanamak kaa ikcina !" ( mark.

Asaaku yalli naharsin num elle gine'na kitaab wagiitak bartenno. Yalli nee catek kaadu yalli naharsin num kah ginem wagtano. Tawraat kitaabak qembooh exxal labatana kee leceyhayto maxco annah itta,

“yalli annah iyye,”taway sahda bicsenno. Ken bicsina waqdi ni weelo alleloonuuh, ni gurral gacelon. Oson inkih tan baaxo kee kullum takkuu, qaraanal haadda itta alluwwe takkuu, saqa kee baaxol gexxi ittaamal inkih abbootan aallelon. Tonnal yalli sahda isi gurral gineh, isi weelot ken hayya heeh, say num kee lab num ken abe.” ( qembo. 1: 26 27)

Ahak dumi barittol kaxxam meqe nummay kulli mari yaxigem faxxintah iyya nubleh: yalli naharsin num kee barra isi celool gine. Ascuubay, yalli sahda kaa celta gidih gine. Nummah sahda aka ginoonak inkih yalli baxsa'luk gine. Yalli kay ceelot dibuk sahda gine.

Yalli isi weelo kee isi ceelot gineh yan numuh kaadu yecem'le, sahda roocih addal doorit hee. Yalli kulli mari sinni gita dooranam faxa. Yalli isih abam kee abee'waamih doorit kaat tann. Yalli num gine waqdi, isih, gita kee anfaq lee doorit aba gid kaa gine. Yalli num gineh, faxinanim kaak abam duudah immay yalli doorit neh caabe. Naanu yallah amrimnam kee amrri ciinnam neh raqta doorit. Yalli usuk amrisa sinam hinaay ginem, nee ginek sarra doorit neeh caabe. Yalli sahda, ayro kulli maaca badak tawqeeh dibuk yalli tet kah amriise taama abta. Ayro doorit mali. Sahda laakin woonna hinna. Sahda ginok inkih baxsa lee. Yalli nee isih gine. Yalli naanu kaa naqbudem kee kaa dornaam faxa. Shadayti kusaaqiss heeh kaah taysem yall kinim kee seetan kinnim wagg'heeh doora kaak faxxinta.yalli sahda kaal taamine'gid maddirkisaa. Yallih qangarah amrimam kee seetanah amrimamih doorit lee numuh raqta.yalli nanu kaah amrimna gid kee kaa nakcine gid nee madirkiisa. Kacni dirkki edde yenek numma kakanu miyaka. Yalli edde genna gita doorna'gid doorit neeh caabe. Laakiin elecaboh ayro yalli uma'gita gexe mara digaalele, macay ittenik yalli sahda kah ginem kay nabna kee kay koonabna kinnimih sabattah. Kitaab wonnah nek itta.

Yallih qangara maca itta,”tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeeh, too waqdi too sahdaytut rooci gace.”(qembo. 2: 7)

yalli num gineh yan waqdi, nahark xagar kah bicse. Yalli naharak xagar macah kah bicse? Yalli naharak xagar kah bicseemih sabab, sarra rooci edde gactuh naharka xagar kah faxximak suge. Xagar nek qari kinim may taaxigen? Rooci kee nek numma mano addal kak yanii'hiyya kinnim maay taaxigen? Kitaab baritto anah nek itta,”A siraq bis le ni xagaray away edde nanihiya gaba kalaamah yalli isih neh bicise dabqay waarahiyya qaraanal linom naaxigeh.”( 2 coro. 5: 1) yalli sahdah xagar kah ginem rooci dabqah edde gaca gid kinni

yalli naharsin numih xagar baaxo baguh bullaaqek gine. Away edde nan dadalte dabaanal, baaxo bagih bullaaqe mango qaynatih kiimiyah agle kinnim kaxxa baritto leeh tan tu'taxago warissah. Woo kiimiyah qaynoota kaadu nii xagarih addal geytintam daktaarwa warrisseh. Yallih naabi daawud dabuur kitaabih addal annah iyye,”akak nekkem nek yaaxigeh, ballaaqe fan aduurennom nek yaaxigeh, digga nek haa”(psa. 103: 14). Yeey, nii xagar kak ginnimem burta kinnih. Laakin wooh iyyanam xagar nek maqna mali fayyda mali iyyanam hinna. Sahda xagarih addal, malccina tabanah malyyonih



malyoon takkeh tan tan wasiiqa geyttinta. Woo wasiiqa ittata gacta waqdi xagar takke. Sahda xagar ajaaqibik taan. Nii xagarih addal yalli mesenkaaca, soxkoco-baxa, tiroo, bagu, lafoofi, ixwa, arab, inti, ayti, san, kee aff kee mango xagarih exxaxi neh gine. Woo xagarih exxaxi inkih lee taama taaxigeh. Anah abtuu duudam dibuk yalla! Nabii dawud annh iyyeh yuktube suge, “sahda-kalkat qaqiibik tan. Yi nabsi gintem koo kiinim. Toh qaqiibik tanim kinnim abluk koo faylisa, goytaw. Abto kok qaqab le, goytaw. Toh anu baguuk aaxigeeh, tohul koo faylisah goytaw.”(psa. 139: 14)

Yeey, sahda xagar qaqiibik tan. Yalli isii ceelot nee gineeh inna waqdi xagar ceelo may kinni? Hinna, wonna hinna macay ittenik yalli roocaniyya ikkalah xagar cadoyta mali. Yalli isi ceelot nee gine inna waqdi xagar ceelo hinna. Kitaab a caagidik neh warsam le,” yalli sahda hununuh isi ceelot may gine?” ah iyyanamak maqna yalli sahda roocaniyya isi weelot gine iyyanama.

Yalli naharak dibuk sahda xagar macah gine, naharak rooci luk macah gine’wee? Yalli, kaxxa qande le waqdi yaffarem malih yan waqdi sahdaytu inki waqdi macah gine’wee, aka gino inkih inki waqdi gine waqdi? Laakin, yalli ah’kah abem sahdayti isi amooch cayla, qande, rooci kee mano malim nee barsa gid kinni. Num isih rooci yaceem maduuday kaadu rooci lem ginam maduuda. Yalli rooci abbah yanih manoh abba kinni. Rooci lem inkkih dibuk kaa le’gabul tamaate. Rooci sinam le gabul tamaatem maduudda.yallih acwaa akke’waytek. Kitaab ittamah,” nii abbah yan rabbi...manoh uffuy sanat kaak ruubeh, tookek sahdayti manoo baaheeh.” Yalli gineh yan xagar rooci edde gaceeh mano baheh mano qimbseeh. Manoo macah baahe anninal baahe? Macay ittenik, manoh abbah yan yalli rooci kaah yece! Yalli woo xagarah isi roocih ufuuy kaah yece. Yallih addal sugeh yan rooci, away sahdah addal yan. Tookek sahdayti manoo baahe.

Roocaniyya, yalli sahda roocaniyya isi weelot gine. Yallih addal tanih’tan baxa-baxsa leh tan roocaniyya sahdah addal geytintam maay taaxigen? Asaaki baritto gaba’kalnaamak duuma sidiica roocaniyyah qaynataay naanu yalla’lih edde nangale’hiyya ableno. Kitaab “ yalli sahda isi weelot gine “ iyye waqdi iyyam faxem nagay ableno. Yalli sinaamah yeceeh yan baxa-baxsa le sidiica roocaniyya ahak gubaal wagtenno:

Yallih qangara maca itta,”tohuk lakal goytah yan yalli baaxo’baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeeh, too waqdi too sahdaytut rooci gace.”(qembo. 2: 7) yalli num gineh yan waqdi, nahark xagar kah bicse. Yalli naharak xagar macah kah bicse? Yalli naharak xagar kah bicseemih sabab, sarra rooci edde gactuh naharka xagar kah faxximak suge. Xagar nek qari kinim may taaxigen? Rooci kee nek numma mano addal kak yanii’hiyya kinnim maay taaxigen? Kitaab baritto anah nek itta,”A siray bis le ni xagaray away edde nanihiya gaba kalaamah yalli isih neh bicise dabqay waarahiyya qaraanal linom naaxigeh.”( 2 cor. 5: 1) yalli sahdah xagar kah ginem rooci dabqah edde gaca gid kinni.

Kitaab elle eyyannal, yalli naharsin numih xagar baaxo baguh bullaaqek gine. Away edde nan dadalte dabaanal, baaxo bagih bullaaqe mango qaynatih kiimiyah agle kinnim

kaxxa baritto leeh tan tu'taxago warissah. Woo kiimiyah qaynoota kaadu nii xagarih addal geytintam daktaarwa warrisseh. Yallih naabi daawud dabuur kitaabih addal annah iyye,"akak nekkem nek yaaxigeh, ballaaqe fan aduurennom nek yaaxigeh, digga nek haa"(psa. 103: 14). Yeey, nii xagar kak ginnimem burta kinnih. Laakin wooh iyyanam xagar nek maqna mali fayyda mali iyyanam hinna. Sahda xagarih addal, malccina tabanih malyyonih malyoon takkeh tan tan wasiiqa geyttinta. Woo wasiiqa ittat gacta waqdi xagar takke. Sahda xagar ajaaqibik taan. Nii xagarih addal yalli mesenkaaca, soxkoco-baxa, tiroo, bagu, lafoofi, ixwa, arab, inti, ayti, san, kee aff kee mango xagarih exxaxi neh gine. Woo xagarih exxaxi inkih lee taama taaxigeh. Anah abtuu duudam dibuk yalla! Nabii dawud annh iyyeh yuktube suge, "sahda-kalkat qagiibik tan. Yi nabsi gintem koo kiinim. Toh qagiibik tanim kinnim abluk koo faylisa, goytaw. Abto kok qagab le, goytaw. Toh anu baguuk aaxigeeh, tohul koo faylisah goyta.

Yalli kee ceelot gine waqdi kay roocit heem'le. Sorkoco'baxa. Yalli saydaytuh sorkoco'baxa yeecemih sabattah yalla yakcinem duudah. Sorkoco-baxa inna waqdi xagar sorkoco-baxay hinnay roocaniyyak edde nascubem kee edde xuwanam kinni. Yalli naharsin nummuh sorkoco-baxa yeece. yalli yakcineeh, yanqibeh,yafriceeh kaadu yaczuuneh sahdayti kaadu woonna. Yalli sahdayti sorkoco-baxah addal roocaniyya kaak yaniimih sabbatah kullim yaxigeh. Yalli usuk kicnam sahda takcinem faxah kaadu usuk niqbam sahda tanqibee gid faxa. Yalli nanuu sorkoco-baxak kaa nakcinem faxa. Yalli sahdaytu isi ceelo kee weelot kah ginem kee sorkoco-baxa kaah yeceem woohu.

Macay ittenik bahayim nanu linoh nan qaaynatih misinkica maloon. Nee ankacissa tookoboy, isin nanu siinik inna qangoor macah tafhiimieeni? Macay ittenik isin sahda kinnitonuh sahda misinkica litton. Sahda roocaniyya yallih roocaniyya'lih gexsit kee qibaada abaamih dudda'luk yalli gineh.

Nee ankaacissenimih gadda sinih gacisnah, yalli nee sugseek ahak ciggilaa barnamidit kaadu yalli qeembook gineh yan sahday adam kee hawa ableeno...

Yalli barkkat kee qafiyat siinik yacaay axcuk asaaki barnaamiddi a marrcot gaba kaleeno

## Lebatanna kee bacarhayto qaasir

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam edde geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil kitaabal mukaddis addal nabilla ibraahm giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitak yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Yalli ibraahim aka baaxo fan gexa gid kaa kah seecem maay kasittan? Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelon.” (qembo: 12: 2-3)

Sarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koona karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaak tookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen.

Ibraahim kanqaan baaxo gufe waqdi yalli suwaawurut kaat yemeeteh, “koo kee ku raddih a baaxo siinih eceeh.” (qembo. 12: 7) yalli ibraahimih qusba marah abba kaa abeyyo iyyeh qahdi kaah cule sugem nubleh, kaaduk qusba baaxo koh aceeyyo iyyeh qahdi kaah culem nuble sugne. Ibraahim kee kay barra saara idooliteenih kaxxa maray yakkoonay immay xaylo luk masugon. Hay oson raddi mannal geeloonu? Kay baaxo nagra xaylo ahak sarra mannal geele? Ahak qaagibik yan yallih raddi aabbenno.

Away ibraahim kissat bisoh axcenno, tawraat kitaabih addal qembo kitaabal teben kee sidocayto ludda. A kitaabih addal ibraahim kee kaak tookoboyti baxah yan luut fanat tekkem ablenno. Kitaabal mukaddis addal annah iyya;

Away akkeh addal luut anxax-coox le baaxo elle doore'nna nubleh, kaaduk isi qammih yan ibraahim kafin baaxol elle cabenna nubleh. Laakin luut dooreh yan baaxoh exxa sodom xiqsita baaxok yen, woo baaxo kaadu uma taama kee uma roocaaniyyak kibuk yan baaxok yen.

Ibraahim yalli kaah dooreh yan baaxo dooreh wokkel gace waqdi, luut laakin isiih dooreh yan baaxol gace. Ahak duma elle nuble sugne'nnaal isi doorit kee isi fayxi kataah yan maral tekkem nuble sugne. Elecabol luut luk sugem inkih weeh: luk sugheh yan gaddi kaak finqiteh, kay agabu, kay buxah mara kee luk sugheh yan farci inkih kaak bayeh. Ibraahimih tu-gacte kaa tekkek kaah kullim yemqeh. Macay itteenik usuk kullim yallal cabeh suge. Wohih sabattah yalli barkat kaat hee suge.

Nanu ibraahim kee luut kissak maca baritnaa? Ahak dago essero nini esernam faxxinta. Anu ken nammayak iyya ceela? Luut inna ibraahimiy? Anu luut innah a adduniyah caagid maay kinni inni wakti edde tatusam? Hinna immay ibraahim innah waara manoh caagiidaay? Ken nammayih innah nanu kaadu nini fayxi neh yaysem kee yallih fayxi neh yaysem doornam faxxinta. Kas le num yallih fayxi dooritele. Kitaabal mukaddis addal annah iyya, " ....." (mark. 8: 36) " ....." (1yucanna. 2: 15, 17). Atu kicintoomuk nabam kicintom maca tiyaay? A aduniyah caagiiday sarra cabteh geddah'iyya inna yallih caagiiday waar lehiyya?

Away ibraahim kissat bisoh innu'wayna, kitaabal mukaddis addal annah iyya:

Qagiibik tanim bas! Ibraahim kee kay barra kaxxa mara kinnoonuh immay uxiih xaylo malon. Laakin uxiih yalli mango meqe raddi aalletto axcuk ibraahimih qahdi culak yen. Ah anninnal akkele? Ibraahim ahak sarra mango marak abba mannal akkele? A essero dibuk inki gacsa le, woh kaadu, yalli kullim abam duudah! Yalli kaxxa rabbi kinni. Usuk abam duude waam mali. Yalli qahdi culem inkih abah yan numma rabbi kinni.

Ibraahim yalli kaah cule qahdiiy numma ceele waytah iyya maay yeemene? Kitaabal mukaddis addal, " ibraahim yalla yemeeneh, yalli kaadu wohuk gexxaamah cakkik yan num kaa abe" ittam tan. Manxu qagiibik tan caagid kinni. Yalli sahdah akke wayta caagiida anu laakin koh abeyyo iyyeh qahdi kaah cule. Laakin ibraahim maca iyye? Usuk uxiih yalli qahdi kaah culeemil yemeeneh. Tohuk sarra yalli maca abe? Yalli ibraahim leh yan iiman digga yubleh cakkik yan num kaa abe.

Yalli ibraahim cakkik yan num macah abe? Ibraahim isih cakkik yan numuk suge inna? Hinna, ahak nek ciggiila barnaamidil ibraahim aka aadam raddih innal dambi elle abe inna ablenno. Hay yalli ibraahim cakkik yan num mannal abe? Yalli ibraahim cakkik yan num abeh, macay itteenik ibraahim yalli iyyem inkih yeemeneh.

Yalla yaamineenim iyyaanam maca iyyaanama? Isin elle taaxigen innal, nabuwwa kitaab elle yuktubeeni sugeenim qibran afak sugte. Nanu aamanti inna waqdi Qibran afat kaadu aman axcuk yenen. Aman iyyaanamak maqna aamiin iyyaanam kinni. Atu “ aamiin” itta waqdi “ yeey, numma kinnih!” hinna immay kaadu “ yeey, yakkay!” ittah cakki kinni. Aamanti kak innam kaadu who’ka. Yalli ibraahimih qahdi culak yen waqdi, ibraahimik sorkoco-baxi, “ aamin! Yeey! Numma kinnih! Anu ku qangaral aamineh!” axcuk yen. Usuk yallih qangarah aamin iyyeemih sabattah yalli cakkik yan num kaa abe.

Atuu hay? Yalli ibraahim cakkik yan num kah abe’innal koo kaadu cakkik yan num koo aba gid maay faxxa? Atu who faxxa koo tekkek ibraahim yalli elle yeemene innal atu kaadu taaminem faxxinta. Faxe gidba yaalleemih yalli iyyeemil inkih taaminem kok faxxinta. Yalli qangaray numma leh’iyya ku kataysos kee ku fiqma cintaamah atu laakin hirigtam faxxinta. Yalli isi cakkik gital ko hirgam kee isi nabnah aracal waara mano koh yacem faxa. Laakin kay qanagarl taaminem faxxinta. Kitaabal mukaddis addal annah iyya:

Ibraahim yalli kaak iyyem inkih yemeeneh. Yalli kaadu wohi sabattah cakkik yan num kaa abe. Aham yalli dibuk ibraahimih abam hinna. Nanu kaadu ibraahim abem abnek nanu kaadu cakkik yan mara nakkem duudnah. Nanau yalla kee yallih qangaral neemenek cakkik yan mara nakkem duudnah. A qaalamah wadootuh Ibraahim raddik yemeeteh yan wadootul neemenek kaadu cakkik yan mara akenno.

Atuu hay? Atu nummah yallal maay taamine? Yalli yanim kee yalli inkittu kinniimil maay taamine itta eserro hinna away koo esernam? Kitaabl mukaddis addal amantik annah iyya, “ tanim dibuk inki yalla kinnim teemenek meqeh. Laakin wooh seetan kaadu yaaxigeh.” Iyya. Seetan kaadu tanim dibuk inki yalla kinnim yaaxigeh. Dibuk inki yalli yanih itteh aamante wookkel teyseedek kuu iman yallih garil litho dambik cabsu mageyta kaaduk yallih garil cakkik yan num matakka. Yalli kok faxam kay qangaral taamine gid kee hirigta gid kinni. Yalli isi nabuwwah kutbe le kabul koo lih yaabam faxa. Yalli nanau kay meqe xaagul naamine gid nek faxa.

Masakaxxa le tookoboy, yalli isi cakkik gital siinil maay xayyoowe? Hinna immay kaad atu diini saro may saritte? Atu numma leh yan yallih qangara maay ankacissa? Hinnay atu taturah yan sahdah qangara maay kinni taabbem? Yalli neh bicseh yan cakki gita wagsiisak kitaabal mukaddis adda iyyam maay taaxige? Toobbek elle maay taamine?

Ibraahimih tu gactek, usuk yobbeh yan yallih qangaral inkih yemeeneh, kaaduk isi fiqma kee kay abbah diini kataatah yan marah edde yawqeni gid amri kee kassis kee baritto keenih yekke. Ibraahim wohi sabattah yallih kataysa yekke. Kitaab addal annah iyya, “ ibraahim yallal yeemeneh, usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.” Iyya. Atuu hay? Atuu yallih kataysa kinnittoh inna?

Asaaku akkel ayseedenno. Nee ankaciseenimih gadda geya siinik axcuku ahak ciggiila barnaamidil kaadu ibraahim kee ismaaqil kissa ablenno.

Yalli barkat siinit haay axcuku kitaabal mukaddis addak a kaxxam meqe maxco kassiita.

“ ibraahim yallal yemeeneh , usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.”

Lebatanna kee sagalhayto qaasir

Nabila muusa farmo

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam edde geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Namma barnamidik дума, nek kitaabl mukaddis barittoh addal nabilla ibraahima kissah biritto qimbisne sugne. Naharak ibraahimik migaq ibraahim masugom nubleh. Kay migaq ibraam xiqsitak yen. Laakin nek asaaki barnamidit yalli ibraam migaq ibraahim kah abeemik sabab ablenno.

Asaaku baritna barittok exxakteyna ibraahim yallih amri elle cine suge wakti ablenno. Inki inki mari yallih nabuwwa inkinnah dambi abteh aaxige waytam yakkale mari yan. Laakin wohuk yallih qangara neh elle warsannal, “ inkih yan mari tu baxsa malon, oson inkih dambi abeenih kaadu yallih nabnak kibbuk mayanan” iyya. Nanu dambi abe waynem ninnik nekkelek nanu yallih qangar dirabbosannah. Nanu ahak dumal aadam abeh yan dambi kulli numuy qunxik kadih, labuk sayih elle tabenna nubleh. Laakin dibuk inki num aadam abeh yan dambi kaa gufeh masugo. Wooh kaadu kudduusuk yan wadootuy yalli a qaalamal sugteh tan dambi leela wada gid yalli ruube sugeh iyya kinni. Usuku dambit agle luk masuginna, macay itteenik usuk yalla le kabuk yemeete sugeemih sabatt kinni.

Nek dabursin namma barnamidil, yalli ibraahimih kaxxa kedo kee kaxxa raddiy a qaalamah wadoot yakku'waa num edde yan raddik bba akketto iyyeh qahdi kaah cule sugem nubleh. Ibraahim kee kay barra idooliteenih immay xaylo luk masugon. Laakin uriih ibraahim yallih qangar! niya makalooy iiman luk yeemene suge. Faxennal asaaku wooh ablenno, yalli ibraahimih qahdi culek tabna sanatak sarra, ibraahim yalli qahdi kaah culem kaah aba gid usuk yalla catam faxe. Laakin ibraahim abeh yanim kee yuybulleh yan iiman dagna mango taqb kaah baahe.

Away tawraat kitaabah addal elle iyyannal ibraahim kee kay barrah tan saara, yalli qahdi keenih culeh yan baxa oson sinni cayla kee malat geyaanam elle gabaten inna waginnu'wayna. Qembo kitaabal teben kee leceyhaytoh marcol annah iyya:

Akkel elle nableh nan innal ibraahim abeh yan dambi kay buxah addal isi barra luk taqabi kaah yekkeh taqabi kaah baahe. Saara cagar tedeqeemih sabattah aysini tet yibixe. Cagar saara tet biyaakak sugteemih sabattah tuczuneh kaxxam tinqibe. Tohiimih sabattah cagar saarak teddeereh.

Wohuk sarra kitaab annah iyya:

Wohuk sarra malaykayti elle iyye sugennal cagar saara fan tuduure. “cagar ibraahimih lab baxa xalteh ibraahim is kaah xalte lab baxah ismaaqil iyveh migaq kaah yeyyeeqe. Cagar ismaaqil kaah xalte waqdi ibraahim karmak bacra teben kee lica karmat suge.” Ah inkih yekkeh ismaaqil yookobeh. Ismaaqil qarab abbak yen. Elle nublennal yalli ismaaqil dacriseh kaa yoskobeh. Yalli kaadu ismaaqilih yuscubem luk suge laakin ismaaqil yalli ibraahimih qahdi kaah cule suge baxa hinna. Laakin yalli ibraahimik kaxxa kedo kee kee kaxxa raddih abba koo abeyyo iyveh qahdi kaah cule sugem kaak makalo. Yalli ibraahim elle yisiisike’nnal yasisike rabbi hinna. Udurrutem net celaamah Yalli kulli waqdi culeh yan qahdi abah. Ahak kitab neh elle warsannal, ismaaqil yookobek soddom sanatih gide yalli ibraahimik tibb iyve suge. Laakin inki saaku yalli ibraahim luk yaabeh.

Teben kee malcinhaytoh luddal yalli soddom sanatih tibbak sarra ibraahimik iyyem waginnu’wayna. Away akkel qagiibik tanim akriyenno;

Asaaku kitab kiryaate akkel ayseedenno. Naharsin waqdi ibraahim isi barrah qakali yoobbeh wohuk sarra kaadu is kaak elle ettenal cagar xiqsita ken taam abeynit lih fido haysite. Ibraahim abem meqem hinna usuk abe sugem gita maliinok ten. Ibraahim kee cagarak yookobeh yan ismaaqiliy, yalli a qaalamah barket yakkeeni gid bicseyyo iyve suge raddih cisaabat masugo. Laakin faxennal sahda iimaan maleela takke waqdi yalli kaadu imaan mali miyakka. Iisa elle nikriye sugne’nnal, ibraahim karmak sagla teben sagaalat yan waqdi yalli kaah culeh yan qahdi kaah kibuh yalli ibraahim fan wadir yuduure. Yalli annah iyve suge; “anu kaxxa rabbi kinniyo.....atu mango kedoodak abba aketto. Ahak wadir migaq kok ibram hinna. Atu ibraahim xiqsitetto.” Yalli kaah yuscubem inkih meqeh. Migaq kaak ibraamak kaleh ibraahim kaak iyve. Ibraahim iyyaanamak maqna, mangoomuh abba iyyaanam kinni. Yalli kaadu kay barrak дума luk ten migaq teetik kaleh saara teetih iyve. Saara iyyaanamak maqna malik baxa iyyaanam kinni.

Akkel kalah qagiibik tanim tan. Ibraahim kee saara xiqsitan baqala kee barray xaylo geye kalak idooliten yanin. Away yalli naharak qusba migaaqitte keenih yece. Yalli ibraamak ibraahim iyveh wohuk maqna mangoomuh abba iyyaanam kinni kaaduk kay barra saari xiqsitak teneeh teetik saara iyve wohuk maqana kaadu malik baxa iyyaanam kinni. Yalli ibraahim kee saarah baxa yaceem faxa, woo baxak kaadu kedo keenih yacem faxa. Woo keedok mango buxah-maray, mango malikwa kee nabuwwa kee kaaduk a qaalamah wadoot yakke num kaak awqele. Nummah yalli kaxxa rabiy waar leh iyva kinni. Yalli mango sanatak дума ibraahimih qahdi cule sugem mahaaweenno.

Ibraahim yalli kaah culeh yan qahdi kaah abelem yeexege waqdi maca abe? Kitab addal annah iyva; “ibraahim fooca addah heeh sarra yusuuleh annah iyve, bool karmat yan num baxa xalel?



Yii barrah tan saara karmak sagla tebenat tan waqdi baxa aadiqe?" axcuk ibraahim yusuuleh. Laakin ibraahim kah yusuule suge aamine wayti hinna, usuk kaxxam yifrice suge.

Ahak kitab addal annah iyya;

Yallih nabuwwa kak tamaateh tan raddi kee elecaboh kaadu a qaalamih wadot kak yamaateh yan yiscaak raddih abinah taamak gaba kaleh. Ahak nek ciggiila barnaamidil yalli neh faxek, yalli ibraahim kee saarah qahdi culeh sugeh yan lab baxay yiscaak xiqsintah iyya keenih elle yecee'nna ablenno.

Nummah, yalli iyyem abah yan numma le kaxxa rabbi kinni. Yalli abeyyo iyyeh qahdi culem inkih abah. Kaal gidba lem matan. Yallal tu magidbi. Injil kitaabih addal geytintah tan a kaxxa qaxa le qangoor ankacisay;

Masakaxxa leh tan tookoboy ne ankacsseenimih gadda geya siinik axcuk yalli neh faxek ahak ciggiila barnaamidit angoorowwenno.

## soddomhayto qaasir

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam edde geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil kitaabal mukaddis addal nabilla giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitak yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Yalli aka baaxo fan gexa gid kaa kah seecem maay kasittan? Kasite wayteenik away nanu sin kassiiseno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooqa fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelon.” (qembo: 3: 15, gel, 4: 4) Sarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koonaa karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen. (yasaqya. 7: 14; maat, 1: 23)

Ibraahim kanqaan baaxo gufe waqdi yalli suwaawurut kaat yemeeteh, “koo kee ku raddih a baaxo siinih eceeh.” yalli ibraahimih qusba marah abba kaa abeyyo iyyeh qahdi kaah cule sugem nubleh, kaaduk qusba baaxo koh aceeyyo iyyeh qahdi kaah culem nuble sugne. Ibraahim kee kay barra saara idooliteenih kaxxa maray yakoonay immay xaylo luk masugon. Hay oson raddi mannal geeloonu? Kay baaxo nagra xaylo ahak sarra mannal geele? Ahak qaagibik yan yallih raddi aabbenno.

Away ibraahim kissat bisoh axcenno, tawraat kitaabih addal qembo kitaabal teben kee sidocayto ludda. A kitaabih addal ibraahim kee kaak tookoboyti baxah yan luut fanat tekkem ablenno. Kitaabal mukaddis addal annah iyya;

Away akkeh addal luut anxax-coox le baaxo elle doore'nna nubleh, kaaduk isi qammih yan ibraahim kafin baaxol elle cabenna nubleh. Laakin luut dooreh yan baaxoh exxa sodom xiqsita baaxok yen, woo baaxo kaadu uma taama kee uma roocaaniyyak kibuk yan baaxok yen.

Ibraahim yalli kaah dooreh yan baaxo dooreh wokkel gace waqdi, luut laakin isiih dooreh yan baaxol gace. Ahak duma elle nuble sugne'nnaal isi doorit kee isi fayxi kataah yan maral tekkem nuble sugne. Elecabol luut luk sugem inkih weeh: luk sugeh yan gaddi kaak finqiteh, kay agabu, kay buxah mara kee luk sugeh yan farci inkih kaak bayeh. Ibraahimih tu-gacte kaa tekkek kaah kullim yemqeh. Macay itteenik usuk kullim yallal cabeh suge. Wohih sabattah yalli barkat kaat hee suge. Nanu ibraahim kee luut kissak maca baritnaa? Ahak dago essero nini esernam faxxinta. Anu ken nammayak iyya ceela? Luut inna ibraahimiy? Anu luut innah a adduniyah caagid maay kinni inni wakti edde tatusam? Hinna immay ibraahim innah waara manoh caagiidaay? Ken nammayih innah nanu kaadu nini fayxi neh yaysem kee yallih fayxi neh yaysem doornam faxxinta. Kas le num yallih fayxi dooritele. Kitaabal mukaddis addal annah iyya, "). Atu kicintoomuk nabam kicintom maca tiyaay? A aduniyah caagiiday sarra cabteh geddah'iyya inna yallih caagiiday waar lehiyya? Away ibraahim kissat bisoh innu'wayna, kitaabal mukaddis addal annah iyya: Qagiibik tanim bas! Ibraahim kee kay barra kaxxa mara kinnoonuh immay uxiih xaylo malon. Laakin uxiih yalli mango meqe raddi aalletto axcuk ibraahimih qahdi culak yen. Ah anninnal akkele? Ibraahim ahak sarra mango marak abba mannal akkele? A essero dibuk inki gacsa le, woh kaadu, yalli kullim abam duudah! Yalli kaxxa rabbi kinni. Usuk abam duude waam mali. Yalli qahdi culem inkih abah yan numma rabbi kinni. (luuk. 1 26-38)

Ibraahim yalli kaah cule qahdiy numma ceele waytah iyya maay yeemene? Kitaabal mukaddis addal, " ibraahim yalla yemeeneh, yalli kaadu wohuk gexxaamah cakkik yan num kaa abe" ittam tan. Manxu qagiibik tan caagid kinni. Yalli sahdah akke wayta caagiida anu laakin koh abeyyo iyyeh qahdi kaah cule. Laakin ibraahim maca iyye? Usuk uxiih yalli qahdi kaah culeemil yemeeneh. Tohuk sarra yalli maca abe? Yalli ibraahim leh yan iiman digga yubleh cakkik yan num kaa abe.

Yalli ibraahim cakkik yan num macah abe? Ibraahim isih cakkik yan numuk suge inna? Hinna, ahak nek ciggiila barnaamidil ibraahim aka aadam raddih innal dambi elle abe inna ablenno. Hay yalli ibraahim cakkik yan num mannal abe? Yalli ibraahim cakkik yan num abeh, macay itteenik ibraahim yalli iyyem inkih yeemeneh. (maat 4 :10)

Yalla yaamineenim iyyaanam maca iyyaanama? Isin elle taaxigen innal, nabuwwa kitaab elle yuktubeeni sugeenim qibran afak sugte. Nanu aamanti inna waqdi Qibran afat kaadu aman axcuk yenen. Aman iyyaanamak maqna aamiin iyyaanam kinni. Atu " aamiin" itta waqdi " yeey, numma kinnih!" hinna immay kaadu " yeey, yakkey!" ittah cakki kinni. Aamanti kak innam kaadu who'ka. Yalli ibraahimih qahdi culak yen waqdi, ibraahimik sorkoco-baxi, " aamin! Yeey!

Numma kinnih! Anu ku qangaral aamineh!” axcuk yen. Usuk yallih qangarah aamin iyyeemih sabattah yalli cakkik yan num kaa abe.

kitaabal mukaddis addal nabilla giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitaq yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy wakti irak xiqsitta baaxol yoobokey yen. Woo usuk elle yoobokey yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “ atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelonSarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koonaa karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen.

Atuu hay? Yalli cakkik yan num kah abe’innal koo kaadu cakkik yan num koo aba gid maay faxxa? Atu who faxxa koo tekkek ibraahim yalli elle yeemene innal atu kaadu taaminem faxxinta. Faxe gidba yaalleemih yalli iyyeemil inkih taaminem kok faxxinta. Yalli qangaray numma leh’iyya ku kataysos kee ku fiqma cintaamah atu laakin hirigtam faxxinta. Yalli isi cakkik gital ko hirgam kee isi nabnah aracal waara mano koh yacem faxa. Laakin kay qanagarl taaminem faxxinta. Kitaabal mukaddis addal annah iyya:

yalli kaak iyyem inkih yemeeneh. Yalli kaadu wohi sabattah cakkik yan num kaa abe. Aham yalli dibuk ibraahimih abam hinna. Nanu kaadu ibraahim abem abnek nanu kaadu cakkik yan mara nakkem duudnah. Nanau yalla kee yallih qangaral neemenek cakkik yan mara nakkem duudnah. A qaalamah wadootuh Ibraahim raddik yemeeteh yan wadootul neemenek kaadu cakkik yan mara akenno. (yucanna. 1: 1-3- 3,14)

AAtu nummah yallal maay taamine? Yalli yanim kee yalli inkittu kinniimil maay taamine itta eserro hinna away koo esernam? Kitaabl mukaddis addal amantik annah iyya, “ tanim dibuk inki yalla kinnim teemenek meqeh. Laakin wooh seetan kaadu yaaxigeh.” Iyya. Seetan kaadu tanim dibuk inki yalla kinnim yaaxigeh. Dibuk inki yalli yanih itteh aamante wookkel teyseede kuu

iman yallih garil litho dambik cabsu mageyta kaaduk yallih garil cakkik yan num matakka. Yalli kok faxam kay qangaral taamine gid kee hirigta gid kinni. Yalli isi nabuwwah kutbe le kabul koo lih yaabam faxa. Yalli nanau kay meqe xaagul naamine gid nek faxa. (luuk. 1: 35)

Inki “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye. Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda. (1 tim. 1: 15) Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka. Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cokkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi’ mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakku.

“ Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitti Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay Masakaxxa le tookoboy, yalli isi cakkih gital siinil maay xayyoowe Hinna immay kaad atu diini saro may saritteAtu numma leh yan yallih qangara maay ankacissa Hinnay atu taturah yan sahdah qangara maay kinni taabbemYalli neh bicseh yan cakki gita wagsiisak kitaabal mukaddis adda iyyam maay taaxigeToobbek elle maay taamine Ibraahimih tu gactek, usuk yoobbeh yan yallih qangaral inkih yemeeneh, kaaduk isi fiqma kee kay abbah diini kataatah yan marah edde yawqeni gid amri kee kassis kee baritto keenih yekke. Ibraahim wohi sabattah yallih kataysa yekke. Kitaab addal annah iyya, “ ibraahim yallal yeemeneh, usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.” Iyya. Atuu hay? Atuu yallih kataysa kinnittoh inna. (maat 1; 18- 25)

Asaaku akkel ayseedenno. Nee ankacisseenimih gadda geya siinik axcuku ahak ciggiila barnaamidil kaadu ibraahim kee ismaaqil kissa ablenno.

Yalli barkat siinit haay axcuku kitaabal mukaddis addak a kaxxam meqe maxco kassiita.

“ ibraahim yallal yeemeneh , usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.”

## Soddom kee enekhayto qaasir

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nublleh sugne" lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine " kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nubleh. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

" tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

" wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten.

A weeqayti qadanak taturraiyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa'gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqane gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxannah ruff axuk ten. Yalli adam yafrricce gid kullim kaah yeceeh. (luuk. 2 1-7)

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxannah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; " too waqdi kaak iyyeemih, " umam kee meqem sittak edde baxsan kas tace caxa'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig" kaak iyye"

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, " inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah" iyye. Annah iyyaanam kaxxa amriy gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yabuleemih saami luk yen. Yalli isi qangarah addal annah iyya; " yoo akcininnaanih num yi baritto oggole numu. Yoo akcine wannaanih num yi baritto moggola." . Yalli aadam kaah leh yan kakanu kee ahliino wagitam faxe.



Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabbetto.”(2 kor. 8,9) Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabbetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama “ uma abitto inkih dambi.” “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.” Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkihkitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo’lih baxsa’le angaaraw kee kaxxa xayina luk maraqa. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeele, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cinteek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca’fan gexele. Too arac cultek wadir yoo’lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla’lih angaraw luk maraqa, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah. (luuk 2: 8-20)

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiseenih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.”

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbatah. Yalli numma caxa kinnih, yallal numma mano geeyeenno. Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa “ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon. Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnah haysitanah, kaaduk meqeh tan buramaray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitanam kee siita yaxigenim keenik faxa. (maat. 2: 1-12)

Tawraat kitaabih addal annah itta'ke nubbleh sugne” lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine ” kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem

nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

“ tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

“ yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciinhaytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinuh yacay.

“ num dambit asa waqdi woo dambi raba kaah xala. Takkay immay nanu yallak annaak geyna mattaco lino. Tohum masiici'lih abnah nan waara.” (luuk 2 10,11

## Soddom kee namahayto qaasir

Assalaamu qalaykum yallih migaqal salaamat siinik inna, wagri goytah yan nii rabbi kulli num usug neh yece cakki gita naxigem nek faxa. Yallih garril numma kee waar lee sallam yann. Nanu a cakki gitah barnamidi siinix xayyosna waqdi kaxxa rufto kee farci geyna. Nanu a barnamidik cakki gita kah'inam yallih farmoytite tuktubem gorrisak cakki gital anewa mara cakki gita fan gacisna gid kinni.

Atu anni gita katayta ? cakki gita inna cakki malino gita ? yallih garik oobe cakki gita taxigem maay faxxa ? yallih qangara anah itta" maqaane faxe maray akah qululeh bakaarite yalli ken cayiseleemih sabbatah, ruffu lem keeni!" Lakin inki-inki mari "nanu cakki gita naxigeh. Nanu naharssi farmoytite tuktubem gorrisnam nek mafaxximta. Nanu naxigem nee xxiqele!" iyya mari yan. atu kaadu annah tacsube koo teekek solomon diqstah yan yallih farmoytti iyyem ankaciss "meqem yakkalen gitay raba koh xala yan!"(luuk 2: 10,11)

Zabur diqsita kitabih addal suleyman abbay yallih farmoyttah yan nabbila daud iyyemih yalli neh yece cakki gita naxigem faxxintamat mangom yaabeh. kaadu yuktubeemih" cakkik yan num miyana, inkitti sinik miyan. Inkih cakki gita cabneh, inkih finqittenih; numukteyni keenik meqe taama maabo" daud saare kee xaaqo kitaabal annah iyye suge" isi gitat yoo bey, ku gita yoo baris, ku nummat yoo miraacis. Ni kaxxa rabbi numma gitat nee miraacise week, nanu cakki gita geynam madudna. Yalli nee miraacise week nanu finqite lacciih gurra. Lakin yallih qangara neh warssah " yalli faxe numih baati mafaxxa.... Lakin inkih dambi cabtaanam kee numma gita taxigenim faxa." **yi toobokoy, yallih fan beyah yan cakki gital taninim taxigenimik taysem matan.**(luuk 2: 52)

A cakki gitah barnamidil inkih tan yallih farmoyttiteh kissa qembok ela ellecabo fan bartenno kettatteno. yallih qangara qembo kee ellecabo leh. woohih sabbatah nanu mango kissa ableno qembok yalli gino elle qimbisemil qimbiseno.

Yalli kee yallih farmoyttitek raaqe-waa barittok mangom barteno. Mango farmoyttite tuktubeh tan kitabwa ableno. A farmoyttite tuktube kitabawa mangoh **immay inkih fanteynah inki farmo luk sugen. Sinam rabak дума cakki gita elle geytanna.** Acakki gita diqsita barittoh naggay meqe aytti accuy haytenih kattatana gid sin esserna. A cakki gitah barittol yalli kee yallih qangarah linoh nan ixigaxa ossiseno.(1 but. 2:22) Yalli faxam may taxigen? Hinna-may sheytan kak yimettekke maay taxigen? Yalli sahdaytu kah ginem may taxigen? Hinna-may yalli gineh yan qax-meqe qalamah dambi mannah cule? Nabilla nuuc kee yalli ruube weeqah kissa maay toobeni, agaaqibik yannih iyya? yallih farmoyttite

tuktubem may taxigen? Abraam yallih kataysa kah xiqsitem may taxigeni? Yallih farmoyttiteh farmo ku xaylo kee ku kataysoosuh baxxaqisam may duuda?

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gidde koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltah immay yallak tamooqorem mattan, kullim kay foocal qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 4: 14,15)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto?

(maat 3: 1-6) Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...” yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faha.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya

marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'baxa kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”* Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracad ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”(maat. 3: 7-15)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbatah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale'kkeyy, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( maat. 3: 16,17)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu maduudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni. yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!"Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne uyubuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(maat. 4: 1-11)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangarah annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kakanuy digga lehiyya sinit heeyo!

Nee ankacissa tookoboy nee ankacisenimih sabattah gadda sinih gacisnah. Yalli neh faxek ahak lakat kaadu "yalli maca kicna maca faxa" itta barnamidit angoroweno.

Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxinttam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni. yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh

nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qangar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna. (qib. 7: 26, 27)

nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta

"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri." (1yucanna. 3: 5)

Yalli barkat sinit haay, kulli waqdi ni barnamidi ankacissanamah sin arribisnah yalli kitabal annah iyye " yi ummatey anu axicem ankacisaay yo fan ama iyya



## Soddom kee sidocayto qaasir

ABRAAMAH TEKKE SEECO.1 Goyti Abraamak annah iyye. “Atu isi baaxooy isi marakee isi abbah dabqi cabba haay, anu koo ayballayu waabaaxo'fan gex. Abuusa kok aymaggeyyooh, ku abusi kaxxa mara akkele. Kot kaadu barkat heeyyooh, ku migaq fayya heeyyooh, atugersi maral barkat akketto Koh meqe marah amqeyyooh, koo abaarinnaan num yiabaaro geele. Baaxol eneyyi 'ya mari barkat ku kabukgeele” 'yaanam kaak iyye.

**nabilla yan masiic**Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, goyti yoo cateemih taagah lab baxa gee itte. Sarrak migaqaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke.

(yucanna. 1. 19-30) Axadam kee habwa namma xaylo xalen, maayin kee beel. Osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay weelo kee kay gurral yan lab xaylo xalee abba leem, baxi leeh” itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.beel kee aayin sarra **nabbilla yan masiic** manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaaqe usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh fooca ribba hee”

Away nammayak inkih yalla yaqbudeenimih uqten. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla ibraahim** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wanna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; " aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaqaal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite." (yasaqya. 53: 7. beel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. " yallal aamineeh" itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele" maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago

kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

(yucanna 1: 35-46) Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cokkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge. Dambi cabsi elle yakkem yallah mala ikkalah sahdayi mala hinna. Sadagat kah faxeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayi dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; " takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke"

Akkel kaxxa cubbi edde haynam faxeem kee kassitnam faxeem tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. " meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, " . Injil addal kaadu annah iyya; " kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta"

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Aeelih tu gactek, usuk yallah sadagatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tasccassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

(maat: 4: 21-25) Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadgat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadgat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugheh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; “ qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa”

(yucanna: 3: 26-30) Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadgat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyyni nagay qaafiyatak yan saqih sadgat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonnal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadgat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna.

Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke”

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Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

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Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ”. Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta”

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooch madqk iyyem sin kassissenno;

Yallih marqa wagiita, a qaalamih dambi inkih beyah iyya, yucanna, 1;29

## Soddom kee fereyihayto qasir

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nublleh sugne" lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine "( exod. 20 : 11) kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nubleh sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayti yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

" tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. " ( qembo. 2: 7 8 )

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irakak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

“ wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturraiyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa’gidih kaa hee.” (qembo. 2: 9,10,15)

Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah’iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi’yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaneek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbah tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih’tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxannah ruff axuk ten. Yalli adam yafrricce gid kullim kaah yeceeh.

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh’iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam’al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble’nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta’nnah walallaanah, sitta’nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta’nnah gacana gidik sugte. Yeey, yalli kaxxannah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda’lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah’heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah’heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; “ too waqdi kaak iyyeemih, “ umam kee meqem sittak edde baxsan kas tace caxa’kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” kaak iyye” ( qembo. 2: 16, 17)

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, “ inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah” iyye. Annah iyyaanam kaxxa amriy gidbi’hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah

yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; " yoo akcininnaanih num yi baritto oggole numu. Yoo akcine wannaanih num yi baritto moggola." ( yucana 14: 23, 24). Yalli aadam kaah leh yan kacanu kee ahlineo wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; " meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto." Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah'iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; "dambi akak iyyanam yallih amri cinaanama." (1 yucana. 3: 4) " uma abitto inkih dambi." (1 yucana. 5: 17). " hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta." ( yaqkuub. 4: 17). Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe'waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; " dambi abteh tan rooci rabtam faxxinta." ( ezki. 18: 20) aka qangaral kaadu annah iyya, "num dambit asa waqdi woo dambi raba kaah xala." (room.6: 23) **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh'yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkihkitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: " umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto" kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo'lih baxsa'le angaaraw kee kaxxa xayina luk maraqta. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeelee, edoolitteto kaaduk rabetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cinteek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca'fan gexele. Too arac cultek wadir yoo'lih ilaa elecabo fanah baxsimetto.



Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla'lih angaraw luk maraqna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttooh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah.

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgigeeh woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiqeeh baxsiima waqdi maca akkele? Caxak yiiggiqeeh luudi mano maay lee? Mali, rabeh manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” ( yasaqya. 59: 2). Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.” ( yucana. 15: 6).

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbattah. Yalli numma caxa kinnih, yallal numma mano geeyeen. Dambbeyni laakin dibuuk yallih cokmi maqyele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno.

Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

“ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baah. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon. ”( qembo. 2: 18, 21-25)

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano

agleh sitta'nnah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa.

Yalli gino taamak gaba kaleh. Kiitab annah itta,

“ yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet rikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu.” ( qembo. 1: 31 – 2: 3)

Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbatah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinuh yacay.

“ num dambit asa waqdi woo dambi raba kaah xala. Takkay immay nanu yallak annaak geyna mattaco lino. Tohum masiici'lih abnah nan waara.” (rom. 6: 23a)

## Soddom kee konoyihayto qasir

ABRAAMAH TEKKE SEECO.1 Goyti Abraamak annah iyye. “Atu isi baaxooy isi marakee isi abbah dabqi cabba haay, anu koo ayballayu waabaaxo'fan gex. Abuusa kok aymaggeyyooh, ku abusi kaxxa mara akkele. Kot kaadu barkat heeyyooh, ku migaq fayya heeyyooh, atugersi maral barkat akketto Koh meqe marah amqeyyooh, koo abaarinnaan num yiabaaro geele. Baaxol eneyyi 'ya mari barkat ku kabukgeele” 'yaanam kaak iyye.

**nabilla ibraahim** Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, “goyti yoo cateemih taagah lab baxa gee” itte. Sarrak migaqaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke ” (qembo. 12: 1, 2)

Aadam kee hawa namma xaylo xalen, kaayin kee abeel. Osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay weelo kee kay gurral yan lab xaylo xalee ” (qembo. 12: 3). “ abba leem, baxi leeh” itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.

Abeel kee kaayin sarra **nabbilla ibraahim** manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaage usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh foooca ribba hee” (qembo. 12: 3-5)

Away nammayak inkih yalla yaqbudeenimih ugen. Nammayak inkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla ibraahim** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wanna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; " aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaqaal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite." (heb. 11: 4). Abeel yallal yemeeneh, kayyini laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. " yallal aamineeh" itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele" maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago

kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide wonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cekkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayi mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Wonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayi dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; " takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke" (heb. 10: 1, 4)

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. " meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, " ( 1 pet. 3: 18). Injil addal kaadu annah iyya; " kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta" (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol

yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadagatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tasccassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadgat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadgat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyinni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; “ qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa” (acts. 4: 12)

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadgat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadgat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonnal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih

keenih racmatak suge. Laakin saqi qabalah sadagat sahdayi dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke” (heb. 10: 1, 4)

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” ( 1 pet. 3: 18). Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanin aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tasccassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” ( 1 pet. 3: 18). Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (acts. 10: 43).

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooch madqk iyyem sin kassissenno;

## Soddom kee leceyihayto qasir

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinih abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna.

Qembook Yalli qaran kee baaxo gine. Too saaku baaxo hebelto 'weelo luk manannaabaaxo'bagul tu mananna. Inkih tan baaxo leek kibbintehteneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa ditekaadu dariifal akak ten. Yallih Roocaaniyya too leeh amolhaadak ten. Yalli, "Ifi yanay" iyyeeh, too waqdi ifi gace. Yalli woo ifu yossokooteeh, too waqdi dite ifuk baxseh. Usuk ifuk "Loqo" iyyeh muggaaqiseeh, dite kaadu Baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem, naharsi ayrok ten.

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinih abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna.

Neek dabursin barnamidit, yallih qangar kee nabuwwa kitaab seetan kee malyak cagidak ittem baritne sugne. Yalli qembook malyoon takkeh tan roocaaniyya gineh malayka keenik iyye. Woo malaykatek inkiti kaxxa qaxa kee kas luk yen. Woo malayka lusiifer xiqsitak yen. Ayrokteyna lusiifer yallah arac nagram kee yallah amrime'wam faxe. Mango malayka lusiifer yucsubeh yan dambit kaa katyen. Yalli kaaduk ululuka kaal ugusa sahda takkay malayka takkay tibbat matatura. Yalli lusiifer kee ka katayte malayka tucsubem yexege waqdi kodusuk tan aracak janatak ken diriyyeh. Lusiiferak migaq seetan yekke. Yalli woohuk wadir seetan kee ka kataytemih barge wayta girah arac keenih gine. Ellecaboh ayro yalli lusiifer kee ka kataytem inkih woo girat qidele. Laakin away seetan a qaalamal ninnah yan. Seetan akkel kah yanim nel dirab xaagu numma celsisak nee duqursa gid kee ellecaboh ayro girah isi waklittu ne abaamih fayxi.

Asaakih affarhayto baritto nek nabuwwa kitaabak tawraat kitabaak qembo qasirik naharsin kee namahayto maxcok qimbbiseno, kitaab annah iyya," qembook yalli qaran kee baxo gine. Too saaku baaxo inkih hebelto'welo luk manannaay, baaxo'bagul tu mananna. Inkih tan baaxo leek kibbintehteneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa dite kadu dariifal akak ten." ( qembo. 1: 1,2)

Qembook, yalli qaran kee baxo gineh, baaxo'bagul manoh tu mananna. Baxo tuu'welo luk manannay ditek sugte. Yalli sahda ginam faxe. Woh'kah faxem sahda kaa taxige gid kee kaa



taqbudeh kaah amrriintta gidiik ten. Laakin yalli sahda ginaamak duuma, saahda edde gacta qaalamay qaxa lehiyya ginam faxe. Wooh asaku nableh nan qaalamay yalli sahda ginaamak duma neh gine kinni.

Kitaab yalli qaalam elle gine'nak maca itta? Annah itta," lica ayroh addat goyti baaxo kee qaran kee baday, baaxo,bagul enyyi ittam gine."( masri mawqa. 20: 11) away tawraat kitaabah addal naharsin exxal yalli lica ayroh addal ginem waginnuwayna.

Naharsin ayrol yalli abeemik kitaab annah itta,

" yallih roocaniyya too leh amol haadak ten. Yalli "ifi yanay" iyyeh too waqdi ifi gace. Yalli woo ifu yossokoteeh, too waqdi dite ifuk baxseh. Usuk ifuk "loqo" iyyeh muggaaqiseeh, dite kaadu baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem naharsi ayrok ten."(qembo. 1: 2-5)

Woo naharsin ayrol tekkem inkih yalli amrrise waqdi tekkemi, " ifi diteh amool yanay" iyyeh baxoo amrise. Kaxxa qado kooqusso ceeltah ayroh addal labaatanna kee afarra saaqat baxxo mermeritta. Woohih sabattah taban kee namma saqat ifu geynah taban kee namma saqat dite radda. Yalli naharsin ayrol ifu kee dite barseh kaxxa-innah qaajibik tanim neh abe.

Nammeyhatoh ayrol yalli abemik kitaab annah itta,

"tohuk lakal yalli, "leek fanat hawah tan faxo tanay. Too faxo daga raqta lee kee guba raqta lee tittak baxissay" iyye. Tohim usuk elle iyye'nnal tekke. Tonnal yalli hawah tan foxo bicseeeh, daga raqta lee kee guba raqta leek fanal too foxo ten. Too waqdi yalli too foxo qaraanal muggaaqise."(qembo. 1: 6-8)

Nammeyhatoh ayrol yalli baaxok dagah amol qaran gine. Woo qaranal nanu ufuy kak rubnah kak hirigna silayti yan. Kaadu qaranal ayrok tamaateh tan kaxxa laqina kee uma silaytu neh faxxime'waahiyya nek cattam addat kak tan. Yalli nammahaytoh ayrol qaran annah eymmeeq heeh neh bicsee'wamal sahda baxol dabqah gactam duudak mananna.

Sidocaytoh ayrol, yalli kafiin baxo, bad kee anxax coox gine. Kitaab iyyam ankacisa:

" tohuk lakal yalli " baaxo akah tambulle'nnah, qaran gubal tan lelwa inki'kke fanah gactay" iyye. Tohim kaadu tekkeh. Kafin baaxoy lee sinni ardil muggaaqiseeh, lelway itta fanah gactehiyyak migaaqah "bada" yaanam iyye. Too waqdi, yalli tahim yuble waqdi yossokooteh. Tohuk lakal yalli, "kulli qaynatih cooxuuy, qayso kee daro baaxo'bagul taabakay. Keenik kulli tiya isi xaylo taysabakay" iyye. Tohim kaadu tekkeh.tohuk gexxamah baaxo'bagul kulli qaynatih cooxuuy, qayso kee daro tooboke. Yalli tahim yuble waqdi yossokooteh. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem sidochaytoh ayrok ten."( qembo. 1: 9-11 13)

Sidocaytoh ayrol, yalli kaxxa biica abe. Bad kee weqaaytu gineh, alffik biso takke qaynatih anxax coor, qayso kee daro xalta coor neh gineeh. Yalli baxa-baxsu leh tan salfa'le cooxih xaylo neh bicseh. Muus, mango, tamatim, ruddi, kanaddir, alfik biso take cooxih daylo neh yece. Tookek yalli neh ginem kee bicseem yuble waqdi anah iyye, " taahim meqeh" iyye. Yalli bicsem inkih meqeh kaxxam meqe kaadu mahoxa. Yalli abu duudamak mangom nubleh'mmay yalli abee'waamak tiyak'teyna tan. Yalli umam maaba macay ittenik yalli meqeh.

Inki-inki mari , "yalli meqeh innex, qaalam seetan kee uma-taamak kibuuk macah tani? A sanat gawwra missal macah yoh aakuube waayyte? Baxi yok macah biyaakiita? Yalli meqeh innex seetan macah nel xayyoowa, macah nee gabbataa?" ittanam takkeh. Nummah a esseroora kaxxam meqe esseroora kinnih. Kuddusuk yan Kitaab a esseroorah meqe raddi neh yaceeh. Woo raddi ciggila barnamidil ableno. Laakin inki nummay nee tanfiqehiyya taxigenim faxxinta. Yalli meqeh, yalli ginem inkkih muquk suge.

Yallih maqane nabaluuwayna. Sidocaytoh ayrol anxax-coor ginem noobeh. Yalli anxax-coox kee xaylo kee daro xalta coox neh kah bicseem mcaay? Yalli keenit faxam may le? Anxax-cooxuy salfa le xaylo xaltaahiyya usuk may yaakmee? Hinna, kullim gineh yan rabbi quulul mali maqo mafaxay tu mafaxa! Haay yalli anxax-coox macah gine? Kitaab neh elle warissanal yalli kullim kah ginam lecceyhatoh ayrol ginuwaah yan numuh bica kah abak suge.

Yallih maqaane may teexegeen? Salfa'leh tan caaxah xaylo tammosannah taxigenih, hinnamay kaadu qoobor sannah dagg haytenih suruy maqane leek waytam taxigenih laakn yallih maqane anninal aaxige waytana? Caxa tablenih caxak xaylo takmeenih laakin sinih bicse yallah gadda magaccissan. Caxa suge'waytamal ni manoh addat kaxxa gidbaabina akkuk yen. Ayro nel tanqine waqdi edde silaalinna iraawo geyak mananno. Hinna'mmay baxa-baxsa leh tan ayyufaay diwa kak bicsanah kaadu shaahi edde bicsan caxah ayyufa geyak mananno. Anxax-coox anee'waytek mano matan. Yalli neh gineh yan alfik biso taake coox ni tu'xiiqih neh gine. Nanu yallih maqaane naxigem faxxinta. Nabilla daawud annah iyye,"reebuh yalla haysita num dacayri geyak ruffa iyya."( sa.ke.xaq. 34. 8)

Ferehytoh ayrol yalli annah iyye, " bar kee laqo tittak baxsinta'gidihiiy, kaadu, ayrooraay sanoota kee qiidi edde asan ayroora tamixxige'gidih qaraanal ayro kee alsa kee cutuuka tanay, baaxoh ifu akkeloonuk." Iyye. (qembo. 1: 14) yalli amri yeeceh ayro, alsa kee cuutuuka ginnimteh qaranal gaceen. Yalli amri yeeceh baaxo ayrot meekittay iyyeh wooh tekkeh, kaaduk alsa baaxot meekittay iyyeh woohim kaaduk tekkeh.

Yalli qaalamal tanim inkih macat gine? Woohuk kitaab maca itta? Annah itta;

" addunya edde ginnintem yallih amri kinnim elle naaxigem imaanaay, tonnal ambulle waytaamak tambullem bichte." ( qibraan. 11: 3).

“ addunya takkemik dumal elle, qangara diqsittam ten. A qangara yall lih ten; a qangara yalli inkiimiiy inki yalla. Ta qangara dumal elle akah sugte’annah yalla lih tan. Yalli ta qangarat kullim gineeh, ginnimteemik a qangara maleh ginnimtem matan.” ( yucanna. 1: 1-3)

Ahak duuma nuble sugne, naharsin ayrol yalli “ifi yanay” iyyeh wooh tekkeh. Namehayto ayrol “ faxo tanay” iyyeh toohim tekkeh. Sidocayto ayrol fereyhayto ayrol kaaduk iyyem inkih tekkeh. Away yalli qaalam macat gine iyya esserooh raddi geytenih. Yalli ginem inkih dibuk qangarat gine. Yalli qangara yayaaqeh amri yaaceeh, usuk iyyam takkeh. Yallih qangar kaxxa cayla kee qande le. Wooh elle naxigem, alsa kee cuutuuk qaranal lee aracal tu abixe kalah yanin. Ayro kaadu kulli maaca isi badak lee waktil tawqe lee waktil culta. Annah abtam inkih yallih amri. Yalli kullim neh amrise sug’e waamal mano nek kaxxam gidibuk yen. Bera ayro tawqek awqe waytam araguuk mananno. Kitaab annah iyya,” yalli elle kibalsitan rabbi kinni” ( 1 but. 1: 9). Yalli iyyeh yan qangarak waddir miyya. Yallal kibalsinam duudnah. Iyyemik makora. “ yallih qangara elle raqta” (1 but. 1: 25)

Konoyhayto ayrol yali, lelwah aluwwe kee qaran aluwwe gine. Kitaab annah itta,

“ tohuk lakal yalli,” lelwa mango rooci leemik tamaggay, galwa elli haytam kaadu qaranal haadday.” Iyye. Too waqdi qanxaffe le baddi alluwwe gineeh, kaadu mango qaynatak tan baddi addal taloole kee kaadu mango qaynatak tan alluwwey qaranal haadda ita gine. Yalli tahim yuble waqdi yossokooteh. Too waqdi yalli keenit barkat hee. Leelwah addat tan alluwwek inkih, “isin xalaay, enderriyaay bad kiba” iyyanam iyye. Galwa le alluwwey haaddak, “isin kaadu amagguk emeggiya” yaanam iyye. Too waqdi bari tatreeh, maaci maaciseh. Tohim elle tekkem konoyhayto ayrok ten.

Leceyhayto ayro wagisiisak yalli abem kitab neh warrissa waqdi sahda gineeh, alluwwe gineeh. Asaaku wakti nee xiqee’wammih sabbatah ahak cigila barnamiddil yalli naharsin num elle gine’na kee macah gine iyyanam ableno.

Asaaku yallih maqane nubleh. Nabilaa daauwd yutkubem nuble sugne, “ kusaqisaay yalli abboottan lem exig.” Yi tookbooy, isin yallih meqane maay tammosen? Kulli saaku yalli neh yeceeh yan baxa-baxsu leeh tan maaqo tammosnaah, nakmeh. Laakin yallih nabna kee meqane may tammoosenih taaxigen? Nummah yallih meqaane taxigeenim kee tammosaanam faxxenik yallah qangara taaxigenim kee elle taamineenim faxxinta. Yallih qangara annah itta; “ num dibuk gaqambooyttat mawaara, yallih qangara ikkalah.” Ahak ciigilaa barnamidil sahdayti dibuk xagar hinnam ableeno. Roocaniyya nek yallih qangara geytaam kee taabbem faxxinta. Yallih qangaarah qululnam kee bakarnam faxxinta.

Nee ankaacissa tookoboy nee ankacissenimih gadda-geya. Ahak cigiila barnaamidil kaadu nii'nnah gacteenik yalli naharsin num elle gine'na kee woohuk tayseemih kaadu yalli num macah gine iyyanam ableeno.

## Soddom kee malcinhayto qaasir

Assalaamu qalaykum yallih migaqal salaamat siinik inna, wagri goytah yan nii rabbi kulli num usug neh yece cakki gita naxigem nek faxa. Yallih garril numma kee waar lee sallam yann. Nanu a cakki gitah barnamidi siinik xayyosna waqdi kaxxa rufto kee farrci geyna. Nanu a barnamidik cakki gita kah'inam yallih farmoytite tuktubem gorrisak cakki gital anewa mara cakki gita fan gacisna gid kinni.

Atu anni gita katayta ? cakki gita inna cakki malino gita ? yallih garik oobe cakki gita taxigem maay faxxa ? yallih qangara anah itta" maqaane faxe maray akah qululeh bakaarite yalli ken cayiseleemih sabbatah, ruffu lem keeni!" (maat 5:6)

Lakin inki-inki mari "nanu cakki gita naxigeh. Nanu naharssi farmoytite tuktubem gorrisnam nek mafaxximta. Nanu naxigem nee xxiqele!" iyya mari yan. atu kaadu annah tacsube koo teekek solomon diqstah yan yallih farmoytti iyyem ankaciss "meqem yakkalen gitay raba koh xala yan!" (fayu 14:12)

Zabur diqsita kitabih addal suleyman abbay yallih farmoyttah yan nabbila daud iyyemih yalli neh yece cakki gita naxigem faxxintamat mangom yaabeh. kaadu yuktubeemih" cakkik yan num miyana, inkitti sinik miyan. Inkih cakki gita cabneh, inkih finqittenih; numukteyni keenik meqe taama maabo" (skx. 14:1 3 rom. 3: 10 12) daud saare kee xaaqo kitaabal annah iyye suge" isi gitat yoo bey, ku gita yoo baris, ku nummat yoo miraacis" (skx 25: 4 5)

Ni kaxxa rabbi numma gitat nee miraacise week, nanu cakki gita geynam madudna. Yalli nee miraacise week nanu finqite lacciih gurra. Lakin yallih qangara neh warssah "yalli faxe numih baati mafaxa.... Lakin inkih dambi cabtaanam kee numma gita taxigenim faxa." (2 but 3: 9) **yi toobokoy, yallih fan beyah yan cakki gital taninim taxigenimik taysem matan.**

A cakki gitah barnamidil inkih tan yallih farmoyttiteh kissa qembok ela ellecabo fan bartenno kettatteno. yallih qangara qembo kee ellecabo leh. woohih sabbatah nanu mango kissa ableno qembok yalli gino elle qimbisemil qimbiseno.

Yalli kee yallih farmoyttitek raaqe-waa barittok mangom barteno. Mango farmoyttite tuktubeh tan kitabwa ableno. A farmoyttite tuktube kitabawa mangoh **immay inkih fanteynah inki farmo luk sugen. Sinam rabak дума cakki gita elle geytanna.**

Acakki gita diqsita barittok naggay meqe aytti accuy haytenih kattatana gid sin esserna.

A cakki gitah barittol yalli kee yallih qangarah linoh nan ixxiga ossiseno. Yalli faxam may taxigen? Hinna-may sheytan kak yimettekke maay taxigen? Yalli sahdaytu kah ginem may taxigen? Hinna-may yalli gineh yan qax-meqe qalamah dambi mannah cule? Nabilla nuuc kee yalli ruube weeqah kissa maay toobeni, agaaqibik yannih iyya? yallih farmoyttite tuktubem may taxigen? Abraam yallih kataysa kah xiqsitem may taxigeni? Yallih farmoyttiteh farmo ku xaylo kee ku kataysoosuh baxxaqisam may duuda?

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub essero gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gidde koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yaktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxigta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanah marrak naharrsi nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanah gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxes. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”(2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddillan. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeyy, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu maduudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qangar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4)

maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" (yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarar yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Nee ankacissa tookoboy nee ankacisenimih sabattah gadda sinih gacisnah. Yalli neh faxek ahak lakat kaadu "yalli maca kicna maca faxa" itta barnamidit angoroweno.

Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxinttam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.



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nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

Yalli barkat sinit haay, kulli waqdi ni barnamidi ankacissanamah sin arrcibisnah yalli kitabal annah iyye " yi ummatey anu axicem ankacisaay yo fan ama iyya

## Soddom kee bacarhayto qasir

### Amri tu'xiq

#### Amri tu'xiq

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnamidil adam kee hawak naharsin namma xayylok, kaayin kee abel baritto baritne sugne. Nammayak inkih yalla yaqbudeeni gidih sadgat abeeni sugeenim nubleh. Abel yallal yemeeneh tohuk gexxaamah saqi qabalih sadgat xayyooyse, laakin kaayin isi caylah abeemit yalla gufam faxe. Yalli abel sadgat oggoleh. Laakin kaayin sadgat moggolo. Yalli kaayin toobita gidih kaah seceh, laakin kaayin kaxxam yinqibeh tooba cineeh isi tookoboyta abel qideh.

Asaaku kaadu tawratk qembo kitaabak fereyhayto kee konoyhayto ludda barteno. Yallih qangar neh elle warsanal adam kee hawa abel kee kayiinik'sa aka xaylo luk yeneenim neh warsa. faxennalaay adam raddiki, yalli nanu naxige gid faxem dibuk namma buxa-marih kissa: kaayinik raddeh tan buxah mara kee kaayin qunxa tookoboytah kissa.

Naharak kaayin buxa-marih raddi wagtenno. Kaayin barra dooreh elle digbeh kaaduk xaaylo edde xaleh. Kaayin isi abbah innah luk yen. Kay abba elle ascabuk segenna, kay abba elle yaabak sugenna kee kay abbah abina luk yen. Hunnunuh isi abbah innah luk yen. Oson kaadu yallah qangara miyasakaxxan. Oson kaxxa kass kee ixxiga luk yennen, laakin yalla aaxaguk masugon. Oson hangi kah yeceni sugeenim dibuk a adduniya caagidik suge. Oson magaala kee qarwa xisak sugen, mango qaynatih uwayttite bicisak sugen. Kaayin raddik numukteyni tubal kaayin xiqsitak yen. Usuk biriita bicat kaxxa nagaarina luk yen. Kaxxa'nnah qaxa muquk bicisak yen. Laakin wooh tu maxxiqta, qax-maqaane lee gaba taama, qax-meqe soxkoco-baxa bicisam maduuda.

Kaayin raddik **lamech** xiqisita num suge. Usuk aadamak malcinhayto raddik suge. **Lamech** kaayiniy dambeynah yanihiyyah ibi-raatat gexe, inkinnah kaak lafitak yen. Lamech naharsin nummuy namma barra abite yekke, kaadu kaayin innah sinam qida num yekke

Away nammayak inkih yalla yaqbudeenimih ugten. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla nuuc** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; “ aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite.” (heb. 11: 4). Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. “ yallal aamineeh” itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnaah qabal sadagat maabo.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geyaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi’ mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah

sadagat sahdayi dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke” (heb. 10: 1, 4)

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” ( 1 pet. 3: 18). Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (acts. 10: 43).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay gididi'naamak kitaab annah iyya; “qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa” (acts. 4: 12)

“num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa ginah yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik

naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe'nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna'mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooch madqk iyyem sin kassissenno;

Soddom kee sagalhayto qasir

Yiddigle amri

Masri mawqa 32

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yecch yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Yalli isi weelo kee isi ceelot gineh yan numuh kaadu yecem'le, sahda roocih addal doorit hee. Yalli kulli mari sinni gita dooranam faxa. Yalli isih abam kee abee'waamih doorit kaat tann. Yalli num gine waqdi, isih, gita kee anfaq lee doorit aba gid kaa gine. Yalli num gineh, faxinanim kaak abam duudah immay yalli doorit neh caabe. Naanu yallah amrimnam kee amrri ciinnam neh raqta doorit. Yalli usuk amrisa sinam hinaay ginem, nee ginek sarra doorit neeh caabe. Yalli sahda, ayro kulli maaca badak tawqeeh dibuk yalli tet kah amriise taama abta. Ayro doorit mali. Sahda laakin wonna hinna. Sahda ginok inkih baxsa lee. Yalli nee isih gine. Yalli naanu kaa naqbudem kee kaa dornaam faxa. Shadayti kusaqiss heeh kaah taysem yall kinim kee seetan kinnim wagg'heeh doora kaak faxxinta.yalli sahda kaal taamine'gid maddirkisaa. Yallih qangarah amrimam kee seetanah amrimamih doorit lee numuh raqta.yalli nanu kaah amrimna gid kee kaa nakcine gid nee maddirkiisa. Kacni dirkki edde yenek numma kacanu miyaka. Yalli edde genna gita doorna'gid doorit neeh caabe. Laakiin elecaboh ayro yalli uma'gita gexe mara digaalele, macay ittenik yalli sahda kah ginem kay nabna kee kay koonabna kinnimih sabattah. Kitaab wonnah nek itta.

Naanu a adduniyyaal kaah nanim lakqoo gaboosna'gid hinna, ninni nabsiyaa kibna'gid hinna kaadu aka marah akah caagidah amrina 'gid hinna. Yalli nee kaah ginem kay koonebna kee kay nabna nasakaxxe'gid kinni. Yalli nee gine waqdi kaa naaxigem, kaa nakicinem kee, kaah amriimnamih duudda neh yecceh. Yalli rooci neh yeeceh kaadu kaa'lih edde nangoorowe roocaniyya neh yeeceh. Asaaku kaalih meqeh tan angaraw kee faantaqxaw haysiinam neek faxxinta. Elecaboh ayro meqem edde geeno. Yalli isi ceelo kee weelot nee kah gineemih sabab ah'ka.



Asaaku yalli naharsin num elle gine'na kitaab wagiitak bartenno. Yalli nee catek kaadu yalli naharsin num kah ginem wagteno. Tawraat kitaabak qembooh exxal labatana kee leceyhayto maxco annah itta,

“yalli annah iyye,”taway sahda bicsenno. Ken bicsina waqdi ni weelo alleloonuuh, ni gurrall gacelon. Oson inkih tan baaxo kee kullum takkuu, qaraanal haadda itta alluwwe takkuu, saqa kee baaxol gexxi ittaamal inkih abbootan aallelon. Tonnal yalli sahda isi gurrall gineh, isi weelot ken hayya heeh, say num kee lab num ken abe.” ( qembo. 1: 26 27)

Ahak dumi barittol kaxxam meqe nummay kulli mari yaxigem faxxintah iyya nubleh: yalli naharsin num kee barra isi celool gine. Ascuubay, yalli sahda kaa celta gidih gine. Nummah sahda aka ginoonak inkih yalli baxsa'luk gine. Yalli kay ceelot dibuk sahda gine.

Yallih qangara maca itta,”tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeeh, too waqdi too sahdaytut rooci gace.”(qembo. 2: 7)

A qangarak barittnam yalli num gineh yan waqdi, nahark xagar kah bicse. Yalli naharak xagar macah kah bicse? Yalli naharak xagar kah bicseemih sabab, sarra rooci edde gactuh naharka xagar kah faxximak suge. Xagar nek qari kinim may taaxigen? Rooci kee nek numma mano addal kak yanii'hiyya kinnim maay taaxigen? Kitaab baritto anah nek itta,”A siraaq bis le ni xagaray away edde nanihiya gaba kalaamah yalli isih neh bicise dabqay waarahiyya qaraanal linom naaxigeh.”( 2 coro. 5: 1) yalli sahdah xagar kah ginem rooci dabqah edde gaca gid kinni.

Yalli nahrsin numih xagar macak ginee? Kitaab elle eyyannal, yalli naharsin numih xagar baaxo baguh bullaaqek gine. Away edde nan dadalte dabaanal, baaxo bagih bullaaqe mango qaynatih kiimiyah agle kinnim kaxxa baritto leeh tan tu'taxago warissah. Woo kiimiyah qaynoota kaadu nii xagarih addal geytintam daktaarwa warrisseh. Yallih naabi daawud dabuur kitaabih addal annah iyye,”akak nekkem nek yaaxigeh, ballaaqe fan aduurennom nek yaaxigeh, digga nek haa”(psa. 103: 14). Yeey, nii xagar kak ginnimem burta kinnih. Laakin wooh iyyanam xagar nek maqna mali fayyda mali iyyanam hinna. Sahda xagarih addal, malccina tabanih malyyonih malyoon takkeh tan tan wasiiqa geyttinta. Woo wasiiqa ittat gacta waqdi xagar takke. Sahda xagar ajaaqibik taan. Nii xagarih addal yalli mesenkaaca, soxkoco-baxa, tiroo, bagu, lafoofi, ixwa, arab, inti, ayti, san, kee aff kee mango xagarih exxaxi neh gine. Woo xagarih

exxaxi inkih lee taama taaxigeh. Anah abtuu duudam dibuk yalla! Nabii dawud annh iyyeh yuktube suge, “sahda-kalkat qagiibik tan. Yi nabsi gintem koo kiinim. Toh qagiibik tanim kinnim abluk koo faylisa, goytaw. Abto kok qagab le, goytaw. Toh anu baguuk aaxigeeh, tohul koo faylisah goytaw.”(psa. 139: 14)

Yeey, sahda xagar qaajiibik tan. Yalli isii ceelot nee gineeh inna waqdi xagar ceelo may kinni? Hinna, wonna hinna macay ittenik yalli roocaniyya ikkalah xagar cadoyta mali. Yalli isi ceelot nee gine inna waqdi xagar ceelo hinna. Kitaab a caagidik neh warsam le,” yalli sahda hununuh isi ceelot may gine?” ah iyyanamak maqna yalli sahda roocaniyya isi weelot gine iyyanama.

Yalli qembook sahda xagar baaxo bagih burtak ginem nubleeh , too waqdi lakin rooci luk mananna. Raysii qaynattah nuwuuk masuugo. Yalli naharak dibuk sahda xagar macah gine, naharak rooci luk macah gine’wee? Yalli, kaxxa qande le waqdi yaffarem malih yan waqdi sahdaytu inki waqdi macah gine’wee, aka gino inkih inki waqdi gine waqdi? Laakin, yalli ah’kah abem sahdayti isi amoooh cayla, qande, rooci kee mano malim nee barsa gid kinni. Num isih rooci yaceem maduuday kaadu rooci lem ginam maduuda. Yalli rooci abbah yanih manoh abba kinni. Rooci lem inkkih dibuk kaa le’gabul tamaate. Rooci sinam le gabul tamaatem maduudda.yallih acwaa akke’waytek. Kitaab ittamah,” nii abbah yan rabbi...manoh uffuy sanat kaak ruubeh, tookek sahdayti manoo baaheeh.” Yalli gineh yan xagar rooci edde gaceeh mano baheh mano qimbseeh. Manoo macah baahe anninal baahe? Macay ittenik, manoh abbah yan yalli rooci kaah yece! Yalli woo xagarah isi roocih ufuuy kaah yece. Yallih addall sugeh yan rooci, away sahdah addal yan. Tookek sahdayti manoo baahe.

Haay yalli isi ceelot nee kak ginem macatiyay? Roocaniyya, yalli sahda roocaniyya isi weelot gine. Yallih addal tanih’tan baxa-baxsa leh tan roocaniyya sahdah addal geytintam maay taaxigen? Asaaki baritto gaba’kalnaamak duuma sidiica roocaniyyah qaynataay naanu yalla’lih edde nangale’hiyya ableno. Kitaab “ yalli sahda isi weelot gine “ iyye waqdi iyyam faxem nagay ableno. Yalli sinaamah yeceeh yan baxa-baxsa le sidiica roocaniyya ahak gubaal wagtenno:

Iniki: yalli sahdah misenkaca(roocaniyya) yecee, wooh kinnimih sabattah sahdayti yalla yaxigem duudah.

Namaya: yalli sahdah soxkoco-baxa yece, wooh kinnimih sabattah sahdayti yalla yakcinem duudah.

Sidoocu: yalli sahdah abiina( doorit le abiina) kaah yece, wooh kinnimih sabattah sahdayi yallah amrimaam duudah.

Yalli misenkaca(roocaniyya), soxkoco-baxa kee doorit le abiinal yamlike rabbi kinnimih sabbatah, sahdayi misenkaca, soxkoco-baxa kee doorit le abiinah addal yaniih. Ah iyanaamak adda waginuwayna,

Naharaak yalli sheadaytuh yalla edde yaxige gid kee yalli akah'yascubennah edde yascube gid misenkaca yeceeh. Yalli sahda gine waqdi kaxxa dudda le misenkaca kaah yece, yalli ah kaah abem sahda kaa'lih meqeh tan fantaaxaw kee meqeh tan qibaada kaa'lih abaana gidik sugte. Yallih nabii Ibraahim taarik nakriyye waqdi, "yallih katayisa" itta'ke tan. Ibraahim yalla yaxigeh kaadu yalla'nah kaxxa angaaraw luk suge. Meqeh'mmay yallih katayisa tekkem dibuk ibraahim hinna. Nanuu kaadu yallih katayisa nakkem duudnah. Yalli nanu kaxxa'nah kal xxayow'nneh kaa naqbudem faxes. Yalli sahdayi roocaniyya kee misenkacah addal kah gaceem sahdayi misenkaca'lih gexsita gid kinni.

Inki essero sin essernnah, sahda kee bahayim maa baxsu le? Misinkica. Sahdaa misinkica kee roocaniyya, bahayim misinkicak kaxxa baxsa le. Bahayim a raadihoh barnaamid macah affhime wayta? Macay ittenik bahayim nanu linoh nan qaaynatih misinkica maloon. Nee ankacissa tookoboy, isin nanu siinik inna qangoor macah tafhiimieeni? Macay ittenik isin sahda kinnitonuh sahda misinkica litton. Sahda roocaniyya yallih roocaniyya'lih gexsit kee qibaada abaamih dudda'luk yalli gineh.

Annah inna waqdi laakin nii misinkica kee yallih misinkicak ixxiga kee kass inki gide takke iyyanam hinna. Yallih cikmat kee ixxiga elecabo kee caddo mali. Sahda misinkica kee ixxiga yallih garril kaxxa qaku kee boola le. Yalli sahdaytuh edde kusaqisaah, maqna lee qibaada kee angaraw edde aba misinkica kaah yeceh. Yalli nanu bahayim'nah kaa axige waynaam mafaxa. Bahayim misinkica leh'mmay yalla mayaxigan. Bahayim aff leh'mmay kulli saaku maqo edde yakmeemik sarra yallah gadda edde magacsan. Bahayim inti leh'mmay kitaab edde yakriyyeh bartaam maduuda. Bahayim ayti leh laakin yallih qangara edde yaabem maduuda. Sahadayti yallih weelol ginnimmeh yallih qangara edde yaabbah, yalla edde yaaxigee misinkica leeh. Yeey, asaaku nee ankacissam inkih yalla taxigem duuddah. Usuk kooh yeceh yan cakki gita katayteek Koo gineh yann rabbi'luuk kaadu kaxxam xayih tan angaaraw kee fantaaxaw haysittam duudah.

Fooca-fannah abnah nan barittot kaadu dambikaqalso gita sin aybuuleeno, laakin asaku yalli sahdah yeeceh yan roocaniyya nagay ableno.

Yalli sahdayu isi weelo kee ceelot gine waqdi kay roocit heem'le. Sorkoco'baxa. Yalli saydaytuh sorkoco'baxa yeeceemih sabattah yalla yakcinem duudah. Sorkoco-baxa inna waqdi xagar sorkoco-baxay hinnay roocaniyyak edde nascubem kee edde xuwawnam kinni. Yalli naharsin nummuh sorkoco-baxa yeece. yalli yakcineeh, yanqibeh,yafriceeh kaadu yaczuuneh sahdayi kaadu woonna. Yalli sahdayi sorkoco-baxah addal roocaniyya kaak yaniimih sabbatah kullim yaxigeh. Yalli usuk kicinam sahda takcinem faxah kaadu usuk niqbam sahda tanqibee gid faxa. Yalli nanuu sorkoco-baxak kaa nakcinem faxa. Yalli sahdayu isi ceelo kee weelot kah ginem kee sorkoco-baxa kaah yeeceem woohu.

Nee ankaacissenimih gadda sinih gacisnah, yalli nee sugseek ahak ciggilaa barrnamidit kaadu yalli qeembook gineh yan sahday adam kee hawa ableeno...

Yalli barkkat kee qafiyat siinih yacaay axcuk asaaki barnaamididi a marrcot gaba kaleeno

Morotmhayto qasir

## angaaraw

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama

abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharrsi nabbi iyyem naxigem nek maqambalsintta!" iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*"nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'boxa kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inki gaca numuk loowimelee!"(maat. 5: 18 19)"yallih kitaabal tanim inki yallak yemeete yaaba!"(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta"tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele."( 2but. 1:19)

Mango alfi sanatak duma nabilla ayyub essero essere, " num cakki gita mannah geyam duda?" (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya "hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca." (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,"duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube..."(1: 1) yey , sinamannah mangonah yaabeh tohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, "kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe'nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba."(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddillenih. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululthen? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixigga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal

annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" ( yuc. 3: 27). Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qangar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Islaaminna dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yikriiye mara esser" " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" "nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleleqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleymaan, dauduy saare abaahiyah Nenbeleeqeh." ( 4: 163)

" Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Mango muslim a kurqaanah ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'na kee elle iyyan'na hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanah kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh



barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

Dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yiikriiye mara esser” “miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleleqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.”

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoroowenno.

Yalli barkat siinit haay.

Teben kee sidocayto qasir

Nabilla nuuc:

Yallih sabri kee digaala

Qembo 6

Kitaabal mukaddis addal, ahak duuma elle nuble sugnennal, qembook yalli a qaalam gine waqdi kullim muquk suge. Laakin ni abbah yan aadam yallah amrimam cine waqdi, seetan kaa le kabul a qaalam culeh, tookek kulli sahda fan tabeh kulli sahdad cule. Nek dabursin barnaamidil adam raddi edde gexeeni sugen namma gitah baritto baritne sugne. Kaayin raddi kee **seth** raddi. Kaayin raddik yallal yaamine mari masugon laakin **seth** raddik yalla kee yallih qangaral yaamine mari sugem nuble sugne. Kaadu woohuk gexaamah yalli ken dambi keenih cabe suge. **Sethik** radeh yan inki numuy **enoch** diqsitah iyya suge. Kaaduk enoch dabaanal sugeh yan mango mari seetan kataanah seetan lih mano haysiteenih sugen. Laakin **enoch** yalla luk kudduusuk yan gexso gexsitak suge.

Asaaku kaadu aka numuuy yallal yaamineeh leh yan gexsit inkih yalla luk abeh yan numuh baritto bartenno. A num nabilla nuuc xiqsita, usuk **enochuk** baxi baxi baxak suge. Ahak duuma elle baritne sugnennalay dumi dabaanah mari away nanu linoh nan manok mango sanat adduniyal sugen. A qaalamal mangoh yan sanat manol sugeh yan num maay taaxige? **Enoch** baxay Maatusaala xiqsita numuk yen, usuk sagla booluy lica teben kee sagla sanatih gide adduniyal sugeh yen. Maatusaala lamech abbak yen laamech kaadu nuuc abbak yen. A laamech nuuc abbah yanihiyya ahak duma akah baritne sugnennah kaayin raddik baxsa le numuk suge. Nuuc aadamak labatanayto raddi kinni. Nuuc koona boolih sanatih karmat yen waqdi, secem, hum kee japhet xiqisatn xaylo xale.

Asaaku nabilla nuuc wagsiisak bartenno innah niya kah haysinne baritto neh kaxxa tu'xiq aleele. Macay itteenik nabilla nuuc edde suge daban kee away nanu edde nan wakti kaxxannah siita celtaamih sabatta. Nabilla nuuc dabanah wakti qaalam dambi kee uma taamak kibbinte sugte. Woohuk kitaab addal annah iyya, “.....” (qemb 6: 5). Aadam xaylok afqado kee soxkoco-baxi seetan taamak kibbinteh ten. Seetan taama innah nan waqdi uma maxcocay, qeebiy, carbiy, garqiinoy, sinam raba kee qidiyyaa kee mangom

mangom fuleh yen. Sahdayti baxi yalli keenih gineh yan qaalam miraaciisam qimbise. Mango mari diini loonuh immay ceelsisso diinik ten loonum. Kaadu dambi keenik amagguk yemegge.

Tawraat kitaabih addal qembo kitaabal leceyihayto luud iyyam ankacisa:

“.....” (qembo. 6)

Away Akkel yalli addam raddik dambi leela abeenih yanin dambi sabattah a qalamak ken elle baysam faxe’na nableh. Kaaduk akkel yallak calatak nablem faxintam lino. Yalli racmata leh yan rabbi kinni, dambi leelah aka bool kee lebatana sanat sabri keenil heeh toobitaana gid wakti keenih yeceeh ken qambaalak suge. Oson toobaa aban waqdi digaala keenil akkuk mannanna. Laakin woo wakti gufe waqdi yalli kulli maray aben dambik tooba cine maral inkih cukmi digala keenil abele. Woo digala kaadu kaak cakki gita kinni.

Away akkel kalaah yallih caalatak barinnam lino, bool kee lebaatanni sanatih gide wakti keenih yeceeh suge. Yalli kaxxanah sabri le rabbi kinni, usquk neh yeceeh yan waktih gide sabri luk qambaalah yan rabbi kinni. Usuk sahda’annah nabuwwa le kabul yabaamih sabattah sahdayti toobitam duudah. Who kinnimih sabattah yalli nabilla nuuc dabaan annah iyye suge, “.....”. Who kinnimih sabattah yalli dambi leelal sabri heeh ken qambaalamih niyya haysite, laakin elecabol tooba cineh yan maral digala cukmi keenil abele. Kaaduk usuk cakkik yanih kaadu kaxxa naqabu mali.

Inki inki mari yalli kaxxa naqabu leh keetak ugussa heeh ugtam yakkalen, kaaduk yalli xayih yanqibeh sinam digaalh sinam biyaakamih fayxi lem yakkale mari yan. Laakin yalli wonnah yan rabbi hinna. Kallah yan mari kaadu yalli inkinah anqibee’waah sahda dambi abta waqdi kulli saaku tib iyyah taturam yakkale mari yan. Oson dibuk “ yalli meqeh! Yalli meqeh!” iyyaanam yaarigen. Laakin yalli kaadu oson elle yascuben inna hinna.

Kitaabal mukaddis addal yallih caalat wagsiisak neh warsa numma lee, yalli meqeh kaaduk cakkik yan. Yalli kaxxa sabri lee kaaduk yanqibeh. Dambi leelah toobitaana gid wakti kaah yacem usuk racmata kee sabri le rabbi kinnimih sabatt kinni. Laakin usuk cakki gitta le rabbi kinni kaadu usk kuddusuk yan rabbi kinni wooh kinnimih sabatah kaaduk dambi leela yanqibeh. Yalli nek wadoot kee uckmi abe kinni. Mango nabuwwa yallih naqabu kee sabrik mango yuktuben.. oson yuktubeenimik kitaabal mukaddis addal taniimik dagom ankacisa:

Kitaabal mukaddis addal annah iyya:

“.....” (2butrus. 3: 8-10)

“.....” (qibraan. 10; 30,31 12: 25,29)

Dabuur kitaabih addal kaaduk annah iyya:

“.....” (psa: 7: 11,12)

Injiil kitaabih addal kaadu annah iyya:

“.....” (room, 1: 18 ; 2: 2: 2-6)

Yallih naqabu sinam tanqibeh tan naqabu hinna. Sahdayti baxi xayih kaxxam yanqibem takkeh, laakin sahdayti naqabu catih catih xabaccowwah. Kaaduk catih woo naqabu haweenah elle suge nnal gacah tu edde akkale waam bictah. Laakin yallih naqabu wonna hinna! Mango waktu taturaamah yallih naqabu mabaya mahaawena. Yalli cakkik yan cukmi abeyna kinnih kaaduk tu mahaaweena. Yallih naqabu ilaa dambi abeh yan num toobita gidih maxabocooway mehaawena. Laakiin kay naqabu tooba cinah yan maral lafitak lafita. Away a akitaabih addal nikriyeh gaba akak kalnem tamah.

“.....”

nuuc dabaanal sugeh yan mari yallih naqabu sinnil quukak sugen. Laakin woo dabaanal sugeh yan inki num yalla baguuk akcinak suge, leh yan afqdo kee soxkoco-barak yallah qangaral aaminak yen. Woo num nuuc xiqsitak yen. Kitab addal annah nek iyya:

“.....”

(qembo. 6: 8, 9)

yalli nuucuh isi nabna macah kaa yuybulle? Yalli isi nabna nuucul heeh yuybule waqdi aki maral isi nabna macah aybuulle wee? Ahak kitaab maca nek iyya? Kitaab neh elle warsaanal aka mari yallal aamine wee waqdi laakin nuuc yallal yemeeneh yen. Nuuc yallih qangaral yemeeneh yen. Nuuc yalli fooca fanah a qaalamah dambi leelah wedoot yakke gidih amaatele iyyeh qahdi kaah culeemil yeemeneh yen. Aka aadam raddi aadamm xayloh innah nuuc kaadu dambi abe suge, laakin yalli cakkik yan num ka;a abe macay ittenik nuuc yallal yemeeneh abeh yan dambik kaadu yalli kah amrisse’nnal qabal masgaadah sadgat abe. Wohuk kitaab addal annah iyya:

“.....”

Inki saaku yalli nuucuk annah iyye:

“.....” (qembo. 6)

Tookkek yalli nuucuh ardil tan dambileela inkih tooba cinteh'iyya kee nummal aaminee  
cinteh'iyya kaxxa weeqat ken baysam faxam kaah warse. Yalli nuucuk woo weeqak edde tatrana  
gid kaxxa doonik bicsa gidih kaah warse. Woo bicsah yan doonikik xexartiina bool kee kontom  
meter yakkem faxxintaam kaadu kaah warseh; bool kee kontom meter eyyaanam nagay kaxxa  
inki koqso booxa kee garab yakke. Nuuc bicsah yan doonik nuuc kee kay buxah mara kee mango  
alak alhuleyta kee faxe numuy yallih qangaral yemeeneh iyyah yallih digala cukmik edde raaqan  
kee edde sasan ikke keenih akkele. Yalli nuucuk woo bicsah yan doonikih addal mango qarwa  
xisa gidih kaa amriseh, laakin woo doonikih culma dibuk inki afa aaleele kaak iyye. Nabilla nuuc  
dabaanal sugeh yan marah yallih farmo ah kaa: yamaateh yan weeqi cukmik caattimaah raaqam  
faha marak woo doonikl yanih yan inki afak taturah culam faxxinta. Faxe numuy woo afak culeh  
iyya waddimeele. Woo afak cule'weeh yan maral laakin digaala akkele.

Woohuk sarra nuuc doonik bica kee xisiyya qimbiseeh. Ah kaxxam gibdi taamak sugte. Nuuc  
kee kay sidiica xaylo booluk mango cook kee booluk mango kaxxa guruumud yargiqeenim  
qimbisen. Coox yargiqeenih luudwa kaak kalaanah , yirgiqeen coox missoysaanah, kafaasaanah  
mangom mangom abaanam qimbiseen. Nuuc barra kee nuuc xayloh agabu kaadu a gidbi taamat  
ken catak sugen. Bool yakkeh yan sanatah kulli ayro nuuc kee kay buxah mari inkih a doonikih  
bicsiyya kee xisiyyah taamat taamitak sugen. Laakin nuuc taama dibuk doonik bicsiyyat  
mayseedo. Nuuc a doonik taamak kabuk sinam barisak suge. Annah axcuk suge, “ ankacisa!  
Kaxxah yan rabbi yamaatuha yan digaalak sin qaklissa'kkeh yoh warse. Sin dambih mangak  
gexxaamak yallih naqabu siinil umannah yan. Yalli tooba cineh yan mara inkih a ardik baysa gid  
qaalam kaxxa weeqaa ruubeh sin baysam faha. Laakin meqe xaagu siinih warisu'waa, yalli  
kaxxa racmatta lee rabbi kinni, wooh kinnimih sabattah toobitah yan marra kee yallih qangaral  
yaamineh yan marri edde waddiima gideh yok doonik bicis iyyeh yoo amriseh!” wonnah axcuk  
nuuc mango yaabat keeni'nnah yaabak ken qaklisak suge kaadu Seetan taama kee seetan gitak  
yawqeeni gid mango keenit taqbe.

Maca takkaleeni? Nuuc dabaanal sugeh yan mari yalli isi nabi lee kabul keenik iyyem maay  
yemeenen? Away a esserro siinih gacisnaam maduudna macay itteenik away saaqat nek gexeh.  
Ahak ciiggiila wakti yalli neh faxek, nabilla nuuc kissa nagay ableno kaadu yalli isi qangaral  
yeemeeneh yan mara elle cattanna kee kay qangaral aaminee'waah yan maral kaadu cukmi elle  
abanal ablenno.

Nee ankacisseenimih gadda geya ..... yalli barkat siinit haay axcuku elecaboh asaki barnaamidi a marcot gaba kalenno.

“.....” (2butrus. 3: 9,10)

## Teben ke feryhayto qasir

Nabilla nuuc kee yalli ruube kaxxa weeqa

### Qembo 7

Nek dabursin barnaamidil adam raddik tebenhayto raddih yan nabilla nuuc kissa wagiitak sugne. Dambi kee umaane edde yemegge sugeh yan wakitit nabilla nuuc laakin yalla luk gexak suge. Adam raddi abeenih yanin dambik gexxaamak yalli baxsa luk nabilla nuuc afqadot heem nubleh sugne. Kitaab addal annah iyya “ .....” **QEMBO 6; 5** tohiimih sabbattah yalli toobote waah yan dambeynit a adduniyaak baysaamih niyya haysite.

Faxxenal yallih nabna nabilla nuuc luk yen macay itteenik nabilla nuuc yallah kakanu luk yen kaadu yallih qangaral aamanuk suge. Wooh kinni waqdi inki saaku yalli nabilla nuucuk ‘ a adduniyya dambi kee umaanek kibbinteenih sabbatah a adduniyal tan bani-aadamah inkih rabba keenih baaham faxa. Ardil kaxxa weeqaytu ruubeyyo, qaran gubbal enn’ittam inkih baysseyyo. Koh tu gacteeke, atu kaxxa doonik biciis koo kee ku buxah marri too doonikih addat raaqetton.

Bool sanatih gide nabilla nuuc kee kay buxah mari kaxxa doonikih bica kee taamat gacen. Laakin nabilla nuuc leh yan wakti kee taama dibuuk doonik taama kee bicat mayseedo. Kay dareefal yan marah inkih baritto acuwaak yalla fanah seecak suuge. Annah axcuk suge, “ abteenih tanin dambik toobitay yalla fan uduura. Yalli cakkik yan inkittu, a qaalam ackumeele.

Nabilla nuuc mari nabilla nuuc ‘ abteenih tanin dambik toobiita kaadu yallih qangaral eemena’ keenik iyye waqdi oson maay yemeen? Isin maca takkaleeni? Alfi kee alfik biso takkeh tan adam raddih xaylok woo doonik culaana gid maa’gide yakeh yan mari toobitem kee yallih qangaral yemmenenim siinit celta? Kitaab annah iyya, “.....” (1pet. 3: 20)

Magide yakkeh yan mari yallal yeemene? Dibuuq bacar yakke mara: nabilla nuuc kee kay barra, kee ken siidica xaylo kee ken agabu. Kalah raaqeh yan mari inkih yallih qangaral maaminon. Inki inki mari kay barittol yusuuleenih, inki inki mari kaadu kaal anqaaseenih. Inki inki mari kaadu cabu-llii kaak iyyen lee elle anee-waa baaxol doonik bicsah usuk nagay miyaana iyye. Wookkel tan siinam kaal anqaasan wadi annah kaak axcuk kaal anqaasak sugen,; “ siinaamey annah amay wagiitay akkel a bacaril doonik bicisam iyyaayy? Nuuc nummah

caalooteh yan. Weeqayti lee a bacaril? Inkinnah miyaaka. Garil yan mari kaadu, “ yalli meqeh usuk gine yan gino kee sahda mabaysa. Nuucow atu cabbotteh!” kaak axcuk yenen. Laakin nuuc oson kaak iyyaanamak tu keenik axcuk masugo macay ittenik usuk yalli kaak iyyeemil aamanuk yen. Nabilla nuuc doonik biica mayseedooy foocah edde iyye kaaduk sinam barisak suge waqdi annah keenik axcuk suge, “ toobita! Yalli cakki gital a qaalam yackuumem faxa ! yallih qangaral taaminnenim macac cintaana? Baytaanam macah faxxana?” axcuk yen.

Elecaboh woo ayro yimeeteh nabilla nuuc kee kay buxah mari doonik bicak gaba kaleenih. Qembo kitaabak leceyhayto luddak elecabo marcol annah iyya, “.....” (qembo. 6: 22) doonik bicak gaba kaleenih. Kulliimik gaba kaleenih yenen. Dibuk inki tii raaqak yen: nuuc kee kay buxah mari woo doonoik cuulaanama. Elecabo waqdih nabilla nuuc siinaamah seecam gabate, annah keenik iyye, “ yalli siinik iyyam ankaacisa! Tooboitay yallih qangaral eemena! Weeqi xayii waqd amaatele! Uxih dago wakti littoonuh ama a doonik cula! Albaab fakut siinih yan! Faxe mari a doonik culek waddiimele. Laakin culttanam cinteenik, yallih cukmik anninal tatreetoonu?” nuuc wookel tan sahda qaklisam gabatteh emmay laakin oson kaa yaabbeenim mafaxon.

Malcinhayto luddal kitaab annah iyya:

(qembo 7).

“.....”

Nabilla nuuc kee kay buxah mari woo doonik macah culeeni? Qaaranal gayrantu yubleenimih sabbat maay kinni? Yamaatu’waah yan roobih suruy keen gufeemih sabatt maay kinni? Hinna! Oson woo doonik culen waqdi inkih qaaraanal tu abaluk masugon. Hay oson macah culeeni? Dibuk inki sabaab yan. Oson woo doonik kah culeenimik sababa oson yalli iyyeh yaniimit yemeneenimih sabat kinni. Kaaduk woo afal raaqenih yanin marak garab annah axcuk yenen, “ anu kaadu yallal amiineh immay laakin ama doonikih adda macula! Anu yallal aamineh immay laakin nuuc nee barsah yan barittol maamina!” a mark maca innam duudna? Nanu innam duudnah nanim a mari nummah yallal miyaaminan. Macay itteenik a mari yalli isi farmoyta le kabul keenih ruube farmo kee keenik iyyemil maaminon. Oson abeenih yanin dambik toobitaanam cineenih kaadu yalli nabilla nuuc le kabul keenih bicse suge gitaay edde



caattimaanah edde waddiimaanah iyya cineeh. Oson afal yallal yaamineenim kee yalla fayliisaanam takkeh immay ken afqaado kee ken soxkoco-baxi yallak umaannah yeddeereh yen.

Ahak kitab annah iyya:

“.....” (qembo 7, 7-9, 16)

Nabilla nuuc kee kay buxah mari doonik adda culeenik sarra yalli abem maay tooben? Kitab annah iyya, “.....” yallih kaxxa naqabih ayro gufeh. Yalli woo dabaan sugeh yan maral mango wakti keenil sabri abe suge, laakin away kay sabrih wakti gaba kaleh! Dibuk kay cukmi raaqe. yalli woo doonikih afa alfeh, yalli woo doonikih afa alfe waqdi faxe num fakam duudak mannanna.

Wohuk sarra yalli qahdi kah culennah ardil kaxxa weeqa ruube. Qaran dattoowam qimbise, kaadu kaxxa silaytu kee caacay yimeete. Qaraanal gayranti kee kakkaqo umannah gamam qimbise, baxool kaadu kaxxa angoyi yekke. Away adam xaylo inkih kaxxa meesi ken yibixe. Kulli caagid salaamah yan waqdi , yalla uma qangar kee uma abinal sadaanam keenil kaxxa sahali luk yen. Laakin away yallih cukmi ken amol gace waqdi , aff keenik alfimeh! Away yallih cukmih foocal edde soolan saaqat keenit yimeeteh kaaduk ahak sarra faxe axacay edde yamboooqoreenih'iyya malon!

Kaxxa rob radam qimbise, bad kee daqoorit inkih umannah kibbiimen. Woohuk sarra kaxxa weeqi gace. Kaxxah yan weeqayti kulli magala kee kulli buxaxi fan cule. Wookel sugtem inkih inki waqdi duugeeh, kaxxa qarwa inkih tidigilleh. Wookel sugeh yan maray nabilla nuucul anqaasak suggehiyya kee yallih qangaral yaamineenim cineeni suge mari, yalli isi nabi nabilla nuuc le kabul keenik iyye sugem numma kinnim away yexeegen. Laakin away a ixxiigga tu keenih xiqam maduuda macay itteenik away toobitana gid keenih keenih yeceenih sugen saami keenik gexeh. Laakin inki inki maray wookkel sugeh'iyya annay fayy haak nabiilla nuucuh seecaanam qimbisen, “ nuuc! Nuuc! Afa neh fakk! Nuucow nee cat! Nee wad! Nuucow nanu koo neemeneh! Atu numma luk sugte! Naamineh! Naamineh!” iyyen. Laakin wakti gexe suge. Yalli afa alfe suge. Currik edde yawqen ayro keenik tatre suge. yallih Cukmih ayro yimete suge. Dooqa abanam, weqaanam, afa yaagureenim kee numma yaaxigeenim kee faxeem abaanam yallih mesenkeca kee yallih abina makorsa. Yalli currik yan mara edde yakken afa alfa waqdi faxe num fakam maduuda.

Ahak kitaab neh warsam le, morotom ayroh roob soole kalah radak suge kaxxa weeqi kaaduk ilaa qaleela tanxuqeh gide sugte. Laakin woo doonik leek amol salalak sugte.

“.....” (qemb. 7: 21,23)

Yalli abeyo iyyeh qahdi culem maay abe? Yeey abeh! Usuk dambi leelay tooba cinteh iyyal cukmi maay abe? Yeey usuk nummah abeh! Usuk doonik addal sugeweh yan maral inkih cukmi abeh, usuk kah iyyennah abele.

Nee ankacissa tookoboy, asaaku nabilla nuuc kissa akkel ayseedenno. Yalli neh faxek ahak cigiila barnaamidil a kissak doonik addal nuuc kee kay buxah maral tekkem ableno. Laakin asaaku a barittok gaba kalnaamak duma waginam faxxinta kaxxa tu'xxiq leh yanihiyya yalli a kaxxa weeqah cukmih kisat nee baxsam faxam le.

Woohim ah kaa: yalli aka saaku kaadu a qalaamal tan sehaadal inkih cukmi abele. Kaadu yamaateh yan cukmi ayro nabilla nuuc maral yekkeh yan cukmik nabam gidbi cukmi takkem bictah.

Elecaboh ayro cukmi wagsiisK yallih nabiik nabiikteyni iyyem ankacisa: annah iyyeh yuktube:

“.....” (rev. 20: 11-12, 15)

Nee ankacissa tookoboy, elecaboh ayroy kaxxa meesi leehi'iyya kee cukmi edde yakkeh iyyak maay meesitta? Ku migaq waar lee manoh kitaabal maay yan? Yalli fakeh yan curik edde yawqen afat maay taturte? Yallih kitaab annah iyya, “.....” (2 cor: 6; 2) yalli nabilla nuuc marak toobitaana gid keenil yisbire suge gid nubleh, eemena waddiima keenik iyye suge, laakin elecaboh ayrol, currik edde yayqen afa keenik alfeh. Yalli fakeh yan afat cullaanam cineenih yan mari yallah cukmiah foocal soolelon.

Yamaateh yan cukmi ayro wagsiisak yalli a qaalamal cakki gital cukmi abah yan waqdik kitaab annah iyya; “.....” (1 thes, 5: 2,3). Woo ayrol faxe num taturam maduuda, dibuk yalli adam xayloh fakeh yan currik edde yawqen afat taureh yan mara akke waytek.

Yalli dambi leelah fakeh yan afa maay taaxigen? Yalli koh bicseh yan gitay edde taturtah iyya maay taaxige? Nabilla nuuc ayrok yallih cukmik iyyi taturee? Dibuk woo doonikih afat culeh yan mara. Woo cellaalleh kaadu, yamaateh yan cukmi ayro wagsiisak kitaab qaduk neeh warsaah yalli dibuk adam xayloy dambi leelah yanih'iyyah yeceh yan inki afa yan dibuk too gita cuurrik edde nawqem duudnam. Woo afay currik edde nawqehiyyak taaxigem maay lito? Ahak yalli a qaalamah ruubeh yan wadoot iyyem kitaab addal annah iyyah ankacisa, "....." (john 5: 24).

Nee ankacissa tookoboy asaki baritto akkel ayseedenno, laakin fooca fanah linoh nan barnaamidiwal yalli a qaalamah ruubeh yan wadootuh mangom bartenno. Annah iyyeh yanih'iyya, "....."

Nee ankaciseenimih gadda geya, ahak cigiila waqdi yalli neh faxek nabilla nuuc kissak gaba kaleno.....

Yalli barkat siinit haay axcuku kaadu yallih qangarah addal geytintah tan a essero yalli sin barisay axcuk wo essero sin esserak asaki barnaamidi gaba kaleno.

"....." (heb. 2: 3)

## Teben kee leceyhayto qasir

Babilon amo xer qari

Qembo 10, 11

Nek dabursin barnaamidil yallih nabih yan nuuc barittok gaba kalne sugne. Yalli aadam xaylok dambi kee umaane umannah yemegeemih sabattah kaxxa weeqat ken elle baysam elle faxena nubleh. Yalli dambi leelah abeenih yanin dambik toobitaana gid bool sanatih gide wakti keenih yeceeh suge, yalli keenih yeceh yan wakti gaba elle kalam nuuc isih kee isi buxah mara kee yalla kee yallih qangaral amaniinaanih num edde culah yan doonik bicseh gaba kaak kalah gidik ten. Iilaa woo gide numukteyni keenik abeeni sugen dambik matoobiton. Kaaduk nuuc kee kay buxah marik sarra yalla kee yallih qangaral maaminon. Elecabol yalli cakkik yanihiyya abeyo iyyeh qahidi cule sugem abeh. Woo doonik cule weeh yan mara inkih bayseh, laakin culeh yan mara wadeh.

Asaku kaadu qembo kitaabak bisoh ineh bartenno. Nabill nuuc dabaanak sarra tekkem bartenno. Nuuc baritto barinne waqdi nuuc sidiica xaylo lem waginne sugne **secem, haam kee japhet**. Kitaabal mukaddis addal neh elle warsaannal away a qaalam yan mari inkih kaak yimeetem a sidiica mara kinnim neh warsa. Secem **israayil** kee **qarab** abbak yen. Mangoh tan afrikaa kee chinah umatta ham raddi kinnon. Euroopiah mari japhet raddi kinnon.

Baaxooxa kee kedoodak litho tan ixigga diggossam faxa koo tekkek tawraatak kitaabak nahrasin exxaka tebenhayto ludda kee teben kee enekhayto ludda takriyem duudaah. Laakin asaaki qaasirit nuuc leeh yan siidica xaylok secem, ham kee japheetik siinih qaddosna caagiida lino. Secem raddi yalli sarrah a qaalamah yamaatuw'waah yanihiyya kee a qaalamah wadoot yakkeh yann num kay raddik yaamaate gid doorime numuk suge. Kitaabal mukaddis addal mangih seceem raddit hangi kaah yeceeh kaah yabaamih sabab ah kaa. A qaalamah yimeeteh yan wadoot kee kalah yallih nabi kaadu kaak radeenim secem raddi kinni.

Ah inna waqdi, a qaalam tan sahda inkih kak timeetem nabilla nuuc siidica xaylo kinni. Koo kee yoo, ethiopiah mari, ertiraah mari, suudan mari afrikaah mari inkih hinnammay kaadu kalah a qaalamal tanih tan umatta inkih kak raddenim nabilla nuuc raddi kinni. Wooh kinniimih sabattah nanu away a qaalamal kah nanim nuuc yallal yeemeeneh iss kee isi buxah mara wada

gidih doonik bicseemih sabatt kinni innam duudnah. Usuk isi buxah mara woo kaxxa weeqak cateh wadeh yan waqdi kaaduk keen’liih yoo kee koo wadem kee catem naaxigem faxxinta.

Yalli nabilla nuuc kee kay xaylooh barkat yacay, axcuk annah keenik axcennno,  
“.....” (qembo. 9: 1) woohuk sarra woo kaxxa weeqi yekkek bool sanatak sarra a qaalamal tan sahda wadirih namma gitat gexaanam qimbisen. Wadiir a qaalamal dambi culam qimbisee ahak дума kah nuble sugne’nnal nabilla nuuc kee kay xaylo dambi leelah yookobenih yeneen macay ittenik oson kaadu nabilaa adam raddi kinoonumuh sabatah. Oson woo doonik culen waqdi woo loonuh yanin dambi qabal aadamak geyaanah iyya keen’liih culeh yen. Kalah kaadu woo dooniki yewqen waqdi, keen’lih yanin yan dambi ramiiddu ken soxkoco-baxah addat geytimah iyya ken lih yewqe. Woo yimeete sugeh yan kaxxa weeqi raqteh tan sahdak loonuh yanin dambi caalat mamilaago. Wohuk sarra kaadu a qaalamal taabukeh tanim inkih dambi leelah tookobe. Macay itteenik oson inkih nabilla nuuc raddi kinnon nabilla nuuc kaadu aadam raddi kinni.

Ah nabbe waqdi naczunem takkeh laakin numma kinnih. Kaxxa weeqi yekkek bool sanatak sarra, mangoh tan nuuc raddi yalla kee yalli keenih abem haweeneenih. Yallih qangaral maaminon laakin ken kaxxa abbobtik nuuc, laamech kee seth yemeeneenih sugen. Oson yalla haweeneenih kaaduk yalli mano, maaqo roob kee mangom mangom keenih yeceemih sabattah gadda yallah magacsan.

Yallih qangara ken wagsiisak iyyam ankacisa:

“.....” (room. 1: 21,22,25)

Kaayin kee kay raddih innah, mangoh tan nuuc raddi kaaduk numa hirgaanam cineenih cakkik anee’waa gita dooren. Oson diini luk sugen laakin numma diinik masugo. Macaay itteenik yalli neh yeceeh yan cakki leh yan gitak baxsa le gita kinnimih sabattah ken diini dirab diini kinni. Oson yallih qangaray numma lehiyya mankacisoon. Oson seetan keenik iyyam ankacisak sugen.

Nuucuk namahayto baxay haamak rade numuy nimrod xiqsintah iyya suge. Nimrod kaxxannah agiruk yan numuk suge. Nimrod woo kaxxa weeqak sarra koonaa booloh sanatih gide manol suge. Kay kigaaqak maqana carbi iyyaanam kinni. Nimrod kaxxannah kass kee ixxiga le numuk suge, laakin usuk yalla aaxagukn masugo. Usuk yallih qangara cineh seetan gita kattaata numuk

suge. Usuk kataateem kaayin gita kee aka nuuc dabaanah mari kataatak sugen gita kataate. Nimrod mango kaxxa magaalol xiseh yen, kaaduk a gide xiseh yan magaalak kaxxannah nabah yan magaalay kulli qaalamih marri siittaannah inki qaynatih weelot edde gacana gidih nabam kaxxa magala xisam faxe.

Qembo kitaabih addal teben kee enekhayto luuddal nimrod kee kaa lih woo kaxxa magaalah bicah ugteh yan wagsiisak kitaab addal iyyam nakrayu'wayna:

“.....” (qembo. 11)

Away nanu akkel waginnah nanim aadam xaylo kaxxa magaala kee amo xer qari xiseenih qaraanak janat fan gufaanamih niya haysiten. Oson woo amo xer qari macah xisaanam xisaanam faxen? Nimrod kee kaa kateh yan mari migaq keenik qaalam fayya iyyeh yantaabbe gid faxeeni sugen. Oson qaalamal yan mara inkih inki araca fan gaboysaanam faxeeni sugen, who abna waqdi kaxxa cayla geeno kaaduk qaalamal fixixh magacna iyyeenih yuscubben. Laakin oson abaanam faxeenim kee yuscubbenim yalli mafaxo. Yalli nuuc xayloh qaalamal fixixaana gidih keenih warse sugen. Yalli nabaamak naba rabbih yan waqdi, yalli sahda gineh yan rabi kinni waqdi, a qaalamih marah meqem taarigem kaa. Laakin mangoh tan nuuc raddi yalli keenik iyyeem kee yallih yaabat tu akkaluk masugon. Oson kas kee ixigga yallak bisso kinnoo num sinnik yakkalen. Seetan innah, afqado kee soxkoco-bari keenik kibriyya kee yallal ululuka abak sugen. Laakin kitaab addal annah iyya;

“.....” (mat. 23: 12). Kee

“.....” (luke. 16: 15).

Isi migaq fayya hayta gidih abatah tan taama yallih foocal dambi kinni. Macay itteenik fayya kee nabna kee konnabna lem dibuk inki migaaqa. Toohim kaadu qaran kee baaxo gineh yan kaxxa rabih yan yallih migaaqa. Kitaab elle iyyannal:

“.....” (2cor. 10: 17, 18).

Laakin nimrod waktil mangoh tan aadam xaylo kaxxa rabbih masakaxxa luk masugon yalla asakaxxuk masugon. Oson yalla kee yallih qangara tu neh maxiqa axcuk sugen. Oson faxe numuy tu keenih warsa gid faxak masugon. Oson dibukiya kee carbi roocaniyyah cellalo luk sugen. Away nanu edde nan waktil wagniah nan waqdi kaadu aadam raddih xayloh soxkoco-baxak tu baxsa mannu. Away cellaleeh awayyi qunxi wurru waginneke genneh keenik naba mari

gaba keenik malmaaleh xammaq heeh ken rubaanam faxaanamah moggolan. Away qunxi wurri annah gacek keenik nabbah yan furraynitte anninal yan cina roocaniyya aleeloonum ascubay! Buxah addal geytintam kedol geytimele kedol tanim baxol axcuk qaalama fan gexelem siinit macelta? Away akkel dibuukiyyi roocaniyya kaak innam siinih warsinuwayna, “ anu innih faxam innih abeyyo! Yi qaada kaxxam meeqe qaada! Anu liyoh an diini yoo xiqah! Yi tu mabul cakkik yan! Yi mari aka marak yayseenih! Yi migaq kaxxannah tu xiq le! Yi uwwaytitte! Yi taama! Yi lakqo! Yoo! Yiimi! Anu! Sahdaytu manxu is kicnah is faxa! Kulli mari isi tu’xiq kee isih faxaamah yarde. A qaalamal dibuukiyyi roocaniyya amagguk gexa waqdi wonna luuk qeeb kee carbi amaggeele. Laakin yalli annah yan roocaniyya mafaxa. Dibuk kay migaaqa nabna kee masakaxxa konabna lem. Woohih sabattah usuk kitaab addal annah iyya; “.....”(isa. 42: 8)

Faxennal woo mari yallih masakaxxa kee nabnat tu makaloonuy qaraanal yan jannat gufenno iyyeenih kaxxam amo xer qari xisaanam qimbiseenih. Oson dibuk ken nabna keenih yumbule suge. Ken ginah yan kaxxa rabbih migaaqat tu mafaxon. Laakin woo waqdi mango mari diinil digga luk sugen, laakin yallih qangarah derre cabeenih yallih qangara cineenih. Oson sinni gitat qaraanal yan janat gufeeno axcuk sugen. A caagiid kusaaqisay! Kaxxa weeqi yekkek dibuk koonaa boolih sanat yanin waqdi, sahayti baxi uxiih isi gita kattaata yalli ken ginah’iyya kee mano keenih yecee’hiyyah gita uxih cinaanah. Oson bakil qaynat kinnon, bakil kaa kaqliseenik sarra wadiirih bullaaqe kee burtal yabruke. Sahdayti baxi manxxu duquruh yani, yalla kee yallih qangara cinah mano aniinnal haysitam faxa.

hay yalli maca abe? Ken ginah yan rabi cabeenih dibuk faxinaanim abe ken kaleh inna? Kaal uluuluka ugseh yan marak tib iyye inna? Hinna! Wonnah maabo! Yalli abem ankacisa. Kitab addal annah iyya:

“.....”(qembo. 11)

Away akkel yalli nirmod kee aka maray kaa kataatth iyya sinni nabnah kaxxa magaala xisenno iyyeenih ugen waqdi yalli abeno iyyeenih kah ugen qaalaama keenik elle bayse inna nubleh. Iila too waqdi a qaalamal yanin yan kulli mari inkih inki afat yaabak sugen. Laakin wohuk sarra yalli af keenik yesgegelleh, toh kinnimih sabattah wohuk sarra oson siita yafhimeenim maduudan. Yalli nuuc raddi qaalama kibaana gid ken amrise sugem kasittaaanah,

qaalamal fixiixaana gidih ken amrise suge. Laakin nirmod kee kaa kataytem kulli caagiida oson elle faxen innal abaanam faxen. Qaalam tan umatta inkih inki araca fan gaboysaanam faxen. Yalli baxa-baxsa le afitte keenih yeceeh keenik yeuseh. Yalli ken inkih kulli qalamih rakaakayal ken elle fixixisem wonna. Asaaku qaalamal bool alfik daga takkeh tan kedo kee bool alfik daga takkeh tan afite kah taniimih sabab woh ka.

Yalli elecabol qaalamal tan umattah mango tan afte keenih yece. Dibuk ityoobiyah addal sahda edde yabtah tan aff leh anxu wagiitay. Ahh ni rabbi manxu kaxxa rabbi kinni! Faxe num faxe mari yalla luk qalalam maduuda. “naala xaa caylah tabixem maduuda.” Sahdayti baxi kaaduk yalla qeebi kee caylah yabixem faxeh immay maduudo kaadu inkinnah maduuday miyakka. Sahdayti baxi yalla gufenno iyyeenih xisenno iyyeenih gabateeni sugen magaalak migaq maay taaxigen? Yeey, woo magaalak migaq baabylon xiqsitak yen. Baabylon iyyaanamak maqna “badi” iyyaanam kinni. Yalla kee yallih qangark iroh tan mano badi mano kinni.

Baabylon magala kee migaq ninnik fayya heeno iyyeenih yuscuben gabaten marih kissa asaku nublem kaana. Nanu baabylon marah qaynat maay kinnino? Nanu ninni fayya hayneh maay naaxige? Yalli annah abaanam dambi kinnim neh warseh. Nee ankacissa tookobooy, atu iyyin migaaqay fayya hayta giddih gorrissam? Ku migaaqa inna? Kalah sahdayti migaaq’inna diini abbobtih migaaqay? Hinnamay kaadu dibuk kaxxa rabih yan yallih migaaqay fayya haytam faxxam? Atu iyyay gadda koh gacissa gid qambaltam? Sahdaytu inna? Hinnay yallah gadda inna gorissam? Inki cakki taaxigeenim faxxinta. Sahdaytuk geytah tan gadda taturele, laakin yallak geytah tan gadda ilaa elecaboh sugele. Yallih qangara annah iyya;  
“.....” (1pet. 1: 24)

A yallih qangar usuk neelih yaabeh iyya ankacisa:

“.....”  
(jeremiah. 9: 23, 24).

Yalli neh faxek ahak cigila barnaamidit, qembook barineemik qimbiss haanam ilaa away edde gufne’kkeh amma’iyyaanam wadiirih uduur inneh kusaaqiseenno. Yalli barkat siinit haay axcuk asaki barnaamidi a gidet nek yaadeh elecaboh yallih qangark a qangara sin kasiisenno.

“.....” (2cor. 10: 18)



Morotom kee fereyhayto qaasir

Yosaa kee Kanaan kaaxo

Yosaa

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli

usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geyaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaan

marrak naharri nabbi iyyem naxigem nek maqambbalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19) ”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnaam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome giddde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeyy, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfi sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih

qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee catch, nee yiisixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!"( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami

dagoo marik sarrah mango mari mageeyo. A loo yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yiikriiye mara esser” (10: 94) “miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” (5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleeleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.” (4: 163)

“Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyna kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’yaa aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

“numma hinddi’nnah kaxxanah carrarissa!” itta marco tan kaaduk “num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelsisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abboobti neh tacem

duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ;

Morotom kee konyhayto qasir

Cukmi kee ruut

Cukmi kee ruut

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.”

Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...” yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”

Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanah marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,



*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira ’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfih sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxintam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxintam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qangar annah itta” sahdayi yallih afak tewqe qangara

ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qangarah. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaaminna dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay’immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A loo yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yikriiye mara esser” (10: 94) “miirac kee ifu kooh yakke gid tawraat kitaab koh obisnneh” (5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleeleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.” (4: 163)

“Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah’yaa aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriiyeenim ikkalah sadaanam mafaxximta.

“numma hinddi’nnah kaxxanah carrarissa!” itta marco tan kaaduk “num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelsisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abboobti neh tacem duude waytaa waar leh tan mano anaak neh yacauh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam

kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarrow kee kaalih waar luk edde gacna arrac neh accelemih qahdi neh culleh.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ;

## Morotom kee leceyhayto qasir

Saamuwel, saawel kee daawud

### Qembo 6

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxes, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Kitaabal mukaddis addal, ahak duuma elle nuble sugnennal, qembook yalli a qaalam gine waqdi kullim muqok suge. Laakin ni abbah yan aadam yallah amrimam cine waqdi, seetan kaa le kabul a qaalam culeh, tookek kulli sahda fan tabeh kulli sahdat cule. Nek dabursin barnamidil adam raddi edde gexeeni sugen namma gitah baritto baritne sugne. Kaayin raddi kee **seth** raddi. Kaayin raddik yallal yaamine mari masugon laakin **seth** raddik yalla kee yallih qangaral yaamine mari sugem nuble sugne. Kaadu woohuk gexaamah yalli ken dambi keenih cabe suge. **Sethik** radeh yan inki numuy **enoch** diqsitah iyya suge. Kaaduk enoch dabaanal sugeh yan mango mari seetan kataanah seetan lih mano haysiteenih sugen. Laakin **enoch** yalla luk kudduusuk yan gexso gexsitak suge.

Asaaku kaadu aka numuuy yallal yaamineeh leh yan gexsit inkih yalla luk abeh yan numuh baritto bartanno. A num nabilla nuuc xiqsita, usuk **enochuk** baxi baxi baxak suge. Ahak duuma elle baritne sugnennalay dumi dabaanah mari away nanu linoh nan manok mango sanat adduniyal sugen. A qaalamal mangoh yan sanat manol sugeh yan num maay taaxige? **Enoch** baxay Maatusaala xiqsita numuk yen, usuk sagla booluy lica teben kee sagla sanatih gide adduniyal sugeh yen. Maatusaala lamech abbak yen laamech kaadu nuuc abbak yen. A laamech nuuc abbah yanihiyya ahak duma akah baritne sugnennah kaayin raddik baxsa le numuk suge. Nuuc aadamak labatanayto raddi kinni. Nuuc koona boolih sanatih karmat yen waqdi, secem, hum kee japhet xiqisatn xaylo xale.

Asaaku nabilla nuuc wagsiisak bartanno innee niya kah haysinne baritto neh kaxxa tu'xiq aleele. Macay itteenik nabilla nuuc edde suge daban kee away nanu edde nan wakti kaxxannah siita celtaamih sabatta. Nabilla nuuc dabanah wakti qaalam dambi kee uma taamak kibbinte sugte. Woohuk kitaab addal annah iyya, "....." (qemb 6: 5). Aadam xaylok afqado kee soxkoco-baxi seetan taamak kibbinteh ten. Seetan taama innah nan waqdi uma maxcocay, qeebiy, carbiy, garqiinoy, sinam raba kee qidiyyaa kee mangom mangom fuleh yen. Sahdayti baxi yalli keenih gineh yan qaalam miraaciisam qimbise. Mango mari diini loonuh immay ceelsisso diinik ten loonum. Kaadu dambi keenik amagguk yemegge.

Tawraat kitaabih addal qembo kitaabal leceyihayto luud iyyam ankacisa:

“.....” (qembo. 6)

Away Akkel yalli addam raddik dambi leela abeenih yanin dambi sabattah a qalamak ken elle baysam faxe’na nableh. Kaaduk akkel yallak calatak nablem faxintam lino. Yalli racmata leh yan rabbi kinni, dambi leelah aka bool kee lebatana sanat sabri keenil heeh toobitaana gid wakti keenih yeceeh ken qambaalak suge. Oson toobaa aban waqdi digaala keenil akkuk mannanna. Laakin woo wakti gufe waqdi yalli kulli maray aben dambik tooba cine maral inkih cukmi digala keenil abele. Woo digala kaadu kaak cakki gita kinni.

Away akkel kalaah yallih caalatak barinnam lino, bool kee lebaatanni sanatih gide wakti keenih yeceeh suge. Yalli kaxxanah sabri le rabbi kinni, usuk neh yeceeh yan waktih gide sabri luk qambaalah yan rabbi kinni. Usuk sahda’annah nabuwwa le kabul yabaamih sabattah sahdayti toobitam duudah. Who kinnimih sabattah yalli nabilla nuuc dabaan annah iyye suge, “.....”. Who kinnimih sabattah yalli dambi leelal sabri heeh ken qambaalamih niyya haysite, laakin elecabol tooba cineh yan maral digala cukmi keenil abele. Kaaduk usuk cakkik yanih kaadu kaxxa naqabu mali.

Inki inki mari yalli kaxxa naqabu leh keetak ugussa heeh ugtam yakkalen, kaaduk yalli xayih yanqibeh sinam digaalh sinam biyaakamih fayxi lem yakkale mari yan. Laakin yalli wonnah yan rabbi hinna. Kallah yan mari kaadu yalli inkinah anqibee’waah sahda dambi abta waqdi kulli saaku tib iyyah taturam yakkale mari yan. Oson dibuk “ yalli meqeh! Yalli meqeh!” iyyaanam yaarigen. Laakin yalli kaadu oson elle yascuben inna hinna.

Kitaabal mukaddis addal yallih caalat wagsiisak neh warsa numma lee, yalli meqeh kaaduk cakkik yan. Yalli kaxxa sabri lee kaaduk yanqibeh. Dambi leelah toobitaana gid wakti kaah yacem usuk racmata kee sabri le rabbi kinnimih sabatt kinni. Laakin usuk cakki gitta le rabbi kinni kaadu usk kuddusuk yan rabbi kinni wooh kinnimih sabatah kaaduk dambi leela yanqibeh. Yalli nek wadoot kee uckmi abe kinni. Mango nabuwwa yallih naqabu kee sabrik mango yuktuben.. oson yuktubeenimik kitaabal mukaddis addal taniimik dagom ankacisa:

Kitaabal mukaddis addal annah iyya:

“.....” (2butrus. 3: 8-10)

“.....” (qibraan. 10; 30,31 12: 25,29)

Dabuur kitaabih addal kaaduk annah iyya: “.....” (psa: 7: 11,12)

Injiil kitaabih addal kaadu annah iyya:

“.....” (room, 1: 18 ; 2: 2: 2-6)

Yallih naqabu sinam tanqibeh tan naqabu hinna. Sahdayti baxi xayih kaxxam yanqibem takkeh, laakin sahdayti naqabu catih catih xabaccowwah. Kaaduk catiuh woo naqabu haweenah elle suge nnaal gacah tu edde akkale waam bictah. Laakin yallih naqabu wonna hinna! Mango waktu taturaamah yallih naqabu mabaya mahaawena. Yalli cakkik yan cukmi abeyna kinnih kaaduk tu mahaawena. Yallih naqabu iilaa dambi abeh yan num toobita gidih maxabocooway mehaawena. Laakiin kay naqabu tooba cinah yan maral lafitak lafita. Away a akitaabih addal nikriyeh gaba akak kalnem tamah. “.....”

nuuc dabaanal sugeh yan mari yallih naqabu sinnil quokak sugen. Laakin woo dabaanal sugeh yan inki num yalla baguuk akcinak suge, leh yan afqdo kee soxkoco-barak yallah qangaral aaminak yen. Woo num nuuc xiqsitak yen. Kitab addal annah nek iyya: “.....” (qembo. 6: 8, 9)

yalli nuucuh isi nabna macah kaa yuybulle? Yalli isi nabna nuucul heeh yuybule waqdi aki maral isi nabna macah aybuulle wee? Ahak kitaab maca nek iyya? Kitaab neh elle warsaanal aka mari yallal aamine wee waqdi laakin nuuc yallal yemeeneh yen. Nuuc yallih qangaral yemeeneh yen. Nuuc yalli fooca fanah a qaalamah dambi leelah wedoot yakke gidih amaatele iyyeh qahdi kaah culeemil yeemeneh yen. Aka aadam raddi aadamm xayloh innah nuuc kaadu dambi abe suge, laakin yalli cakkik yan num ka;a abe macay ittenik nuuc yallal yemeeneh abeh yan dambik kaadu yalli kah amrisse’nnaal qabal masgaadah sadgat abe. Wohuk kitaab addal annah iyya: “.....”

Inki saaku yalli nuucuk annah iyye:

“.....” (qembo. 6)

Tookkek yalli nuucuh ardil tan dambileela inkih tooba cinteh’iyya kee nummal aamine cinteh’iyya kaxxa weeqat ken baysam faxam kaah warse. Yalli nuucuk woo weeqak edde tatrana gid kaxxa doonik bicsa gidih kaah warse. Woo bicsah yan doonikik xexartiina bool kee kontom meter yakkem faxxintaam kaadu kaah warseh; bool kee kontom meter eyyaanam nagay kaxxa inki koqso booxa kee garab yakke. Nuuc bicsah yan doonik nuuc kee kay buxah mara kee mango alak alhuleyta kee faxe numuy yallih qangaral yemeeneh iyyah yallih digala cukmik edde raaqan kee edde sasan ikke keenih akkele. Yalli nuucuk woo bicsah yan doonikih addal mango qarwa xisa gidih kaa amriseh, laakin woo doonikih culma dibuk inki afa aaleele kaak iyye. Nabilla nuuc dabaanal sugeh yan marah yallih farmo ah kaa: yamaateh yan weeqi cukmik caattimaah raaqam faxa marak woo doonikl yanih yan inki afak taturah culam faxxinta. Faxe numuy woo afak culeh iyya waddimeele. Woo afak cule’weeh yan maral laakin digaala akkele.

Woohuk sarra nuuc doonik bica kee xisiiyya qimbiseeh. Ah kaxxam gibdi taamak sugte. Nuuc kee kay sidiica xaylo booluk mango cook kee booluk mango kaxxa guruumud yargiqeenim qimbisen. Coox yargiqeenih luudwa kaak kalaanah , yirgiseen coox missoysaanah, kafaasaanah

mangom mangom abaanam qimbiseen. Nuuc barra kee nuuc xayloh agabu kaadu a gidbi taamat ken catak sugen. Bool yakkeh yan sanatah kulli ayro nuuc kee kay buxah mari inkih a doonikih bicsiyya kee xisiyyah taamat taamitak sugen. Laakin nuuc taama dibuk doonik bicsiyyat mayseedo. Nuuc a doonik taamak kabuk sinam barisak suge. Annah axcuk suge, “ ankacisa! Kaxxah yan rabbi yamaatuha yan digalak sin qaklissa’kkeh yoh warse. Sin dambih mangak gexxaamak yallih naqabu siinil umannah yan. Yalli tooba cineh yan mara inkih a ardik baysa gid qaalam kaxxa weeqaa ruubeh sin baysam faxa. Laakin meqe xaagu siinih warisu’waa, yalli kaxxa racmatta lee rabbi kinni, wooh kinnimih sabattah toobitah yan marra kee yallih qangaral yaamineh yan marri edde waddiima gideh yok doonik bicis iyyeh yoo amriseh!” wonnah axcuk nuuc mango yaabat keeni’annah yaabak ken qaklisak suge kaadu Seetan taama kee seetan gitak yawqeeni gid mango keenit taqbe.

Faxxenal yallih nabna nabilla nuuc luk yen macay itteenik nabilla nuuc yallah kacanu luk yen kaadu yallih qangaral aamanuk suge. Wooh kinni waqdi inki saaku yalli nabilla nuucuk ‘ a adduniyya dambi kee umaanek kibbinteemih sabbatah a adduniyal tan bani-aadamah inkih rabba keenih baaham faxa. Ardil kaxxa weeqaytu ruubeyyo, qaran gubbal enn’ittam inkih baysseyyo. Koh tu gacteeki, atu kaxxa doonik biciis koo kee ku buxah marri too doonikih addat raaqetton.

Bool sanatih gide nabilla nuuc kee kay buxah mari kaxxa doonikih bica kee taamat gacen. Laakin nabilla nuuc leh yan waktu kee taama dibuuk doonik taama kee bicat mayseedo. Kay dareefal yan marah inkih baritto acuwaak yalla fanah seecak suuge. Annah axcuk suge, “ abteenih tanin dambik toobitay yalla fan uduura. Yalli cakkik yan inkittu, a qaalam ackumeele.

Nabilla nuuc mari nabilla nuuc ‘ abteenih tanin dambik toobiita kaadu yallih qangaral eemena’ keenik iyye waqdi oson maay yemeen? Isin maca takkaleeni? Alfi kee alfik biso takkeh tan adam raddih xaylok woo doonik culaana gid maa’gide yakeh yan mari toobitem kee yallih qangaral yemmenenim siinit celta? Kitaab annah iyya, “ .....” (1pet. 3: 20)

Magide yakkeh yan mari yallal yeemene? Dibuuq bacar yakke mara: nabilla nuuc kee kay barra, kee ken siidica xaylo kee ken agabu. Kalah raaqeh yan mari inkih yallih qangaral maaminon. Inki inki mari kay barittol yusuuleenih, inki inki mari kaadu kaal anqaaseenih. Inki inki mari kaadu cabu-lii kaak iyyen lee elle anee-waa baaxol doonik bicsah usuk nagay miyaana iyye. Wookkel tan siinam kaal anqaasan wadi annah kaak axcuk kaal anqaasak sugen,: “ siinaamey annah amay wagiitay akkel a bacaril doonik bicisam iyyaayy? Nuuc nummah caalooteh yan. Weeqayti lee a bacaril? Inkinnah miyaaka. Garil yan mari kaadu, “ yalli meqeh usuk gine yan gino kee sahda mabaysa. Nuucow atu cabbotteh!” kaak axcuk yenen. Laakin nuuc oson kaak iyyaanamak tu keenik axcuk masugo macay ittenik usuk yalli kaak iyyeemil aamanuk yen. Nabilla nuuc doonik biica mayseedooy foocah edde iyye kaaduk sinam barisak suge waqdi



annah keenik axcuk suge, “ toobita! Yalli cakki gital a qaalam yackuumem faxa ! yallih qangaral taaminnenim macac cintaana? Baytaanam macah faxxana?” axcuk yen

Maca takkaleeni? Nuuc dabaanal sugeh yan mari yalli isi nabi lee kabul keenik iyyem maay yemeeney? Away a esserro siinih gacisnaam maduudna macay itteenik away saaqat nek gexeh. Ahak ciiggiila waktu yalli neh faxek, nabilla nuuc kissa nagay ableno kaadu yalli isi qangaral yeemeeneh yan mara elle cattanna kee kay qangaral aaminee’waah yan maral kaadu cukmi elle abanal ablenno.

Nee ankacisseenimih gadda geya ..... yalli barkat siinit haay axcuku elecaboh asaki barnaamidi a marcot gaba kalenno.

“ .....” (2butrus. 3: 9,10)

Morotom kee malcinhayto qasir

Daawud kee gooliyaad

Qembo 7

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil adam raddik tebenhayto raddih yan nabilla nuuc kissa wagiitak sugne. Dambi kee umaane edde yemegge sugeh yan wakitit nabilla nuuc laakin yalla luk gexak suge. Adam raddi abeenih yanin dambik gexxaamak yalli baxsa luk nabilla nuuc afqadot heem nubleh sugne. Kitaab addal annah iyya “ .....” **QEMBO 6; 5** tohiimih sabbattah yalli toobote waah yan dambeynit a adduniyaak baysaamih niyya haysite.

Faxxenal yallih nabna nabilla nuuc luk yen macay itteenik nabilla nuuc yallah kacanu luk yen kaadu yallih qangaral aamanuk suge. Wooh kinni waqdi inki saaku yalli nabilla nuucuk ‘ a adduniyya dambi kee umaanek kibbinteemih sabbatah a adduniyal tan bani-aadamah inkih rabba keenih baaham faxa. Ardil kaxxa weeqaytu ruubeyyo, qaran gubbal enn’ittam inkih baysseyyo. Koh tu gacteeki, atu kaxxa doonik biciis koo kee ku buxah marri too doonikih addat raaqetton.

Bool sanatih gide nabilla nuuc kee kay buxah mari kaxxa doonikih bica kee taamat gacen. Laakin nabilla nuuc leh yan waktu kee taama dibuuk doonik taama kee bicat mayseedo. Kay dareefal yan marah inkih baritto acuwaak yalla fanah seecak suuge. Annah axcuk suge, “ abteenih tanin dambik toobitay yalla fan uduura. Yalli cakkik yan inkittu, a qaalam ackumeele.

Nabilla nuuc mari nabilla nuuc ‘ abteenih tanin dambik toobiita kaadu yallih qangaral eemena’ keenik iyye waqdi oson maay yemeen? Isin maca takkaleeni? Alfi kee alfik biso takkeh tan adam raddih xaylok woo doonik culaana gid maa’gide yakeh yan mari toobitem kee yallih qangaral yemmenenim siinit celta? Kitaab annah iyya, “ .....” (1pet. 3: 20)

Magide yakkeh yan mari yallal yeemene? Dibuk bacar yakke mara: nabilla nuuc kee kay barra, kee ken siidica xaylo kee ken agabu. Kalah raaqeh yan mari inkih yallih qangaral maaminon. Inki inki mari kay barittol yusuuleenih, inki inki mari kaadu kaal anqaaseenih. Inki inki mari kaadu cabu-lii kaak iyyen lee elle anee-waa baaxol doonik bicsah usuk nagay miyaana iyye. Wookkel tan siinam kaal anqaasan wadi annah kaak axcuk kaal anqaasak sugen,; “ siinaamey annah amay wagiitay akkel a bacaril doonik bicisam iyyaayy? Nuuc nummah caalooteh yan. Weeqayti lee a bacaril? Inkinnah miyaaka. Garil yan mari kaadu, “ yalli meqeh usuk gine yan gino kee sahda mabaysa. Nuucow atu cabbotteh!” kaak axcuk yenen. Laakin nuuc

oson kaak iyyaanamak tu keenik axcuk masugo macay ittenik usuk yalli kaak iyyeemil aamanuk yen. Nabilla nuuc doonik biica mayseedooy foocah edde iyye kaaduk sinam barisak suge waqdi annah keenik axcuk suge, “ toobita! Yalli cakki gital a qaalam yackuumem faxa ! yallih qangaral taaminnenim macac cintaana? Baytaanam macah faxxana?” axcuk yen.

Elecaboh woo ayro yimeeteh nabilla nuuc kee kay buxah mari doonik bicak gaba kaleenih. Qembo kitaabak leceyhayto luddak elecabo marcol annah iyya, “.....” (qembo. 6: 22) doonik bicak gaba kaleenih. Kulliimik gaba kaleenih yenen. Dibuk inki tii raaqak yen: nuuc kee kay buxah mari woo doonoik cuulaanama. Elecabo waqdi nabilla nuuc siinaamah seecam gabate, annah keenik iyye, “ yalli siinik iyyam ankaacisa! Toobitay yallih qangaral eemena! Weeqi xay! waqd amaatele! Uxih dago wakti littoonuh ama a doonik cula! Albaab fakut siinuh yan! Faxe mari a doonik culek waddiimele. Laakin culttanam cinteenuk, yallih cukmik annal tatreetoonu?” nuuc wookel tan sahda qaklisam gabatteh emmay laakin oson kaa yaabbeenim mafaxon.

Malcinhayto luddal kitaab annah iyya:

(qembo 7).

“.....”

Nabilla nuuc kee kay buxah mari woo doonik macah culeeni? Qaaranal gayrantu yubleenimih sabbat maay kinni? Yamaatu’waah yan roobih suruy keen gufeemih sabatt maay kinni? Hinna! Oson woo doonik culen waqdi inkih qaaraanal tu abaluk masugon. Hay oson macah culeeni? Dibuk inki sabaab yan. Oson woo doonik kah culeenimik sababa oson yalli iyyeh yaniimit yemeneenimih sabat kinni. Kaaduk woo afal raaqenih yanin marak garab annah axcuk yenen, “ anu kaadu yallal amiineh immay laakin ama doonikih adda macula! Anu yallal aamineh immay laakin nuuc nee barsah yan barittol maamina!” a mark maca innam duudna? Nanu innam duudnah nanim a mari nummah yallal miyaaminan. Macay itteenik a mari yalli isi farmoyta le kabul keenih ruube farmo kee keenik iyyemil maaminon. Oson abeenih yanin dambik toobitaanam cineenih kaadu yalli nabilla nuuc le kabul keenih bicse suge gitaay edde caattimaanah edde waddiimaanah iyya cineeh. Oson afal yallal yaamineenim kee yalla fayliisaanam takkeh immay ken afqaado kee ken soxkoco-baxi yallak umaannah yeddeereh yen.

Ahak kitab annah iyya:

“.....” (qembo 7, 7-9, 16)

Nabilla nuuc kee kay buxah mari doonik adda culeenik sarra yalli abem maay tooben? Kitab annah iyya, “.....” yallih kaxxa naqabih ayro gufeh. Yalli woo dabaan sugeh yan maral mango wakti keenil sabri abe suge, laakin away kay sabrih wakti gaba kaleh! Dibuk kay cukmi

raaqe. yalli woo doonikih afa alfeh, yalli woo doonikih afa alfe waqdi faxe num fakam duudak mannanna.

Wohuk sarra yalli qahdi kah culennah ardil kaxxa weeqa ruube. Qaran dattoowam qimbise, kaadu kaxxa silaytu kee caacay yimeete. Qaraanal gayranti kee kakkaqo umannah gacam qimbise, baxool kaadu kaxxa angoyi yekke. Away adam xaylo inkih kaxxa meesi ken yibixe. Kulli caagid salaamah yan waqdi , yalla uma qangar kee uma abinal sadaanam keenil kaxxa sahali luk yen. Laakin away yallih cukmi ken amol gace waqdi , aff keenik alfimeh! Away yallih cukmih foomal edde soolan saaqat keenit yimeeteh kaaduk ahak sarra faxe axacay edde yamboogreenih'iyya malon!

Kaxxa rob radam qimbise, bad kee daqoorit inkih umannah kibbiimen. Woohuk sarra kaxxa weeqi gace. Kaxxah yan weeqayti kulli magala kee kulli buxaxi fan cule. Wookel sugtem inkih inki waqdi duugeeh, kaxxa qarwa inkih tidigilleh. Wookel sugeh yan maray nabilla nuucul anqaasak suggeh'iyya kee yallih qangaral yaamineenim cineeni suge mari, yalli isi nabi nabilla nuuc le kabul keenik iyye sugem numma kinnim away yexeegen. Laakin away a ixxiigga tu keenih xiqam maduuda macay itteenik away toobitana gid keenih keenih yeceenih sugen saami keenik gexeh. Laakin inki inki maray wookkel sugeh'iyya annay fayy haak nabiilla nuucuh seecaanam qimbisen, " nuuc! Nuuc! Afa neh fakk! Nuucow nee cat! Nee wad! Nuucow nanu koo neemeneh! Atu numma luk sugte! Naamineh! Naamineh!" iyyen. Laakin wakti gexe suge. Yalli afa alfe suge. Currik edde yawqen ayro keenik tatre suge. yallih Cukmih ayro yimete suge. Dooqa abanam, weqaanam, afa yaagureenim kee numma yaaxigeenim kee faxeem abaanam yallih mesenkeca kee yallih abina makorsa. Yalli currik yan mara edde yakken afa alfa waqdi faxe num fakam maduuda.

Ahak kitaab neh warsam le, morotom ayroh roob soole kalah radak suge kaxxa weeqi kaaduk ilaa qaleela tanxuqeh gide sugte. Laakin woo doonik leek amol salalak sugte.

"....." (qemb. 7: 21,23)

Yalli abeyo iyyeh qahdi culem maay abe? Yeey abeh! Usuk dambi leelay tooba cinteh iyyal cukmi maay abe? Yeey usuk nummah abeh! Usuk doonik addal sugeweh yan maral inkih cukmi abeh, usuk kah iyyennah abele.

Away akkel yalli nirmod kee aka maray kaa kataatth iyya sinni nabnah kaxxa magaala xisenno iyyeenih ugten waqdi yalli abeno iyyeenih kah ugen qaalaama keenik elle bayse inna nubleh. Ilaa too waqdi a qaalamal yanih yan kulli mari inkih inki afat yaabak sugen. Laakin wohuk sarra yalli af keenik yesgegelleh, toh kinnimih sabattah wohuk sarra oson siita yafhimeenim maduudan. Yalli nuuc raddi qaalam kibaana gid ken amrise sugem kasittaaanah, qaalamal fixiixaana gidih ken amrise suge. Laakin nirmod kee kaa kataytem kulli caagiida oson elle faxen innal abaanam faxen. Qaalam tan umatta inkih inki araca fan gaboysaanam faxen. Yalli baxa-

baxsa le afitte keenih yeceeh keenik yeyses. Yalli ken inkih kulli qalamih rakaakayal ken elle fixixisem wonna. Asaaku qaalamal bool alfik daga takkeh tan kedo kee bool alfik daga takkeh tan afite kah taniimih sabab woh ka.

Yalli elecabol qaalamal tan umattah mango tan afte keenih yece. Dibuk ityoobiyah addal sahda edde yabtah tan aff leh anxu wagiitay. Ahh ni rabbi manxu kaxxa rabbi kinni! Faxe num faxe mari yalla luk qalalam maduuda. “ naala xaa caylah tabixem maduudda.” Sahdayti baxi kaaduk yalla qeebi kee caylah yabixem faxeh immay maduudo kaadu inkinnah maduuday miyakka. Sahdayti baxi yalla gufenno iyeeenih xisenno iyeeenih gabateeni sugen magaalak migaq maay taaxigen? Yeey, woo magaalak migaq baabylon xiqsitak yen. Baabylon iyyaanamak maqna “ badi” iyaanam kinni. Yalla kee yallih qangark iroh tan mano badi mano kinni.

Baabylon magala kee migaq ninnik fayya heeno iyeeenih yuscuben gabaten marih kissa asaku nublem kaana. Nanu baabylon marah qaynat maay kinnino? Nanu ninni fayya hayneh maay naaxige? Yalli annah abaanam dambi kinnim neh warseh. Nee ankacissa tookoboo, atu iyyin migaaqay fayya hayta giddih gorriissam? Ku migaaqa inna? Kalah sahdayti migaaq’inna diini abbotih migaaqay? Hinnamay kaadu dibuk kaxxa rabih yan yallih migaaqay fayya haytam faxxam? Atu iyyay gadda koh gacissa gid qambaltam? Sahdaytu inna? Hinnay yallah gadda inna gorriissam? Inki cakki taaxigeenim faxxinta. Sahdaytuk geytah tan gadda taturele, laakin yallak geytah tan gadda ilaa elecaboh sugele. Yallih qangara annah iyya;

Nee ankacissa tookoboy, asaaku nabilla nuuc kissa akkel ayseedenno. Yalli neh faxek ahak cigiila barnaamidil a kissak doonik addal nuuc kee kay buxah maral tekkem ableno. Laakin asaaku a barittok gaba kalnaamak duma waginam faxxinta kaxxa tu’xxiq leh yanihiyya yalli a kaxxa weeqah cukmih kikat nee baxsam faxam le.

Woohim ah kaa: yalli aka saaku kaadu a qalaamal tan sehaadal inkih cukmi abele. Kaadu yamaateh yan cukmi ayro nabilla nuuc maral yekkeh yan cukmik nabam gidbi cukmi takkem bictah.

Elecaboh ayro cukmi wagsiisK yallih nabiik nabiikteyni iyyem ankacisa: annah iyyeh yuktube:

“ .....” (rev. 20: 11-12, 15)

Nee ankacissa tookoboy, elecaboh ayroy kaxxa meesi leehi’iyya kee cukmi edde yakkeh iyyak maay meesitta? Ku migaq waar lee manoh kitaabal maay yan? Yalli fakeh yan curik edde yawqen afat maay taturte? Yallih kitaab annah iyya, “ .....” (2 cor: 6; 2) yalli nabilla nuuc marak toobitaana gid keenil yisbire suge gid nubleh, eemena waddiima keenik iyye suge, laakin elecaboh ayrol, currik edde yayqen afa keenik alfeh. Yalli fakeh yan afat cullaanam cineenih yan mari yallah cukmiah foccal soolelon.

Yamaateh yan cukmi ayro wagsiisak yalli a qaalamal cakki gital cukmi abah yan waqdik kitaab annah iyya; “.....” (1 thes, 5: 2,3). Woo ayrol faxe num taturam maduuda, dibuk yalli adam xayloh fakeh yan currik edde yawqen afat taureh yan mara akke waytek.

Yalli dambi leelah fakeh yan afa maay taaxigen? Yalli koh bicseh yan gitay edde taturtah iyya maay taaxige? Nabilla nuuc ayrok yallih cukmik iyyi taturee? Dibuk woo doonikih afat culeh yan mara. Woo cellaalleh kaadu, yamaateh yan cukmi ayro wagsiisak kitaab qaduk neeh warsaah yalli dibuk adam xayloy dambi leelah yanih'iyyah yeceh yan inki afa yan dibuk too gita cuurrik edde nawqem duudnam. Woo afay currik edde nawqehiyyak taaxigem maay lito? Ahak yalli a qaalamah ruubeh yan wadoot iyyem kitaab addal annah iyyah ankacisa, “.....” (john 5: 24).

Nee ankacissa tookoboy asaki baritto akkel ayseedenno, laakin fooca fanah linoh nan barnaamidiwal yalli a qaalamah ruubeh yan wadootuh mangom bartenno. Annah iyyeh yanih'iyya, “.....”

Nee ankaciseenimih gadda geya, ahak cigiila waqdi yalli neh faxek nabilla nuuc kissak gaba kaleno.....

Yalli barkat siinit haay axcuku kaadu yallih qangarah addal geytintah tan a essero yalli sin barisay axcuk wo essero sin esserak asaki barnaamidi gaba kaleno.

“.....” (heb. 2: 3)

Morotom kee bacarhayto qasir

Nabilla daawud kee yallih qahdi

Qembo 10, 11

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnamidil yallih nabih yan nuuc barittok gaba kalne sugne. Yalli aadam xaylok dambi kee umaane umannah yemegeemih sabattah kaxxa weeqat ken elle baysam elle faxena nubleh. Yalli dambi leelah abeenih yanin dambik toobitaana gid bool sanatih gide wakti keenih yeceeh suge, yalli keenih yeceh yan wakti gaba elle kalam nuuc isih kee isi buxah mara kee yalla kee yallih qangaral amaniinaanih num edde culah yan doonik bicseh gaba kaak kalah gidik ten. lilaa woo gide numukteyni keenik abeeni sugen dambik matoobiton. Kaaduk nuuc kee kay buxah marik sarra yalla kee yallih qangaral maaminon. Elecabol yalli cakkik yanihiyya abeyo iyeh qahidi cule sugem abeh. Woo doonik cule weeh yan mara inkih bayseh, laakin culeh yan mara wadeh.

Asaku kaadu qembo kitaabak bisoh ineh bartenno. Nabill nuuc dabaanak sarra tekkem bartenno. Nuuc baritto barinne waqdi nuuc sidiica xaylo lem waginne sugne **secem, haam kee japhet**. Kitaabal mukaddis addal neh elle warsaannal away a qaalam yan mari inkih kaak yimeetem a sidiica mara kinnim neh warsa. Secem **israayil** kee **qarab** abbak yen. Mangoh tan afrikaa kee chinah umatta ham raddi kinnon. Euroopiah mari japhet raddi kinnon.

Baaxooxa kee kedoodak litho tan ixigga diggossam faxa koo tekkek tawraatak kitaabak nahrasin exxaka tebenhayto ludda kee teben kee enekhayto ludda takriyem duudaah. Laakin asaaki qaasirit nuuc leeh yan siidica xaylok secem, ham kee japheetik siinih qaddosna caagiida lino. Secem raddi yalli sarrah a qaalamah yamaatuw'waah yanihiyya kee a qaalamah wadoot yakkeh yann num kay raddik yaamaate gid doorime numuk suge. Kitaabal mukaddis addal mangih seceem raddit hangi kaah yeceeh kaah yabaamih sabab ah kaa. A qaalamah yimeeteh yan wadoot kee kalah yallih nabi kaadu kaak radeenim secem raddi kinni.

Ah inna waqdi, a qaalam tan sahda inkih kak timeetem nabilla nuuc siidica xaylo kinni. Koo kee yoo, ethiopiah mari, ertiraah mari, suudan mari afrikaah mari inkih hinnammay kaadu kalah a qaalamal tanih tan umatta inkih kak raddenim nabilla nuuc raddi kinni. Wooh kinniimih sabattah nanu away a qaalamal kah nanim nuuc yallal yeemeeneh iss kee isi buxah mara wada gidih doonik bicseemih sabatt kinni innam duudnah. Usuk isi buxah mara woo kaxxa weeqak cateh wadeh yan waqdi kaaduk keen'liih yoo kee koo wadem kee catem naaxigem faxxinta.

Yalli nabilla nuuc kee kay xayloh barkat yacay, axcuk annah keenik axcenno,  
“.....” (qembo. 9: 1) woohuk sarra woo kaxxa weeqi yekkek bool sanatak sarra a qaalamal tan sahda wadih namma gitat gexaanam qimbisen. Wadiir a qaalamal dambi culam qimbisee ahak дума kah nuble sugne’nnal nabilla nuuc kee kay xaylo dambi leelah yookobenih yeneen macay ittenik oson kaadu nabilaa adam raddi kinonumuh sabatah. Oson woo doonik culen waqdi woo loonuh yanin dambi qabal aadamak geyaanah iyya keen’liih culeh yen. Kalah kaadu woo dooniki yewqen waqdi, keen’lih yanin yan dambi ramiiddu ken soxkoco-baxah addat geytimah iyya ken lih yewqe. Woo yimeete sugeh yan kaxxa weeqi raqteh tan sahdak loonuh yanin dambi caalat mamilaago. Wohuk sarra kaadu a qaalamal taabukeh tanim inkih dambi leelah tookobe. Macay itteenik oson inkih nabilla nuuc raddi kinnon nabilla nuuc kaadu aadam raddi kinni.

Ah nabbe waqdi naczunem takkeh laakin numma kinnih. Kaxxa weeqi yekkek bool sanatak sarra, mangoh tan nuuc raddi yalla kee yalli keenih abem haweeneenih. Yallih qangaral maaminon laakin ken kaxxa abobtik nuuc, laamech kee seth yemeeneenih sugen. Oson yalla haweeneenih kaaduk yalli mano, maaqo roob kee mangom mangom keenih yeceemih sabattah gadda yallah magacsan.

Yallih qangara ken wagsiisak iyyam ankacisa:

“.....” (room. 1: 21,22,25)

Kaayin kee kay raddih innah, mangoh tan nuuc raddi kaaduk numa hirgaanam cineenih cakkik anee’waa gita dooren. Oson diini luk sugen laakin numma diinik masugo. Macaay itteenik yalli neh yeceeh yan cakki leh yan gitak baxsa le gita kinnimih sabattah ken diini dirab diini kinni. Oson yallih qangaray numma lehiyya mankacisoon. Oson seetan keenik iyyam ankacisak sugen.

Nuucuk namahayto baxay haamak rade numuy nimrod xiqsitar iyya suge. Nimrod kaxxannah agiruk yan numuk suge. Nimrod woo kaxxa weeqak sarra koonaa booloih sanatih gide manol suge. Kay kigaaqak maqana carbi iyyaanam kinni. Nimrod kaxxannah kass kee ixigaa le numuk suge, laakin usuk yalla aaxagukn masugo. Usuk yallih qangara cineh seetan gita kattaata numuk suge. Usuk kataateem kaayin gita kee aka nuuc dabaanih mari kataatak sugen gita kataate. Nimrod mango kaxxa magaalol xiseh yen, kaaduk a gide xiseh yan magaalak kaxxannah nabah yan magaalay kulli qaalamih marri siittaannah inki qaynatih weelot edde gacana gidih nabam kaxxa magala xisam faxe.

Qembo kitaabih addal teben kee enekhayto luuddal nimrod kee kaa lih woo kaxxa magaalah bicah ugteh yan wagsiisak kitaab addal iyyam nakrayu’wayna:

“.....” (qembo. 11)



Away nanu akkel waginnah nanim aadam xaylo kaxxa magaala kee amo xer qari xiseenih qaraanak janat fan gufaanamih niya haysiten. Oson woo amo xer qari macah xisaanam xisaanam faxen? Nimrod kee kaa kateeh yan mari migaq keenik qaalam fayya iyyeh yantaabbe gid faxeeni sugen. Oson qaalamal yan mara inkih inki araca fan gaboysaanam faxeeni sugen, who abna waqdi kaxxa cayla geeno kaaduk qaalamal fixixh magacna iyyeenih yuscuuben. Laakin oson abaanam faxeenim kee yuscubeenim yalli mafaxo. Yalli nuuc xayloh qaalamal fixixaana gidih keenih warse suge. Yalli nabaamak naba rabbih yan waqdi, yalli sahda gineh yan rabi kinni waqdi, a qaalamih marah meqem taarigem kaa. Laakin mangoh tan nuuc raddi yalli keenik iyyeem kee yallih yaabat tu akkaluk masugon. Oson kas kee ixiggah yallak bisso kinnoonnum sinnik yakkalen. Seetan innah, afqado kee soxkoco-bari keenik kibriyya kee yallal ululuka abak suge. Laakin kitaab addal annah iyya; “.....” (mat. 23: 12). Kee “.....” (luke. 16: 15).

Isi migaq fayya hayta gidih abatah tan taama yallih focial dambi kinni. Macay itteenik fayya kee nabna kee konnabna lem dibuk inki migaaqa. Toohim kaadu qaran kee baaxo gineh yan kaxxa rabih yan yallih migaaqa. Kitaab elle iyyannal: “.....” (2cor. 10: 17, 18).

Laakin nimrod waktil mangoh tan aadam xaylo kaxxa rabbih masakaxxa luk masugon yalla asakaxxuk masugon. Oson yalla kee yallih qangara tu neh maxiqa axcuk sugen. Oson faxe numuy tu keenih warsa gid faxak masugon. Oson dibukiya kee carbi roocaniyyah cellalo luk sugen. Away nanu edde nan wakti wagniah nan waqdi kaadu aadam raddih xayloh soxkoco-baxak tu baxsa mannu. Away cellaleeh awayyi qunxi wurru waginneke genneh keenik naba mari gaba keenik malmaaleh xammaq heeh ken rubaanam faxaanamah moggolan. Away qunxi wurri annah gacek keenik nabbah yan furraynitte anninal yan cina roocaniyya aleelonum ascubay! Buxah addal geytintam kedol geytimele kedol tanim baxol axcuk qaalama fan gexelem siinit macelta? Away akkel dibuukiyyi roocaniyya kaak innam siinih warsinuwayna, “ anu innih faxam innih abeyyo! Yi qaada kaxxam meeqe qaada! Anu liyoh an diini yoo xiqah! Yi tu mabul cakkik yan! Yi mari aka marak yayseenih! Yi migaq kaxxannah tu xiq le! Yi uwwaytutte! Yi taama! Yi lakqo! Yoo! Yiimi! Anu! Sahdaytu manxu is kicnah is faxa! Kulli mari isi tu’xiq kee isih faxaamah yarde. A qaalamal dibuukiyyi roocaniyya amagguk gexa waqdi wonna luuk qeeb kee carbi amaggeele. Laakin yalli annah yan roocaniyya mafaxa. Dibuk kay migaaqa nabna kee masakaxxa konabna lem. Woohih sabattah usuk kitaab addal annah iyya; “.....”(isa. 42: 8)

Faxennal woo mari yallih masakaxxa kee nabnat tu makaloonuy qaraanal yan jannat gufenno iyyeenih kaxxam amo xer qari xisaanam qimbiseenih. Oson dibuk ken nabna keenih yumbule suge. Ken gineh yan kaxxa rabbih migaaqat tu mafaxon. Laakin woo waqdi mango mari diinil digga luk sugen, laakin yallih qangarah derre cabeenih yallih qangara cineenih. Oson sinni gitat

qaaranal yan janat gufeeno axcuk sugen. A caagiid kusaaqisay! Kaxxa weeqi yekkek dibuk koonaa boolih sanat yanin waqdi, sahdayti baxi uxiih isi gita kattaata yalli ken gineh'iyya kee mano keenih yecee'hiyyah gita uxih cinaanah. Oson bakil qaynat kinnon, bakil kaa kaqliseenik sarra wadiirih bullaaqe kee burtal yabruke. Sahdayti baxi manxxu duquruh yani, yalla kee yallih qangara cineh mano aniinnal haysitam faxa.

hay yalli maca abe? Ken gineh yan rabi cabeenih dibuk faxinaanim abe ken kaleh inna? Kaal uluuluka ugseh yan marak tib iyye inna? Hinna! Wonnah maabo! Yalli abem ankacisa. Kitab addal annah iyya:

“.....” (qembo. 11)

Away akkel yalli nirmod kee aka maray kaa kataatth iyya sinni nabnah kaxxa magaala xisenno iyyeenih ugten waqdi yalli abeno iyyeenih kah ugen qaalaama keenik elle bayse inna nubleh. Iila too waqdi a qaalamal yanih yan kulli mari inkih inki afat yaabak sugen. Laakin wohuk sarra yalli af keenik yesgegelleh, toh kinnimih sabattah wohuk sarra oson siita yafhimeenim maduudan. Yalli nuuc raddi qaalam kibaana gid ken amrise sugem kasittaaanah, qaalamal fixiixaana gidih ken amrise suge. Laakin nirmod kee kaa kataytem kulli caagiida oson elle faxen innal abaanam faxen. Qaalam tan umatta inkih inki araca fan gaboysaanam faxen. Yalli baxa-baxsa le afitte keenih yeceeh keenik yeyseh. Yalli ken inkih kulli qalamih rakaakayal ken elle fixixisem wonna. Asaaku qaalamal bool alfik daga takkeh tan kedo kee bool alfik daga takkeh tan afite kah taniimih sabab woh ka.

Yalli elecabol qaalamal tan umattah mango tan afte keenih yece. Dibuk ityoobiyah addal sahda edde yabtah tan aff leh anxu wagiitay. Ahh ni rabbi manxu kaxxa rabbi kinni! Faxe num faxe mari yalla luk qalalam maduuda. “naala xaa caylah tabixem maduudda.” Sahdayti baxi kaaduk yalla qeebi kee caylah yabixem faxeh immay maduudo kaadu inkinnah maduuday miyakka. Sahdayti baxi yalla gufenno iyyeenih xisenno iyyeenih gabateeni sugen magaalak migaq maay taaxigen? Yeey, woo magaalak migaq baabylon xiqsitak yen. Baabylon iyyaanamak maqna “badi” iyaanam kinni. Yalla kee yallih qangark iroh tan mano badi mano kinni.

Baabylon magala kee migaq ninnik fayya heeno iyyeenih yuscuben gabaten marih kissa asaku nubleh kaana. Nanu baabylon marah qaynat maay kinnino? Nanu ninni fayya hayneh maay naaxige? Yalli annah abaanam dambi kinnim neh warseh. Nee ankacissa tookobooy, atu iyyin migaaqay fayya hayta giddih gorriissam? Ku migaaqa inna? Kalah sahdayti migaaq'inna diini abbobtih migaaqay? Hinnamay kaadu dibuk kaxxa rabih yan yallih migaaqay fayya haytam faxxam? Atu iyyay gadda koh gacissa gid qambaltam? Sahdaytu inna? Hinnay yallah gadda inna gorriissam? Inki cakki taaxigeenim faxxinta. Sahdaytuk geytah tan gadda taturele, laakin yallak geytah tan gadda ilaa elecaboh sugele. Yallih qangara annah iyya;

“.....” (1pet. 1: 24)

A yallih qangar usuk neelih yaabeh iyya ankacisa:

“.....” (jeremiah. 9: 23, 24).

Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Teben kee malcinhaytoh luddal yalli soddom sanatih tibbak sarra ibraahimik iyyem waginnu’wayna. Away akkel qagiibik tanim akriyenno;

“.....” (qembo 17: 1-21)

Asaaku kitab kiryaate akkel ayseedenno. Naharsin waqdi ibraahim isi barrah qakali yoobbeh wohuk sarra kaadu is kaak elle ettenal cagar xiqsita ken taam abeynit lih fido haysite. Ibraahim

Yalli neh faxek ahak cigila barnaamidit, qembook barineemik qimbiss haanam ilaa away edde gufne’kkeh amma’iyyaanam wadiirih uduur innek kusaaqiseenno. Yalli barkat siinit haay axcuk asaki barnaamidi a gidet nek yaadeh elecaboh yallih qangark a qangara sin kasiisenno.

“.....” (2cor. 10: 18)

Morotom kee sagalhayto qasir

Daawud kee batcesba

Qembo 13-15

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil kitaabal mukaddis addal nabilla ibraahm giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna ibraam xiqsitak yen. Kaadu nabilla ibraahim caldiya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokeh yen. Woo uauk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi aqbudan sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Yalli ibraahim aka baaxo fan gexa gid kaa kah seecem maay kasittan? Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelon.” (qembo: 12: 2-3)

Sarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koona karmat suge. Ibraahim isi barra saara kee mango mara inkiih luk gexe suge. Kaaduk kaah taama aba mara kee kaak tookobo xaylo kanaan baaxo fan luk gexeh yen.

Ibraahim kanaan baaxo gufe waqdi yalli soonot kaak yemeeteh, “koo kee ku raddi a baaxo siinih eceeh.” (qembo. 12: 7) yalli ibraahimih qusba marah abba kaa abeyyo iyyeh qahdi kaah cule sugem nuble, kaaduk qusba baaxo koh aceeyyo iyyeh qahdi kaah culem nuble sugne. Ibraahim kee kay barra saara kaxxa maray yakkoonay immay xaylo luk masugon. Hay oson raddi mannal geeloonu? Kay baaxo nagra xaylo ahak sarra mannal geele? Ahak qaagibik yan yallih raddi aabenno.

Away ibraahim kissat bisoh axcenno, tawraat kitaabih addal qembo kitaabal teben kee sidocayto ludda. A kitaabih addal ibraahim kee kay qamih baxah yan luut fanat tekkem ablenno. Kitaabal mukaddis addal annah iyya;

“ .....” (qembo 13. 2-13)

Away akkeh addal luut anxax-caxa le baaxo elle doore’naa nubleh, kaaduk isi qammih yan ibraahim kafin baaxol elle cabenna nubleh. Laakin luut dooreh yan baaxoh exxa sodom xiqsita baaxok yen woo baaxo kaadu uma taama kee uma roocaaniyyak kibuk yan baaxok yen.

Ibraahim yalli kaah dooreh yan baaxo dooreh wokkel gace waqdi, luut laakin isiih dooreh yan baaxol gace. Ahak duma elle nuble sugne’nnal isi doorit kee isi fayxi kataah yan maral tekkem nubleh. Elecabol luut luk sugem inkih weeh: luk sugeh yan gaddi kaak fiinqiteh, kay agabu, kay buxah mara kee luk sugeh yan farci inkih kaak bayeh. Ibraahimih tu-gacte kaa tekkek kaah kullim yemqeh. Macay itteenik usuk kullim yallal cabeh suge. Wohih sabattah yalli barkat kaat hee suge.

Nanu ibraahim kee luut kissak maca baritnaa? Ahak dago essero nini esernam faxxinta. Anu ken nammayak iyya ceela? Luut inna ibraahimiy? Anu luut innah a adduniyah caagid maay kinni inni wakti edde tatusam? Hinna immay ibraahim innah waara manoh caagiidaay? Ken nammayih innah nanu kaadu nini fayxi neh yaysem kee yallih fayxi neh yaysem doornam faxxinta. Kas le num yallih fayxi dooritele. Kitaabal mukaddis addal annah iyya, “ .....” (mark. 8: 36) “ .....” (1yucanna. 2: 15, 17). Atu kicintoomuk nabam kicintom maca tiyaay? A aduniyah caagiiday sarra cabteh geddah’iyya inna yallih caagiiday waar lehiyya?

Away ibraahim kissat bisoh innu’wayna, kitaabal mukaddis addal annah iyya:

“ .....” (qembo. 14. 14-18)

“ .....” (qembo. 15. 1-6)

Qagiibik tanim bas! Ibraahim kee kay barra kaxxa mara kinnoonuh immay uxiih xaylo malon. Laakin uxiih yalli mango meqe raddi aalletto axcuk ibraahimih qahdi culak yen. Ah anninnal akkele? Ibraahim ahak sarra mango marak abba mannal akkele? A essero dibuk inki gacsa le, woh kaadu, yalli kullim abam duudah! Yalli kaxxa rabbi kinni. Usuk abam duude waam mali. Yalli qahdi culem inkih abah yan numma rabbi kinni.

Ibraahim yalli kaah cule qahdiiy numma ceele waytah iyya maay yeemene? Kitaabal mukaddis addal, “ ibraahim yalla yemeeneh, yalli kaadu wohuk gexxaamah cakkik yan num kaa abe” ittam tan. Manxu qagiibik tan caagid kinni. Yalli sahdah akke wayta caagiida anu laakin koh abeyyo iyeh qahdi kaah cule. Laakin ibraahim maca iyye? Usuk uxiih yalli qahdi kaah culeemil

yemeeneh. Tohuk sarra yalli maca abe? Yalli ibraahim leh yan iiman digga yubleh cakkik yan num kaa abe.

Yalli ibraahim cakkik yan num macah abe? Ibraahim isih cakkik yan numuk suge inna? Hinna, ahak nek ciggiila barnaamidil ibraahim aka aadam raddih innal dambi elle abe inna ablenno. Hay yalli ibraahim cakkik yan num mannal abe? Yalli ibraahim cakkik yan num abeh, macay itteenik ibraahim yalli iyyem inkih yeemeneh.

Yalla yaamineenim iyyaanam maca iyyaanama? Isin elle taaxigen innal, nabuwwa kitaab elle yuktubeeni sugeenim qibran afak sugte. Nanu aamanti inna waqdi Qibran afat kaadu aman axcuk yenen. Aman iyyaanamak maqna aamiin iyyaanam kinni. Atu “ aamiin” itta waqdi “ yeey, numma kinnih!” hinna immay kaadu “ yeey, yakkay!” ittah cakki kinni. Aamanti kak innam kaadu who’ka. Yalli ibraahimih qahdi culak yen waqdi, ibraahimik sorkoco-baxi, “ aamin! Yeey! Numma kinnih! Anu ku qangaral aamineh!” axcuk yen. Usuk yallih qangarah aamin iyyeemih sabattah yalli cakkik yan num kaa abe.

Atuu hay? Yalli ibraahim cakkik yan num kah abe’innal koo kaadu cakkik yan num koo aba gid maay faxxa? Atu who faxxa koo tekkek ibraahim yalli elle yeemene innal atu kaadu taaminem faxxinta. Faxe gidba yaalleemih yalli iyyeemil inkih taaminem kok faxxinta. Yalli qangaray numma leh’iyya ku kataysos kee ku fiqma cintaamah atu laakin hirigtam faxxinta. Yalli isi cakkik gital ko hirgam kee isi nabnah aracal waara mano koh yacem faxa. Laakin kay qanagarl taaminem faxxinta. Kitaabal mukaddis addal annah iyya:

“.....” (qibran. 11: 6) kaaduk annah iyya, “.....”  
(eph. 2: 8,9)

“.....” (room. 4: 1-3)

Ibraahim yalli kaak iyyem inkih yemeeneh. Yalli kaadu wohi sabattah cakkik yan num kaa abe. Aham yalli dibuk ibraahimih abam hinna. Nanu kaadu ibraahim abem abnek nanu kaadu cakkik yan mara nakkem duudnah. Nanau yalla kee yallih qangaral neemenek cakkik yan mara nakkem duudnah. A qaalamah wadootuh Ibraahim raddik yemeeteh yan wadootul neemenek kaadu cakkik yan mara akenno.

Atuu hay? Atu nummah yallal maay taamine? Yalli yanim kee yalli inkittu kinniimil maay taamine itta eserro hinna away koo esernam? Kitaabl mukaddis addal amantik annah iyya, “ tanim dibuk inki yalla kinnim teemenek meqeh. Laakin wooh seetan kaadu yaaxigeh.” Iyya. Seetan kaadu tanim dibuk inki yalla kinnim yaaxigeh. Dibuk inki yalli yanih itteh aamante wookkel teyseedek kuu iman yallih garil litho dambik cabsu mageyta kaaduk yallih garil cakkik yan num matakka. Yalli kok faxam kay qangaral taamine gid kee hirigta gid kinni. Yalli isi

nabuwwah kutbe le kabul koo lih yaabam faxa. Yalli nanau kay meqe xaagul naamine gid nek faxa.

? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gid di koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.”

Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...” yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”

Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeyseennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide wonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Masakaxxa le tookoboy, yalli isi cakkih gital siinil maay xayyoowe? Hinna immay kaad atu diini saro may saritte? Atu numma leh yan yallih qangara maay ankacissa? Hinnay atu taturah yan sahdah qangara maay kinni taabbem? Yalli neh bicseh yan cakki gita wagsiisak kitaabal mukaddis adda iyyam maay taaxige? Toobbek elle maay taamine?

Ibraahimih tu gactek, usuk yoobbeh yan yallih qangaral inkih yemeeneh, kaaduk isi fiqma kee kay abbah diini kataatah yan marah edde yawqeni gid amri kee kassis kee baritto keenih yekke. Ibraahim wohi sabattah yallih kataysa yekke. Kitaab addal annah iyya, " ibraahim yallal yeemeneh, usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite." Iyya. Atuu hay? Atu yallih kataysa kinnittoh inna?

Asaaku akkel ayseedenno. Nee ankacisseenimih gadda geya siinik axcuku ahak ciggiila barnaamidil kaadu ibraahim kee ismaaqil kissa ablenno.

Yalli barkat siinit haay axcuku kitaabal mukaddis addak a kaxxam meqe maxco kassiita.

" ibraahim yallal yemeeneh , usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite."



Kontomhayto qasir

Nabilla daawud kee qiisa

Qembo 16,17

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Namma barnamidik duma, nek kitaabl mukaddis barittoh addal nabilla ibraahima kissah biritto qimbisne sugne. Naharak ibraahimik migaq ibraahim masugom nubleh. Kay migaq ibraam xiqsitak yen. Laakin nek asaaki barnamidit yalli ibraam migaq ibraahim kah abeemik sabab ablenno.

Asaaku baritna barittok exxakteyna ibraahim yallih amri elle cine suge wakti ablenno. Inki inki mari yallih nabuwwa inkinnah dambi abteh aaxige waytam yakkale mari yan. Laakin wohuk yallih qangara neh elle warsannal, “ inkih yan mari tu baxsa malon, oson inkih dambi abeenih kaadu yallihnabnak kibbuk mayanan” iyya. Nanu dambi abe waynem ninnik nekkele nanu yallih qangar dirabbosannah. Nanu ahak dumal aadam abeh yan dambi kulli numuy qunxik kadih, labuk sayih elle tabenna nubleh. Laakin dibuk inki num aadam abeh yan dambi kaa gufeh masugo. Wooh kaadu kudduusuk yan wadootuy yalli a qaalamal sugteh tan dambi leela wada gid yalli ruube sugeh iyya kinni. Usuku dambit agle luk masuginna, macay itteenik usuk yalla le kabuk yemeete sugeemih sabatt kinni.

Nek dabursin namma barnamidil, yalli ibraahimih kaxxa kedo kee kaxxa raddiy a qaalamah wadoot yakku’waa num edde yan raddik bba akketto iyyeh qahdi kaah cule sugem nubleh. Ibraahim kee kay barra idooliteenih immay xaylo luk masugon. Laakin urihih ibraahim yallih qangarl niya makalooy iiman luk yeemene suge. Faxennal asaaku wooh ablenno, yalli ibraahimih qahdi culek tabna sanatak sarra, ibraahim yalli qahdi kaah culem kaah aba gid usuk yalla catam faxe. Laakin ibraahim abeh yanim kee yuybulleh yan iiman dagna mango taqb kaah baah.

Away tawraat kitaabah addal elle iyyannal ibraahim kee kay barrah tan saara, yalli qahdi keenih culeh yan baxa oson sinni cayla kee malat geyaanam elle gabaten inna waginnu’wayna. Qembo kitaabal teben kee leceyhaytoh marcol annah iyya:

“.....” (qembo. 16: 1-6)

Akkel elle nableh nan innal ibraahim abeh yan dambi kay buxah addal isi barra luk taqabi kaah yekkeh taqabi kaah baah. Saara cagar tedeqeemih sabattah aysini tet yibixe. Cagar saara tet

biyaakak sugteemih sabattah tuczuneh kaxxam tinqibe. Tohiimih sabattah cagar saarak teddeereh.

Wohuk sarra kitaab annah iyya:

“ .....” (qembo. 16: 7-12)

A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto?

Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faha.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan

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Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaher an mala yok mahirga. Abud yeceeh yan num anu kaal baaher an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Wohuk sarra malaykayti elle iyye sugennal cagar saara fan tuduure. “ cagar ibraahimih lab baxa xalteh ibraahim is kaah xalte lab baxah ismaaqil iyyeh migaq kaah yeyyeeqe. Cagar ismaaqil kaah xalte waqdi ibraahim karmak bacra teben kee lica karmat suge.” Ah inkih yekkeh ismaaqil yookobeh. Ismaaqil qarab abbaqan. Elle nublennal yalli ismaaqil dacriseh kaa yoskobeh. Yalli kaadu ismaaqilih yuscubem luk suge laakin ismaaqil yalli ibraahimih qahdi kaah cule suge baxa hinna. Laakin yalli ibraahimik kaxxa kedo kee kee kaxxa raddih abba koo abeyyo iyyeh qahdi kaah cule sugem kaak makalo. Yalli ibraahim elle yisiisike’nnal yasisike rabbi hinna. Udurrutem net celaamah Yalli kulli waqdi culeh yan qahdi abah. Ahak kitab neh elle warsannal,

ismaaqil yookobek soddom sanatih gide yalli ibraahimik tibt iyge suge. Laakin inki saaku yalli ibraahim luk yaabeh.

Teben kee malcinhaytoh luddal yalli soddom sanatih tibbak sarra ibraahimik iyyem waginnu'wayna. Away akkel qagiibik tanim akriyenno;

“.....” (qembo 17: 1-21)

Asaaku kitab kiryaate akkel ayseedenno. Naharsin waqdi ibraahim isi barrah qakali yoobbeh wohuk sarra kaadu is kaak elle ettenal cagar xiqsita ken taam abeynit lih fido haysite. Ibraahim abem meqem hinna usuk abe sugem gita maliinok ten. Ibraahim kee cagarak yookobeh yan ismaaqiliy, yalli a qaalamah barket yakkeeni gid bicseyyo iyge suge raddih cisaabat masugo. Laakin faxennal sahda iimaan maleela takke waqdi yalli kaadu imaan mali miyakka. Iisa elle nikriye sugne'nnal, ibraahim karmak sagla teben sagaalat yan waqdi yalli kaah culeh yan qahdi kaah kibuh yalli ibraahim fan wadir yuduure. Yalli annah iyge suge; “ anu kaxxa rabbi kinniyo.....atu mango kedoodak abba aketto. Ahak wadir migaq kok ibram hinna. Atu ibraahim xiqsitetto.” Yalli kaah yuscubem inkih meqeh. Migaq kaak ibraamak kaleh ibraahim kaak iyge. Ibraahim iyyaanamak maqna, mangoomuh abba iyyaanam kinni. Yalli kaadu kay barrak дума luk ten migaq teetik kaleh saara teetih iyge. Saara iyyaanamak maqna malik baxa iyyaanam kinni.

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “ koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneeh” ( 5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleeleqennah kooh kaadu ambeeleeleqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeeleeqeh.”

Akkel kalah qagiibik tanim tan. Ibraahim kee saara xiqsitan baqala kee barray xaylo geye kalak idooliten yanin. Away yalli naharak qusba migaaqitte keenih yece. Yalli ibraamak ibraahim iyyeh wohuk maqna mangoomuh abba iyyaanam kinni kaaduk kay barra saari xiqsitak teneeh teetik saara iyge wohuk maqana kaadu malik baxa iyyaanam kinni. Yalli ibraahim kee saarah baxa yaceem faxa, woo baxak kaadu kedo keenih yacem faxa. Woo keedok mango buxah-maray, mango malikwa kee nabuwwa kee kaaduk a qaalamah wadoot yakke num kaak awqe.

Nummah yalli kaxxa rabiy waar leh iyya kinni. Yalli mango sanatak duma ibraahimih qahdi cule sugem mahaaweenno.

Ibraahim yalli kaah culeh yan qahdi kaah abelem yeexege waqdi maca abe? Kitab addal annah iyya; “ibraahim fooca addah heeh sarra yusuuleh annah iyye, bool karmat yan num baxa xalel? Yii barrah tan saara karmak sagla tebenat tan waqdi baxa aadiqele?” axcuk ibraahim yusuuleh. Laakin ibraahim kah yusuule suge aamine wayti hinna, usuk kaxxam yifrice suge.

Ahak kitab addal annah iyya;

“.....” (room. 4: 18-21)

Yallih nabuwwa kak tamaateh tan raddi kee elecaboh kaadu a qaalamih wadot kak yamaateh yan yiscaak raddih abinah taamak gaba kaleh. Ahak nek ciggiila barnaamidil yalli neh faxek, yalli ibraahim kee saarah qahdi culeh sugeh yan lab baxay yiscaak xiqsintah iyya keenih elle yecee’na ablenno.

Nummah, yalli iyyem abah yan numma le kaxxa rabbi kinni. Yalli abeyyo iyyeh qahdi culem inkih abah. Kaal gidba lem matan. Yallal tu magidbi. Injil kitaabih addal geytintah tan a kaxxa qaxa le qangoor ankacisay;

“.....” (room. 11: 33-36)

Masakaxxa leh tan tookoboy ne ankacsseenimih gadda geya siinik axcuk yalli neh faxek ahak ciggiila barnaamidit angoorowwenno.

Kontom kee inikhayto qasir

Dabuurok mango exxa

Yosaa

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gita barnamidit nongorowemit ruff ina.

duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” yalli ayyub essero gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsiir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

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Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabati yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson

yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaher an mala yok mahirga. Abud yeceeh yan num anu kaal baaher an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululden? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixigga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiisixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal



annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" ( yuc. 3: 27). Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qangar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser" ( 10: 94) " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" ( 5: 44) " nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleleqeno. ibrahamay, ismaaqliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauuduy saare abaahiyah Nenbeleeqeh." ( 4: 163)

" Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Mango muslim a kurqaanah ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'na kee elle iyyan'na hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanah kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh

barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

“ numma hinddi’annah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakkik gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakkik-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abbooti neh tacem duude waytaa waar leh tan mano anaak neh yacauh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee anggaraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ;

Kontom kee namahayto qasir

Nabilla suleymaan

Cukmi kee ruut

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.”

Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...” yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”

Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

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Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrach. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrach. Nanu awwayyi dabbaanah marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanah gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

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cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddillenh. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeyy, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululden? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

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Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

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Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 1oo yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yikriiye mara esser" ( 10: 94) " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" ( 5: 44) "nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleleqeno. ibrahamay, ismaaqliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleleqeh." ( 4: 163)

" Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyna kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Mango muslim a kurqaanah ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'nna kee elle iyyan'nna hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanah kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a baritto kattatay meqeh tan kas kee ixxigga edde geeton. Yallih qangar yakriiyyeenim ikkalah sadaanam mafaxximta.

“ numma hinddi’nnah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abboobti neh tacem duude waytaa waar leh tan mano anaak neh yacauh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ;

Kontom kee sidocayto qaisr

Nabilla elliiyaa

1 malikwa 6-18

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Mango alfih sanatak дума nabilla ayyub essere essere, " num cakki gita mannah geyam duda?" yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essere kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya "hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca." (qib 11:17-19)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,"duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube..."(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, "kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe'nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba."(qembo 25: 5, 7-10)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.



Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaher an mala yok mahirga. Abud yeceeh yan num anu kaal baaher an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnaam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome giddde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfi sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaaminna dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay’immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “ koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” ( 5: 44) “ nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleleqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.” ( 4: 163)

“ Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango muslim a kurqaanah ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanah kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah’ya aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

“ numma hinddi’nnah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abbooti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh

yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarrow kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ; axcuk ahak cigila barnaamidit sin arcibisnaah assalamu qalykum waracmatullahi wabarakaatu.

Kontom kee fereiyhayto qaasir

Nabilla yuunus

yuunus

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

“ num cakki gita mannah geyam duda?” yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay focial qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.”

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbotih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(qembo 28)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan

madqah addal ille daffeysennal, dambi digaala kee mekla raba iyve suge. Qabal caxtam kah faxxintam wohu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyve.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyve. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh anu mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an’ mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharrsi nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimeele!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi

qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( kos 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfih sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqaan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqaan kitaabih addal annah iyya "koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser" ( 10: 94) " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" ( 5: 44) "nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleeleqennah kooh kaadu ambeeleeleqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauduy saare abaahiyah Nenbeleeqeh." ( 4: 163)

"Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Mango mari a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen'nna kee elle iyyan'nna hinnay woohuk'kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih'yaa aff'kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a baritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

itta marco tan kaaduk " num malabb faxe kaa tekkek diidaalek malal taturam faxximta." Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookooyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abboobti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih



tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyveh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ; axcuk ahak cigila barnaamidit sin arcibisnaah assalamu qalykumwaracmatullahi wabarakaatu.

"Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna" (yasaq 30: 18)

Kontom kee koonoyhayto qaasir

Nabbilla yasaqiya

yasaqiya

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.

Islaaminna dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 1oo yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yikriiye mara esser" " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" "nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauuduy saare abaahiyah Nenbeleeqeh."

"Maamunbaxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyana kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

" yallih farmooyittittel yalli rubeh yan farmoo numma kinim axaguk dirab iyya mara kee fillal boor yaxe mara inkih adda deer bad kee gahanam fan culeelon." (40: 71) " faxe num yallih

qangara koorsam maaduda.” (6: 34) “ yallih qangar abadan inkinnah makora usuk qibada cayyla kinni.” (10: 64)

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’ nna kee elle iyyan’ nna hinnay woohuk’ kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannah’ yaa aff’ kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a baritto kattatay meqeh tan kas kee ixxigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

“ numma hinddi’ nnah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookobooy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abbooti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Mango alfihi sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah, “duma yalli ni kaxxa abbootih mango waqdi mango innal nabuwwal farmo ruube...” (1: 1) yey, sinamannah mangonah yaabeh

toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxes.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxes. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta"yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale'kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfi sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixigga nek raaqiseton, yalli nabuwwa lee gabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnamibicisna marak yalli nee cateh, nee yiisixigemiy ixigga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!"( yuc. 3: 27). Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inkkah tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan

madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooh madqk iyyem sin kassissenno;

“yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baahe” (1yucana 1: 5, 6)

Kontom kee lceyhayto qasir

Nabbilla ermiya

ermiya

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Islaaminna dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 1oo yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser" ( 10: 94) " miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" ( 5: 44) "nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauuduy saare abaahiyah Nenbeeleeqeh." ( 4: 163)

" Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Inki-inki mari "naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!" iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa

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Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub essero gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

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Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfih sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyee" (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyee"yalli kaah acee week, faxe num tu geyam maduuda!"( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyee " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kakanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 1oo yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya " koh eyebeleqeeh aniimit essero teekek kok

duuma kitaab yikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” ( 5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.” ( 4: 163)

“ Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugheh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugheh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’yaa aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoroowenno.

Yalli barkat siinit haay.

Kontom kee malcinhaytoh qasir

Nabbilla daaniel

daaniel

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.”

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(qembo 28)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yaktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeyseennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah

faxxintam wuhu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookkeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaher anu mala yok mahirga. Abud yeceeh yan num anu kaal baaher an mala macah oggole waa? Macay ittenik kaak beeyeh an’ mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutukthi noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta"yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale'kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( kos 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfi sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixigga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixigga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!"( yuc. 3: 27). Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami

dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” ( 5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleymaan, dauuduy saare abaahiyah Nenbeleeqeh.” ( 4: 163)

“Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango mari a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’yaa aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakkik gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookoboyy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakkik-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abboobti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Yallih qangara kee cakkik gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakkik gita ne yuybuleh. Nanu yallih cakkik gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoorowwenno.

Yalli barkat siinit haay ; axcuk ahak cigila barnaamidit sin arcibisnaah assalamu qalykumwaracmatullahi wabarakaatu.

"Nanu kibaal elle hayssineh nukttubem ni ixiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna" (yasaq 30: 18)



Kontom kee bacarhayto qasir

Nabbilla dakariya

dakaariya

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya "koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser" "miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" "nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauuduy saare abaahiyah Nenbeleeqeh."

"Maamunbaxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyna kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

"yallih farmooyittittel yalli rubeh yan farmoo numma kinim axaguk dirab iyya mara kee fillal boor yaxe mara inkih adda deer bad kee gahanam fan culeelon." (40: 71) "faxe num yallih qangara koorsam maaduda." (6: 34) "yallih qangar abadan inkinnah makora usuk qibada cayyla kinni." (10: 64)

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“ numma hinddi’annah kaxxanah carrarissa!” itta marco tan kaaduk “ num malabb faxe kaa tekkek diidaalek malal tatuuram faxximta.” Itta missila tan. Woo ceeloh kaadu yallih qangar nii manot culleh yallih cakki gita nibixeh edde gena waqdi nee geyah yan gibdaabina, taqbi, axaw, nabssiya kee caddo rabak bissoh numma tan. Yi tookobooy a numma kaxxa salfa kee rufftoo lee. Yallih foocal cakkik yan naum yakkoonuh sinnam foocal ceelisso meqe num yakkennim hinna. Yalli kay cakki-gitah siini yeece marah kaxxa rabbi kinni. Yalli faxe diini abboobti neh tacem duude waytaa waar leh tan mano anaak neh yacauuh qahdi nehh cuuleh. Yalli dambi caylak curri nee eyyeq heeh, cakkik yan mara nee abele. Yalli dambik nee eyyeq heeh waar leeh yan salaam kee anggayye waah ankuuse waah yan faxci neeh aceele. Qusbba mara nee abele. Kaalih baxsa lee angarraw kee kaalih waar luk edde gacna arrac neh acceleemih qahdi neh culleh.

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub essero gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foocal qellu maliyy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbotih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqisitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih

oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnaam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”( 2but. 1:19)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbah, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih

qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee gabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnamibicisna marak yalli nee cateh, nee yiixsigemiy ixiga nek iyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyee"yalli kaah acee week, faxe num tu geyam maduuda!"( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inkkah tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyee " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!"(yasaqya 55: 3)

" Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyina kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

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Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintoo madqk iyyem sin kassissenno;

“yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baahe” (1yucana 1: 5, 6)

## Nabbuwwa farmoh iitin gacsiyya

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Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

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Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’ nna kee elle iyyan’ nna hinnay woohuk’ kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’ yaa aff’ kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutukthi noori afqadot nek ifele.” ( 2but. 1:19)

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gididi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay

foocal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbotih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayti fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubeni faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbah, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duudah. Yalli kaxxa rabbi kinnimih sabbattah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfih sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe



qangara ikkalah gaqambooytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay’immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 1oo yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanlih yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya “ koh eyebeleqeeh aniimit essero teelek kok duuma kitaab yikriiye mara esser” ( 10: 94) “ miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh” ( 5: 44) “nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleeleqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqliiy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal’masiic, haarun, suuleyman, dauduy saare abaahiyah Nenbeleeqeh.” ( 4: 163)

“ Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraceyna kee ifuu kah yakke gid

yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni.” (5: 46)

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’ nna kee elle iyyan’ nna hinnay woohuk’ kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqaanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’ yaa aff’ kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoroowenno.

Yalli barkat siinit haay.

## Lactamhayto qasir

Nabilla yucanna

### Luuka 1

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki githa barnamidit nongorowemit ruff ina

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, “yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide wonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le’kal inki fiira’baxa kinni way teetik makatta. Tohul muusa’xintok qunxa exxa kinni way cinaah, aki mara kaadu*

*woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”(2 tii. 3:16)*

Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracat ura faanusih gide. Woo ayro maaci cutukthi noori afqadot nek ifele.”( 2but. 1:19)

Mango alfi sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta giddi koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltoh immay yallak tamooqorem mattan, kullim kay foomal qellu maliiy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooma.” (qib 14: 13)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faxa waqdi kalbi anninah kaah aceto?

Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...”(1: 1) yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”(2.but 1:20 21)

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solinna-ina kaddu nee yaybuleh.

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddilleni. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbattah isi

qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.( maat 24:35).

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale’kkeey, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayti niyaatam kee bagut leemik umaanek maqaane baxissah.( qib 4, 12)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi’nah yaabah. Yallih kitooba mango kitaabitek duma sugteh mango alfi sanatak duma tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu’xxiqi. Yallih qanagar annah itta” sahdayti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” (mat 4: 4) maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni.(mat 5: 6) yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo’lih yaabam faxah.

Asaku a barnamidik gaba’kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye”yalli kaah acee week, faxe num tu geyam maduuda!”( yuc. 3: 27). Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixigem fanna.

Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta”yallih qangarah addal unkuttuba’tem inkih baritto akak geyn’gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta’gidih tunkuttube.(roome 15: 4)

Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye “ yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyo!”(yasaqya 55: 3)

Islaamina dinni kattaatah yan mari yalli faxeh keenih oobiisem dibuk tawraat, dabuur, injil kee kurqaan kitaab yakkalen. Takay'immay a kitoobak yallih yayse xaagu yaabeenimih saami dagoo marik sarrah mango mari mageeyo. A 100 yakkeh yan barnaamidi laakin yallih yayse xaagu yaabeenimih saami yaceeh.

Mango mari kurqan kitaaba, tawraat, dabuur kee injil kitaabay ibraayist kee greek afaat yaanah yan kitaab ikkriiyaay elle eemeena iyyah amrisaam kaxxa cubewynu kee kaxxa qaagib keenil takke. Kurqan kitaabih addal annah iyya "koh eyebeleqeeh aniimit essero teekek kok duuma kitaab yikriiye mara esser" (10: 94) "miirac kee ifu kooh yakke gid tawraat kitaab koh obisneh" (5: 44) "nabilla nuuc kee kaak sarra timeete nabuwwah kah nembeeleeqennah kooh kaadu ambeeleeqeno. ibrahamay, ismaaqiliy, yiscaakay, yaqkuub kee kay raddih inna waqdi qisaal'masiic, haarun, suuleyman, dauduy saare abaahiyah Nenbeleeqeh." (4: 163)

"Mayraam baxa qiisa kah rubnem kaak duuma sugte nabuwwah raatat gexa gid kini. Kak dumaa sugeh yan tawraat nummayssa gid kinni. Kaaduk miraaceyna kee ifuu kah yakke gid yallih qangara kaah neceeh. Duuma sugeh yan tawraat taamal assisa gid kee yallak meesitah yan mari edde miraacimanna gid kee sinni edde dacrisaana gid abuu kinni." (5: 46)

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faxa.

Inki-inki mari, "yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeyseennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli "dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay "dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele" maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya marri yannih. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

Mango muslim a kurqaanih ayaatak sarra mango qangor kaak tawraat, daabur kee injil kitaabih addal koorenim kee numma hinna iyyanamih cisaab loon. Laakin numma osson elle yascubeen’na kee elle iyyan’na hinnay woohuk’kkalah tan. Loowoh alfik bisso takkeh tan duummi dabaanal luuc kee galbol yuktuben kurqanih kitooba daanah elle geytima arac yan. Awayi dabanal nii gabah addal geytima yallih kitaabay kuddusuk yannih’yaa aff’kak gacsenim woo kitooba. Yallih kuddus kitaab qagiibik yan qangoor addal lee. Wooh sagla-tabanhaytoh barnamiddil nagay ableeno. Numma a barittoh addal geetoonumuh sabbatah edde engeela arrcuk away kaak tatreno. Umma maray yallih qangara saddah iyya xxukko sinil haanamak a barritto kattatay meqeh tan kas kee ixigga edde geeton. Yallih qangar yakriyyeenim ikkalah sadaanam mafaxximta.

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit angoroowenno.

Yalli barkat siinit haay.

Lactam kee enekhayto qasir

Yeceen amri

Luuk 1 : maat 1

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam edde geenoo. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil kitaabal mukaddis addal nabilla giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitaq yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Yalli aka baaxo fan gexa gid kaa kah seecem maay kasittan? Kasite wayteenik away nanu sin kassiiseno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “ atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelon.” (qembo: 3: 15, gel, 4: 4) Sarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koonaa karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen. (yasaqya. 7: 14; maat, 1: 23)

Ibraahim kanqaan baaxo gufe waqdi yalli suwaawurut kaat yemeeteh, “ koo kee ku raddih a baaxo siinih eceeh.” yalli ibraahimih qusba marah abba kaa abeyyo iyyeh qahdi kaah cule sugem nubleh, kaaduk qusba baaxo koh aceeyyo iyyeh qahdi kaah culem nuble sugne. Ibraahim kee kay barra saara idooliteenih kaxxa maray yakoonay immay xaylo luk masugon. Hay oson raddi mannal geeloonu? Kay baaxo nagra xaylo ahak sarra mannal geele? Ahak qaagibik yan yallih raddi aabbenno.

Away ibraahim kissat bisoh axcenno, tawraat kitaabih addal qembo kitaabal teben kee sidocayto ludda. A kitaabih addal ibraahim kee kaak tookoboyti baxah yan luut fanat tekkem ablenno. Kitaabal mukaddis addal annah iyya;



Away akkeh addal luut anxax-coox le baaxo elle doore'nna nubleh, kaaduk isi qammih yan ibraahim kafin baaxol elle cabenna nubleh. Laakin luut dooreh yan baaxoh exxa sodom xiqsita baaxok yen, woo baaxo kaadu uma taama kee uma roocaaniyyak kibuk yan baaxok yen.

Ibraahim yalli kaah dooreh yan baaxo dooreh wokkel gace waqdi, luut laakin isiih dooreh yan baaxol gace. Ahak duma elle nuble sugne'nnal isi doorit kee isi fayxi kataah yan maral tekkem nuble sugne. Elecabol luut luk sugem inkih weeh: luk sugeh yan gaddi kaak finqiteh, kay agabu, kay buxah mara kee luk sugeh yan farci inkih kaak bayeh. Ibraahimih tu-gacte kaa tekkek kaah kullim yemqeh. Macay itteenik usuk kullim yallal cabeh suge. Wohih sabattah yalli barkat kaat hee suge. Nanu ibraahim kee luut kissak maca baritnaa? Ahak dago essero nini esernam faxxinta. Anu ken nammayak iyya ceela? Luut inna ibraahimiy? Anu luut innah a adduniyah caagid maay kinni inni wakti edde tatusam? Hinna immay ibraahim innah waara manoh caagiidaay? Ken nammayih innah nanu kaadu nini fayxi neh yaysem kee yallih fayxi neh yaysem doornam faxxinta. Kas le num yallih fayxi dooritele. Kitaabal mukaddis addal annah iyya, "). Atu kicintoomuk nabam kicintom maca tiyaay? A aduniyah caagiiday sarra cabteh geddah'iyya inna yallih caagiiday waar lehiyya? Away ibraahim kissat bisoh innu'wayna, kitaabal mukaddis addal annah iyya: Qagiibik tanim bas! Ibraahim kee kay barra kaxxa mara kinnoonuh immay uxiih xaylo malon. Laakin uxiih yalli mango meqe raddi aalletto axcuk ibraahimih qahdi culak yen. Ah anninnal akkele? Ibraahim ahak sarra mango marak abba mannal akkele? A essero dibuk inki gacsa le, woh kaadu, yalli kullim abam duudah! Yalli kaxxa rabbi kinni. Usuk abam duude waam mali. Yalli qahdi culem inkih abah yan numma rabbi kinni. (luuk. 1 26-38)

Ibraahim yalli kaah cule qahdiiy numma ceele waytah iyya maay yeemene? Kitaabal mukaddis addal, " ibraahim yalla yemeeneh, yalli kaadu wohuk gexxaamah cakkik yan num kaa abe" ittam tan. Manxu qagiibik tan caagid kinni. Yalli sahdah akke wayta caagiida anu laakin koh abeyyo iyyeh qahdi kaah cule. Laakin ibraahim maca iyye? Usuk uxiih yalli qahdi kaah culeemil yemeeneh. Tohuk sarra yalli maca abe? Yalli ibraahim leh yan iiman digga yubleh cakkik yan num kaa abe.

Yalli ibraahim cakkik yan num macah abe? Ibraahim isih cakkik yan numuk suge inna? Hinna, ahak nek ciggiila barnaamidil ibraahim aka aadam raddih innal dambi elle abe inna ablenno. Hay yalli ibraahim cakkik yan num mannal abe? Yalli ibraahim cakkik yan num abeh, macay itteenik ibraahim yalli iyyem inkih yeemeneh. (maat 4 :10)

Yalla yaamineenim iyyaanam maca iyyaanama? Isin elle taaxigen innal, nabuwwa kitaab elle yuktubeeni sugeenim qibran afak sugte. Nanu aamanti inna waqdi Qibran afat kaadu aman axcuk yenen. Aman iyyaanamak maqna aamiin iyyaanam kinni. Atu " aamiin" itta waqdi " yeey, numma kinnih!" hinna immay kaadu " yeey, yakkay!" ittah cakki kinni. Aamanti kak innam

kaadu who'ka. Yalli ibraahimih qahdi culak yen waqdi, ibraahimik sorkoco-baxi, " aamin! Yeey! Numma kinnih! Anu ku qangaral aamineh!" axcuk yen. Usuk yallih qangarah aamin iyyeemih sabattah yalli cakkik yan num kaa abe.

kitaabal mukaddis addal nabilla gidiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitaq yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy wakti irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooqa fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, " atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelonSarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koona karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen.

Atuu hay? Yalli cakkik yan num kah abe'innal koo kaadu cakkik yan num koo aba gid maay faxxa? Atu who faxxa koo tekkek ibraahim yalli elle yeemene innal atu kaadu taaminem faxxinta. Faxe gidba yaalleemih yalli iyyeemil inkih taaminem kok faxxinta. Yalli qangaray numma leh'iyya ku kataysos kee ku fiqma cintaamah atu laakin hirigtam faxxinta. Yalli isi cakkik gital ko hirgam kee isi nabnah aracal waara mano koh yacem faxa. Laakin kay qanagarl taaminem faxxinta. Kitaabal mukaddis addal annah iyya:

yalli kaak iyyem inkih yemeeneh. Yalli kaadu wohi sabattah cakkik yan num kaa abe. Aham yalli dibuk ibraahimih abam hinna. Nanu kaadu ibraahim abem abnek nanu kaadu cakkik yan mara nakkem duudnah. Nanau yalla kee yallih qangaral neemenek cakkik yan mara nakkem duudnah. A qaalamah wadootuh Ibraahim raddik yemeeteh yan wadootul neemenek kaadu cakkik yan mara akenno. (yucanna. 1: 1-3- 3,14)

AAtu nummah yallal maay taamine? Yalli yanim kee yalli inkittu kinniimil maay taamine itta eserro hinna away koo esernam? Kitaabl mukaddis addal amantik annah iyya, " tanim dibuk inki yalla kinnim teemenek meqeh. Laakin wooh seetan kaadu yaaxigeh." Iyya. Seetan kaadu tanim

dibuk inki yalla kinnim yaaxigeh. Dibuk inki yalli yanh itteh aamante wookkel teyseedek kuu iman yallih garil litho dambik cabsu mageyta kaaduk yallih garil cakkik yan num matakka. Yalli kok faxam kay qangaral taamine gid kee hirigta gid kinni. Yalli isi nabuwwah kutbe le kabul koo lih yaabam faxa. Yalli nanau kay meqe xaagul naamine gid nek faxa. (luuk. 1: 35)

Inki “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah’kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye. Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda. (1 tim. 1: 15) Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka. Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi’ mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakku.

“ Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitti Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay Masakaxxa le tookoboy, yalli isi cakkih gital siinil maay xayyoowe Hinna immay kaad atu diini saro may saritteAtu numma leh yan yallih qangara maay ankacissa Hinnay atu taturah yan sahdah qangara maay kinni taabbemYalli neh bicseh yan cakki gita wagsiisak kitaabal mukaddis adda iyyam maay taaxigeToobbek elle maay taamine Ibraahimih tu gactek, usuk yoobeh yan yallih qangaral inkih yemeeneh, kaaduk isi fiqma kee kay abbah diini kataatah yan marah edde yawqeni gid amri kee kassis kee baritto keenih yekke. Ibraahim wohi sabattah yallih kataysa yekke. Kitaab addal annah iyya, “ ibraahim yallal yeemeneh, usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.” Iyya. Atuu hay? Atuu yallih kataysa kinnittoh inna. (maat 1; 18- 25)

Asaaku akkel ayseedenno. Nee ankacisseenimih gadda geya siinik axcuku ahak ciggiila barnaamidil kaadu ibraahim kee ismaaqil kissa ablenno.

Yalli barkat siinit haay axcuku kitaabal mukaddis addak a kaxxam meqe maxco kassiita.

“ ibraahim yallal yeemeneh , usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.”

Lactam kee namahayto qasir

## Masiic ubka

Luuk 2 ; maat 2

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nublleh sugne" lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine " kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nubleh. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

" tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasitah yan aracaay ardiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

" wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten.

A weeqayti qadanak taturraiyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa'gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqane gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxannah ruff axuk ten. Yalli adam yafrricce gid kullim kaah yeceeh. (luuk. 2 1-7)

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxannah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; " too waqdi kaak iyyeemih, " umam kee meqem sittak edde baxsan kas tace caxa'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig" kaak iyye"

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, " inki caxah-xaylok sarra faxe-hayteeh tan caxah-xaylok takmem duuddah" iyye. Annah iyyaanam kaxxa amriy gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxe-intam inkih kaah yeceeh. Yalla le kabul kaah faxe-intam kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yabuleemih saami luk yen. Yalli isi qangarah addal annah iyya; " yoo akcininnaanih num yi baritto oggole numu. Yoo akcine wannaanih num yi baritto moggola." . Yalli aadam kaah leh yan kakanu kee ahliino wagitam faxe.

Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabbetto.”(2 kor. 8,9) Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabbetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama “ uma abitto inkih dambi.” “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.” Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkih kitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo’lih baxsa’le angaaraw kee kaxxa xayina luk maraqa. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeele, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cinteek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca’fan gexele. Too arac cultek wadir yoo’lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla’lih angaraw luk maraqa, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah. (luuk 2: 8-20)

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiseenih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.”

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbatah. Yalli numma caxa kinnih, yallal numma mano geeyeenno. Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa “ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon. Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnah haysitanah, kaaduk meqeh tan buramaray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitanam kee siita yaxigenim keenik faxa. (maat. 2: 1-12)

Tawraat kitaabih addal annah itta'ke nubbleh sugne” lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine ” kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem



nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta;

“ tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

“ yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciinhaytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeede. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinih yacay.

“ num dambit asa waqdi woo dambi raba kaah xala. Takkay immay nanu yallak annaak geyna mattaco lino. Tohum masiici'lih abnah nan waara.” (luuk 2 10,11

Lactam kee sidocayto qasir

## Kudduusuk yan baxa

Luuk 2 ; maat 3,4

Assalaamu qalaykum yallih migaqal salaamat siinik inna, wagri goytah yan nii rabbi kulli num usug neh yece cakki gita naxigem nek faxa. Yallih garril numma kee waar lee sallam yann. Nanu a cakki gitah barnamidi siinik xayyosna waqdi kaxxa rufto kee farci geyna. Nanu a barnamidik cakki gita kah'inam yallih farmoytite tuktubem gorrisk cakki gital anewa mara cakki gita fan gacisna gid kinni.

Atu anni gita katayta ? cakki gita inna cakki malino gita ? yallih garik oobe cakki gita taxigem maay faxxa ? yallih qangara anah itta" maqaane faxe maray akah qululeh bakaarite yalli ken cayiseleemih sabbatah, ruffu lem keeni!" Lakin inki-inki mari "nanu cakki gita naxigeh. Nanu naharssi farmoytite tuktubem gorriskam nek mafaxximta. Nanu naxigem nee xxiqele!" iyya mari yan. atu kaadu annah tacsube koo teekek solomon diqstah yan yallih farmoytti iyyem ankaciss "meqem yakkalen gitay raba koh xala yan!"(luuk 2: 10,11)

Zabur diqsita kitabih addal suleyman abbay yallih farmoyttah yan nabbila daud iyyemih yalli neh yece cakki gita naxigem faxxintamat mangom yaabeh. kaadu yuktubeemih" cakkik yan num miyana, inkitti sinik miyan. Inkih cakki gita cabneh, inkih finqittenih; numukteyni keenik meqe taama maabo" daud saare kee xaaqo kitaabal annah iyye suge" isi gitat yoo bey, ku gita yoo baris, ku nummat yoo miraacis. Ni kaxxa rabbi numma gitat nee miraacise week, nanu cakki gita geynam madudna. Yalli nee miraacise week nanu finqite laccih gurra. Lakin yallih qangara neh warssah " yalli faxe numih baati mafaxxa.... Lakin inkih dambi cabtaanam kee numma gita taxigenim faxa." **yi toobokoy, yallih fan beyah yan cakki gital taninim taxigenimik taysem matan.**(luuk 2: 52)

A cakki gitah barnamidil inkih tan yallih farmoyttiteh kissa qembok ela ellecabo fan bartenno kettatteno. yallih qangara qembo kee ellecabo leh. woohih sabbatah nanu mango kissa ableno qembok yalli gino elle qimbisemil qimbiseno.

Yalli kee yallih farmoyttitek raaqe-waa barittok mangom barteno. Mango farmoyttite tuktubeh tan kitabwa ableno. A farmoyttite tuktube kitabawa mangoh **immay inkih fanteynah inki farmo luk sugen. Sinam rabak дума cakki gita elle geytanna.** Acakki gita diqsita barittoh naggay meqe aytti accuy haytenih kattatana gid sin esserna. A cakki gitah barittol yalli kee yallih qangarah linoh nan ixigisa ossiseno.(1 but. 2:22) Yalli faxam may taxigen? Hinna-may sheytan kak yimettekke maay taxigen? Yalli sahdaytu kah ginem may taxigen? Hinna-may yalli gineh yan qax-meqe qalamah dambi mannah cule? Nabilla nuuc kee yalli ruube weeqaq kissa maay toobeni, agaaqibik yannih iyya? yallih farmoyttite

tuktubem may taxigen? Abraam yallih kataysa kah xiqsitem may taxigeni? Yallih farmoyttiteh farmo ku xaylo kee ku kataysoosuh baxxaqisam may duuda?

Mango alfih sanatak duma nabilla ayyub essero essere, “ num cakki gita mannah geyam duda?” (ayyub 9; 2) yalli ayyub esseroh gacse raddi maay taxigeni? Atu cakki gita elle geyan inna may taxige? A essero kee kalah mango esserorah raddi kah geytam faxxek a cakki gita iyya barito nagay baritta gidde koo arcibisnah. Nummah sinik axce yallih qangara ajaqibik yanih, cayla leh, mango tafsir leh kalah kaadu mango mango cogdadi le: yalli qangara tu miyaqura. Num celam neh qadoysah. Kitab annah iyya “hebeltah immay yallak tamooqorem mattan, kullim kay foocal qellu maliy, qaddowtah. Abba haynem akah abneemih sababat elle yaabeh meqem kay fooca.” (qib 4: 14,15)

Away elle nan dabaanal naxigem faxximata numma tan. wooh, yalli nee lih yabah! Yalli mango waqdi nee lih yaabeh! Yalli sahda lih yaabeh kaadu koo lih yabam faxah! Away cellaleh yimixige malik farmo yuktubeh koh rubek maay akriyetto? malik Maca yoh ruube ka itteh kalbit kaxxa cisab kot gacele kalbi kee aff-qado naggay accetto. Lakin malikwa gineh yan rabbi koo lih yabam faha waqdi kalbi anninah kaah aceto?

(maat 3: 1-6) Yalli sinamanah anninal yaabe? Kuduusuk yan kitab neh warsah,”duma yalli ni kaxxa abbobtih mango waqdi mango innal nabuwwal farmo ruube...” yey , sinamannah mangonah yaabeh toohuk inikhayti nabbuwa le kabul yabeh. dummi dabanal Yalli sinamk kay qangara tabsana gid kee yaktubenni gidde abe suge. Yallih qangara anah intta, “kulliimik naharal aaxigeh meqem yallih qangarah addal yan nabuwanni yab nabi isih elle faxe’nnal yaabam akke waytam naaxigeemi. Macaay itteenik , nabuwanni yab sahdayi fayxik mamattinnayi, yallih roocaaniyya akah warissa mari yallak geyak edde yaaba yaaba.”

Yalli faxek kitab isih yaktubem duudah kaddu faxek malayka yaktubsusem diqah. Lakin tonah mabo. Yalli sahda doore. A marai nabuwwa diqsitta. Yallih nabuwwa yallak kutbe abeynak sugen. Yalli oson kah yaktubenih faxam moyat kenih haak suge,wookek oson aktabuk sugen. Lakin yalli usug elle faxanal yaktubeni gidde ken abak suge. Yalli ta kitabat yalli nek faxam kee, yalli faxam nee edde yaybuleh kee kay garril elle solnna-ina kaddu nee yaybuleh.

Yalli nabuwwa a kuddusuk yan kitab yaktubeni gid macah abe? Yalli wooh kah abem kulli dabbaan tamate umatta yalli faxam yaxigeni gid. Yalli nabuwwa lih kah yabem koo kee yoo lih oson yuktubeenimit ninah yabam faxemih sabbatta. Yalli nabuwwa le gabul nek eyyem abnek neh meqeh. Yalli kaadu nanu inkih nabuwwa farmo naxigem nek faha.

Inki-inki mari “naharsin nabuwwah qangara axigem yok maqambalsinta. Ken qangara tu yoh maxxiqta. Nabuwwa inkih isi taama luk sugte. Nabi yamayteh kaa kah ruben taama abah tatrah. Aki nabi yamateh kaadu toona. Kaa kah ruben taama abah tatrah. Nanu awwayyi dabbaanih marrak naharri nabbi iyyem naxigem nek maqambalsintta!” iyya

marri yannah. Issin kaadu tonah may ittan? Yalli annah iyya marak iyyam leh yallih qangara iyyam ankacisa,

*“nummah siinik axceeh:qaran kee baaxo tanim fanah, a xinto anguddube le'kal inki fiira'baxa kinni way teetik makatta. Tohul muusa'xintok qunxa exxa kinni way cinaah, aki mara kaadu woo xinto cina axcuk barsa num mulki le yallih abbootanih gubat sahdak inkih gaca numuk loowimelee!”(maat. 5: 18 19)”yallih kitaabal tanim inkih yallak yemeete yaaba!”* Nummah siinik axce nabuwwa tuktube kitaab qajjiibik taniimi, maaccay ittenik faxe aadol tan sahda taffhimu duuddah. Yallih nabuwwa tuktubem maay taxigen? Yalli naxigem nek faxa. Kay qangaral naaminem kee amrinnam faxxinta. Yallih qangara annah itta”tohuk gexxamah nabuwwa warisse farmoh digga meqennah neh osse. Isin aham cubbusak cubbuseton. Maccay ittenik, a yab, woo ayro fan, dite le aracad ura faanusih gide. Woo ayro maaci cutuktih noori afqadot nek ifele.”(maat. 3: 7-15)

Yeey, inki inki waqdi inki inki mari yallih qangara sadan waqdi naabbeh, annah iyyan “ a qangara naminem maduudna, mango hoxa le. Kaadu yibiddillenih. Takkay-immay yallih qangaralih yome num yalla luk yome gidde. Inki missili yan “Naala gidbi xaa luk mataama”. Gidbi xaat celsisenim yallih qangara naalat celsisenim nee. Sahda yalli qangara tabidilem maduudda, laakin yallih qangar sinam milagtam duddah. Yalli kaxxa rabbi kinnimih sabbatah isi qangara dacrisam dudah. Injil kee kurqan kiitabal annah iyya “ qaran kee baaxo inkih bayele immay yi qangara way mabayta” iyye.

Mango mari yallih qangara sadanam gebetanah wooh akah kinnim ken afqadot tan umane keenik tayaqeh. Yallih qangara annah itta”yallih qangara nuwwah taamittah, is namma af le seefiy arbaqeenik afah lafittah, is roocaaniyya kee rooci elle tangale'kkeyy, maasayyoy kee xuc elle tangalekke fan mudak cultaah, sahdayi niyaatam kee bagut leemik umaanek maqaane baxissah.( maat. 3: 16,17)

Yeey, yallih qangara mano leh kaadu tamittah, ni kalbi'nah yaabah. Yallih kitooba mango kitaabitek дума sugteh mango alfih sanatak дума tunkutube sugte. Uriih yallih qangara afqadot neelih tanih neelih yabtah. Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu maduudna. Tonnah kaadu yallih qangara naxigmem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta” sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye” maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni. yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Asaku a barnamidik gaba'kalnamak naharal inki tiya sinih qaddosnah. Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!"Nanu ninni ixxigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixxiga hinnay yallih qanagar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna.Yalli nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne uyubuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri kee aydakumah niyah net gacta'gidih tunkuttube.(maat. 4: 1-11)

**Yalli yaabeh kaadu inkkih tan umatta tabbe gid faxa** axcuk a inki qngara digga luk sinit kah qagisnam yalli qunduk kaxxih labuk sayih inkih yabenim faxamih sabatta kinni. kay qangaral annah iyye " yi ummatey anu axicem ankacisaay yo fan ama, rooci siinik waara gidih ankacisa, waara xagana sin lih heyyo, dawuduh qahdi akah cule kakanuy digga lehiyya sinit heeyo!

Nee ankacissa tookoboy nee ankacisenimih sabattah gadda sinih gacisnah. Yalli neh faxek ahak lakat kaadu "yalli maca kicna maca faxa" itta barnamidit angoroweno.

Yallih qangarak bisoh faxxinttam matan. Maqo xagarah faxxintam inkih nargeh tonnah kaadu yallih qangara xagarah faxinntah. Ruddi kee cado le maqo salfa lem inkih naxigeh. Lakin akme kalah salfa leek waytam naxagu madudna. Tonnah kaadu yallih qangara naxigem kah faxinttam kalbi neh xabacoysah, yallih qangara kulli waqdi nakriyem faxxinta kah inam nii tuu'xxiqi. Yallih qanagar annah itta" sahdayi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye" maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keni. yallih qangarah may qululten? Yallih qangara maqo kinnih, maqok salfa le maqo kinni. Lakkin yallih qangara xagar dadlisa maqo hinnay roccaniyya kee kalbi maqo kinni.

Yalla kee yallih qangarak mesitta, nii tookoboy annah sinik inna. A cakki gitah barnamidi ankacisa. Mango ixxiga nek raaqiseton, yalli nabuwwa lee kabul neh rube farmo kee cakki gita edde geton. Yalli yaabeh kaadu koo'lih yaabam faxah.

Ni barnamidih addal nabuwwa tuktubemik nanu naxigem sin barisna, yallih qangara ittam sin barisna. A barnami bicisna marak yalli nee cateh, nee yiysixigemiy ixiga nek iyyeh

nabuwwa le kabul neh yutkubemik biso naaxigem mannu. Yallih farmoyti yucanna dakariyah baxi injil kitabal annah iyye"yalli kaah acee week, faxe num tu geyam maduuda!" Nanu ninni ixigat abnam maduudna. Nanu kibaal elle hayssineh nukttubem ni ixigga hinnay yallih qangar. Nanu yalli nabuwwa le kabul isi qangar neh rubem sin naysixxigem fanna. (qib. 7: 26, 27)

nabuwwa le kabul iyyem may taxigen? Yallih qangara kee cakki gitah qululah bakarah yan num maay kinnito? Yalli isi qangarah addat isi cakki gita ne yuybuleh. Nanu yallih cakki gita kee yalli numah iyyem gorrisa gid koh secnah. Yallih qangar annah itta

"yallih qangarah addal unkuttuba'tem inkih baritto akak geyn'gidih tunkuttubeeh, toonah kaadu yallih qangarak geynah nan sabri." (1yucanna. 3: 5)

Yalli barkat sinit haay, kulli waqdi ni barnamidi ankacissanamah sin arrcibisnah yalli kitabal annah iyye " yi ummatey anu axicem ankacisaay yo fan ama iyya

Lactam kee fereyhayto qasir

## Yallih marqa

Yucanna 1

ABRAAMAH TEKKE SEECO.1 Goyti Abraamak annah iyye. “Atu isi baaxooy isi marakee isi abbah dabqi cabba haay, anu koo ayballayu waabaaxo'fan gex. Abuusa kok aymaggeyyooh, ku abusi kaxxa mara akkele. Kot kaadu barkat heeyyooh, ku migaq fayya heeyyooh, atugersi maral barkat akketto Koh meqe marah amqeyyooh, koo abaarinnaan num yiabaaro geele. Baaxol eneyyi 'ya mari barkat ku kabukgeele” 'yaanam kaak iyye.

**nabilla yan masiic**Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, “adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, goyti yoo cateemih taagah lab baxa gee itte. Sarrak migaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke.

(yucanna. 1. 19-30) Axadam kee habwa namma xaylo xalen, maayin kee beel. Osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; “adam kay weelo kee kay gurral yan lab xaylo xalee abba leem, baxi leeh” itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.beel kee aayin sarra **nabbilla yan masiic** manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaaqe usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh fooca ribba hee”

Away nammayak inkih yalla yaqbudeenimih ugten. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, **nabilla ibraahim** kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wanna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; " aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaqaal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite." (yasaqya. 53: 7. beel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. " yallal aamineeh" itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Inki-inki mari, " yalli saqi sadagat macah amrise?" itta essero esseranam takkeh. Yalli annah macah iyye; "qabal caxte week, dambi cabti miyakka"? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli " dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali" maxacco. Hinna'mmay " dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele" maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago



kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

(yucanna 1: 35-46) Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cokkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge. Dambi cabsi elle yakkem yallah mala ikkalah sahdayi mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayi dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; " takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke"

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. " meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, " . Injil addal kaadu annah iyya; " kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta"

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Aeelih tu gactek, usuk yallah sadagatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tasccassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

(maat: 4: 21-25) Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadgat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadgat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugheh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; “ qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa”

(yucanna: 3: 26-30) Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadgat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyyni nagay qaafiyatak yan saqih sadgat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonnal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadgat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna.

Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke”

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” (luuk, 3: 18-19).

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ”. Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta”

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintooch madqk iyyem sin kassissenno;

Yallih marqa wagiita, a qaalamih dambi inkih beyah iyya, yucanna, 1;29

Lactam kee konoyhayto qaasir

Kaxxa dawa

Markos 1, 2

Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Nee ankacisah tan tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku , Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey. Yalli Cakki gital isih nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh.

“yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num

madudday yalla yaqbude mari usuk yanim kee isi gursa marah galto yacemil yaminenim faxximta.” (mark 1. 21-28)

A bagus yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A Cakki gitih barinamijil ixigga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yalli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. [zabur] Yalli qangara annh itta, hebeltooh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikih gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna

idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

“ Oson jeema kee yucanna buxa fan gexen. naubwwa tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. inki inki adda sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah

isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.” (mark 1. 29-42)

Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kodusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.

“begaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kodusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe. away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh

kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.” (mark 2. 1-12)

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

“inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni! Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linox iyyan. Tannah yan ixxiga linox iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah koox xala yan. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.” (mark 2. 15-17)

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy,



usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni? macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qanagra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kakanuy digga lehiyya sinit heeyyo. nee ankihsa tookoboy.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay. Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ qafiyatak yan numuh daktar mafaxxiima. Lakin biyak le num faxah. Cakkik yan marah seeca gid hinna emeetem, lakin dambi le mara ikkalah.” (mark 2: 17)

Lactam kee leceyhayto qaasir

Qajjibik yan kaxxa barseyna

Maat 5-7

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil masiic diyaareh yan magaala caagid nubleh sugne. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Asaaku tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Kitaab addal annah iyya;

“ saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana iyye;

Barkat le mara Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye.

Barkat le mara Isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris .

Barkat le mara Yalli Cakki gital isih nee miracisewek nanu ninnih gexenm maduddina gabatnamah illi innah.

Barkat le mara Marak garab akah yakkale innah yalli isish xagnisseemih abittot maqilsiy.

Barkat le mara usuk faxe numuh baati fexe waah inkih dambi cabtaanaam

Barkat le mara Nee ankacisa maraw sinnik faxamih sabbatah sinnil yasbireh.

Barkat le mara yaxigenim faxximtam kinni , macya intenik yallih gita fan.

Barkat lee mara nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi.

Barkat le mara yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gursa marah galto yacemil yaminenim faxximta, bagus yoo gorrissoonuh waytan waqdi yoo getton, yallow axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yalli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyani, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iygeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iygeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay.

amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita? yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.” (maat 5. 1-48)

“Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta.

inki inki adda sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam dudah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.

Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam

inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kodusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.” (maat 6. 1-33)

“keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kodusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitaq yan kitaabaih gitak kooh secena. Wadot iyyanam yalli

iiyam taxigemi, yallih qangara tamannal neh warisa. barinamijik gaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay

kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linox iyyan. Tannah yan ixxiga linox iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey.

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni, macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina.” (maat 7. 1- 29)

sahda gita fan elle tamatee inna yaybule. usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidida kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kakanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinik antocowe.” (maat. 6: 33)

Lactam kee malcinhayto qaasir

Wadir taakubem faxxinta

Yucanna 3

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil kitaabal mukkaddis barittoh addal sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih taturusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke Yallih salam sinnilih yanay a Cakki gitih barinamijil .

Nee ankacisah tan tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, “isi gitat yoo bey goytaw isi gitat yoo miracis”, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey. Yalli Cakki gital isih nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. (maat. 23:27)

faxe mari Yallih Cakki gita warsam maduuda yaxigenim faxximtam kinni , “macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo” (qib. 4: 13) kee ellecabo taxigenimi gidi, yallih qanagra



qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

“ qusba Qahdi kitabab kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yaminenim faxximta, Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam.” (maat 6: 2) “baguk yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A Cakki gitih barinamijil ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yallii sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan.” (maat. 6:16)

“ aka marah innah makkina. mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.” (maat. 6:5; 5: 20) “Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebelttoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliiy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca .”(maat. 7: 13, 14)

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna

idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

“Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximta. inki inki mari annah iyyanam takkeh. inki inki mari naubwwa tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.” (yucanna 3. 1-6)

yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. “Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak

cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. inki inki adda sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah.”(yucanna. 3: 10,6,7)

nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye.

“ maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee anakacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa.” (yucanna. 3: 14-16)

A warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal. Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito. Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem wakitih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoooh uybulluyey.

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyyo. nee ankihsa tookoboy.

Nee ankacisenimih sabbatah gadda sinih gacisina,ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ anu axceh aniimit qajiib maxcina, wadir taakubeenim faxxinta!” (yyucanna 3: 7)

“ barkat le mara currik yan afqado le mara kinni, oson yallamablelon!” (maat. 5: 8)

Lactam kee bacarhayto qaasir

A qaalamih wadoot

Yucanna 4; luuk 4

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

- Away taaxigeenimik salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih taturusana waqdi kaxxam faricik nan.
- abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke. Nii mara anninnah yan gita kaatnam. gita inna umma gitay kaatanam. Cakki gita taxigenim.
- may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke.
- Kalah hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. Nee ankacisa maraw gita yaxigenim faxximtam kinni, macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh. nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gursa marah galto yacemil yaminenim faxximta.

“Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yalli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iygeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta. Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltooh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iygeh kulli sahda luk yabe, kaadu sinni luk yabam faha, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikih gitak isi gexso kee cellalo sahda yaybulem faha, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah

abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

baguk yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.

inki inki adda sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa.” (yucanna 4. 4- 42)

ahak kalah kaadu sinik innam linoh nan waqfi nummah yalli qangara mano leh kaadu taamittah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih



qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadyti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.

Inki barra inkiwaqdi yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal?

“ Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemiuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.” (yucanna. 4: 41)

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

“ Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan

nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.” (luuka 4. 14-21)

Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

“Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey.” (luuka 4. 28-30)

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni, macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kakanuy digga lehiyya sinit heeyyo. nee ankihsa tookoboy.

Yalli annah nek iyye suge baguk yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal.

inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qangara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. A qaalamh yemeeteh yan mara aadu.

“ inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadyti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo.”(yucanna 1:5 10, 13)

Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ a num nummah a qaalamih wadoot kinnih!” (yucanna 4: 42)

Lactam kee sagallhayto qaasir

Masiic abina

Maat 12; yucanna 5

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaqaal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Neek tatureh yan barnaamidih addal masiic mango baaxoxah fan sahda brsa gid gexem nubleh sugne. tan tookoboy mannah yan gitay kaatanam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku injiil kitqaabih addal yan barittot bish edde axcenno. Kaadu qiisal masiic diini abbobtil luk elle yaabe inna ablenno. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik

qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

“ inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu

nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gursa marah galto yacemil yaminenim faxximta, baguk yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo.” (maat 12. 1-8)

sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebelttoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . A Cakki gitih barinamijil ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yallli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta. Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu kinnim naaxige.

“ away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktih yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal

aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.” (maat 12. 9-15)

Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

“ inki dumi dabaanal sugen yan mari tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracad ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.” (maat 12. 22-28)

“sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah.

yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.

Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa.

nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.” (yucanna 5. 1-18)

a barinamijik degoom akkel nayseedeh nan waqdi gaba naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih



qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qangara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

“away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktih yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qangara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh .” (yucanna 5. 19-47)

Totaxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta.

“ Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye” (yucanna 5. 39-47)

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kakanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe.” dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan.”(farmoyttitte. 26:27)

Kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ nabuwwa tuktubem aamine waytek, anu excem mannal aaminetto?” (yucanna 5:47)

Malciana tabanhayto qaasir

Masiic cayla kee qande

Mark 4-6; maat 9, 10

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nubbleh sugne lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica(maat. 10:2-4) roocaniyya leehi'yya yeceeh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yalcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh. Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo.(luuk. 8: 2,3)

tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. (1 kor. 4: 20)

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away iraaq kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay arddiil geytimaak

sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

“ wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturraiyyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa'gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaanek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxanah ruff axuk ten. Yalli adam yafricce gid kullim kaah yeceeh.” (mark. 4 35-41)

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxanah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah. Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontoocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; “ too waqdi kaak

iyyeemih, “ umam kee meqem sittak edde baxsan kas tace caxa’kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” kaak iyye Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, “ inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah” iyye. Annah iyyaanam kaxxa amriy gidbi’hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To’waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; “ yoo akcininnaanah num yi baritto oggole numu. Yoo akcine wannaanah num yi baritto moggola.” ( yucana 14: 23, 24). Yalli aadam kaah leh yan kacanu kee ahliino wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen. Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto.” Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah. (mark 5 1-43)

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama.” “ uma abitto inkih dambi.”. “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.”. Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinuh warisnam inkih kitaab addak wagiitak siinuh warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya. Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah

kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo'lih baxsa'le angaaraw kee kaxxa xayina luk maraқта. (maat 9 27-34)

“ Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeelee, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca'fan gexelee. Too arac cultek wadir yoo'lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel baahellem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla'lih angaraw luk maraқna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinna maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama.” (mark 6. 1-8)

Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiqeenih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet rikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeysedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbatah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeede. Malciina ayrook ayyaam kaah'namak sabab woohu. Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoo ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik uguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” Atu, “ yot agleeh

anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.” (maat . 10. 16, 28-39)

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla’lih meqe angaaraw alle’week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla’lih angaarwa alle’waamih sabbattah. Yalli numma caxa kinnih, yallal numma mano geeyeen. “Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdayi yalla geyaam elle duudanna kee cakkiik yan num elle yakke’nna kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno”.(mark. 6:2)

Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu’waynaa:

“ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa’lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon.

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta’nnah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, adam kaxxam kicinuk suge. Wooh’kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta,(kol. 2: 9,10)

yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet rikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli



malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytooh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah' nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinih yacay.

“Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxes. Yalli gino taamak gaba kaleh. Kiitab annah itta” (kol. 2: 9,10)

Malcina teben kee enekhayto qaasir

Namma kaxxa xiq le

Luuk 8 ; maat 13

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Neek tatureh yan barnaamidih addal masiic mango baaxoxah fan sahda brsa gid gexem nubleh sugne. tan tookoboy mannah yan gitay kaatanam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku injiil kitqaabih addal yan barittot bish edde axcenno. Kaadu qiisal masiic diini abbobtil luk elle yaabe inna ablenno. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik

qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

“ inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu

nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yaminenim faxximta, baguk yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaa sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliiy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . A Cakki gitih barinamijil ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yallli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta. Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu kinnim naaxige.” (luuk 8. 4-15)

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

1. wokkel Yallih isih isih gabat kitab yaktubem duddak yan
2. wokkel hinnay kaadu malyikka gabat yaktubem duddak yan
3. wokkel takkay immay yalli wooh mabina Yalli annak yan mara doreh woo mari nabuwwa deqsita yan
4. wokkel yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

inki dumi dabaanal sugen yan mari tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.

sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah.

yalli kaxxa rabbi kinnimih sabbatah isi dacrism duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.

Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa.

nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kodusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa

a barinamijik degoom akkel nayseedeh nan waqdi gaba naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kodusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih

qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qangara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyveh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktih yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qangara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh .

“ Totaxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan. Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyve, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyve, saare xaqo Yalli qangara annah itta. Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish

xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yashbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye.” (maat 13. 24-43)

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyyo. nee ankihsa tookoboy. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe.” dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan. (james 5:24)

Kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ ayti leh yan marak, yaabbay inxica” (maat. 13:43)



Malcina teben kee namahayto qaasir

Mano gaqmmo

Mark 6 ; yucanna 6

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil masiic diyaareh yan magaalaa caagid nubleh sugne. Nanu a cakki gitih barinamiji sinnih taturusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Asaaku tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Barkat le mara yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximta tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

“ nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yaminenim faxximta, baguk yoo gorrissoonuh waytan waqdi yoo getton, yallow axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytaan ani ikkek yemetee. Yallii sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa

tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyveh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyveh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.” (mark 6. 30-53 )

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita? yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.” (yucanna. 6. 22-27)

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi

taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta.

“sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam dudah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye. Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadyti niyataam baugut leemik umaanek maqaane baxxisa. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam . (yucanna 6. 30-35)

takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadyti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. nummah yalli qangara mano leh kaadu taamittah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji

cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxes.

“keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitaq yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. barinamijik gaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitiq addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtiq mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suqe kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeq meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikiq gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli

nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.” (yucanna 6. 35-69)

Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey.

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinih antocowele .” (maat 11:28; yucanna 6:35)

sahda gita fan elle tamatee inna yaybule. usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinih antocowe.” (yucanna 6:35)

## Malcina teben kee sidocayto qaasir

Masiic baxam' baxsu baahe

Maat 15,16 ; yucanna 7

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinihh abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna.

Nek dabursin barnamidil Qembook Yalli qaran kee baaxo gine. Too saaku baaxo hebelto 'weelo luk manannaabaaxo'bagul tu mananna. Inkih tan baaxo leek kibbintehteneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa ditekaadu dariifal akak ten. Yallih Roocaaniyya too leeh amolhaadak ten. Yalli, "Ifi yanay" iyyeeh, too waqdi ifi gace. Yalli woo ifu yossokooteeh, too waqdi dite ifuk

baxseh. Usuk ifuk "Loqo" iyyeeh muggaaqiseeh, dite kaadu

Baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh.

Tohim tekkem, naharsi ayrok ten. Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinihh abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna. (yucanna. 6: 26,27,35)

Nee dabursin barnamidit, yallih qangar kee nabuwwa kitaab seetan kee malyak cagidak ittem baritne sugne. Yalli qembook malyoon takkeh tan roocaniyya gineh malayka keenik iyye. Woo malaykatek inkiti kaxxa qaxa kee kas luk yen. Woo malayka lusiifer xiqsitak yen. Ayrokteyna lusifer yallah arac nagram kee yallah amrime'wam faxe. Mango malayka lusiifer yucsubeh yan dambit kaa katyen. Yalli kaaduk ululuka kaal ugusa sahda takkay malayka takkay tibbat matatura. Yalli lusiifer kee ka katayte malayka tucsubem yexege waqdi kodusuk tan aracak janatak ken diriyyeh. Lusiiferak migaq seetan yekke. Yalli woohuk wadir seetan kee ka kataytemih barge wayta girah arac keenih gine. Ellecaboh ayro yalli lusiifer kee ka katyatem inkih woo girat qidele. Laakin away seetan a qaalamal ninnah yan. Seetan akkel kah yanim nel dirab xaagu numma celsiisak nee duqursa gid kee ellecaboh ayro girah isi waklittu ne abaamih fayxi.

Asaakih affarhayyto baritto nek nabuwwa kitaabak tawraat kitabaak qembo qasirik naharsin kee namahayto maxcok qimbbiseno, kitaab annah iyya,”qembook yalli qaran kee baxo gine. Too saaku baaxo inkih hebelto’welo luk manannaay, baaxo’bagul tu mananna. Inkih tan baaxo leek kibbinteh teneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa dite kadu dariifal akak ten Qembook, yalli qaran kee baxo gineh, baaxo’bagul manoh tu mananna. Baxo tuu’welo luk manannay ditek sugte. Yalli sahda ginam faxe. Woh’kah faxem sahda kaa taxige gid kee kaa taqbudeh kaah amrriintta gidiik ten. Laakin yalli sahda ginaamak duuma, saahda edde gacta qaalamay qaxa lehiyya ginam faxe. Wooh asaku nableh nan qaalamay yalli sahda ginaamak duma neh gine kinni.

Kitaab yalli qalam elle gine’nak maca itta? Annah itta,” lica ayroh addat goyti baaxo kee qaran kee baday, baaxo, bagul enyyi ittam gine away tawraat kitaabah addal naharsin exxal yalli lica ayroh addal ginem waginnuwayna. Naharsin ayrol yalli abeemik kitaab annah itta, yallih roocaniyya too leh amol haadak ten. Yalli “ifi yanay” iyyeh too waqdi ifi gace. Yalli woo ifu yossokoteeh, too waqdi dite ifuk baxseh. Usuk ifuk “loqo” iyyeh muggaaqiseeh, dite kaadu baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem naharsi ayrok ten. Woo naharsin ayrol tekkem inkih yalli amrrise waqdi tekkemi, “ ifi diteh amool yanay” iyyeh baxoo amrise. Kaxxa qado kooqusso ceeltah ayroh addal labaatanna kee afarra saaqat baxxo mermeritta. Woohih sabattah taban kee namma saqat ifu geynah taban kee namma saqat dite radda. Yalli naharsin ayrol ifu kee dite barseh kaxxa-innah qaajibik tanim neh abe. Nammeyhatoh ayrol yalli abemik kitaab annah itta, tohuk lakal yalli, “leek fanat hawah tan faxo tanay. Too faxo daga raqta lee kee guba raqta lee tittak baxissay” iyye. Tohim usuk elle iyye’nnal tekke. Tonnal yalli hawah tan foxo bicseeh, daga raqta lee kee guba raqta leek fanal too foxo ten. Too waqdi yalli too foxo qaraanal muggaaqise.”(maat. 15 7-31)

Nammeyhatoh ayrol yalli baaxok dagah amol qaran gine. Woo qaranal nanu ufuy kak rubnah kak hirigna silayti yan. Kaadu qaranal ayrok tamaateh tan kaxxa laqina kee uma silaytu neh faxxime’waahiyya nek cattam addat kak tan. Yalli nammahaytoh ayrol qaran annah eymmeeq heeh neh bicsee’wamal sahda baxol dabqah gactam duudak mananna. Sidocaytoh ayrol, yalli kafiin baxo, bad kee anxax coox gine. Kitaab iyyam ankacisa. (maat 16. 1-4)

“ tohuk lakal yalli “ baaxo akah tambulle’nnah, qaran gubal tan lelwa inki’kke fanah gactay” iyye. Tohim kaadu tekkeh. Kafin baaxoy lee sinni ardil muggaaqiseeh, lelway itta fanah



gactehiyyak migaaqah “bada” yaanam iyye. Too waqdi, yalli tahim yuble waqdi yossokooteh. Tohuk lakal yalli, “kulli qaynatih cooxuuy, qayso kee daro baaxo’bagul taabakay. Keenik kulli tiya isi xaylo taysabakay” iyye. Tohim kaadu tekkeh.tohuk gexxamah baaxo’bagul kulli qaynatih cooxuuy, qayso kee daro tooboke. Yalli tahim yuble waqdi yossokooteh. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem sidochaytoh ayrok ten.”( maat. 12. 40-41)

Sidocaytoh ayrol, yalli kaxxa biica abe. Bad kee weqaaytu gineh, alfik biso takke qaynatih anxax coor, qayso kee daro xalta coor neh gineeh. Yalli baxa-baxsu leh tan salfa’le cooxih xaylo neh bicseh. Muus, mango, tamatim, ruddi, kanaddir, alfik biso take cooxih daylo neh yece. Tookek yalli neh ginem kee bicseem yuble waqdi anah iyye, “ taahim meqeh” iyye. Yalli bicsem inkih meqeh kaxxam meqe kaadu mahoxa. Yalli abu duudamak mangom nubleh’mmay yalli abee’waamak tiyak’teyna tan. Yalli umam maaba macay ittenik yalli meqeh.

Inki-inki mari , “yalli meqeh innex, qaalam seetan kee uma-taamak kibook macah tani? A sanat gawwra missal macah yoh aakuube waayte? Baxi yok macah biyaakiita? Yalli meqeh innex seetan macah nel xayyoowa, macah nee gabbataa?” ittanam takkeh. Nummah a esseroora kaxxam meqe esseroora kinnih. Kuddusuk yan Kitaab a esseroorah meqe raddi neh yaceeh. Woo raddi ciggila barnamidil ableno. Laakin inki nummay nee tanfiqehiyya taxigenim faxxinta. Yalli meqeh, yalli ginem inkkih muquk suge.

Yallih maqane nabaluuwayna. Sidocaytoh ayrol anxax-coor ginem noobeh. Yalli anxax-coox kee xaylo kee daro xalta coox neh kah bicseem mcaay? Yalli keenit faxam may le? Anxax-cooxuy salfa le xaylo xaltaahiyya usuk may yaakmee? Hinna, kullim gineh yan rabbi quulul mali maqo mafaxay tu mafaxa! Haay yalli anxax-coox macah gine? Kitaab neh elle warissanal yalli kullim kah ginam lecceyhatoh ayrol ginuwaah yan numuh bica kah abak suge.

Yallih maqaane may teexegeen? Salfa’leh tan caaxah xaylo tammosannah taxigenih, hinnamay kaadu qoobor sannah dagg haytenih suruy maqane leek waytam taxigenih laakn yallih maqane anninal aaxige waytana? Caxa tablenih caxak xaylo takmeenih laakin sinih bicse yallah gadda magaccissan. Caxa suge’waytamal ni manoh addat kaxxa gidbaabina akkuk yen. Ayro nel tanqine waqdi edde silaalinna irawo geyak mananno. Hinna’mmay baxa-baxsa leh tan ayyufaay diwa kak bicsanah kaadu shaahi edde bicsan caxah ayyufa geyak mananno. Anxax-coox anee’waytek mano matan. Yalli neh gineh yan alfik biso taake coox ni tu’xiiqih neh gine. Nanu

yallih maqaane naxigem faxxinta. Nabilla daawud annah iyye,”reebuh yalla haysita num dacayri geyak ruffa iyya.

Ferehytoh ayrol yalli annah iyye, “ bar kee laqo tittak baxsinta’gidihiiy, kaadu, ayrooraay sanoota kee qiidiid edde asan ayroora tamixxige’gidih qaraanal ayro kee alsa kee cutuuka tanay, baaxoh ifu akkeloonuk.” Iyye. yalli amri yeeceh ayro, alsa kee cuutuuka ginnimteh qaranal gaceen. Yalli amri yeeceh baaxo ayrot meekittay iyyeh wooh tekkeh, kaaduk alsa baaxot meekittay iyyeh woohim kaaduk Yalli qaalamal tanim inkih macat gine? Woohuk kitaab maca itta? Annah itta; “ addunya edde ginnintem yallih amri kinnim elle naaxigem imaanaay, tonnal ambulle waytaamak tambullem bichte.”

“ addunya takkemik dumal elle, qangara diqsittam ten. A qangara yall lih ten; a qangara yalli inkiimiiy inki yalla. Ta qangara dumal elle akah sugte’annah yalla lih tan. Yalli ta qangarat kullim gineeh, ginnimteemik a qangara maleh ginnintem matan.” (yucanna. 7. 1-53)

Ahak duuma nuble sugne, naharsin ayrol yalli “ifi yanay” iyyeh wooh tekkeh. Namehaytoh ayrol “ faxo tanay” iyyeh toohim tekkeh. Sidocaytoh ayrol ferehyaytoh ayrol kaaduk iyyem inkih tekkeh. Away yalli qaalam macat gine iyya esserooh raddi geytenih. Yalli ginem inkih dibuk qangarat gine. Yalli qangara yayaaqeh amri yaaceeh, usuk iyyam takkeh. Yallih qangar kaxxa cayla kee qande le. Wooh elle naxigem, alsa kee cuutuuk qaranal lee aracal tu abixe kalah yanin. Ayro kaadu kulli maaca isi badak lee waktil tawqe lee waktil culta. Annah abtam inkih yallih amri. Yalli kullim neh amrise suge’waamal mano nek kaxxam gidibuk yen. Bera ayro tawqek awqe waytam araguuk mananno. Kitaab annah iyya,” yalli elle kibalsitan rabbi kinni Yalli iyyeh yan qangarak waddir miyya. Yallal kibalsinam duudnah. Iyyemik makora. “ yallih qangara elle raqta” Konoyhayto ayrol yali, lelwah aluwwe kee qaran aluwwe gine. Kitaab annah itta,

“ tohuk lakal yalli,” lelwa mango rooci leemik tamaggay, galwa elli haytam kaadu qaranal haadday.” Iyye. Too waqdi qanxaffe le baddi alluwwe gineeh, kaadu mango qaynatak tan baddi addal taloole kee kaadu mango qaynatak tan alluwwey qaranal haadda ita gine. Yalli tahim yuble waqdi yossokooteh. Too waqdi yalli keenit barkat hee. Leelwah addat tan alluwwek inkih, “isin xalaay, enderriyaay bad kiba” iyyanam iyye. Galwa le alluwwey haaddak, “isin kaadu amagguk emeggiya” yaanam iyye. Too waqdi bari tatreeh, maaci maaciseh. Tohim elle tekkem konoyhaytoh ayrok ten.(yucanna 14:6; 18:37)

Leceyhaytoh ayro wagisiisak yalli abem kitab neh warrissa waqdi sahda gineeh, alluwwe gineeh. Asaaku wakti nee xiqee'wammih sabbatah ahak cigila barnamiddil yalli naharsin num elle gine'na kee macah gine iyyanam ableno.

Asaaku yallih maqane nubleh. Nabilaa daauwd yutkubem nuble sugne, “ kusaqisaay yalli abboottan lem exiga.” Yi tookbooy, isin yallih meqane maay tammosen? Kulli saaku yalli neh yeceeh yan baxa-baxsu leeh tan maaqo tammosnaah, nakmeh. Laakin yallih nabna kee meqane may tammoseenih taaxigen? Nummah yallih meqaane taxigeenim kee tammossaanam faxxenik yallah qangara taaxigenim kee elle taamineenim faxxinta. Yallih qangara annah itta; “ num dibuk gaqambooyttat mawaara, yallih qangara ikkalah.” Ahak ciigilaa barnaamidil sahdayi dibuk xagar hinnam ableeno. Roocaniyya nek yallih qangara geytaam kee taabbem faxxinta. Yallih qangaarah qululnam kee bakarnam faxxinta. (maat. 10:34-37)

Nee ankaacissa tookoboy nee ankacissenimih gadda-geya. Ahak cigiila barnaamidil kaadu nii'nnah gacteenik yalli naharsin num elle gine'nna kee woohuk tayseemih kaadu yalli num macah gine iyyanam ableeno.

“ numma garil yan mari inkih yoo abele.” (yucanna. 18:37)

Malcina teben kee fereyhayto qaasir

A qaalamih ifu

Yucanna 8, 9

Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Nee ankacisah tan tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku , Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey. Yalli Cakki gital isih nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh.

“yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num

madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yaminenim faxximta.”

A bagus yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A Cakki gitih barinamijil ixigga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yalli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyveh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

“yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. [zabur] Yalli qangara annh itta, hebeltooh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikih gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.”

“ farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. away neek raqteh tan dago waktih addat faxximtah tanim ableno, yalli iyveh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah Ili nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.”

“ Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.”

“ Oson jeema kee yucanna buxa fan gexen. naubwwa tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide.Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. inki inki adda sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.” (yucanna. 8. 2-59)

“Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kodusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.

“begaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kodusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe. away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti

yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.”

“ Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben.”

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

“inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni! Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah koooh xala yan. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.”

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni? macya intenik yallih gita fan nee beyamih sabbatah,



a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.” (yucanna 9. 1-41)

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikih gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh. yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabab kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikih gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.(hos. 4: 1,6)

inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. (luuk. 1: 79)Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta

iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kakanuy digga lehiyya sinit heeyyo. nee ankihsa tookoboy. (yucanna.1: 5, 10 )

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay. Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ qafiyatak yan numuh daktar mafaxxiima. Lakin biyak le num faxah. Cakkik yan marah seeca gid hinna emeetem, lakin dambi le mara ikkalah.” (yucanna. 8:12)

Malcina teben kee konoyhayto qasir

Nabnah abba

maat 16-17

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nubbleh sugne" lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhayto ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeceeh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta; " tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. "

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwah kitaabah addal, eden bustan xiasiitah yan aracaay ardiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh

tascasse. Kitaab addal annah nek iyya; “ wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturraiyyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa’gidih kaa hee.”

Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah’iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi’yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaneek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih’tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxanah ruff axuk ten. Yalli adam yafricce gid kullim kaah yeceeh. Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh’iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam’al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble’nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta’nnah walallaanah, sitta’nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta’nnah gacana gidik sugte. Yeey, yalli kaxxanah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda’lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah’heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah’heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; “ too waqdi kaak iyyeemih, “ umam kee meqem sittak edde baxsan kas tace caxa’kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” kaak iyye”

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, “ inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah” iyye. Annah iyyaanam kaxxa amriy gidbi’hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To’waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; “ yoo akcininnaanah num yi baritto oggole numu. Yoo akcine wannaanah num yi baritto moggola.. Yalli aadam kaah leh yan kacanu kee ahlineo wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto.” Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama. uma abitto inkih dambi hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta. Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waguwayina; “ dambi abteh tan rooci rabtam faxxinta aka qangarah kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala. raba kaak innam maa rabay? Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkih kitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam baxsiimiyya. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal

rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo'lih baxsa'le angaaraw kee kaxxa xayina luk maraqta. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeele, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca'fan gexele. Too arac cultek wadir yoo'lih ilaa elecabo fanah baxsimetto.

Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. naharak, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla'lih angaraw luk maraqna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. Namahaytooh, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. Sidoocayttooh, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah.

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiqeenih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? Caxak yiiggirige luudi mano maay lee? Mali, rabeh manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kafttam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi. Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbattah. Yalli numma caxa kinnih, yallal numma mano geeyeen. Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle

yakke'nna kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno. Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

“ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yacineenih, mano agleh sitta'nnaah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. Barra, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta,

“ yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet rikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeeseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciinhaytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinih yacay.

“ num dambit asa waqdi woo dambi raba kaah xala. Takkay immay nanu yallak annaak geyna mattaco lino. Tohum masiici’lih abnah nan waara.”



Malcina teben kee leceyhayto qasir

Meqe loyna

Yuanna 10

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinih abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna.

Atu isi baaxooy isi marakee isi abbah dabqi cabba haay, anu koo ayballayu waabaaxo'fan gex. Abuusa kok aymaggeyyooh, ku abuusi kaxxa mara akkele. Kot kaadu barkat heeyyooh, ku migaq fayya heeyyooh, atugersi maral barkat akketto Koh meqe marah amqeyyooh, koo abaarinnaan num yiabaaro geele. Baaxol eneyyi 'ya mari barkat ku kabukgeele" 'yaanam kaak iyye.

Tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, "adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, "goyti yoo cateemih taagah lab baxa gee" itte. Sarrak migaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke "

Osoon kaaduk keen buxah-marih'n nah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; "adam kay weelo kee kay gurral yan lab xaylo xalee " abba leem, baxi leeh" itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee kassak yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih. Abeel kee kaayin sarra nabbilla ibraahim manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat toboke anaaqe usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh

fooca ribba hee Away nammayak inkih yalla yaqbudeenimih ugten. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Qiisal masiic, nabilla ibraahim kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato. Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baah. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; “ aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Nanu away dabaanal nan mango kmaral Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. “ yallal aamineeh” itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki. Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi

digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna’mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye. Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii’aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih’tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geyaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu’wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih’tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih’tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka. Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cokkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi’ mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayi mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayi dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke”

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, ” Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta” Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola. Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanim aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wanna hinna. Nammayak inkih dambi leelak sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Wagiinnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato. Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyinni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay gididi'naamak kitaab annah iyya; "qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam waduu duddam dubuk kaa"

Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; "takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke"

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Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; “ aabil kay saqal kaayin yecce sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Nanu away dabaanal nan mango kmaral Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. “ yallal aamineeh” itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk taaminem kee kay qangarah amrintam faxxinta. Yalli iyyeh yaniimil aamine wayteek, atu yalla bursutteh cakki. Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yallii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna'mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye. Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geyaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanim nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte

dambih inki'adda rabeeh, ” Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta”

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk eleecaboh yalli isi dintoooh madqk iyyem sin kassissenno;

Malcina teben kee malcinhayto qasir

Sxkoco-baxi yalla

Luuk 18,15

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinihh abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna.

Qembook Yalli qaran kee baaxo gine. Too saaku baaxo hebelto 'weelo luk manannaabaaxo'bagul tu mananna. Inkih tan baaxo leek kibbintehteneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa ditekaadu dariifal akak ten. Yallih Roocaaniyya too leeh amolhaadak ten. Yalli, "Ifi yanay" iyye, too waqdi ifi gace. Yalli woo ifu yossokooteeh, too waqdi dite ifukbaxseh. Usuk ifuk "Loqo" iyye muggaaqiseeh, dite kaadu Baral muggaaqise.

Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem, naharsi ayrok ten. Asaaku yallih maqane nubleh. Nabilaa daauwd yutkubem nuble sugne, "kusaqisaay yalli abbootan lem exigaa." Yi tookbooy, isin yallih meqane maay tammosen? Kulli saaku yalli neh yecceh yan baxa-baxsu leeh tan maaqo tammosnaah, nakmeh. Laakin yallih nabna kee meqane may tammoseenih taaxigen? Nummah yallih meqaane taxigeenim kee tammossaanam faxxenik yallah qangara taaxigenim kee elle taamineenim faxxinta. Yallih qangara annah itta; "num dibuk gaqambooyttat mawaara, yallih qangara ikkalah." Ahak ciigilaa barnamidil sahayti dibuk xagar hinnam ableeno. Roocaniyya nek yallih qangara geytaam kee taabbem faxxinta. Yallih qangaarah qululnam kee bakarnam faxxinta.

"Yallih qangar kee nabuwwa kitaab seetan kee malyak cagidak ittem baritne sugne. Yalli qembook malyoon takkeh tan roocaniyya gineh malayka keenik iyye. Woo malaykatek inkiti kaxxa qaxa kee kas luk yen. Woo malayka lusiifer xiqsitak yen. Ayrokteyna lusifer yallah arac nagram kee yallah amrime'wam faxe. Mango malayka lusiifer yucsubeh yan dambit kaa katyen. Yalli kaaduk ululuka kaal ugusa sahda takkay malayka takkay tibbat matatura. Yalli lusiifer kee ka katayte malayka tucsubem yexege waqdi kodusuk tan aracak janatak ken diriyyeh. Lusiiferak migaq seetan yekke. Yalli woohuk wadir seetan kee ka kataytemih barge wayta girah arac keenih gine. Ellecaboh ayro yalli lusiifer kee ka kataytem inkih woo girat qidele. Laakin away seetan a



qaalamal ninnah yan. Seetan akkel kah yanim nel dirab xaagu numma celsiisak nee duqursa gid kee ellecaboh ayro girah isi waklittu ne abaamih fayxi.” (luuk. 18. 9-14)

Asaakih affarhayyto baritto nek nabuwwa kitaabak tawraat kitabaak qembo qasirik naharsin kee namahayto maxcok qimbbiseno, kitaab annah iyya,”qembook yalli qaran kee baxo gine. Too saaku baaxo inkih hebelto’welo luk manannaay, baaxo’bagul tu mananna. Inkih tan baaxo leek kibbinteh teneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa dite kadu dariifal akak ten Qembook, yalli qaran kee baxo gineh, baaxo’bagul manoh tu mananna. (1 but. 5: 5)Baxo tuu’welo luk manannay ditek sugte. Yalli sahda ginam faxe. Woh’kah faxem sahda kaa taxige gid kee kaa taqbudeh kaah amrriintta gidiik ten. Laakin yalli sahda ginaamak duuma, saahda edde gacta qaalamay qaxa lehiyya ginam faxe. Wooh asaku nableh nan qaalamay yalli sahda ginaamak duma neh gine kinni. Kitaab yalli qaalam elle gine’nak maca itta? Annah itta,” lica ayroh addat goyti baaxo kee qaran kee baday, baaxo,bagul ennyi ittam gine.”( masri mawqa. 20: 11) away tawraat kitaabah addal naharsin exxal yalli lica ayroh addal ginem waginnuwayna.Naharsin ayrol yalli abeemik kitaab annah itta,

“ yallih roocaniyya too leh amol haadak ten. Yalli “ifi yanay” iyyeh too waqdi ifi gace. Yalli woo ifu yossokoteeh, too waqdi dite ifuk baxseh. Usuk ifuk “loqo” iyyeh muggaaqiseeh, dite kaadu baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem naharsi ayrok ten. Woo naharsin ayrol tekkem inkih yalli amrrise waqdi tekkemi, “ ifi diteh amool yanay” iyyeh baxoo amrise. Kaxxa qado kooqusso ceeltah ayroh addal labaatanna kee afarra saaqat baxxo mermeritta. Woohih sabattah taban kee namma saqat ifu geynah taban kee namma saqat dite radda. Yalli naharsin ayrol ifu kee dite barseh kaxxa-innah qaajjibik tanim neh abe.Nammeyhatoh ayrol yalli abemik kitaab annah itta,

“tohuk lakal yalli, “leek fanat hawah tan faxo tanay. Too faxo daga raqta lee kee guba raqta lee tittak baxissay” iyye. Tohim usuk elle iyye’nnal tekke. Tonnal yalli hawah tan foxo bicseeh, daga raqta lee kee guba raqta leek fanal too foxo ten. Too waqdi yalli too foxo qaraanal muggaaqise. Nammeyhatoh ayrol yalli baaxok dagah amol qaran gine. Woo qaranal nanu ufuy kak rubnah kak hirigna silayti yan. Kaadu qaranal ayrok tamaateh tan kaxxa laqina kee uma silaytu neh faxxime’waahiyya nek cattam addat kak tan. Yalli nammahaytoh ayrol qaran annah eymmeeq heeh neh bicsee’wamal sahda baxol dabqah gactam duudak mananna.Sidoccytoh ayrol, yalli kafiin baxo, bad kee anxax coox gine. Kitaab iyyam ankacisa:

“ tohuk lakal yalli “ baaxo akah tambulle’nah, qaran gubal tan lelwa inki’kke fanah gactay” iyye. Tohim kaadu tekkeh. Kafin baaxoy lee sinni ardil muggaaqiseeh, lelway itta fanah gactehiyyak migaaqah “bada” yaanam iyye. Too waqdi, yalli tahim yuble waqdi yossokooteh. Tohuk lakal yalli, “kulli qaynatih cooxuuy, qayso kee daro baaxo’bagul taabakay. Keenik kulli tiya isi xaylo taysabakay” iyye. Tohim kaadu tekkeh.tohuk gexxamah baaxo’bagul kulli qaynatih cooxuuy, qayso kee daro tooboke. Yalli tahim yuble waqdi yossokooteh.(james 2: 10) Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem sidochaytoh ayrok ten. Sidocaytoh ayrol, yalli kaxxa biica abe. Bad kee weqaaytu gineh, alffik biso takke qaynatih anxax coor, qayso kee daro xalta coor neh gineeh. Yalli baxa-baxsu leh tan salfa’le cooxih xaylo neh bicseh. Muus, mango, tamatim, ruddi, kanaddir, alfik biso take cooxih daylo neh yece. Tookek yalli neh ginem kee bicseem yuble waqdi anah iyye, “ taahim meqeh” iyye.(rev. 21: 27) Yalli bicsem inkih meqeh kaxxam meqe kaadu mahoxa. Yalli abu duudamak mangom nubleh’mmay yalli abee’waamak tiyak’teyna tan. Yalli umam maaba macay ittenik yalli meqeh.

yalli meqeh innex, qaalam seetan kee uma-taamak kibuuq macah tani? A sanat gawwra missal macah yoh aakuube waayyte? Baxi yok macah biyaakiita? Yalli meqeh innex seetan macah nel xayyoowa, macah nee gabbataa?” ittanam takkeh. Nummah a esseroora kaxxam meqe esseroora kinnih. Kuddusuk yan Kitaab a esseroorah meqe raddi neh yaceeh. Woo raddi ciggila barnamidil ableno. Laakin inki nummay nee tanfiqehiyya taxigenim faxxinta. Yalli meqeh, yalli ginem inkkih muquk suge.

Yallih maqane nabaluuwayna. Sidocaytoh ayrol anxax-coor ginem noobeh. Yalli anxax-coox kee xaylo kee daro xalta coox neh kah bicseem mcaay? Yalli keenit faxam may le? Anxax-cooxuy salfa le xaylo xaltaahiyya usuk may yaakmee? Hinna, kullim gineh yan rabbi quulul mali maqo mafaxay tu mafaxa! Haay yalli anxax-coox macah gine? Kitaab neh elle warissanal yalli kullim kah ginam lecceyhatoh ayrol ginuwaah yan numuh bica kah abak suge.

Yallih maqaane may teexegeen? Salfa’leh tan caaxah xaylo tammosannah taxigenih, hinnamay kaadu qoobor sannah dagg haytenih suruy maqane leek waytam taxigenih laakn yallih maqane anninal aaxige waytana? Caxa tablenih caxak xaylo takmeenih laakin sinih bicse yallah gadda magaccissan. Caxa suge’waytamal ni manoh addat kaxxa gidbaabina akkuk yen. Ayro nel tanqine waqdi edde silaalinna irawo geyak mananno. Hinna’mmay baxa-baxsa leh tan ayyufaay

diwa kak bicsanah kaadu shaahi edde bicsan caxah ayyufa geyak mananno. Anxax-coox anee'waytek mano matan. Yalli neh gineh yan alfik biso taake coox ni tu'xiiqih neh gine. Nanu yallih maqaane naxigem faxxinta. Nabilla daawud annah iyye,"reebuh yalla haysita num dacayri geyak ruffa iyya. Ferehytoh ayrol yalli annah iyye, " bar kee laqo tittak baxsinta'gidihiiy, kaadu, ayrooraay sanoota kee qiidihi edde asan ayroora tamixxige'gidih qaraanal ayro kee alsa kee cutuuka tanay, baaxoh ifu akkeloonuk." Iyye. yalli amri yeeceh ayro, alsa kee cuutuuka ginnimteh qaranal gaceen. Yalli amri yeeceh baaxo ayrot meekittay iyyeh wooh tekkeh, kaaduk alsa baaxot meekittay iyyeh woohim kaaduk tekkeh.(luuk 15. 1-32)

Yalli qaalamal tanim inkih macat gine? Woohuk kitaab maca itta? Annah itta; addunya edde ginnintem yallih amri kinnim elle naaxigem imaanaay, tonnal ambulle waytaamak tambullem bichte. addunya takkemik dumal elle, qangara diqsittam ten. A qangara yall lih ten; a qangara yalli inkiimiiy inki yalla. Ta qangara dumal elle akah sugte'nnaah yalla lih tan. Yalli ta qangarat kullim gineeh, ginnimteemik a qangara maleh ginnintem matan.

Ahak duuma nuble sugne, naharsin ayrol yalli "ifi yanay" iyyeh wooh tekkeh. Namehaytoh ayrol " faxo tanay" iyyeh toohim tekkeh. Sidocaytoh ayrol ferehyaytoh ayrol kaaduk iyyem inkih tekkeh. Away yalli qaalam macat gine iyya esserooh raddi geytenih. Yalli ginem inkih dibuk qangarat gine. Yalli qangara yayaaqeh amri yaaceeh, usuk iyyam takkeh. Yallih qangar kaxxa cayla kee qande le. Wooh elle naxigem, alsa kee cuutuuk qaranal lee aracal tu abixe kalah yanin. Ayro kaadu kulli maaca isi badak lee waktil tawqe lee waktil culta. Annah abtam inkih yallih amri. Yalli kullim neh amrise suge'waamal mano nek kaxxam gidibuk yen. Bera ayro tawqek awqe waytam araguuk mananno. Kitaab annah iyya," yalli elle kibalsitan rabbi kinni" Yalli iyyeh yan qangarak waddir miyya. Yallal kibalsinam duudnah. Iyyemik makora. " yallih qangara elle raqta" (Konoyhayto ayrol yali, lelwah aluwwe kee qaran aluwwe gine. Kitaab annah itta

" tohuk lakal yalli," lelwa mango rooci leemik tamaggay, galwa elli haytam kaadu qaranal haadday." Iyye. Too waqdi qanxaffe le baddi alluwwe gineeh, kaadu mango qaynatak tan baddi addal taloole kee kaadu mango qaynatak tan alluwwey qaranal haadda ita gine. Yalli tahim yuble waqdi yossokooteh. Too waqdi yalli keenit barkat hee. Leelwah addat tan alluwwek inkih, "isin xalaay, enderriyaay bad kiba" iyyanam iyye. Galwa le alluwwey haaddak, "isin kaadu amagguk emeggiya" yaanam iyye. Too waqdi bari tatreeh, maaci maaciseh. Tohim elle tekkem

konoyhaytoh ayrok ten. Leceyhaytoh ayro wagisiisak yalli abem kitab neh warrissa waqdi sahda gineeh, alluwwe gineeh. Asaaku wakti nee xiqee'wammih sabbatah ahak cigila barnamiddil yalli naharsin num elle gine'na kee macah gine iyyanam ableno." (room. 8: 15)

Asaaku yallih maqane nubleh. Nabilaa daauwd yutkubem nuble sugne, " kusaqisaay yalli abboottan lem exiga." Yi tookbooy, isin yallih meqane maay tammosen? Kulli saaku yalli neh yeceeh yan baxa-baxsu leeh tan maaqo tammosnaah, nakmeh. Laakin yallih nabna kee meqane may tammoosenih taaxigen? Nummah yallih meqaane taxigeenim kee tammossaanam faxxenik yallah qangara taaxigenim kee elle taamineenim faxxinta. Yallih qangara annah itta; " num dibuk gaqambooyttat mawaara, yallih qangara ikkalah." Ahak ciigilaa barnaamidil sahdayi dibuk xagar hinnam ableno. Roocaniyya nek yallih qangara geytaam kee taabbem faxxinta. Yallih qangaarah qululnam kee bakarnam faxxinta.(yasaqaya. 30: 18)

Asaaku yallih maqane nubleh. Nabilaa daauwd yutkubem nuble sugne, " kusaqisaay yalli abboottan lem exiga." Yi tookbooy, isin yallih meqane maay tammosen? Kulli saaku yalli neh yeceeh yan baxa-baxsu leeh tan maaqo tammosnaah, nakmeh. Laakin yallih nabna kee meqane may tammoosenih taaxigen? Nummah yallih meqaane taxigeenim kee tammossaanam faxxenik yallah qangara taaxigenim kee elle taamineenim faxxinta. Yallih qangara annah itta; " num dibuk gaqambooyttat mawaara, yallih qangara ikkalah." Ahak ciigilaa barnaamidil sahdayi dibuk xagar hinnam ableno. Roocaniyya nek yallih qangara geytaam kee taabbem faxxinta. Yallih qangaarah qululnam kee bakarnam faxxinta.

Nee ankaacissa tookoboy nee ankacissenimih gadda-geya. Ahak cigiila barnaamidil kaadu nii'nah gacteenik yalli naharsin num elle gine'nna kee woohuk tayseemih kaadu yalli num macah gine iyyanam ableno.

Malcina teben kee bacarhaytoh qaasir

Abbir kee mano

Yucanna 11,12

Nee ankaciissa tookoboy assalaamu qalaykum.Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Neek tatureh yan barnaamidih addal masiic mango baaxoxah fan sahda brsa gid gexem nubleh sugne.tan tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam.Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku injiil kitqaabih addal yan barittot bish edde axcenno.Kaadu qiisal masiic diini abbobtil luk elle yaabe inna ablenno. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqoYalli qangara annah itta, Yallih initit cakki yan num mayana.Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh.macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

“ inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu

nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yaminenim faxximta, bagus yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaa sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebelttoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca .A Cakki gitih barinamijil ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yallli sinnam macah gine.hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikh kitaab yutukube mara may taxigen.Ibraahim yalli kacnoyta mannal yekke.a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan.mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle.yalli focal cakki yan num elle takke inna taxige.Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu kinnim naaxige.” (luuk 8. 4-15)

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan.farmoh addat tanim isin edde tacsubenih inna matascubanay. amoytiyabat maqal litonuh inna mantun.Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi.Takkay immay yalli sahda Luk mannal yabe.Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube.Nummah yalli nabuwwah afat mango adda yabe.dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

1. wokkel Yallih isih isih gabat kitab yaktubem duddak yan
2. wokkel hinnay kaadu malyikka gabat yaktubem duddak yan
3. wokkel takkay immay yalli wooh mabina Yalli annak yan mara doreh woo mari nabuwwa deqsita yan
4. wokkelyallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe.gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

inkidumi dabaanal sugen yan mari tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya

yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.

sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.

Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa.

nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kodusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa

a barinamijik degoom akkel nayseedeh nan waqdi gaba naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kodusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitaq yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih qangara addal

unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan.farmoh addat tanim isin edde tacsubenih inna matascubanay. amoytiyabat maqal litonuh inna mantun.Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi.Takkay immay yalli sahda Luk mannal yabe.Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube.Nummah yalli nabuwwah afat mango adda yabe.dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima.Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta.Yalli nabuwwa kitaab taktube gidih macah abe.gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

“Totaxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoH iyyan. Tannah yan ixxiga linoH iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.Yallih initit cakki yan num mayana.ToHuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta.Yalli nee miracisewek nanu ninnih gexenm maduddina.gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina.Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye.” (maat 13. 24-43)

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna



edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyyo. nee ankihsa tookoboy. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe.” dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan. (James 5:24)

Kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ ayti leh yan marak, yaabbay inxica” (maat. 13:43)

Malcina teben kee sagalhatoh qaasir

Masiic Yarusaalem Culeh

Luuka 18-20

Nee ankaciissa tookoboy assalaamu qalaykum.Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidilmasiic diyaareh yan magaala caagid nubleh sugne. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem NabuwwaYallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Asaaku tookoboy mannah yan gitay kaatatnam.Cakki gita inna umma gitay kaatanam.Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Barkat le mara yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

“ nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yaminenim faxximta, baguk yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yalli sinnam macah gine.hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikh kitaab yutukube mara may taxigen.Ibraahim yalli kacnoyta mannal yekke.a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan.mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle.yalli focal cakki yan num elle takke inna taxige.Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltooh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliiy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca .away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyveh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan.farmoh addat tanim isin edde tacsubenih inna matascubanay. amoytiyabat maqal litonuh inna mantun.Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi.Takkay immay yalli sahda Luk mannal yabe.” (mark 6. 30-53 )

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube.Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita?yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.” (yucanna. 6. 22-27)

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima.Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta.Yalli nabuwwa kitaab taktube gidih macah abe.gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide.Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta.

“sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye. Yallih qangara nuwwaah taamittah, isi

namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa.Yallih qangara ittam. (yucanna 6. 30-35)

takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni.Yallih qangara maaqo.nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno.isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.

“keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta.Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitaq yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa.barinamijik gaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan.farmoh addat tanim isin edde tacsubenih inna matascubanay. amoytiyabat maqal litonuh inna mantun.Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi.Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbootih mango waqdi mango innal nabuwwal farmo rube.Nummah yalli nabuwwah afat mango adda yabe.dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima.Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta.Yalli nabuwwa kitaab taktube gidih macah abe.gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.” (yucanna 6. 35-69)

Cakki gita inna umma gitay kaatanam.Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqoYalli qangara annah itta, Yallih initit cakki yan num mayana.Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey.

Yalli nee miracisewek nanu ninnih gexenm maduddina.gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittinanahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinuh antocowele .” (maat 11:28; yucanna 6:35)

sahda gita fan elle tamatee inna yaybule. usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy.yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah.

Nee ankacisenimih sabbatah gadda sinuh gacisina,ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinuh secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinuh antocowele.” (yucanna 6:35)

Bacra tabanhayto qaasir

Gidba kee numma le qangara

Maat 22-25

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nublleh sugne lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica(maat. 10:2-4) roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh. Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo.(luuk. 8: 2,3)

tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdayut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. (1 kor. 4: 20)

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

“ wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten.

A weeqayti qadanak taturraiyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa'gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqane gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxannah ruff axuk ten. Yalli adam yafrricce gid kullim kaah yeceeh." (mark. 4 35-41)

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxannah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah. Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; " too waqdi kaak iyyeemih, " umam kee meqem sittak edde baxsan kas tace caxa'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig" kaak iyye Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, " inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah" iyye. Annah iyyaanam kaxxa amriy gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; " yoo akcininnaanih num yi baritto oggole numu. Yoo akcine wannaanih num yi baritto moggola." ( yucana 14: 23, 24). Yalli aadam kaah leh yan kakanu kee ahlinu wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh

gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen. Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto.” Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah. (mark 5 1-43)

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama.” “ uma abitto inkih dambi.”. “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.”. Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waguwayyina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkih kitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya. Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo’lih baxsa’le angaaraw kee kaxxa xayina luk maraqta. (maat 9 27-34)

“ Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeelee, edoolitteto kaaduk rabetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca’fan gexele. Too arac cultek wadir yoo’lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla’lih angaraw luk maraqna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah Yalli abbotaanih qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama.” (mark 6. 1-8)



Dambi sahdayu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiqeenih woonna qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kullimih giniyyak gaba edde kale ayrok teneeh, taama edde yeeseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbatah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytooh ayrol taamak gaba kaleh taamak yeede. Malciina ayrook ayyaam kaah'nnamak sabab woohu. Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoo ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. " sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi." Atu, " yot agleeh anee wannaanih num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara." (maat . 10. 16, 28-39)

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbatah. Yalli numma caxa kinnih, yallal numma mano geeyeen. "Dambeyni laakin dibuuk yallih cokmi maqyele. Laakin nabuwwa kutbeeh addal, sahdayi yalla geyaam elle duudanna kee cackiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno".(mark. 6:2)

Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

" tohuk gamadal yalli iyyeemih, " a num dibuk gamam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo" iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baah. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon.

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya

haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta,(kol. 2: 9,10)

yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbatah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinih yacay.

“Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta” (kol. 2: 9,10)

Bacra teben kee enekhayto qasir

Ibraahim, yallih kataysa

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam edde geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil kitaabal mukaddis addal nabilla ibraahm giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitaq yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Yalli ibraahim aka baaxo fan gexa gid kaa kah seecem maay kasittan? Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal foca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelon.”

Sarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koonaa karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaak tookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen.

Ibraahim kanqaan baaxo gufe waqdi yalli suwaawurut kaat yemeeteh, “koo kee ku raddih a baaxo siinih eceeh.” yalli ibraahimih qusba marah abba kaa abeyyo iyyeh qahdi kaah cule sugem nubleh, kaaduk qusba baaxo koh aceeyyo iyyeh qahdi kaah culem nuble sugne. Ibraahim kee kay barra saara idooliteenih kaxxa maray yakkoonay immay xaylo luk masugon. Hay oson

raddi mannal geeloonu? Kay baaxo nagra xaylo ahak sarra mannal geele? Ahak qaagibik yan yallih raddi aabbenno.

Away ibraahim kissat bisoh axcenno, tawraat kitaabih addal qembo kitaabal teben kee sidocayto ludda. A kitaabih addal ibraahim kee kaak tookoboyti baxah yan luut fanat tekkem ablenno. Kitaabal mukaddis addal annah iyya;

Away akkeh addal luut anxax-coox le baaxo elle doore'nna nubleh, kaaduk isi qammih yan ibraahim kafin baaxol elle cabenna nubleh. Laakin luut dooreh yan baaxoh exxa sodom xiqsita baaxok yen, woo baaxo kaadu uma taama kee uma roocaaniyyak kibuk yan baaxok yen.

Ibraahim yalli kaah dooreh yan baaxo dooreh wokkel gace waqdi, luut laakin isiih dooreh yan baaxol gace. Ahak дума elle nuble sugne'nnaal isi doorit kee isi fayxi kataah yan maral tekkem nuble sugne. Elecabol luut luk sugem inkih weeh: luk sugheh yan gaddi kaak fiinqiteh, kay agabu, kay buxah mara kee luk sugheh yan farci inkih kaak bayeh. Ibraahimih tu-gacte kaa tekkek kaah kullim yemqeh. Macay itteenik usuk kullim yallal cabeh suge. Wohih sabattah yalli barkat kaat hee suge.

Nanu ibraahim kee luut kissak maca baritnaa? Ahak dago essero nini esernam faxxinta. Anu ken nammayak iyya ceela? Luut inna ibraahimiy? Anu luut innah a adduniyah caagid maay kinni inni wakti edde tatusam? Hinna immay ibraahim innah waara manoh caagiidaay? Ken nammayih innah nanu kaadu nini fayxi neh yaysem kee yallih fayxi neh yaysem doornam faxxinta. Kas le num yallih fayxi dooritele. Kitaabal mukaddis addal annah iyya Atu kicintoomuk nabam kicintom maca tiyaay? A aduniyah caagiiday sarra cabteh geddah'iyya inna yallih caagiiday waar lehiyya?

Away ibraahim kissat bisoh innu'wayna, kitaabal mukaddis addal annah iyya:

Qagiibik tanim bas! Ibraahim kee kay barra kaxxa mara kinnoonuh immay uxiih xaylo malon. Laakin uxiih yalli mango meqe raddi aalletto axcuk ibraahimih qahdi culak yen. Ah anninnal akkele? Ibraahim ahak sarra mango marak abba mannal akkele? A essero dibuk inki gacsa le, woh kaadu, yalli kullim abam duudah! Yalli kaxxa rabbi kinni. Usuk abam duude waam mali. Yalli qahdi culem inkih abah yan numma rabbi kinni.

Ibraahim yalli kaah cule qahdiy numma ceele waytah iyya maay yeemene? Kitaabal mukaddis addal, “ ibraahim yalla yemeeneh, yalli kaadu wohuk gexxaamah cakkik yan num kaa abe” ittam tan. Manxu qagiibik tan caagid kinni. Yalli sahdah akke wayta caagiida anu laakin koh abeyyo iyyeh qahdi kaah cule. Laakin ibraahim maca iyye? Usuk uxiih yalli qahdi kaah culeemil yemeeneh. Tohuk sarra yalli maca abe? Yalli ibraahim leh yan iiman digga yubleh cakkik yan num kaa abe.

Yalli ibraahim cakkik yan num macah abe? Ibraahim isih cakkik yan numuk suge inna? Hinna, ahak nek ciggiila barnaamidil ibraahim aka aadam raddih innal dambi elle abe inna ablenno. Hay yalli ibraahim cakkik yan num mannal abe? Yalli ibraahim cakkik yan num abeh, macay itteenik ibraahim yalli iyyem inkih yeemeneh.

Yalla yaamineenim iyyaanam maca iyyaanama? Isin elle taaxigen innal, nabuwwa kitaab elle yuktubeeni sugeenim qibran afak sugte. Nanu aamanti inna waqdi Qibran afat kaadu aman axcuk yenen. Aman iyyaanamak maqna aamiin iyyaanam kinni. Atu “ aamiin” itta waqdi “ yeey, numma kinnih!” hinna immay kaadu “ yeey, yakkay!” ittah cakki kinni. Aamanti kak innam kaadu who’ka. Yalli ibraahimih qahdi culak yen waqdi, ibraahimik sorkoco-baxi, “ aamin! Yeey! Numma kinnih! Anu ku qangaral aamineh!” axcuk yen. Usuk yallih qangarah aamin iyyeemih sabattah yalli cakkik yan num kaa abe.

Atuu hay? Yalli ibraahim cakkik yan num kah abe’innal koo kaadu cakkik yan num koo abagid maay faxxa? Atu who faxxa koo tekkek ibraahim yalli elle yeemene innal atu kaadu taaminem faxxinta. Faxe gidba yaalleemih yalli iyyeemil inkih taaminem kok faxxinta. Yalli qangaray numma leh’iyya ku kataysos kee ku fiqma cintaamah atu laakin hirigtam faxxinta. Yalli isi cakkih gital ko hirgam kee isi nabnah aracal waara mano koh yacem faxa. Laakin kay qanagarl taaminem faxxinta. Kitaabal mukaddis addal annah iyya:

Ibraahim yalli kaak iyyem inkih yemeeneh. Yalli kaadu wohi sabattah cakkik yan num kaa abe. Aham yalli dibuk ibraahimih abam hinna. Nanu kaadu ibraahim abem abnek nanu kaadu cakkik yan mara nakkem duudnah. Nanau yalla kee yallih qangaral neemenek cakkik yan mara nakkem duudnah. A qaalamah wadootuh Ibraahim raddik yemeeteh yan wadootul neemenek kaadu cakkik yan mara akenno.

Atuu hay? Atuu nummah yallal maay taamine? Yalli yanim kee yalli inkittu kinniimil maay taamine itta eserro hinna away koo esernam? Kitaabl mukaddis addal amantik annah iyya, “ tanim dibuk inki yalla kinnim teemenek meqeh. Laakin wooh seetan kaadu yaaxigeh.” Iyya. Seetan kaadu tanim dibuk inki yalla kinnim yaaxigeh. Dibuk inki yalli yanih itteh aamante wookkel teyseedek kuu iman yallih garil litho dambik cabsu mageyta kaaduk yallih garil cakkik yan num matakka. Yalli kok faxam kay qangaral taamine gid kee hirigta gid kinni. Yalli isi nabuwwah kutbe le kabul koo lih yaabam faxa. Yalli nanau kay meqe xaagul naamine gid nek faxa.

Masakaxxa le tookoboy, yalli isi cakkih gital siinil maay xayyoowe? Hinna immay kaaduu diini saro may saritte? Atuu numma leh yan yallih qangara maay ankacissa? Hinnay atuu taturah yan sahdah qangara maay kinni taabbem? Yalli neh bicseh yan cakki gita wagsiisak kitaabal mukaddis adda iyyam maay taaxige? Toobbek elle maay taamine?

Ibraahimih tu gactek, usuk yoobbeh yan yallih qangaral inkih yemeeneh, kaaduk isi fiqma kee kay abba diini kataatah yan marah edde yawqeni gid amri kee kassis kee baritto keenih yekke. Ibraahim wohi sabattah yallih kataysa yekke. Kitaab addal annah iyya, “ ibraahim yallal yeemeneh, usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.” Iyya. Atuu hay? Atuu yallih kataysa kinnittoh inna?

Asaaku akkel ayseedenno. Nee ankacisseenimih gadda geya siinik axcuku ahak ciggiila barnaamidil kaadu ibraahim kee ismaaqil kissa ablenno.

Yalli barkat siinit haay axcuku kitaabal mukaddis adda kaxxam meqe maxco kassiita. “ ibraahim yallal yemeeneh , usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.”

Bacra teben kee namahayto qasir

Yeceen amri

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam edde geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Nek dabursin barnaamidil kitaabal mukaddis addal nabilla giddiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitak yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokeh yen. Woo usuk elle yoobokeh yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Yalli aka baaxo fan gexa gid kaa kah seecem maay kasittan? Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelon.” Sarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koonaa karmat suge. Ibraahim isi barra saara kee mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen.

Ibraahim kanqaan baaxo gufe waqdi yalli suwaawurut kaat yemeeteh, “koo kee ku raddih a baaxo siinih eceeh.” yalli ibraahimih qusba marah abba kaa abeyyo iyyeh qahdi kaah cule sugem nubleh, kaaduk qusba baaxo koh aceeyyo iyyeh qahdi kaah culem nuble sugne. Ibraahim kee kay barra saara idooliteenih kaxxa maray yakkoonay immay xaylo luk masugon. Hay oson raddi

mannal geeloonu? Kay baaxo nagra xaylo ahak sarra mannal geele? Ahak qaagibik yan yallih raddi aabbenno.

Away ibraahim kissat bisoh axcenno, tawraat kitaabih addal qembo kitaabal teben kee sidocayto ludda. A kitaabih addal ibraahim kee kaak tookoboyti baxah yan luut fanat tekkem ablenno. Kitaabal mukaddis addal annah iyya;

Away akkeh addal luut anxax-coox le baaxo elle doore'nna nubleh, kaaduk isi qammih yan ibraahim kafin baaxol elle cabenna nubleh. Laakin luut dooreh yan baaxoh exxa sodom xiqsita baaxok yen, woo baaxo kaadu uma taama kee uma roocaaniyyak kibuk yan baaxok yen.

Ibraahim yalli kaah dooreh yan baaxo dooreh wokkel gace waqdi, luut laakin isiih dooreh yan baaxol gace. Ahak дума elle nuble sugne'nnal isi doorit kee isi fayxi kataah yan maral tekkem nuble sugne. Elecabol luut luk sugem inkih weeh: luk sugheh yan gaddi kaak fiinqiteh, kay agabu, kay buxah mara kee luk sugheh yan farci inkih kaak bayeh. Ibraahimih tu-gacte kaa tekkek kaah kullim yemqeh. Macay itteenik usuk kullim yallal cabeh suge. Wohih sabattah yalli barkat kaat hee suge. Nanu ibraahim kee luut kissak maca baritnaa? Ahak dago essero nini esernam faxxinta. Anu ken nammayak iyya ceela? Luut inna ibraahimiy? Anu luut innah a adduniyah caagidaay? Ken nammayih innah nanu kaadu nini fayxi neh yaysem kee yallih fayxi neh yaysem doornam faxxinta. Kas le num yallih fayxi dooritele. Kitaabal mukaddis addal annah iyya, “). Atu kicintoomuk nabam kicintom maca tiyaay? A aduniyah caagiiday sarra cabteh geddah'iyya inna yallih caagiiday waar lehiyya? Away ibraahim kissat bisoh innu'wayna, kitaabal mukaddis addal annah iyya: Qagiibik tanim bas! Ibraahim kee kay barra kaxxa mara kinnoonuh immay uxiih xaylo malon. Laakin uxiih yalli mango meqe raddi aalletto axcuk ibraahimih qahdi culak yen. Ah anninnal akkele? Ibraahim ahak sarra mango marak abba mannal akkele? A essero dibuk inki gacsa le, woh kaadu, yalli kullim abam duudah! Yalli kaxxa rabbi kinni. Usuk abam duude waam mali. Yalli qahdi culem inkih abah yan numma rabbi kinni.

Ibraahim yalli kaah cule qahdiiy numma ceele waytah iyya maay yeemene? Kitaabal mukaddis addal, “ ibraahim yalla yemeeneh, yalli kaadu wohuk gexxaamah cakkik yan num kaa abe” ittam tan. Manxu qagiibik tan caagid kinni. Yalli sahdah akke wayta caagiida anu laakin koh abeyyo iyyeh qahdi kaah cule. Laakin ibraahim maca iyye? Usuk uxiih yalli qahdi kaah culemil



yemeeneh. Tohuk sarra yalli maca abe? Yalli ibraahim leh yan iiman digga yubleh cakkik yan num kaa abe.

Yalli ibraahim cakkik yan num macah abe? Ibraahim isih cakkik yan numuk suge inna? Hinna, ahak nek ciggiila barnaamidil ibraahim aka aadam raddih innal dambi elle abe inna ablenno. Hay yalli ibraahim cakkik yan num mannal abe? Yalli ibraahim cakkik yan num abeh, macay itteenik ibraahim yalli iyyem inkih yeemeneh.

Yalla yaamineenim iyyaanam maca iyyaanama? Isin elle taaxigen innal, nabuwwa kitaab elle yuktubeeni sugeenim qibran afak sugte. Nanu aamanti inna waqdi Qibran afat kaadu aman axcuk yenen. Aman iyyaanamak maqna aamiin iyyaanam kinni. Atu “aamiin” itta waqdi “yeey, numma kinnih!” hinna immay kaadu “yeey, yakkay!” ittah cakki kinni. Aamanti kak innam kaadu who’ka. Yalli ibraahimih qahdi culak yen waqdi, ibraahimik sorkoco-baxi, “aamin! Yeey! Numma kinnih! Anu ku qangaral aamineh!” axcuk yen. Usuk yallih qangarah aamin iyyeemih sabattah yalli cakkik yan num kaa abe.

kitaabal mukaddis addal nabilla gidiniaamak iyyam waginne sugne. Nuble sugneemik tiyakteyna nabilla ibraahim naharak migaq kaak ibraahimik masuginna, ibraam xiqsitaq yen. Kaadu nabilla ibraahim caldeya xiqsitta baaxoy awayiy waktil irak xiqsitta baaxol yoobokey yen. Woo usuk elle yoobokey yan baaxoh mari inkih xeet kee cooxuk bicsen tumaammi yaqbude marak sugen. Laakin kitaabal mukaddis addal annah iyya, inki saaku yalli ibraahimil soonot yemeeteh, isi abbah qari kee usuk elle yan baaxo cabeh yalli kaa elle yaybulle baaxo fan gexa gid kaa amrise.

Kasite wayteenik away nanu sin kassiisenno. Yalli ibraahim aka baaxo fan gexa gid kah faxeemik sabab, yalli ibraahimit qusba raddi kee qusba mara bicsa gid faxe suge. Baxsa luk kaaduk a qaalamah yamaateh yan num ibraahim raddik yamaate gid faxe suge. Kaaduk yalli ibraahimih seece suge waqdi, usuk yallii elle yuscube sugennal fooca fanah gexak suge. Wohuk yalli ibraahimik annah iyye suge, “atu barkat le num aketto, kaadu ardil yan mari inkiih koo le kabul barkat geelonSarra kaaduk ibraahim yallih amri elle ogollenna kee yalli kaa elle beya baaxo aaxige kalah usuk elle suge baaxo cabeh gexem nuble sugne. Ibraahim isi abbah buxa cabeh yewqe waqdi karmak malcina teben kee koonaa karmat suge. Ibraahim isi barra saara kee

mango mara inkih luk gexe suge. Kaaduk kaah taama aba mara kee kaaktookobo xaylo kanqaan xiqsita baaxo fan luk gexeh yen.

Atuu hay? Yalli cakkik yan num kah abe'innal koo kaadu cakkik yan num koo aba gid maay faxxa? Atuu who faxxa koo tekkek ibraahim yalli elle yeemene innal atuu kaadu taaminem faxxinta. Faxe gidba yaalleemih yalli iyyeemil inkih taaminem kok faxxinta. Yalli qangaray numma leh'iyya ku kataysos kee ku fiqma cintaamah atuu laakin hirigtam faxxinta. Yalli isi cakkik gital ko hirgam kee isi nabnah aracal waara mano koh yacem faxe. Laakin kay qanagarl taaminem faxxinta. Kitaabal mukaddis addal annah iyya:

yalli kaak iyyem inkih yemeeneh. Yalli kaadu wohi sabattah cakkik yan num kaa abe. Aham yalli dibuk ibraahimih abam hinna. Nanu kaadu ibraahim abem abnek nanu kaadu cakkik yan mara nakkem duudnah. Nanau yalla kee yallih qangaral neemenek cakkik yan mara nakkem duudnah. A qaalamah wadootuh Ibraahim raddik yemeeteh yan wadootul neemenek kaadu cakkik yan mara akenno.

AAtuu nummah yallal maay taamine? Yalli yanim kee yalli inkittu kinniimil maay taamine itta eserro hinna away koo esernam? Kitaabl mukaddis addal amantik annah iyya, “ tanim dibuk inki yalla kinnim teemenek meqeh. Laakin wooh seetan kaadu yaaxigeh.” Iyya. Seetan kaadu tanim dibuk inki yalla kinnim yaaxigeh. Dibuk inki yalli yanih itteh aamante wookkel teyseedek kuu iman yallih garil litho dambik cabsu mageyta kaaduk yallih garil cakkik yan num mataakka. Yalli kok faxam kay qangaral taamine gid kee hirigta gid kinni. Yalli isi nabuwwah kutbe le kabul koo lih yaabam faxe. Yalli nanau kay meqe xaagul naamine gid nek faxe.

Inki “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyye; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyye suge. Qabal caxtam kah faxxintam wuhu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna'mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyye. Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyye. Dambeyni rabam faxxinta wookeek kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geyaamak duuma faxe meqe

taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda. (1 Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce," kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Kooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo." Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka. Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cokkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkihi racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal qaball sadagatat yalli aadam raddih inkihi aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; " takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakku.

" Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkihi dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. " meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh, Injil addal kaadu annah iyya; " kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkihi sumaaqitti Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse.

Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay Masakaxxa le tookoboy, yalli isi cakkih gital siinil maay xayyoowe Hinna immay kaad atu diini saro may saritteAtu numma leh yan yallih qangara maay ankacissa Hinnay atu taturah yan sahdah qangara maay kinni taabbemYalli neh bicseh yan cakki gita wagsiisak kitaabal mukaddis adda iyyam maay taaxigeToobbek elle maay taamine Ibraahimih tu gactek, usuk yoobbeh yan yallih qangaral inkih yemeeneh, kaaduk isi fiqma kee kay abbah diini kataatah yan marah edde yawqeni gid amri kee kassis kee baritto keenih yekke. Ibraahim wohi sabattah yallih kataysa yekke. Kitaab addal annah iyya, “ ibraahim yallal yeemeneh, usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.” Iyya. Atuu hay? Atu yallih kataysa kinnittoh inna.

Asaaku akkel ayseedenno. Nee ankacisseenimih gadda geya siinik axcuku ahak ciggiila barnaamidil kaadu ibraahim kee ismaaqil kissa ablenno.

Yalli barkat siinit haay axcuku kitaabal mukaddis addak a kaxxam meqe maxco kassiita.

“ ibraahim yallal yemeeneh , usuk who abeemih sabttah yalli cakkik yan num kaa abe. Kaadu usuk yallih kataysa xiqsite.”

Malcina teben kee sidocayto qaasir

Masiicil cokmi abeenih

Maat 26,27 yucanna 18,19

Nee ankaciissa tookoboy assalaamu qalaykum.Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih taturusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Qiisal masiic mango baaxoxah fan sahda brsa gid gexem nubleh sugne.tan tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam.Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku Kaadu qiisal masiic diini abbobttil luk elle yaabe inna ablenno. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaaqoYalli qangara annah itta, Yallih initit cakki yan num mayana.Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey. abatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh.macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

Qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yamenim faxximta, bagus yoo gorrissoonuh waytan waqdi yoo getton, yallow axcuk gaba derih yoo fan heetton, too kalacil sinnih amaa sahda welo kee calat nagay taxige. Yalli qangara annh itta, nii abbah haynem akah abneemih sababat elle yaabeh meqem kaay focca .A Cakki gitih barinamijil ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan

ani ikkek yemetee. Yalli sinnam macah gine.hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikh kitaab yutukube mara may taxigen.Ibraahim yalli kacnoyta mannal yekke.a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan.mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle.yalli focal cakki yan num elle takke inna taxige.Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu kinnim naaxige.” (luuk 8. 4-15)

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan.farmoh addat tanim isin edde tacsubenih inna matascubanay. amoytiyabat maqal litonuh inna mantun.Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi.Takkay immay yalli sahda Luk mannal yabe.Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube.Nummah yalli nabuwwah afat mango adda yabe.dumi waktih yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemiwokkel Yallih isih isih gabat kitab yaktubem duddak yanwokkel hinnay kaadu malyikka gabat yaktubem duddak yan wokkel takkay immay yalli wooh mabina Yalli annak yan mara doreh woo mari nabuwwa deqsita yanokkelyallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe.gacsi, inkih tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

inkidumi dabaanal sugen yan mari tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide.Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.

sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyya, naala gibdi xaa

luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.

Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa.Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa.

nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni.Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno.isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kodusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa

a barinamijik degoom akkel nayseedeh nan waqdi gaba naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta.Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kodusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan.farmoh addat tanim isin edde tacsubenih inna matascubanay. amoytiyabat maqal litonuh inna mantun.Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi.Takkay immay yalli sahda Luk mannal yabe.Dumah yalli nek kaxxa abbottih mango waqdi mango innal nabuwwal farmo rube.Nummah yalli nabuwwah afat mango adda yabe.dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke

waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

“Totaxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni! Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoth iyyan. Tannah yan ixxiga linoth iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan. Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta. Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni, macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye.” (maat 13. 24-43)

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe.” dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal



yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.Yallih isih isih gabat kitab yaktubem duddak yan.(james 5:24)

Kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima.Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta.Yalli nabuwwa kitaab taktube gidih macah abe.

Nee ankacisenimih sabbatah gadda sinih gacisina,ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ ayti leh yan marak, yaabbay inxica” (maat. 13:43)

Bacra taban kee fereyhayto qaasir

Masiic gurmuddi bagul takarsimeh

Maat 27 mark 15 luuk 23 yucanna 19

Nee ankaciissa tookoboy assalaamu qalaykum.Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem NabuwwaYallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala ya

Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

Yallaj gurusa marah galto yacemil yaminenim faxximta, bagus yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yallii sinnam macah gine.hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikh kitaab yutukube mara may taxigen.Ibraahim yalli kacnoyta mannal yekke.a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan.mango waktik sarra nabi Ayyub annah iyyeh essere essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle.yalli focal cakki yan num elle takke inna taxige.Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliiy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca .away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan.farmoh addat tanim isin edde tacsubenih inna

matascubanay. amoytiyabat maqal litonuh inna mantun.Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi.Takkay immay yalli sahda Luk mannal yabe.” (mark 6. 30-53 )

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube.Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita?yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.” (yucanna. 6. 22-27)

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima.Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta.Yalli nabuwwa kitaab taktube gidih macah abe.gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide.Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta.

“sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye. Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa.Yallih qangara ittam. (yucanna 6. 30-35)

takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal

masiic kaal gacseh, kitaab iyyemii sahadyti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixigga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixigga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.

“keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitik yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. barinamijik gaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixigga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoytiyabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.” (yucanna 6. 35-69)

Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni! Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni, macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittinanahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinih antocowele.” (maat 11:28; yucanna 6:35)

sahda gita fan elle tamatee inna yaybule. usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.., Yi ummatey anu axicem ankacisaay yi fan ama.

“ nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinih antocowele.” (yucanna 6:35)

Bacra taban kee konoyhayto qaasir

Masiic rabak ugteh

Maat 28 luuk 24 yucanna 20

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Tawraat kitaabih addal annah itta'ke nublleh sugne lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica(maat. 10:2-4) roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigem duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh. Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo.(luuk. 8: 2,3)

tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. (1 kor. 4: 20)

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracy away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasswoo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa tobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturriyyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanah addal yabqureeh, dacrisa'gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee

suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaneek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbah tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanah addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxanah ruff axuk ten. Yalli adam yafriice gid kullim kaah yeceeh.” (mark. 4 35-41)

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk sugte. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxanah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah. Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse sugte. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; “ too waqdi kaak iyyeemih, “ umam kee meqem sittak edde baxsan kas tace caxa'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” kaak iyye Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, “ inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah” iyye. Annah iyyaanam kaxxa amriy gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; “ yoo akcininnaanah num yi baritto oggole numu. Yoo akcine wannaanah num yi baritto moggola.” ( yucana 14: 23, 24). Yalli aadam kaah leh yan kakanu kee ahlinu wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen. Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto.” Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige sugte. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah'iyyat kaa yiysixxigeh kaa qaklisse sugte. Annah iyye, yii amri cinteek

rabbetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah. (mark 5 1-43)

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama.” “ uma abitto inkih dambi.”. “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.”. Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waguwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkih kitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya. Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo’lih baxsa’le angaaraw kee kaxxa xayina luk maraqa. (maat 9 27-34)

“ Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeele, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca’fan gexele. Too arac cultek wadir yoo’lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla’lih angaraw luk maraqa, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama.” (mark 6. 1-8)

Dambi sahdoytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiqeenih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah



abem tohu Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytooh ayrol taamak gaba kaleh taamak yeede. Malciina ayrook ayyaam kaah'nnamak sabab woohu. Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kafttam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. " sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi." Atu, " yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara." (maat . 10. 16, 28-39)

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbattah. Yalli numma caxa kinnih, yallal numma mano geeyeen. "Dambeyni laakin dibuuk yallih cokmi maqyele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno".(mark. 6:2)

Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

" tohuk gamadal yalli iyyeemih, " a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo" iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon.

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta,(kol. 2: 9,10)

yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kullimih giniyyak gaba edde kale ayrok teneeh, taama edde yeysedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siin yacay.

“Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta” (kol. 2: 9,10)

Malciana teben kee leceyhayto qaasir

Masiic cayla kee qande

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nubbleh sugne lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica.....roocaniyya leehi'yya yeceeh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh. Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo

A tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away iraaq kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;“ wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturraiyyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa’gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah’iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi’yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaanek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih’tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxanah ruff axuk ten. Yalli adam yafricce gid kullim kaah yeceeh.” Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh’iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam’al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble’nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta’nnah walallaanah, sitta’nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta’nnah gacana gidik sugte. Yeey, yalli kaxxanah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda’lih yaalem faxah. Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah’heem aadamah tontoocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah’heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; “ too waqdi kaak iyyeemih, “ umam kee meqem sittak edde baxsan kas tace caxa’kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” kaak iyye Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, “ inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah” iyye. Annah iyyaanam kaxxa amriy gidbi’hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah

aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; “ yoo akcinnaanah num yi baritto oggole numu. Yoo akcine wannaanah num yi baritto moggola.” ..... Yalli aadam kaah leh yan kacanu kee ahlineo wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen. Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto.” Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah' iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama.” “ uma abitto inkih dambi.”. “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.”. Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe'waam inkih dambik loowinta. Yalli amri cinah dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangarah kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh'yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkih kitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam. Manook baxsiimiyya. Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo'lih baxsa'le angaaraw kee kaxxa xayina luk maraqta.

“ Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeelee, edoolitteto kaaduk rabetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk

xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca'fan gexe. Too arac cultek wadir yoo'lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. naharak, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla'lih angaraw luk maraqna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. Namahaytooh, rabtaanah tannin ayro xagarak rooci siinik baxsimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. Sidoocayttoh, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama.”

Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiqeenih woonna qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet rikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbatah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeede. Malciina ayrook ayyaam kaah'nnamak sabab woohu. Caxak yiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoo ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik uguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.”

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbatah. Yalli numma caxa kinnih, yallal numma mano geeyeen. “Dambeyni laakin dibuuk yallih cokmi maqyele. Laakin

nabuwwa kutbeeh addal, sahdayi yalla geyaam elle duudanna kee cakkiik yan num elle yakke'nna kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno" Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

“ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kube. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon.

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnaah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece., yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta

yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet rikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeysedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciinhaytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'namak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinuh yacay.

“Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta” (kol. 2: 9,10)



Malcina teben kee malcinhayto qaasir

Namma le

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Neek tatureh yan barnaamidih addal masiic mango baaxoxah fan sahda brsa gid gexem nubleh sugne. tan tookoboy mannah yan gitay kaatanam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku injiil kitqaabih addal yan barittot bish edde axcenno. Kaadu qiisal masiic diini abbobtil luk elle yaabe inna ablenno. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik

qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

“ inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu

nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusa marah galto yacemil yaminenim faxximta, baguk yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaa sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltooh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliiy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . A Cakki gitih barinamijil ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yallli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta. Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu kinnim naaxige.”

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

wokkel Yallih isih isih gabat kitab yaktubem duddak yan wokkel hinnay kaadu malyikka gabat yaktubem duddak yan wokkel takkay immay yalli wooh mabina Yalli annak yan mara doreh woo mari nabuwwa deqsita yanwokkel yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

inki dumi dabaanal sugen yan mari tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.

sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.

Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa.

nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa

a barinamijik degoom akkel nayseedeh nan waqdi gaba naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faha, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faha, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh .

“ Totaxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah koox xala yan. Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta. Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee

nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heeyyo. nee ankihsa tookoboy. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbotih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe.” dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan.

Kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

## Malcina teben kee bacarhayto qaasir

### Mano gaqmmo

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil masiic diyaareh yan magaala caagid nubleh sugne. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Asaaku tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Barkat le mara yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

“ nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusu marah galto yacemil yaminenim faxximta, bagus yoo gorrissoonuh waytan waqdi yoo getton, yallow axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yallli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katysosuh barissanam may duddan. mango waktik sarra nabi Ayyub

annah iyveh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltooh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliiy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyveh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.”

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita? yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.”

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxximita. inki inki mari annah iyyanm takkeh.

naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik



axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qangara annh itta.

“sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye. Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam .

takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. nummah yalli qangara mano leh kaadu taamittah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi

ixxiga sinnik faya axicele. yallih focal meqe mara kee kodusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxes.

“keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kodusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitak yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. barinamijik gaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qangara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isni gitak akah yaktuben innah abe,

Yalli qangara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inkih tan addo yalli faxam yaxigeni gidi, yalli

nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.”

Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnissemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinuh antocowele .”

sahda gita fan elle tamatee inna yaybule. usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kakanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah.

Nee ankacisenimih sabbatah gadda sinuh gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinih antocowe.”

## Malcina teben kee sagalhayto qaasir

### Masiic baahe

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinihh abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna.

Nek dabursin barnamidil Qembook Yalli qaran kee baaxo gine. Too saaku baaxo hebelto 'weelo luk manannaabaaxo'bagul tu mananna. Inkih tan baaxo leek kibbintehteneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa ditekaadu dariifal akak ten. Yallih Roocaaniyya too leeh amolhaadak ten. Yalli, "Ifi yanay"iyyeeh, too waqdi ifi gace. Yalli woo ifu yossokooteeh, too waqdi dite ifukbaxseh. Usuk ifuk "Loqo" iyyeh muggaaqiseeh, dite kaadu Baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem, naharsi ayrok ten. Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinihh abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogooromih yallah gadda gacisna

Neek dabursin barnamidit, yallih qangar kee nabuwwa kitaab seetan kee malyak cagidak ittem baritne sugne. Yalli qembook malyoon takkeh tan roocaniyya gineh malayka keenik iyye. Woo malaykatek inkiti kaxxa qaxa kee kas luk yen. Woo malayka lusiifer xiqsitak yen. Ayrokteyna lusifer yallah arac nagram kee yallah amrime'wam faxe. Mango malayka lusiifer yucsubeh yan dambit kaa katyen. Yalli kaaduk ululuka kaal ugusa sahda takkay malayka takkay tibbat matatura. Yalli lusiifer kee ka katayte malayka tucsubem yexege waqdi kudusuk tan aracak janatak ken diriyyeh. Lusiiferak migaq seetan yekke. Yalli woohuk wadir seetan kee ka kataytemih barge wayta girah arac keenih gine. Ellecaboh ayro yalli lusiifer kee ka katyatem inkih woo girat qidele. Laakin away seetan a qaalamal ninnah yan. Seetan akkel kah yanim nel dirab xaagu numma celsiisak nee duqursa gid kee ellecaboh ayro girah isi waklittu ne abaamih fayxi.

Asaakih affarhayyto baritto nek nabuwwa kitaabak tawraat kitabaak qembo qasirik naharsin kee namahayto maxcok qimbbiseno, kitaab annah iyya,"qembook yalli qaran kee baxo gine. Too

saaku baaxo inkih hebelto'welo luk manannaay, baaxo'bagul tu mananna. Inkih tan baaxo leek kibbinteh teneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa dite kadu dariifal akak ten Qembook, yalli qaran kee baxo gineh, baaxo'bagul manoh tu mananna. Baxo tuu'welo luk manannay ditek sugte. Yalli sahda ginam faxe. Woh'kah faxem sahda kaa taxige gid kee kaa taqbudeh kaah amrriintta gidiik ten. Laakin yalli sahda ginaamak duuma, saahda edde gacta qaalamay qaxa lehiyya ginam faxe. Wooh asaku nableh nan qaalamay yalli sahda ginaamak duma neh gine kinni.

Kitaab yalli qaalam elle gine'nak maca itta? Annah itta,” lica ayroh addat goyti baaxo kee qaran kee baday, baaxo, bagul enyyi ittam gine away tawraat kitaabah addal naharsin exxal yalli lica ayroh addal ginem waginnuwayna. Naharsin ayrol yalli abeemik kitaab annah itta, yallih roocaniyya too leh amol haadak ten. Yalli “ifi yanay” iyyeh too waqdi ifi gace. Yalli woo ifu yossokoteh, too waqdi dite ifuk baxseh. Usuk ifuk “loqo” iyyeh muggaaqiseeh, dite kaadu baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem naharsi ayrok ten. Woo naharsin ayrol tekkem inkih yalli amrrise waqdi tekkemi, “ ifi diteh amool yanay” iyeeh baxoo amrise. Kaxxa qado kooqusso ceeltah ayroh addal labaatanna kee afarra saaqat baxxo mermeritta. Woohih sabattah taban kee namma saqat ifu geynah taban kee namma saqat dite radda. Yalli naharsin ayrol ifu kee dite barseh kaxxa-innah qaajiibik tanim neh abe. Nammeyhatoh ayrol yalli abemik kitaab annah itta, tohuk lakal yalli, “leek fanat hawah tan faxo tanay. Too faxo daga raqta lee kee guba raqta lee tittak baxissay” iyye. Tohim usuk elle iyye'nnal tekke. Tonnal yalli hawah tan foxo bicseeh, daga raqta lee kee guba raqta leek fanal too foxo ten. Too waqdi yalli too foxo qaraanal muggaaqise.”

Woo qaranal nanu ufuy kak rubnah kak hirigna silayti yan. Kaadu qaranal ayrok tamaateh tan kaxxa laqina kee uma silaytu neh faxxime'waahiyya nek cattam addat kak tan. Yalli nammahaytoh ayrol qaran annah eymmeeq heeh neh bicsee'wamal sahda baxol dabqah gactam duudak mananna. Sidocaytoh ayrol, yalli kafiin baxo, bad kee anxax coox gine. Kitaab iyyam ankacisa.

A qaran gubal tan lelwa inki'kke fanah gactay” iyye. Tohim kaadu tekkeh. Kafin baaxoy lee sinni ardil muggaaqiseeh, lelway itta fanah gactehiyyak migaaqah “bada” yaanam iyye. Too waqdi, yalli tahim yuble waqdi yossokooteh. Tohuk lakal yalli, “kulli qaynatih cooxuuy, qayso kee daro baaxo'bagul taabakay. Keenik kulli tiya isi xaylo taysabakay” iyye. Tohim kaadu

tekkah.tohuk gexxamah baaxo'bagul kulli qaynatih cooxuuy, qayso kee daro toobokey. Yalli tahim yuble waqdi yossokooteh. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem sidochaytoh ayrok ten

Away yalli kaxxa biica abe. Bad kee weqaaytu gineh, alffik biso takke qaynatih anxax coor, qayso kee daro xalta coor neh gineeh. Yalli baxa-baxsu leh tan salfa'le cooxih xaylo neh bicseh. Muus, mango, tamatim, ruddi, kanaddir, alfik biso take cooxih daylo neh yece. Tookek yalli neh ginem kee bicseem yuble waqdi anah iyye, " taahim meqeh" iyye. Yalli bicseem inkih meqeh kaxxam meqe kaadu mahoxa. Yalli abu duudamak mangom nubleh'mmay yalli abee'waamak tiyak'teyna tan. Yalli umam maaba macay ittenik yalli meqeh.

Sarra kaadu yalli meqeh innex, qaalam seetan kee uma-taamak kibuuk macah tani? A sanat gawwra missal macah yoh aakuube waayyte? Baxi yok macah biyaakiita? Yalli meqeh innex seetan macah nel xayyoowa, macah nee gabbataa?" ittanam takkeh. Nummah a esseroora kaxxam meqe esseroora kinnih. Kuddusuk yan Kitaab a esseroorah meqe raddi neh yaceeh. Woo raddi ciggila barnamidil ableno. Laakin inki nummay nee tanfiqehiyya taxigenim faxxinta. Yalli meqeh, yalli ginem inkkih muquk suge.

Yallih maqane nabaluuwayna. Sidocaytoh ayrol anxax-coor ginem noobeh. Yalli anxax-coox kee xaylo kee daro xalta coox neh kah bicseem mcaay? Yalli keenit faxam may le? Anxax-cooxuy salfa le xaylo xaltaahiyya usuk may yaakmee? Hinna, kullim gineh yan rabbi quulul mali maqo mafaxay tu mafaxa! Haay yalli anxax-coox macah gine? Kitaab neh elle warissanal yalli kullim kah ginam lecceyhatoh ayrol ginuwaah yan numuh bica kah abak suge.

Yallih maqaane may teexegeen? Salfa'leh tan caaxah xaylo tammosannah taxigenih, hinnamay kaadu qoobor sannah dagg haytenih suruy maqane leek waytam taxigenih laakn yallih maqane anninal aaxige waytana? Caxa tablenih caxak xaylo takmeenih laakin sinih bicse yallah gadda magaccissan. Caxa suge'waytamal ni manoh addat kaxxa gidbaabina akkuk yen. Ayro nel tanqine waqdi edde silaalinna iraawo geyak mananno. Hinna'mmay baxa-baxsa leh tan ayyufaay diwa kak bicsanah kaadu shaahi edde bicsan caxah ayyufa geyak mananno. Anxax-coox anee'waytek mano matan. Yalli neh gineh yan alfik biso taake coox ni tu'xiiqih neh gine. Nanu yallih maqaane naxigem faxxinta. Nabilla daawud annah iyye,"reebuh yalla haysita num dacayri geyak ruffa iyya.

Kaasu yalli amri yeeceh ayro, alsa kee cuutuuka ginnimteh qaranal gaceen. Yalli amri yeeceh baaxo ayrot meekittay iyyeh wooh tekkeh, kaaduk alsa baaxot meekittay iyyeh woohim kaaduk Yalli qaalamal tanim inkih macat gine? Woohuk kitaab maca itta? Annah itta; “ addunya edde ginnintem yallih amri kinnim elle naaxigem imaanaay, tonnal ambulle waytaamak tambullem bichte.” addunya takkemik dumal elle, qangara diqsittam ten. A qangara yall lih ten; a qangara yalli inkiimiy inki yalla. Ta qangara dumal elle akah sugte’nah yalla lih tan. Yalli ta qangarat kullim gineeh, ginnimteemik a qangara maleh ginnintem matan.”

Ahak duuma nuble sugne, naharsin ayrol yalli “ifi yanay” iyyeh wooh tekkeh. Namehayto ayrol “ faxo tanay” iyyeh toohim tekkeh. Sidocayto ayrol fereyhayto ayrol kaaduk iyyem inkih tekkeh. Away yalli qaalam macat gine iyya esserooh raddi geytenih. Yalli ginem inkih dibuk qangarat gine. Yalli qangara yayaaqeh amri yaaceeh, usuk iyyam takkeh. Yallih qangar kaxxa cayla kee qande le. Wooh elle naxigem, alsa kee cuutuuk qaranal lee aracal tu abixe kalah yanin. Ayro kaadu kulli maaca isi badak lee waktil tawqe lee waktil culta. Annah abtam inkih yallih amri. Yalli kullim neh amrise suge’waamal mano nek kaxxam gidibuk yen. Bera ayro tawqek awqe waytam araguuk mananno. Kitaab annah iyya,” yalli elle kibalsitan rabbi kinni Yalli iyyeh yan qangarak waddir miyya. Yallal kibalsinam duudnah. Iyyemik makora. “ yallih qangara elle raqta” Konoyhayto ayrol yali, lelwah aluwwe kee qaran aluwwe gine. Kitaab annah itta,

“ tohuk lakal yalli,” lelwa mango rooci leemik tamaggay, galwa elli haytam kaadu qaranal haadday.” Iyye. Too waqdi qanxaffe le baddi alluwwe gineeh, kaadu mango qaynatak tan baddi addal taloole kee kaadu mango qaynatak tan alluwwey qaranal haadda ita gine. Yalli tahim yuble waqdi yossokooteh. Too waqdi yalli keenit barkat hee. Leelwah addat tan alluwwek inkih, “isin xalaay, enderriyaay bad kiba” iyyanam iyye. Galwa le alluwwey haaddak, “isin kaadu amagguk emeggiya” yaanam iyye. Too waqdi bari tatreeh, maaci maaciseh. Tohim elle tekkem konoyhayto ayrok tekkeh ten. Leceyhayto ayro wagisiisak yalli abem kitab neh warrissa waqdi sahda gineeh, alluwwe gineeh. Asaaku wakti nee xiqee’wammih sabbatah ahak cigila barnamiddil yalli naharsin num elle gine’na kee macah gine iyyanam ableno.

Asaaku yallih maqane nubleh. Nabilaa daauwd yutkubem nuble sugne, “ kusaqisaay yalli abbootan lem exiga.” Yi tookbooy, isin yallih meqane maay tammosen? Kulli saaku yalli neh yeeceh yan baxa-baxsu leeh tan maaqo tammosnaah, nakmeh. Laakin yallih nabna kee meqane



may tammoseenih taaxigen? Nummah yallih meqaane taxigeenim kee tammossaanam faxxenik yallah qangara taaxigenim kee elle taamineenim faxxinta. Yallih qangara annah itta; “ num dibuk gaqambooyttat mawaara, yallih qangara ikkalah.” Ahak ciigilaa barnaamidil sahayti dibuk xagar hinnam ableeno. Roocaniyya nek yallih qangara geytaam kee taabbem faxxinta. Yallih qangaarah qululnam kee bakarnam faxxinta.

Nee ankaacissa tookoboy nee ankacissenimih gadda-geya. Ahak cigiila barnaamidil kaadu nii’annah gacteenik yalli naharsin num elle gine’na kee woohuk tayseemih kaadu yalli num macah gine iyyanam ableeno.

sagala tabanhayto qaasir

## cayla kee qande

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nubbleh sugne lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nubleh sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica.....roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh. Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo.....

tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdayut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee.....

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasitah yan aracaay arddiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tascasse.

Kitaab addal annah nek iyya;

“ wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak

edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturraiyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa'gidih kaa hee. Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaneek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxannah ruff axuk ten. Yalli adam yafriicce gid kullim kaah yeceeh.....

Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxannah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah. Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontoocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; " too waqdi kaak iyyeemih, " umam kee meqem sittak edde baxsan kas tace caxa'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig" kaak iyye Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, " inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah" iyye. Annah iyyaanam kaxxa amrii gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; " yoo akcininnaanih num yi baritto oggole numu. Yoo akcine wannaanih num yi baritto moggola." ..... Yalli aadam kaah leh yan kacanu kee ahliino wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece.

Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen. Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto.” Yallih amrii cinam raba kaah bahelem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah. ....

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama.” “ uma abitto inkih dambi.”. “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta.”. Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkihkitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya. Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo’lih baxsa’le angaaraw kee kaxxa xayina luk maraqa. ....

“ Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeele, edoolitteto kaaduk rabetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca’fan gexele. Too arac cultek wadir yoo’lih ilaa elecabo fanah baxsimetto. Ahak xagal dambi abaanam sidiicaam nel bahelem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla’lih angaraw luk maraqa, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama.” ....

Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgigeeenih woonnah qiden

luuduy kafeeh qaynata. Luddi caxak yigiriqeh baxsiima waqdi maca akkele? yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kulliimih giniyyak gaba edde kale ayrok teneeh, taama edde yeeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciinhaytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeede. Malciina ayrook ayyaam kaah'nnamak sabab woohu. Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoo ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. " sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi." Atu, " yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara." .....

Caxak yigiriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbattah. Yalli numma caxa kinnih, yallal numma mano geeyeen. "Dambeyni laakin dibuuk yallih cokmi maqyele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle yakke'na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno.....

Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

" tohuk gamadal yalli iyyeemih, " a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa'lih bicta gineyyo" iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baahe. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon.

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta'nnah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh'kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra,**

yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta.....

yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet riikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kullimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeede. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinih yacay.

“Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa. Yalli gino taamak gaba kaleh. Kiitab annah itta” .....

sagala teben kee enekhayto qaasir

Namma kaxxa xiq le

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Tan tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku injiil kitqaabih addal yan barittot bish edde axcenno. Kaadu qiisal masiic diini abbobttil luk elle yaabe inna ablenno. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey.

gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina .

“ inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu

nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num madudday yalla yaqbude mari usuk yanim kee isi gurusu marah galto yacemil yaminenim faxximta, bagus yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaa sahda welo kee calat nagay taxige. Yalli qangara annh itta, hebeltoh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy

qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . A Cakki gitih barinamijil ixxiga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yalli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikh kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katysosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyyeh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta. Yallih qangara mangom nee taybulee, yalli qangara qarat tanim inkih taxigeh, kaadu kinnim naaxige.” .....

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxes, amoyta le kaabuk sinnih tamatee farmo takriyeni inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.

wokkel Yallih isih isih gabat kitab yaktubem duddak yan wokkel hinnay kaadu malyikka gabat yaktubem duddak yan wokkel takkay immay yalli wooh mabina Yalli annak yan mara doreh woo mari nabuwwa deqsita yanwokkel yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxes, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

inki dumi dabaanal sugen yan mari tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le. Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqannah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele.



sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.

Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa. Yallih qangara ittam, Yallih qangara nuwwaah taamittah, isi namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadyti niyataam baugut leemik umaanek maqaane baxxisa.

nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. inkih kaadu elle namineh xagarah faxximtam kinnim, takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadyti yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa

a barinamijik degoom akkel nayseedeh nan waqdi gaba naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yucanna keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta. Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitaq yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi

waktih yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh .

“ Totaxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan. Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yooh uybulluyey. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta. Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye.....

yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kakanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. Dumah yalli nek kaxxa abbootih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe.” dumi waktih yalli sahda dore suge kaay

qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan.....

Kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe. Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ ayti leh yan marak, yaabbay inxica” .....

sagala teben kee namahayto qaasir

Mano gaqmmo

Nee ankaciissa tookoboy assalaamu qalaykum. Yallih migaaqal salaamat siinih abna. Wagri abbah yan kaxxa rabi usuk neh yeceeh yan cakki gita naaxigem nek faxa. Kaadu kaa luk waar leh yan salam yan. A saaku aka cakkih gitah barnaamidit nongorooweemit ruff inna.

Nek dabursin barnaamidil masiic diyaareh yan magaala caagid nubleh sugne. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Asaaku tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linox iyyan. Tannah yan ixxiga linox iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Barkat le mara yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina.Nableh nan mango nabuwwa kitab tukutubem,kitabal mango Nabuwwa tarik yunkutubeh,kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule.

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Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita? yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.” .....

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide.Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta.

“sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyeye. Yallih qangara nuwwaah taamittah, isi

namma af le seefiy arbaqeenik afah lafittah, isi roocaaniyya kee rooci elle tangaleikkey, masayoy kee xuc elle tangalekke fan mudak cultaah, sahadtyi niyataam baugut leemik umaanek maqaane baxxisa. Mango mari yalli qangara mogoola , woh akah kinnim ken afqaddoh ummane yallih qangara ogoli keen mahayta, ankacisa.Yallih qangara ittam . (yucanna 6. 30-35)

takkay immay yallih qangara akriye waynek maca tudiq le. Yallih qangara kulli waqdi nakriyem faxximta, ni kalbi ruffu hamih sabbatah, yallih qangara ittam nabem faxximta, To waqdi Qiisal masiic kaal gacseh, kitaab iyyemii sahadtyi yallih afak tewqe qangara ikkalah gaqamboytah dibuk mawaara iyanam iyye iyye. maqaane faxe maray akah qululeh bakaarite yalli keen cayiselemih sabbatah ruffu lem keeni. Yallih qangara quluteni. Yallih qangara maaqo. nummah yalli qangara mano leh kaadu taamitah, ni kalbih addat tan, injil kitaab mango kitaabitek dumak yunkutube, urih yallih qangara neelih yabtah, yalli qanagrah innah faxximtam matan, yallih qangara maqooh innah salfale. Yalli qangara salfale maaqoh gide. takkay immay xagar neek maaqo dibuk hinnay kalbi kee nabsi neek cyaisa. Nee ankacisa tookoboy annah axcuk sin essereno. isin yallak meysite wa maraw, kaay qangara akriye wa maraw ni barinamiji cakki gita anakacisa. mango ixxiga nek rasita, yallih qangara kee nabuwwa tarik baritta, to waqdi ixxiga sinnik faya axicele. yallih focal meqe mara kee kudusuk yan mara nakkem faxximta, Yalli yabeh kulli mara luk yabam faxa.

“keenik iyyemii, yalli kaah acee week faxe num tu geyam madudda, Nanu ninni ixxigat kullim abanam mafaxximta, takkay immay yallih qangara akah itta innah abanam faxximta.Yalli iyyem taxigeni nabuwwa kee malikiwa kitaabal? Yallih qangara bakaritaah satqitah yanih yan marak numuk tena may kinnito? Yalli kudusuk tan ish qangarah addat yabeh. cakki gitak wadot warise. nanu kooh secenah cakkitaq yan kitaabaih gitak kooh secena. Wadot iyyanam yalli iyyam taxigemi, yallih qangara tamannal neh warisa. barinamijik gaba kalamak naharal, warisnam faxximtamah, yallih qangara dibuk ittam nablem hinnay kaadu nabem faxximta, a barinamiji sinnih akah daysonam, Nanu a ixxiga kaak geynem yallih qangara. Nabi yucanna dakariyah baxi injil kitaabal annah iyye, Yallih qangara addal unkuttubba ittem inkih baritto akak geyna gidi tunkkutubbeh, tonnah kaaduk yallih qanagara geynah nan sabri kee aydukuma niya net gacta gidih tunkkutubbe.

away neek raqteh tan dago wakitih addat faxximtah tanim ableno, yalli iyyeh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan. farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe.

Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe,

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikih gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.....

Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey.

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni, macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinih antocowele ." .....

sahda gita fan elle tamatee inna yaybule. usuk kulli marak nek faxam leh, naabe gidi kee mano geyna gidi, qunda mara kee kaxxa maray, agabuk ee labhay, qaydidda kee gadalola. Yalli kulli marak neek iyyam, Yi ummatey anu axicem ankacisaay yi fan ama, rooci siinik waara gidih ankacisa, waara xagana sini lih heyyo, dDawuduh qahdi akah cule kacanuy digga lehiyya sinit heyyo. nee ankihsa tookoboy. yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah.

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay.

Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ nahrak Yallih cakki gita kee xinto wagiita, tokkek aham inkih siinih antocowele.” .....

sagala teben kee sidocayto qaasir

## baxam' baxsu yekke

Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinih abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogoromih yallah gadda gacisna.

Nek dabursin barnamidil Qembook Yalli qaran kee baaxo gine. Too saaku baaxo hebelto 'weelo luk manannaabaaxo'bagul tu mananna. Inkih tan baaxo leek kibbintehteneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa ditekaadu dariifal akak ten. Yallih Roocaaniyya too leeh amolhaadak ten. Yalli, "Ifi yanay" iyyeeh, too waqdi ifi gace. Yalli woo ifu yossokooteeh, too waqdi dite ifuk

baxseh. Usuk ifuk "Loqo" iyyeh muggaaqiseeh, dite kaadu

Baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh.

Tohim tekkem, naharsi ayrok ten. Nee ankacissa tookoboy assalamu'qalaykum. Yallih migaqal saalamt siinih abna. Yalli neh yecceh yan cakki gita naxigem nek faxa. Yallih cakki gita geynek kaadu waara saalam geno. Asaki cakki gitah barnamidit noogoromih yallah gadda gacisna.

Neek dabursin barnamidit, yallih qangar kee nabuwwa kitaab seetan kee malyak cagidak ittem baritne sugne. Yalli qembook malyoon takkeh tan roocaniyya gineh malayka keenik iyye. Woo malaykatek inkiti kaxxa qaxa kee kas luk yen. Woo malayka lusiifer xiqsitak yen. Ayrokteyna lusifer yallah arac nagram kee yallah amrime'wam faxe. Mango malayka lusiifer yucsubeh yan dambit kaa katyen. Yalli kaaduk ululuka kaal ugusa sahda takkay malayka takkay tibbat matatura. Yalli lusiifer kee ka katayte malayka tucsubem yexege waqdi kodusuk tan aracak janatak ken diriyyeh. Lusiiferak migaq seetan yekke. Yalli woohuk wadir seetan kee ka kataytemih barge wayta girah arac keenih gine. Ellecaboh ayro yalli lusiifer kee ka kataytem inkih woo girat qidele. Laakin away seetan a qaalamal ninnah yan. Seetan akkel kah yanim nel dirab xaagu numma celsisak nee duqursa gid kee ellecaboh ayro girah isi waklittu ne abaamih fayxi.

Asaakih affarhayto baritto nek nabuwwa kitaabak tawraat kitabaak qembo qasirik naharsin kee namahayto maxcok qimbbiseno, kitaab annah iyya,"qembook yalli qaran kee baxo gine. Too saaku baaxo inkih hebelto'welo luk manannaay, baaxo'bagul tu mananna. Inkih tan baaxo leek kibbintehteneeh, dariifal kaadu kaxxa lee akak teneeh, kaxxa dite kadu dariifal akak ten Qembook, yalli qaran kee baxo gineh, baaxo'bagul manoh tu mananna. Baxo tuu'welo luk manannay ditek sugte. Yalli sahda ginam faxe. Woh'kah faxem sahda kaa taxige gid kee kaa taqbudeh kaah amrriintta gidiik ten. Laakin yalli sahda ginaamak duuma, saahda edde gacta



qaalamay qaxa lehiyya ginam faxe. Wooh asaku nableh nan qaalamay yalli sahda ginaamak duma neh gine kinni.

Kitaab yalli qaalam elle gine'nak maca itta? Annah itta," lica ayroh addat goyti baaxo kee qaran kee baday, baaxo, bagul enyyi ittam gine away tawraat kitaabah addal naharsin exxal yalli lica ayroh addal ginem waginnuwayna. Naharsin ayrol yalli abeemik kitaab annah itta, yallih roocaniyya too leh amol haadak ten. Yalli "ifi yanay" iyyeh too waqdi ifi gace. Yalli woo ifu yossokoteeh, too waqdi dite ifuk baxseh. Usuk ifuk "loqo" iyyeh muggaaqiseeh, dite kaadu baral muggaaqise. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem naharsi ayrok ten. Woo naharsin ayrol tekkem inkih yalli amrrise waqdi tekkemi, "ifi diteh amool yanay" iyeeh baxoo amrise. Kaxxa qado kooquusso ceeltah ayroh addal labaatanna kee afarra saaqat baxxo mermeritta. Woohih sabattah taban kee namma saqat ifu geynah taban kee namma saqat dite radda. Yalli naharsin ayrol ifu kee dite barseh kaxxa-innah qaajibik tanim neh abe. Nammeyhatoh ayrol yalli abemik kitaab annah itta, tohuk lakal yalli, "leek fanat hawah tan faxo tanay. Too faxo daga raqta lee kee guba raqta lee tittak baxissay" iyye. Tohim usuk elle iyye'nal tekke. Tonnal yalli hawah tan foxo bicseeh, daga raqta lee kee guba raqta leek fanal too foxo ten. Too waqdi yalli too foxo qaraanal muggaaqise.....

Nammeyhatoh ayrol yalli baaxok dagah amol qaran gine. Woo qaranal nanu ufuy kak rubnah kak hirigna silayti yan. Kaadu qaranal ayrok tamaateh tan kaxxa laqina kee uma silaytu neh faxxime'waahiyya nek cattam addat kak tan. Yalli nammahaytoh ayrol qaran annah eymmeeq heeh neh bicsee'wamal sahda baxol dabqah gactam duudak mananna. Sidocaytoh ayrol, yalli kafiin baxo, bad kee anxax coox gine. Kitaab iyyam ankacisa. ....

"tohuk lakal yalli "baaxo akah tambulle'nnaah, qaran gubal tan lelwa inki'kke fanah gactay" iyye. Tohim kaadu tekkeh. Kafin baaxoy lee sinni ardil muggaaqiseeh, lelway itta fanah gactehiyyak migaaqah "bada" yaanam iyye. Too waqdi, yalli tahim yuble waqdi yossokooteh. Tohuk lakal yalli, "kulli qaynatih cooxuuy, qayso kee daro baaxo'bagul taabakay. Keenik kulli tiya isi xaylo taysabakay" iyye. Tohim kaadu tekkeh. tohuk gexxamah baaxo'bagul kulli qaynatih cooxuuy, qayso kee daro tooboke. Yalli tahim yuble waqdi yossokooteh. Too waqdi bari tatreeh, maaci maaciseh. Tohim tekkem sidochaytoh ayrok ten.....

Yalli kaxxa biica abe. Bad kee weqaaytu gineh, alffik biso takke qaynatih anxax coor, qayso kee daro xalta coor neh gineeh. Yalli baxa-baxsu leh tan salfa'le cooxih xaylo neh bicseh. Muus, mango, tamatim, ruddi, kanaddir, alfik biso take cooxih daylo neh yece. Tookek yalli neh ginem kee bicseem yuble waqdi anah iyye, "taahim meqeh" iyye. Yalli bicsem inkih meqeh kaxxam meqe kaadu mahoxa. Yalli abu duudamak mangom nubleh'mmay yalli abee'waamak tiyak'teyna tan. Yalli umam maaba macay ittenik yalli meqeh.

Inki-inki mari , “yalli meqeh innex, qaalam seetan kee uma-taamak kibook macah tani? A sanat gawwra missal macah yoh aakuube waayyte? Baxi yok macah biyaakiita? Yalli meqeh innex seetan macah nel xayyoowa, macah nee gabbataa?” ittanam takkeh. Nummah a esseroora kaxxam meqe esseroora kinnih. Kuddusuk yan Kitaab a esseroorah meqe raddi neh yaceeh. Woo raddi ciggila barnamidil ableno. Laakin inki nummay nee tanfiqehiyya taxigenim faxxinta. Yalli meqeh, yalli ginem inkkih muquk suge.

Yallih maqane nabaluuwayna. Sidocaytoh ayrol anxax-coor ginem noobeh. Yalli anxax-coox kee xaylo kee daro xalta coox neh kah bicseem mcaay? Yalli keenit faxam may le? Anxax-cooxuy salfa le xaylo xaltaahiyya usuk may yaakmee? Hinna, kullim gineh yan rabbi quulul mali maqo mafaxay tu mafaxa! Haay yalli anxax-coox macah gine? Kitaab neh elle warissanal yalli kullim kah ginam lecceyhatoh ayrol ginuwaah yan numuh bica kah abak suge.

Yallih maqaane may teexegeen? Salfa’leh tan caaxah xaylo tammosannah taxigenih, hinnamay kaadu qoobor sannah dagg haytenih suruy maqane leek waytam taxigenih laakn yallih maqane anninal aaxige waytana? Caxa tablenih caxak xaylo takmeenih laakin sinih bicse yallah gadda magaccissan. Caxa suge’waytamal ni manoh addat kaxxa gidbaabina akkuk yen. Ayro nel tanqine waqdi edde silaalinna iraawo geyak mananno. Hinna’mmay baxa-baxsa leh tan ayyufaay diwa kak bicsanah kaadu shaahi edde bicsan caxah ayyufa geyak mananno. Anxax-coox anee’waytek mano matan. Yalli neh gineh yan alfik biso taake coox ni tu’xiiqih neh gine. Nanu yallih maqaane naxigem faxxinta. Nabilla daawud annah iyye,”reebuh yalla haysita num dacayri geyak ruffa iyya.

Ferehytoh ayrol yalli annah iyye, “ bar kee laqo tittak baxsinta’gidihiiy, kaadu, ayrooraay sanoota kee qiidih edde asan ayroora tamixxige’gidih qaraanal ayro kee alsa kee cutuuka tanay, baaxoh ifu akkeloonuk.” Iyye. yalli amri yeeceh ayro, alsa kee cuutuuka ginnimteh qaranal gaceen. Yalli amri yeeceh baaxo ayrot meekittay iyyeh wooh tekkeh, kaaduk alsa baaxot meekittay iyyeh woohim kaaduk Yalli qaalamal tanim inkih macat gine? Woohuk kitaab maca itta? Annah itta; “ addunya edde ginnintem yallih amri kinnim elle naaxigem imaanaay, tonnal ambulle waytaamak tambullem bichte.”

“ addunya takkemik dumal elle, qangara diqsittam ten. A qangara yall lih ten; a qangara yalli inkiimiiy inki yalla. Ta qangara dumal elle akah sugte’nnah yalla lih tan. Yalli ta qangarat kullim gineeh, ginnimteemik a qangara maleh ginnintem matan.”

Ahak duuma nuble sugne, naharsin ayrol yalli “ifi yanay” iyyeh wooh tekkeh. Namehaytoh ayrol “ faxo tanay” iyyeh toohim tekkeh. Sidocaytoh ayrol ferehyaytoh ayrol kaaduk iyyem inkih tekkeh. Away yalli qaalam macat gine iyya esserooh raddi geytenih. Yalli ginem inkih dibuk qangarat gine. Yalli qangara yayaaqeh amri yaaceeh, usuk iyyam takkeh. Yallih qangar kaxxa cayla kee qande le. Wooh elle naxigem, alsa kee cuutuuk qaranal lee aracal tu abixe kalah yanin.

Ayro kaadu kulli maaca isi badak lee waktil tawqe lee waktil culta. Annah abtam inkih yallih amri. Yalli kullim neh amrise suge'waamal mano nek kaxxam gidibuk yen. Bera ayro tawqek awqe waytam araguuk mananno. Kitaab annah iyya," yalli elle kibalsitan rabbi kinni Yalli iyyeh yan qangarak waddir miyya. Yallal kibalsinam duudnah. Iyyemik makora. " yallih qangara elle raqta" Konoyhayto ayrol yali, lelwah aluwwe kee qaran aluwwe gine. Kitaab annah itta,

" tohuk lakal yalli," lelwa mango rooci leemik tamaggay, galwa elli haytam kaadu qaranal haadday." Iyye. Too waqdi qanxaffe le baddi alluwwe gineeh, kaadu mango qaynatak tan baddi addal taloole kee kaadu mango qaynatak tan alluwwey qaranal haadda ita gine. Yalli tahim yuble waqdi yossokootah. Too waqdi yalli keenit barkat hee. Leelwah addat tan alluwwek inkih, "isin xalaay, enderriyaay bad kiba" iyyanam iyye. Galwa le alluwwey haaddak, "isin kaadu amagguk emeggiya" yaanam iyye. Too waqdi bari tatreeh, maaci maaciseh. Tohim elle tekkem konoyhayto ayrok ten.....

Yalli abem kitab neh warrissa waqdi sahda gineeh, alluwwe gineeh. Asaaku waktil nee xiqee'wammih sabbatah ahak cigila barnamiddil yalli naharsin num elle gine'na kee macah gine iyyanam ableno.

Asaaku yallih maqane nubleh. Nabilaa daauwd yutkubem nuble sugne, " kusaqisaay yalli abbootan lem exiga." Yi tookbooy, isin yallih meqane maay tammosen? Kulli saaku yalli neh yeceeh yan baxa-baxsu leeh tan maaqo tammosnaah, nakmeh. Laakin yallih nabna kee meqane may tammoseneh taaxigen? Nummah yallih meqaane taxigeenim kee tammosaanam faxxenik yallah qangara taaxigenim kee elle taamineenim faxxinta. Yallih qangara annah itta; " num dibuk gaqambooyttat mawaara, yallih qangara ikkalah." Ahak ciigilaa barnamidil sahayti dibuk xagar hinnam ableno. Roocaniyya nek yallih qangara geytaam kee taabbem faxxinta. Yallih qangarah qululnam kee bakarnam faxxinta.

Yallih maqane nabaluuwayna. Sidocayto ayrol anxax-coor ginem noobeh. Yalli anxax-coox kee xaylo kee daro xalta coox neh kah bicseem mcaay? Yalli keenit faxam may le? Anxax-cooxuy salfa le xaylo xaltaahiyya usuk may yaakmee? Hinna, kullim gineh yan rabbi quulul mali maqo mafaxay tu mafaxa! Haay yalli anxax-coox macah gine? Kitaab neh elle warissanal yalli kullim kah ginam lecceyhatoh ayrol ginuwaah yan numuh bica kah abak suge.

Yallih maqaane may teexegeen? Salfa'leh tan caaxah xaylo tammosannah taxigenih, hinnamay kaadu qoobor sannah dagg haytenih suruy maqane leek waytam taxigenih laakin yallih maqane anninal aaxige waytana? Caxa tablenih caxak xaylo takmeenih laakin sinih bicse yallah gadda magaccissan. Caxa suge'waytamal ni manoh addat kaxxa gidbaabina akkuk yen. Ayro nel tanqine waqdi edde silaalinna irawo geyak mananno. Hinna'mmay baxa-baxsa leh tan ayyufaay diwa kak bicsanah kaadu shaahi edde bicsan caxah ayyufa geyak mananno. Anxax-coox anee'waytek mano matan. Yalli neh gineh yan alfik biso taake coox ni tu'xiiqih neh gine.

Nanu yallih maqaane naxigem faxxinta. Nabilla daawud annah iyye,” reebuh yalla haysita num dacayri geyak ruffa iyya.

Yalli annah iyye, “ bar kee laqo tittak baxsinta’gidihiiy, kaadu, ayrooraay sanoota kee qiidihi edde asan ayroora tamixxige’gidih qaraanal ayro kee alsa kee cutuuka tanay, baaxoh ifu akkeloonuk.” Iyye. yalli amri yeeceh ayro, alsa kee cuutuuka ginnimteh qaranal gaceen. Yalli amri yeeceh baaxo ayrot meekittay iyyeh wooh tekkeh, kaaduk alsa baaxot meekittay iyyeh woohim kaaduk Yalli qaalamal tanim inkih macat gine? Woohuk kitaab maca itta? Annah itta; “ addunya edde ginnitem yallih amri kinnim elle naaxigem imaanaay, tonnal ambulle waytaamak tambullem bichte.”

A qangara diqsittam ten. A qangara yall lih ten; a qangara yalli inkiimiiy inki yalla. Ta qangara dumal elle akah sugte’annah yalla lih tan. Yalli ta qangarat kullim gineeh, ginnimteemik a qangara maleh ginnitem matan.”

Yalli “ifi yanay” iyyeh wooh tekkeh. Namehaytoh ayrol “ faxo tanay” iyyeh toohim tekkeh. Sidocaytoh ayrol fereyhaytoh ayrol kaaduk iyyem inkih tekkeh. Away yalli qaalam macat gine iyya esserooh raddi geytenih. Yalli ginem inkih dibuk qangarat gine. Yalli qangara yayaqeh amri yaaceeh, usuk iyyam takkeh. Yallih qangar kaxxa cayla kee qande le. Wooh elle naxigem, alsa kee cuutuuk qaranal lee aracal tu abixe kalah yanin.

Nee ankaacissa tookoboy nee ankacissenimih gadda-geya. Ahak cigiila barnaamidil kaadu nii’annah gacteenik yalli naharsin num elle gine’anna kee woohuk tayseemih kaadu yalli num macah gine iyyanam ableeno.

“ numma garil yan mari inkih yoo abele.”

sagla teben kee fereyhayto qaasir

A adduniyaah ifu

Yallih salam sinnilih yanay a Cakki gitih barinamijil sinnam numma gita geyana gidih keen barissina. Nanu a cakki gitih barinamiji sinnih tatirusana waqdi kaxxam faricik nan. abarinamijik cakki gita akah inem Nabuwwa tarik akah baritta inna. kaaduk kulli mari Yallih garil inki gide yakke.

Nee ankacisah tan tookoboy mannah yan gitay kaatatnam. Cakki gita inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni!Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah kooh xala yan.

Asaaku , Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey. Yalli Cakki gital isih nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh.

“yaxigenim faxximtam kinni , macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . Mangomuy faxximtah tan akak barittina, yallih tarik kee Nabuwwa tarkik mangom faxxamta akak barittina. Nableh nan mango nabuwwa kitab tukutubem, kitabal mango Nabuwwa tarik yunkutubeh, kaadu inkih farmo hinna edde yabam, qusba Qahdi kitabat kaadu yabanah, sahda cakki gita fan elle tamatee inna yaybule. nee ankacisa tookoboy meqenal nee obiyya. yallih qangara annah itta, Iman sinnim yalla rufa hanam num

madudday yalla yaqbude mari usuk yanim kee isi gursa marah galto yacemil yaminenim faxximta.”

A bagus yoo gorrissoonuh waytan waqdi yoo getton, yallaw axcuk gaba derih yoo fan heetton, too kalacil sinnih amaateyyoh sin baxo fan sin gacaseyyo. A Cakki gitih barinamijil ixigga neek fayya itta, Yallih welo kee calat may taxigen. seytan ani ikkek yemetee. Yalli sinnam macah gine. hinna kaadu dambi a addunya fan mannal yemetee. Nabi nuuc tarik may tikriyeni, Nabuwa tarikih kitaab yutukube mara may taxigen. Ibraahim yalli kacnoyta mannal yekke. a nabuwwa tarik isi buxah mara kee isi katyosuh barissanam may duddan. mango waktik sarra nabi Ayyub annah iyveh essero essere. Ah numma kinnim aaxigeh tonnamay sahadaytuy rabak ayse waah yallih garil cakkik yan num elle yakkem manna. taxige yalli Nabi Ayyubuh elle. yalli focal cakki yan num elle takke inna taxige. Yalli ta sserora elle gacse inna taxigenim mfaxxenik a cakkitaih barinammij katata faxximta.

“yalli qangara qarat tanim inkih taxigeh, kaadu sahda welo kee calat nagay taxige. [zabur] Yalli qangara annh itta, hebeltooh imiy yallak tamooqorrem dudda matanaay kullim kaay foocal qellu maliyy qaddowtah, abbah haynem akah abneemih sababat elle yaabeh meqem kaay fooca . Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikih gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.”

“ farmoh addat tanim isin edde tacsubenih inna matascubanay. amoyti yabat maqal litonuh inna mantun. Nanu laakin yallih qangara kee yallih yaab nabem waktih nacem faxxi. Takkay immay yalli sahda Luk mannal yabe. away neek raqteh tan dago waktih addat faxximtah tanim ableno, yalli iyveh kulli sahda luk yabe, kaadu sinni luk yabam faxa, amoyta le kaabuk sinnih tamatee farmo takriyenih inna matakriyan Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah Ili nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi.”

“ Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe, Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.”

“ Oson jeema kee yucanna buxa fan gexen. naubwwa tukutebem naxgiem mafaxximta iyyanam takkeh,, Yukutubenim yooh tudiqi mali iyyanam takkeh, kulli nabuwwa aban taama luk sugute, inki nabi yemeteeh isi taama abeh gexe, aki nabi yemeteeh isi taama abeh gexe. Yalli fikirta kee sinnam fikirat inkitu hinna, Yallin iyyam obiy, nummah siinik axiceeh: qaran kee baaxo tanim fanah a xinto anguddube le kal, inki fiira baxa kini way teetik makatta, Yallih kitaabal tanim yallak yemeete yaaba, a yab yallih taamat yan num dudda le numuy amqinnaanim abuh yittkiyehiyya yakke gidih, numma baritto akka geyuuh abah yan qellatat isik raduuy edde suge makok yadaaruuy dambi sinni manoh xiinu tudiq kaah le.

Nummah nabuwwa tukutubem qajibik tanimii. akah yukutubenim addo taxige gidi, kadu sahada numma gita taxga gide. Yallih nabuwwa tukutubem taxige. Yalli nanu kay qangara naregam farah kaadu kay amri ogolenam farah Yallih qanagara annh itta. tohuk gexxaamah nabuwwa warissa farmoh digga meqnnah neh osse. isin aham cubbusetton. macaay itteenik, a yab woo ayro fan, dite le aracat ura faanusih gide. woo ayro maaci cutuktih noori afqdot nek ifele. inki inki adda sahada Yallih qangara luk yamenih annah axuke yallih qangara numma hinna iyyan takkay immay yallih qangara luk yame num yalla luk yomeh gide inki misilli annah iyyya, naala gibdi xaa luk tamam mafadimta, gibdi xaa akak iyyanam yallih qangara, naala sinam cellalo sahada yallih qangara tabidilem madudda, takkay immay yallih qangara sahada mano milagtam dudah. yalli kaxxa rabbi kinnimih sabbatah isi dacrisam duddah. Injil kitaabal annah iyya, Qaran kee baaxo inkih bayele immay yi qangara way mabayta iyye.”

“ Dumah yalli nek kaxxa abbobtih mango waqdi mango innal nabuwwal farmo rube. Nummah yalli nabuwwah afat mango adda yabe. dumi waktil yalli sahda dore suge kaay qngara warisna idih, yallih annah itta, Kullimik naharal aaxigeh meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben.”

Yalli qanagara dibuk hinnay bani adamak xoqay kiryaate kee macal faxxima. Yalli isi tarikh gitak isi gexso kee cellalo sahda yaybulem faxa, mannal yallal daywonam faxximta. Yalli nabuwwa kitaab taktube gidih macah abe. gacsi, inikh tan addo yalli faxam yaxigeni gidi, yalli nabuwwa luk akah yabe innah yalli kitaab yoo kee koo luk yaba gidi, yalli inkih edde yabem neeh nafqi le, away nanu edde nanih naan manot yallih farmo naxigem faxxmita. inki inki mari annah iyyanm takkeh.

“inna umma gitay kaatanam. Cakki gita taxigenim may faxxan hinnay kaadu yallih kabuk yamateeh yan gita. Yallih qangara annah itah maqaane faxe maray akah qululeh bakaarite Yalli ken cayiselemih sabbatah, ruffu lem keeni! Inkniki mari a gati naxigeh iyyam takke hinnay kaadu nabuwwa tarik meqenah naxigeh, kaxxa ixxiga linoh iyyan. Tannah yan ixxiga linoh iyya maraw nabi suleyman iyyem obiyya, meqem yakkalen gitay rabah koox xala yan. Yallih saare kee xaaqo kitabih addal, Nabi Dawud suleyman abba nau cakki gita naxigem faxximta iyye, saare xaaqo Yalli qangara annah itta, Yallih initit cakki yan num mayana. Tohuk gexxamah Dawud saare kee xaaqo kitabal annah iyye, isi gitat yoo bey goytaw isi gitat yoo miracis, kuu gitak maqna yoh waris yoo barisaay yoo uybulluyey.”

Yalli nee miracisewek nanu ninnih gexenm maduddina. gabatnamah illi innah finqitteno, yalli qangara annah itta. marak garab akah yakkale innah, yalli isish xagnisseemih abittot maqilsiy, usuk faxe numuh baati fexe waah inkih dambi cabtaanaam sinnik faxamih sabbatah sinnil yasbireh. gita yaxigenim faxximtam kinni? macya intenik yallih gita fan nee beyamih sabbatah, a cakki gitih barnamijil yalli qangra meqnal akah taxigen inna kee nabuwwa tarikik qembo kee ellecabo taxigenimi gidi, yallih qanagra qembo kee ellecabo le, a barittot Nabuwwa tarik kee yalli qembo kee ellecabo abeh yanim akak barittina . yallih annah itta, Kullimik naharal aaxigeh



meqem yallih qangarah addal yan nabuwwinni yab nabi isih elle faxe innal yaabam akke waytam naaxigeemi. Yallih isih isih gabat kitab yaktubem duddak yan, hinnay kaadu malyikka gabat yaktubem duddak yan, takkay immay yalli wooh mabina, Yalli annak yan mara doreh woo mari nabuwwa deqsita, yallih nabuwwa yaktube marak sugute, yalli mesenkicah addat mango fikirat keenik heeh, tokkok amukuqak yukutuben, yalli nabuwwa isnni gitak akah yaktuben innah abe.”

Nee ankacisenimih sabbatah gadda sinih gacisina, ahik lakat lino nan barinamijit Yalli iyyak Yallih calat macay. Yalli barikat sinit hay, kulli waqdi ni barinamiji sinih secena.. , Yi ummatey anu axicem ankacisaay yi fan ama.

“ qafiyatak yan numuh daktar mafaxxiima. Lakin biyak le num faxah. Cakkik yan marah seeca gid hinna emeetem, lakin dambi le mara ikkalah.”

sagla teben kee konoyhayto qasir

abbootan leh yan abba

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nubbleh sugne" lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeceeh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayi yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta; " tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdayu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. "

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiasiitah yan aracaay ardiil geytimaak sugeeh'iyya kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh

tascasse. Kitaab addal annah nek iyya; “ wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturraiyyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaanih addal yabqureeh, dacrisa’gidih kaa hee.”

Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah’iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi’yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaneek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbeh tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaanih addal tannih’tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxanah ruff axuk ten. Yalli adam yafricce gid kullim kaah yeceeh. Kaaduk woohuk nabaamah eden addal qagiibik tanim yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh’iyya walalisuuh amaaturuk yen.

Yalli yimeeteh aadam maay gufe? Yeey yalli adam’al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble’nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta’nnah walallaanah, sitta’nnah yafriceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta’nnah gacana gidik sugte. Yeey, yalli kaxxanah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda’lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah’heem aadamah tontocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah’heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; “ too waqdi kaak iyyeemih, “ umam kee meqem sittak edde baxsan kas tace caxa’kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” kaak iyye”

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, “ inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah” iyye. Annah iyyaanam kaxxa amriy gidbi’hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To’waqdi aadam yalli kaa yikcineh mangom kaah abeemih taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; “ yoo akcininnaanah num yi baritto oggole numu. Yoo akcine wannaanah num yi baritto moggola.. Yalli aadam kaah leh yan kacanu kee ahlineo wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabetto.” Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama. uma abitto inkih dambi hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta. Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waguwayina; “ dambi abteh tan rooci rabtam faxxinta aka qangarah kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala. raba kaak innam maa rabay? Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkih kitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam baxsiimiyya. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal

rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo'lih baxsa'le angaaraw kee kaxxa xayina luk maraqta. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeelee, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca'fan gexele. Too arac cultek wadir yoo'lih ilaa elecabo fanah baxsimetto.

Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. naharak, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla'lih angaraw luk maraqna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. Namahaytooh, rabtaanah tannin ayro xagarak rooci siinik baxsiimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. Sidoocayttooh, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah.

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiqueneh woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? Caxak yiiggirige luudi mano maay lee? Mali, rabeh manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kafttam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdaayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi. Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla'lih meqe angaaraw alle'week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla'lih angaarwa alle'waamih sabbattah. Yalli numma caxa kinnih, yallal numma mano geeyeen. Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cakkiik yan num elle

yakke'nna kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno. Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu'waynaa:

Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. naharak, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla'lih angaraw luk maraana, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. Namahaytooh, rabtaanah tannin ayro xagarak rooci siinik baxsimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. Sidoocayttooh, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinih yacay.

“ num dambit asa waqdi woo dambi raba kaah xala. Takkay immay nanu yallak annaak geyna mattaco lino. Tohum masiici'lih abnah nan waara.”

Sagla teben kee leceyhayto qasir

## Kusaaqisiyya #4 masiic

### Gaba kaleh

Yucanna 19 ; qibran 10

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Dabursiin barnaamidil, tawraat kitaabih barittoh addal, aadam kee hawa dambi abeenik sarra, a qaalamal tanih'tan aadam xaylooh seetan qandde, dambi kee gahanam digaalak wdoot neh yakkeh currik nee yayyaqeh'iyya rubaamih malat gacem nuble sugne. Kaaduk yalli aadam kee hawa caxah ayyufaak sinnih bicseenih sugen saro masokootom nuble sugne. Dambeynii kuddusuk yan yalli cokkmi edde acee'kalah isi qaybi kee dambi isih yasturem maduudam keen baxsam faxe. Ken uma taama keenih cabaam duudam dibuk yalla. Yalli bahayim fida abeeh, galbook sara keenih bicseh, ken sarseeh. Yalli naharsin qabalih fida abe. Yalli sarrah baaxol tan sahdah nama gita aneelem yiysixxige suge, yallih qangaral amiine'waa mara kee yallih qangaral yaamine mara.

Asaaku kaaduk, aadam kee hawak naharsin namma xayloh kissa akriyeeno:, yallal miyaamiina., yallal yaamineh. Ahak duuma elle nuble'nnal aadam kee hawa eden bustaanak yewqeenih, manoh woohuk irol gacen. Yalli aben uma taamah keen diriyeeh. Abeenih yaniin dambik gexxaamah, oson barkat leh yan bustaanih aracak yewqeenih. Ken dambi yalla luk sugeenih yanin angaaraw keenik bayseeh. Laakin uxiih yalli ken kicnaah keenih yascubeeh.

Away tawraat kitaabak qembooh exxak fereyhayto luud akriyeeno, "adam isi barrat fido faxeeh, is teedeqeh. Sarrak xaltee, lab baxa bahte. Too waqdi is, "goyti yoo cateemih taagah lab baxa gee" itte. Sarrak migaqah kaayin kaak itte. Wohuk lakal kaadu lab baxa xaltee, woo baxak migaqah aabil itte. Aabil yenbe saaku saqi duwat gaceeh, kaayinih tu gactek buqure abeena yekke "

Aadam kee hawa namma xaylo xalen, kaayin kee abeel. Osoon kaaduk keen buxah-marih'nnah dambeyniitik yeneen. Tabbah yan dalkkah'innah, aadam abe dambi kay xayloot tabtteh. Kaayin kee abeel dambeyiinak sugen. Kitaab elle iyyannal; "adam kay weelo kee kay gurral yan lab xaylo xalee ". " abba leem, baxi leeh" itta qafar missilah. Kaayin kee abeel mango dambii elle yan'kkel yookoben. Wurri xagar kee kassak

yenbeenih. Kaayin buqre yabqure num yekke. Kayiin kaxxa taamah digga luk yen. Taama aba waqdi taanak masugo. Abeel dacarrsitto num yekke. Nammayak inkih yalla axaguk sugen. Yalli yanim kee usuk kuddusuk yanim kee dambi niqbam aaxaguk sugen. Nammayak inkih yallah sadagat abaanam faxeenik usuk amriseh yan qabal fida aban waqdi ken oggolam yaaxigeenih.

Abeel kee kaayin manoh addal inki saaku osoon yall yaqbudeenim kee yallah sadagat abaanam faxen. Kitaab addal annah iyya;

“ waqlak wadiril kaayin isi buqurek orbiseemik tu takkem yallih sagatah yecee. Aabil kaaduk isi saqak naharat tooboke anaage usguudda heek lakal cadok tayse exxa yallih sadgatah yece. Takkay immay kaayin kee usuk abe sagat cineh. Too waqdi kaayin nabam bagcarriteeh, naqabuh foooca ribba hee”

Away nammayak inkih yalla yaqbudeenimih ugent. Nammayak inkkih yallah sadagat aben. Too waqdi tekkem waginnu'wayina. Kitaab annah iyye suge; “ takkay immay kaayin kee usuk abe sadgat cineh” yalli abeel sadagat maccah oggole, hinna'mmay kaayin sadagat macah oggole'wee? Nammayak inkih abeen sadagatih fanat maa baxsu suge?

Nummah, kaayin abe sadagat kee abeel abe sadagatih fanat kaxxa baxsi suge. Kaayin sadagatah salfa le caxah xayllo kee kaxxa qaxa le kodra yece. Abeel kaaduk qaafiyatak yan marqa yusguudeeh qabal sadagat abe. Yalli abeel abeh yan dambi kaah racmateeh kaah cabeh. Laakin kaayin dambih maracmato.

Yalli abeel dambi macah cabe, marqi qabalah sadagat abtem iyyaay? Yalli kaayin dambi macah cabe'wee, salfa lee cooxih xaylo kee qaxa le kodra teceem iyyay? Yalli caxa-xaylo kee kodra maay faxe waa? Wonna hinna! haay macay, yalli abeel cakkik yan num abe waqdi, kaayin macah cabee? Macay itteenik, abeel sadgatah baahem yalli sadagatah amriseemi. Kaayin sadagatah yalli iyyeemik irooh tanim baahe. Hay yalli dambi keenih cabuh cakkik yan mara ken abuh sadagatah faxxintam maca'tiyaay? Faxximak sugtem qaafiyatah nagay yan saqih rooci kee qabala. Abeel yallil yemeeneh yalli kah amrissenah qabal sadagat abe. Kitaab addal annah iyya; “ aabil kay saqal kaayin yecee sadgatak yayse sadgat yallih migaaqal akah abem imaan luk yeneemih sabbata. Usuk too imaanat gital yan num kinnimih sumaq yallak geeh, yalli kay mattacoh isih sumaaqite.” . Abeel yallal yemeeneh, kayyin laakin yallal maamino.

Yallal yaaminenim iyyanam anninnay? Yallal yaamieenim innah nan waqdi, yallal kibal haysitaanam kee yallah qangaral yaamineenim kee amrimaanama. Yallal yaamineenim iyyanam kaaduk yalli iyyeh yanim nummaysaanama. “ yallal aamineeh” itteh yallih qangaray kitaab addal yanihiyyal aamine'waytek, atu nummah yallal mataamina. Yalla kee kay qangara inkittu. Yallal teemenek, kay qangaral kaaduk



taaminem kee kay qangarah amrintam faxxinta. Yalli iyveh yaniimil aamine wayteek, atu yalla bursutteh cakki.

Yalli abeel sadagat kah oggolem, abeel yallih qangaral yeemeneh, yalli kah amrissennah qabal sadagat luk yimeete. Yalii kaayin sadagat moggolo, macay ittenik, usuk nummah yallih qangaral maamino. Kaayin yallal yaamineemik wadir iyyem abeh yaniimit kaak tumbulle. Macay ittenik usuk yalli kah amrise'nnah qabal sadagat maabo.

Inki-inki mari, “ yalli saqi sadagat macah amrise?” itta essero esseranam takkeh. Yalli annah macah iyve; “qabal caxte week, dambi cabti miyakka”? sabab kaak ah'kaa, yallih kuddusuk tan madqah addal ille daffeysennal, dambi digaala kee mekla raba iyve suge. Qabal caxtam kah faxxintam wohu. Yalli “ dambi meklaa coox-xaylo kee kodrat mekliima waay taqabi mali” maxacco. Hinna'mmay “ dambi meklaa dooqa abaanamay, soom abaanam kee meqe tamat miklimeele” maxacco. Yalli isi nabnat iyyem, dambi meklaa qabalaah iyve.

Yalli nabuwwa kutbeeh addal nee elle yuybullennal kulli num kulli banii'aadam dambi le, woo dambi kaaduk yalla geyaamak duuma kaxxa mago kaal akkele iyve. Dambeyni rabam faxxinta wookook kal tanih'tan dambi mago gahannamal meklele. Dambi mago kaxxam gibdi, yalla geytaamak duuma faxe meqe taama abtaamah koo xiqtam abtam maduudda. Dambi digaala raba kee gahannama. Meqe taama mekla takkem madduudda.

Away akkel inki ceellale wagginnu'wayna, anu inki numuk mangoh tan lakqo abuduh bee. Tokeek anu kaal gexeh annah kaak exce,” kok mango lakqo abuduh beem axigeh. Away taama mayyu koh gacsa lakqo weeh. Laakin yot tanih'tan mago akannal koh meklam faxah an. Koooh elle meklam faxana yok ankacis. Kulli saaku ku qari koh fiikkeyyo. Yot tanih'tan mago gaba kalah gide woonal koh taamiteyyo.” Abud yeceeh yan num maca axceleem siinit celta? Kaxxam anqibee kee yol asuule akkele. Faxennal usuk anu kaah baaheh an mala yok mahirga. Abud yeceeh yan num anu kaal baaheh an mala macah oggole waa? Macay ittenik kaak beeyeh an mango lakqo meqe taamat meklam maduuday matakka.

Woo cellaleeh, faxe num abeh yan dambi meqe taamat meklam maduuda. Dibuk inki tiya dambi mekla akkelem, lakqo hinnay meqe tama hinna, dibuk raba. Dambi mekla raba kee cakkmi kinnimih sabattah, yalli abeel kee kaayin abteh tan dambi ken taamat keenih macaba. Dambi cabsuh yallih malak sugtem qabal sadagata. Dambi'mali dambeyni aftok rabam faxxiimak suge.

Dambi cabsi elle yakkem yallah mala ikkalah sahdayti mala hinna. Sadagat kah faxximeem yalli aadam xayloh inkkih racmattah afa keenih fakamm faxe. Awwali dabaanal yalli, kulli dambeyni nagay qaafiyatak yan saqih sadagat abaana gid amriise suge. Saq dambi malih yan waaqdi dambeyni racmatta geya gid rabak sugen. Woonal

qaball sadagatat yalli aadam raddih inkih aban dambi kee umaa taamak dagoo waktih keenih racmatak suge. Laakin saqi qabalah sadagat sahdayti dambih mago mekelak mananna. Macay itteenik bahaayim kee sahda mammissowtay inkittu hinna. Saqi meklak kitaab annah iyya; “ takkay immay agguurra kee wadar qabal dambi kalam inkinnah duude waamih sabbatah, sadgat liggidaak ligidal sinaaah, aben dambih kassis yakke”

Akkel kaxxa cubbi edde haynam faxxintam kee kassitnam faxxintam tan. Away takkeh tan Saqi sadagat nee taybulleh tanim a qaalamal tanih'tan aadam xayloh inkih dambit loonuh yanin mago mekla gid fida yakkuh yamaatu'waa num yanin nee taybulle. Yalli qahdi neh culeh yan wadoot neh rabele. “ meqe num dambi leelah aftok rabe. Usuk yallal sin beya'gidih sahda abte dambih inki'adda rabeeh. Injil addal kaadu annah iyya; “ kaal aamininnaan num kay kabuk dambik cabsu geyaamal nabuwwa inkih sumaaqitta”

Faxennal awwali dabaanal, yalli faxak sugem saqi sadgatak suge. Laakin kaayin yallih fayxi cineh. Kaayin aka gitat yimeete, isih abeemih diinit yimeete. Kayyin naharsin dirab diini baahe. Yallah isi gabat bicsem xayoyse. Usuk yallah sadgatah isih baaxol yoskoobeh, yubqurem baahe. Baaxok tookobem qabal mali. Yalli qabal sinni sadgat maay oggola? Moggola.

Abeelih tu gactek, usuk yallah sadgatah qaafiyatak yan marqa baaheh yusgudeh qabal caxe. Fida abek sarra carariseh. Macay ittenik abeel isih leh yan dambik gexxamah rabi cookmi kee digaala kaal yanin aaxaguk suge. Laakin kay aftok dambi malih yan marqi fida yekke. Abeel abem nee tascassem sarra a qaalamah wadootuh dambi malih yan num yalla le kabuk yamaatem kee dambi'leelah dambi meklaah isi rooci yaceem kee fida akkelem nee taybulle.

Asaaku baritneh nan barittok essero siin essernu wayna. Yalli kaayin sadgat macah oggole wee? Kaayin dambih abeelik nabak maay suge? Wonna hinna. Nammayak inkih dambi leelah sugen. Kaaduk nammayak inkih yallah sadagat xayyoosen sugen. Kaayin diini le numuk suge. Waginnah nan waqdi kaayin xayoyseh yan sadgat abeel sadgatah yayseh innam duudnah. Macaay ittenik kaayin isi xooqut yuskuh, yubqureh yan cooxuh xaylok sugte yallah xayyoosem. Abel lakin tu aaxige waah yan bahayim yusguudehh qabal qabal kak sadgatah caxe. Laakin wagginnam faxxintam wooh hinna. Nanu yalla kee yallih qangarl neemenek wadir yalli iyyemi abnam faxxintam. Yalli annah iyye suge “ qabal caxtee week, dambi cabsi miyaana” iyye suge. Wooh kinnimih sabattah yalli kaayin abe sadagat moggolo, macay ittenik usuk yallih qangarah gita makataato.

Faxe num yallih cakki gita gee'week yalla geyam maduuda. Yallih gita cakkik yan. Away cellaleh cisaab baxseyanni, bartteyniitik “ namay kee nammay ma'gidey” iyyek numma gacsi kaak magidey? Nammay kee nammay= ferey kinnim qadoh. Nammay kee

nammay konoyu iyya barteyni yenek hoxeh. Hinna'mmay ferey kee garab iyya awke yenek usuk kaadu hoxeh. Faxe cisabal nammay kee nammay fereyi. Woonnal yalli keenih bicseh sugeh yan dambi cabsi gita inkittu. Tanim dibuk inkki yalla kee inki gita. Who yaallih gita.

Nee ankacissa tookoboy, yalli ni dambi elaa elecaboh fan neh cabuuh yalli neh bicseh yan gitak yallih qangar ittam maay taaxigen? Yalli isih neh ruubeh yann wadoot ni dambi ilaa elecabo fanah neeh duugah kaaduk currikk tan afqado kee mano neh aceelem maay taaxigen? Ahak ciggila barnaamid kee barittot neh yimeete wadoot kee currik nee yayaaquwaah iyyah barito nagay bartenno. Kaay giddi'naamak kitaab annah iyya; "qaran-gubal aki numuy yalii wadiyya gabat akak heeh, nee wadu duudahiyya ane waamih sabbatah, sinam wadu duddam dubuk kaa"

Masakaxxa lee tookoboy asaki barnaamidi a gidet nek yaadeh yalli neh faxek ahak cigila barnaamidit abeel kee kaayin barittok gaba kallenno.

Yalli barkat siinit haay axcuk elecaboh yalli isi dintooch madqk iyyem sin kassissenno;

"kullim edde taahirrowtam qabalaay, dambi kaadu qabal caxte'kal sahdak makata"

# Gahannam

## Luuk 16

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinuh abna. saalam abba yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faha, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Tawraat kitaab barittoh addal, yalli naharsin sahda isi weelot ginem nubleeh. Kaadukk yalli keen kah ginem nubleeh. Loonuh yanin misinkicak, nummah sorkoco-baxak kee caylak elle'hanaamak kaa yakcineenim faxam nubleh. Woh aban waqdi kaa lih meqeh tan fantaxaw kee angaaraw abak waar luk kaa'lih afraacuk mano haysitaanam duudak yeneenim nubleh.

Wooh takkay'immay yalli aadam kaa kicnam kee kaah amriima edde yable gid daago imticaan kaak abe. Yalli naharsin barra ginaamak duuma aadamak annah iyye amrise suge; "umam kee meqem sittak edde baxsan kas tace caxak'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig ". Yalli aadam amrise waqdi woo amri cinek, amri cina digaalah raba kaah xaleelem kee kaak baxsimeelem kaah warse suge. Yalli aadam yikcineemih sabattah kaalih farciik waar luk gacca gid faxe. Faxennal, nek dabuursin barnamidil, aadam kee haawa seetan yaab yoobeenih yalli makmiina keenik iyyeh ken kak waase suge caxa yokmeenih yallih amri cineenih.

Asaaku kaadu tawraat kitaabak qembooh exxak sidocaytoh exxa wagiitak barittot bisso fanah axceenno. Aadam kee hawa yallih amri cineenih dambi abeenik sarra keenil tekkem ableenno. Kitaab addal annah iyya; " woo caxa yokmen waqdiik, tut radeenih, tohu gexxaamah subla caxah ayyuufa sittat ribba heenih, qawrat sinnik edde yusturen"

Aadam kee hawa yallih amri cineenik sarra nahal maca abeeni? Umaane kee qawraat sinnik yaaquureenim gabatten. Ahak duuma elle baritnneenal aadam kee hawa umam kee meqem edde baxsan kas tace caxa yakmeenimik duuma, kitaab annah iyya " woo num kee barra qasunuk sugte immay akah mawacariyinnon". Away laakin xagar keenik milaagimeeh. Yalli yimeeteh keen yackuumeemik duuma ummeyniit kee dambbeyniit yekkeenim yeexegenih. Kaxxa subula'caxah ayyuufak sarteeniix xagar qasnaan kee qawrat siinnik qelliseenih. Laakin xagarah sartteeniix yannin ayyuufa abeeniix yannin uma-taama soorkoco-baxak keenih maamisiico.

Wookeek kitaab annah iyya; “ too saaku, ayro xamacca itte waqdi goytah yan yalli woo bustaaniih cooxih addat gexamgexa waqdi, ibi karbacca kaak yoobbeeniih, cox fanat kaak yombooqoren” . Adam kee hawa dambi abeenik sarra manxxu baxsa leem abeenii. Yallih amri cinaanamk duuma, yalli ken wallalisuh oson elle yanin bustaana’fan yamaate waqdi affraacuuk sugen. Laakin away, yalli keenil yamaateemih kabacca yooben waqdi, meesiteenih. Yallak bustaan addal geyttinta cooxut qeelitaanam gabbaten. Adam macah mesiiiteh qeelitaam gabatte? A esseroh raddi magibdi. Away ceelaalleh inki num aka nummih buxal gariiqno abek, woo buxah-abbah mamaatah kabacca yoobek maca abelee? Yambooqorrem kee sasaam gabattele. Woo qaynattah aadamm kaaduk, yalli maabin kaak iyyem abe sugeh tookkek qelitaam gabatte. Adam yalla maabin kaak iyyem abeh dambeyyina yekkem yexegeh.

Adam yallih amri cineek sarra yallak meesitaam maay faxximaak sugte? Yeeey! Macay? Macay ittenik yalli kaah qaddoyseeh kaah warrsee suge, “ umam kee meqem edde baxsan kass tacceh tan caxak tokmme ayro, nummah kok axce rabetto!” yalli iyyeh yan qangarak waddir maay iyya? Adam nummah maay rabelee? Maca takkaleenii? Yalli nummah gineh yan sahda maay digaaalle? Woolof xiqsita mari, inki num aka esserro kaal uggussah tan esserro gacsaam mafaxxinta iyyan. Nanu laakin a esserro digga luk siinih gacsenno. Kaxxa rabbi lusiifaraak, sarra seetan yekkehiyyak, yallih xintto kee yallih amri cineek sarra maca kaak abee? Yalli seetan kee kaa kataytee uma malaykak tibb’maay iyye? Hinna, tibba keenik maracco. Yalli kay aracaay kuddusuk tannih’iyyak ken yeyeqeesh keen diriyyeh. Dubuuk wooh hinna, bargge wayta giraay haddig ittah’iyya keenih gine. Seetan’innah, aadam kaadu yallih xinto kee amri cineeh. Yalli, “ kaxxa taqabii malih abshirr” kaak iyyeh aadamal cukmi abe’kalaah anaak kaa maay cabelee? Abadaan, yalli kuddusuk yaniimih sabattah dambeynaal cukmi kee digaalaa abe kalaak maraaqa. Leonardo da Vinci, xiqsitaah yan kaxxa kas kee ixxiga luk yen num inki waqdi annah iyye suge, “ umaane kee sharri abaliih digaaale’waah yan num, wooh abssissaah amrissam kaa” iyye suge. Yalli umaane kee sharrik tibba miyyay moggoola. Digaalah ikkalaah. Cabakkuk diqsitaah yan nabii annah iyyeh yutkube suge; “ yallow, kuddusuk yan goytaw... ku inti taahirik tan inti, umam tablem maqnisissa” . Yey, “ yalli isi mara ackumele! Waara yallih gabah addat raddaanam kaxxa meysi le” . Yallih kuddusuk tan qamal kulli umane kee dambi yackumeesh digaalaa. Wooh kinnimih sabbatah aadam kee hawa abeenih yanin dambih keenil yackkumem faxxintah. Kitaab addal annah kaah ittam, “ takkay immay yalli adamah secca iyyeh “ elle tanim mankeey?” woohi sabatta.

Yalli, aadam dambi abek sarra maca abee? Yalli aadam goranaah gexe. Kaah seceeh, “ elle tanim mankeey?” kaak iyye. Adam yallih seeco yoobbe waqdi yallih foocah maay gexe? Hinna, aadam yallak yambooqorrem gabbattak suge. Yalli aadamah macah seecak suge? Adam elle yombooqorre’kke waagisak maay suge? Yalli kullim yableeh, kullim yaaxigeeh. Adam elle yombooqorre arac hununuuk aaxaguk suge!

Yalli aadamah kah seecaak sugem macay ittenik, yalli kaah wariisuwaak duuma aadam abeh yaniim isih kaah warsa gid faxe suge. Yalli uxiih aadam kay amrii cinnemih sabattah kaa manqabboy kaa kicinaak suge.

Yalli aadamak, “ elle tanim mankeey?” iyyeh kaa essere waqdi aadam maca kaak iyyeh maca kaah gacse? Kitaab addal annah iyya;

“ too waqdi adam yallak, “ anu ku ibak karbacca bustaan addal oobbe waqdi, qasunuk sugeemih sabbatah kok meesiteeh omboqore” iyye. Yalli, “ atu qasunuk tanim iyyi koh warseeh? Anu makmin kok exce caxah xaylo maay tokmee?” Kaak iyye. Too waqdi adam yallak, “ atu akkel yo’lih wakalih cabte barra ama caxah xaylo yoh teceeh, too wadi okmeh” iyye. Yalli kaadu woo barrak, “ abtem macaay?” iyye. Isiiy, “ abeesa yoo duquurusseh, too waqdi okme” itte”

Adam kee hawa yalli keenil hee essere elle gacssennina maay toobben? Nammayak inkiih dareemu marii maral heen. Adam abeemik wayto kee dareemu yalla kee hawal hee, annah iyye; ah yii qelaatt hinna iyye. Atu yoh teece barra yoh tecee, ah tet qelatta iyye. Hawa kaaduk, qelaat baxoh-alat haytee. Qelaat yoot mahiin, baaxo-ali yoo hoxsee itte. Faxenal yalli sahdaiii bagu kee sorkoco-baxah addal taniim yaaxigeeh. Nammayak inkkih baatil’leela kinnonum yaaxigeh. Yalli woo caxak yakmeeni gid keen maabo. Seetan kaaduk yakmeeni gid keen maabo. Seetan sahda ayrisaam kee duquurusam gabbatam takkeh immay, faxe mara dambi abaana gid dirkiisam maduuday madirkiisaa. Seetan hawa duquuruseeh, laakin iss abtem yallih foocal dambi. Kitaab neh elle warsaannal aadam maduquruttinna. Usuk yalli kaa amrisem kee qakliseem mahawwenoy woo gitat gexak suge. Laakin sarra cakki-gitak hoxeh, cakkik anne’waa gita kattaate. Kaaduk yallih amri cineemit maadooy, abeh yan dambi maaminooy qeelat aka maral haam gabatteh aka dambi abe.

Asaakii dabaanal, uxiih iyyen sahda abteh tan baatilih qeelat mataaminaay woo qelat aka marah amol haanam gabattan, yalli laakin numa yaaxigeh. Kuddusuk tan kitaabih addal yalli sahda’annah yaabah, **annah siini** iyya. Yoh gaciisaay! Maca abteeni? Yii qangaral kaah aamiine waytaanam kee kah amrime waytaanam macay? Yi xintto macah saddaana? Isin isih abteenih tannin dambih qelaat aka maral haytaanam macah gabattaana? “ yallih qangara ittamah, yalli, anu waara rabi kinniyoh, sahda inkiih gulubuh yoh gaceleeh, afak anu waara yalla kinniyom diggoysele iyya. Tohuk gexxamah, yallih foocal xayyowneh nek kulli numuuy yalli kaa esseru waamal tu gacsele”

Yalli aadam, hawa kee abeesa elle digaalle’na waginuwayna, kitaab iyyamah;

“ yalli too waqdi abeesak, “ abeesay atu annah tanim abteemih sabbatah diggalsimetto. Tahak wadir aki alluwwat abe wee abaaro kool oobisah an. A saakuuk xabba haanam garbah cirig axcuk gexetto. Koo kee a barrah fanat naqabu heeyyo. Kok

raddem kee teetik raddem naqboytit abeyyo. Teetik raddem amo kok tafqelee, atu kaadu teetik raddeemik xibqit aretto” iyye. Barrak kaadu,” idqinol taqabi kot aymaggeyyoh, xaltam faxxa saaku kaadu lacawal biyak kot aymaggeyyo. Ah inkih kot akkih baqli niyya allettooh, kay amrih xiinnetto” teetik iyye. Yalli kaaduk adamak, “ atu isi barrah yab toobbeeh makmin kok exce caxah xaylo tokme. Atu abteemik gexxamah baaxo inkih abbarsimtay, baaxo’bagul katlah is dudda maaqo tabqure’gidih rabba’ta fanah taqabak sugetto. Baaxol keenan kee sibaasib aabukelee, maaqoh daro kee caxa,miru akmetto. Akak tekke bullaaqe’fan gactam fan baaxo bagul tankammem bicissa’gid,cawalakaay gidbi taamah taamitak sugetto. Duma akak tekkem bullaaqey, uxih bullaaqe’fan gacetto” kaak iyye. ”

Ken dambi keeni xalem toobbeniit hinna? Kaxxa umaane kee weeqa, kaxxah yan xooq kee biyaak kee raba keenih xale. Yeey, “ num dambit asa waqdi woo dambi raba kaah xala” Yalli aadam kee hawak makmina iyyeh mamnuuq keenil abeh yan caxak yokmeenik maca akkele keenik iyye? Annah keenik iyye suge, “ umam kee meqem edde baxsan kass tacceh tan caxak tokmme ayro, nummah kok axce rabetto!” aadam kee hawa woo yokmeen ayro may yomoogooqen? Alleyya. Laakin woo ayrol maay raben? Elecabool yeey. Laakin aadam kee hawa woo ayrol roocaniyya rabah raben. Macay ittenik woohuk sarra yalla’lih meqe angaaraw luk maraaqon.

Ahak duuma elle baritne sugne’naal, raba kaak innam yallak baxsiimaanama. Aadam kee hawa yallih amri cineenih, oson yallay mano raceynaah yanih’iyyak sinni baxseenih. Oson seetan yaabal yemeeneniit kay gital gexeenik wadir, yallih kataysiino kee yallak geyak sugeenim inkkih weenih. Seetanay yallih naqboytaah yannih’iyyah xaqt sooleenik wadir oson kaadu yallih naqboytiit yekken. Yalla luk sugen meqe angaaraw keenik gaba-kaleh rabeh. Away ceelalleh, inki kataysa kee naqboyta teeleenik, woo kataysi kaaduk ku naqboytaah kataysa yekkek, woo kataysi nummah ku naqboyta miyakka? Woo kataysa’lilih sugteh tan meqe angaaraw rabah. Akah inne’annah , ku kataysih naqboyta kaaduk ku naqboyta. Wonnal kaaduk, seetan amri oggoleh yan num yallih naqboyta. Dambi sahdaytu yallak baxsah.

Asaaku gaba kalnaamak duuma, naaxigem kee kassitnam faxxintam tan. Nanu inki a qaalaml nookobeh nan waqdi, “ dambi kee amri ciniyyak gexxaamah rabi yan. ” Kee “ yalli yecee manot aftomalon” Ah naabe waqdi faxe waynaam takkeh, laakin ah yallih qangara ittama. Aadam yallih amri cine ayro, dambeeyina yekke. Aadamay dambi abeh’iyya, bani’aadamak abbah yan. Aadam abehh yan dambi elecaboh kay raddi inkih dambeyniit akkele. Caxak baxi woo caxak xerr’ikkel marada. Akah iyyanninah, aadam abeh yan dambi yallak kaa baxse. Aadamay yallih xinto kee amri cineh’iyya, inkih tan umattak abbah yan. Aadam abeh yan amri cina elecaboh yallak kaa baxse. Yallih qangara annah itta; “inki numuk gexxamah, dambi addunya fan yemeete. Woo num baahe dambi raba gabat baahe. Tonnah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe ”

Nii abba aadam, yallk iss baxse waqdi usuk caxak baxsimeeh yan luddih qaynata. Luddi caxak baxsimek wadiir maca kaal take? Woo luddi kafah kaaduk rabah. Kaaduk luddi caxat xakabah sugeeh sarra yigriieeh radek maca kaal take? Mano maay luk suga? Masugan, oson kaaduk rabaanah. Macay ittenik caxak yigriqeh rade luddi sarra kafe luud yakkem raq mali. Woo gurrah, aadam xaylo inkih caxak yigriqeh baxol rade qunxi luuduh qaynat kinnon. Abeh yan dambih sabattah, aadam kafe luudih qaynat kinni. Nanu kaadu kaak exxakteyna kinniino. Ni abba aadamak raqteh tan dambi, inkih neet tabaah. Usuk abem inkkih naanu kaadu kaak kursunnah.

Nabilla daaud saare kitaabal annah iyyeh yuktube suge; “ ooboke saakuk xabba haanam dambeyna kinniyom innik aaxigeh. Ina-bbaguk baaxol obba exceemiiy akke dambi liyom aaxigeh” . Dambi AIDS qaynata, AIDS kak innam uma dalkkay qaalamal fikkiikeh geytimah’iyya kinni. AIDS inki waqdi sahdayi xagart cuuleek wadir,wadiiriik mayawqaw woo num macaba. AIDS leh yan num isi baxat tabsaam takkeh. AIDS sahda qidaa biyyak kinni waqdi uxiih sahda xayla kaak mageyyo. Dambi kaadu woonna. Ardiil fikkiikeh geytima uma dalka kinni. Dambi sahda qidah. Sahda elecaboo fanah qidah. Kaaduk sahdayi isih diwwa kaah geyaam maduuda.

Laakin nanu asaaku meqeh tan kalbit yalla fayliseeno. Yalli dambi digalak nee wadda gidih wadoot gita neh bicseeh. Yallih waddotul elle nemeeneh hirignaam faxxinta. Yalli neh faxek ahak cigiila barnaamidil, yalli aadam kee hawa kee kay raddih culeh yan qahdi ableenno. Yalli wadoot keenih rubeelem warse. Dambi leela, dambik, seetana kee gahannamak keen wadah yan waddautu rubeyyo iyyeh qahadi keeni cule.

Nee kattatta tookboy nee ankacissenimih gadda geya.

Yalli barkat siinit haay, asaki barnaamidi nabila daaud iyeem sin kassisak gaba kalenno.

“ooboke saakuk xabba haanam dambeyna kinniyom innik aaxigeh. Ina-bbaguk baaxol obba exceemiiy akke dambi liyom aaxigeh ”



Sagla teben kee bacarhayto qaasir

## gannat

masri mawqa 21, 22

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Asaaku kaadu qembool tekkemih barittot bissoh arceeno. Asaaki baarnamidit adam kee haawa ginnimtek lakal abeenim ableno.

Tawraat kitaabih addal annah itta'ke nubbleh sugne" lica ayroh addat goyti baaxo kee qaran kee baday, baaxo'bagul eneyyi ittam gine kaadu yalli naharsin num leceyhaytoh ayrol elle gine'na waginne sugne. Yalli sahda xagar kee roocaniyyak ginem nuble sugne. Yalli sahda xagar baxo-baggih bullaaqek ginem kee, rooci kaah yeceem nubleh. Yalli sahda roocaniyya isi weelot bicsem nubleh. Ahh iyyanamak maqna yalli sahdah baxsa le misinkica roocaniyya leehi'yya yeeceh, wooh kinnimih sabattah sahda yalla taxigemm duddah. Kaaduk yalli sahdah yalla edde yakcine sorkoco-baxa yeceeh. Kaaduk yalli sahdah doorit yeceeh. Doorit yeceeh enna waqdi sahdayti yalla fannah xayowaah yallah amrimam kee amrime'waamih doorit leh.

Yalli naharsin num ginneh gaba'kallek sarra, gino tamaak gaba'kaluuak duuma yalli abam faxam luk yen. Woo tamoomi asaki barittot ableno. Tawraat qemboo kitaabak namahaytoh exxa malcinhayto maxco ittam nubleh qimbisenoo. Annah itta; " tohuk lakal goytah yan yalli baaxo'baguk bullaaqe beyya heeh, sahdaytu akak gine. Rooci yace ufuy sanat kaak ruubeh, too waqdi too sahdaytut rooci gace. Goytah yan yalli too waqdi ayro'mawqa le kabuk qadan deqsitta baaxol bustaan heeh, woo gine num dabqah wokkel hee. "

Yalli naharak gineh yan numuh manxxu qax'mexe arac bicse sugem kitaab neh warissaah. Woo arac eden hinna'mmay eden-bustan diqsitak yen. Inki-inki mari yalli naharak gineh yan num ganatal heem yakkalen. Laakin kitaab neh elle warsaanal, woo arac away nanu elle nan ardiil ayro mawqaa lee kabul eden diqsita aracay away irak kak iyyan baaxol kinnim neh tascaasse. Yallih nabuwwah kitaabah addal, eden bustan xiqsiitah yan aracaay arddiil geytimaak sugeem kee ganatal firdoos qaraanal yallih koonabnah garil geyttintaam qaaduk neh tasccasse.

Kitaab addal annah nek iyya;

" wokkel mango qaynatak yan cooxuy qax-meqe yuysubukeeh, woo coox meqe xaylo xala cooxuk ten. Too bustaanak gudel waar tace caxa kee, umam kee meqem sittak

edde baxsan kas tace caxa toobokeh ten. Qadanal woo coox tafqe lee darah gexak ten. A weeqayti qadanak taturraiyek lakal affara weeqaytuh kurruuma. Tohuk lakal yalli too num beyya heeh, a bustaaniih addal yabqureeh, dacrisa'gidih kaa hee.”

Away akkel nableh nannim, yalli nahark gineh yan numuh, adaamah, kaxxannah qax-meqe aracy kullim elle geyaah'iyya dabqah elle gacca gid kah bicse suge. Yalli woo qax-meqe aracal mango qaynatih andaxax-cooxuy kaxxa salfa lee xaylo xayltahi'yya elle yakmmehiyyal kaa hee suge. A aracal kullim inkih kaxxa qaxa kee qax-maqane luk sugte. Woo aracih qax-maqaneek gexxamah aadamk intiitaa woo qax-maqanet agaaqibsiitak ten, aytiita kaak caxah amok taabbah tan qaagibik taan kimbiirih fuuxak kattak masuugo, kaadu xagar kaak woo bustaaniih addal tannih'tan qax-meqe qooboruwwa kee qax-meqe aracat kaxxannah ruff axcuk ten. Yalli adam yafricce gid kullim kaah yeceeh.

Kaaduk woohuk nabaamah eden addal qagiibik taniimih, yalli carri yekkeh bari yakkem faxa waqdi yalli naharsin numuy isi celoot gineh'iyya walalisuuh amaaturuk yen.

Yalli nummah yimeeteh aadam maay gufe? Yeey yalli adam'al amaaturuk suge. Macay ittenik, ahak dumaa elle nuble'nnal yalli num kah gine sugem kaa yaqbude gid kinni. Yallih fayxik sugtem kaa kee sahda sitta'nnah walallaanah, sitta'nnah yafriiceenih, kaaduk qidi leh tan sorkoco-baxa kee misinkecat sitta'nnah gacana gidik sugte. Yeey, yalli kaxxanah meqeh tan angaaraw kee fantaaxaw ilaa elecabo fan sahda'lih yaalem faxah.

Away kalah yalli naharsin num elle heeh sugeh yan eden aracak naxigem faxxintam tan. Woo eden aracak fantteynaah tan aracal, yalli barrsa le namma coox daabisse suge. Woo cooxuk inkiti mano-caxa xiqsiitak yen. Nammehayti kaaduk meqem kee umam elle baxsan caxak ten. Yalli manoh-caxa aadam dabqah addal kaah'heem aadamah tontoocowweh tan waar leh tan mano kay raddih kee kay xayloh tatrusaam kaal tanim kaa edde kassisa gidik ten. Kaaduk umam kee meqem edde baxsan caxa, fantteynaah tan aracal kaah'heem yalli aadam edde gabbata gidik ten. Kitaab annah iyya; “ too waqdi kaak iyyeemih, “ umam kee meqem sittak edde baxsan kas tace caxa'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig” kaak iyye”

Yalli, aadama umam kee meqem edde barsa caxa yakmeemik macah waaso kaal hee? Yalli cina maay le? Mali! Yalli cina mali. Yalli kaxxa maqane kee mataco le. Yalli aadamak annah iyye, “ inki caxah-xaylok sarra faxx-hayteeh tan caxah-xaylok takmem duuddah” iyye. Annah iyyaanam kaxxa amriy gidbi'hhiya maay kinni? Hinna, gidbi amriik masuugo. Yalli isi nabnah aadam edde yafriice gid kaah faxxintam inkih kaah yeceeh. Yalla le kabul kaah faxxintaamak kaak raqteem matan. Yalli laakin adam dagoomut gabatam faxe. To'waqdi aadam yalli kaa yikcineh mangom kaah abeemih

taagah yallah amrimam edde yaybuleemih saami luk yen. Yalli isi qangarah addal annah iyya; “ yoo akcininnaanih num yi baritto oggole numu. Yoo akcine wannaanih num yi baritto moggola.” . Yalli aadam kaah leh yan kacanu kee ahliino wagitam faxe. Woohu sabbatah sahali le dago amri kaah yece. Yalli sinam gine waqdi misinkica, sorkoco-baxa, kee doorit kaah yeceh gine. Wooh kinimih sabbatah yalla yakcinem kee yallah amrimam dooram duudak yen.

Yalli aadamak makimin kaak iyye caxak yookmek maca akkele kaak iyye? Yalli kaak iyyem kitaab addak nakrayuwayna; “ meqem kee umam edde baxsan kas tacee caxak makmin, laakim woo caxak tokmeek rabbetto.” Yallih amrii cinam raba kaah baahalem yalli aadamah yiysixxige suge. Yalli gineh yan num yikcineeh; yallih qangaray hoxewayyttah’iyyat kaa yiysixxigeh kaa qaklisse suge. Annah iyye, yii amri cinteek rabbetto. Dambit assah tan roocih rabi digaalah madqa taaniimih sabbatah.

Inki num dambi kaak iyyanam macaatiyaay? Iyye, kitaab annah iyya; “dambi akak iyyanam yallih amri cinaanama.” “ uma abitto inkih dambi.” “ hay tonnal meqem abam kaal tanim aaxagih abe waa numul, woo abe wayti dambik kaak loowinta Yallih gita cabneh ninni gitaat geneek wooh kaadu dambiik loowinta. Yalli faxe’waam inkih dambik loowinta. Yalli amri cineh dambi abee numul maca akkele? Kitaab iyyam waginuwayina; “ dambi abteh tan rooci rabtam faxxinta.” aka qangaral kaadu annah iyya, “num dambit asa waqdi woo dambi raba kaah xala.” **raba kaak innam maa rabay?** Raba innah nan waqdi xagar kee cadooyta raba rooci nek edde yawqeh’yan raba hinnay, kitaab addal a rabak iyyam nablem nek faxxinta. Macay ittenik nanu kullim kaak naxigem kitaab kinnimih sabattah siinih warisnam inkihkitaab addak wagiitak siinih warseenoo. Kitaab addal raba kaak iyyam **baxsiimiyya**. Manook baxsiimiyya.

Yalli aadamak annah iyye suge: “ umam kee meqem edde baxsan caxak tokmeek nummah kok axceh rabeto” kaaduk annah kaak iyye suge, koo kak waase caxak tokmeek, woo ayroh addal rabeto. Annah kaak iyyemih maqna yok baxsimeetto iyyaanamak ten. Yi amri cinteek, yoo’lih baxsa’le angaaraw kee kaxxa xayina luk maraqta. Anu kuddusuk aniimih sabattah yi amri cinaah dambi aba nuumuk tib arceh taturaam maduuda. Luusifer kee ka katayte malayka dambi aben waqdi ken cabeh, isin kaadu dambbi abteenik woonna. Kaaduk makmin kok exce caxak tokmeek, xagar kook anbeelee, edoolitteto kaaduk rabbetto. Rooci kok xagarak kok baxsiimele. Dibuk who hinna, yi amri cintek, dibuk xagar raba hinna rabetom, rooci kok seetan kee kaay kataysoosuh bicsen araca’fan gexele. Too arac cultek wadir yoo’lih ilaa elecabo fanah baxsimetto.

Ahak xagal dambi abaanam sidiicaam nel baahalem nuble. **naharak**, a adduniyyal annih kah roocaniyya nek yallak baxsiinttah. Ah iyyanam yalla’lih angaraw luk maraqna, yalli kuddusuk yan rabbi kinnimih sabattah ni kalbih addal dambi yeneek kaa luk gexsinnam maduudna. **Namahaytooh**, rabtaanah tannin ayro xagarak rooci siinik

baxsimele. Ah iyyanam xagar nek raba waqdi rooci nek baxsiimah yalla fan cokmih gexxa. **Sidoocayttoh**, xagar kee rooci neek yallak baxsiimah elaa ellecabboh gira badat nek qiddimah.

Yalli abbotaanah qangooruk ugutak abak rabi maca tiyyay iyyam nable waqdi, raba kaak innam yallih mano kee xiintok baxsiimanama. Dambi sahdaytu yallaih nummah manok nee baxsele. Yalli kuddusuk yaniimih sabbatah dambi mogoola. Dambi abah yan rooci caxak yixgiqeenih woonnah qiden luuduy kafeeh qaynata. Luddi caxak yiggiriqeh baxsiima waqdi maca akkele? Caxak yiiggirige luudi mano maay lee? Mali, rabe manoo mali. Woo luudul tan ayuufuwwa woo waqdiik kaftam qiimbiissah. Woo gurrah kaaduk, yalli neeh yeceeh yan dambi cabsuu geyee waytek, manol aniih mano liyoooh ittah tascubem bictaah, yallih nabuwwah kitaab annah itta, sahdayti yalla geyaamak duuma kaay dambiik ugguttaamah rabe num diqsiita. “ sin akah aabbe waam, isin abtan umaaneh sabbata. Sin dageltak sin tayxeerem, isin abtan dambi.” Atu, “ yot agleeh anee wannaanah num laqaymuumeh baaxot qiden luddih gide. Tonnah yan luud gaabossa heenih girat qidaanaah, wookel carara.”

Caxak yigirriqeeh baxsiimeh yan luddi madadlay xaylo maxxala. Dambbeyni kaaduk yalla geyaamak duuma woonna. Yalla’lih meqe angaaraw alle’week tuu yayddaarrem maduuday tuu kaah matamqaa, macay ittenik yalla’lih angaarwa alle’waamih sabbatah. Yalli numma caxa kinnih, yallal numma mano geeyeenno. Dambeyni laakin dibuuk yallih cokmi maqyeele. Laakin nabuwwa kutbeeh addal, sahdayti yalla geyaam elle duudanna kee cackkiik yan num elle yakke’na kee dambi kaah elle cabbiimanna neh qaddoyseeh. Neh qaddoyseem ahaak sarra bariitna barnaamidwaal ableenno.

Asaaki barittok gaba-kalnaamak duuma, kitaab addal yalli naharsin barra elle ginenaal waginnu’waynaa:

“ tohuk gamadal yalli iyyeemih, “ a num dibuk gacam mafaxxintaay, tohuk gexxaamah kaa catta wakliitay kaa’lih bicta gineyyo” iyye. Tohuk lakal yalli adamal gibdi xin ruubeeh, usuk too xiinit yan waqdi, tattabak lafa kaak kalla heeh woo lafa akak kale ikke xagar-cadok kaah kibe. Yalli too sahdaytuk kale lafak say num bicseeh, too waqdi adam fanah tet baah. Lab num abba kee ina cabba heeh, isi barra lih akah gacaah, kaa kee tet baxsa sinni inki xagar akah takkem tamaha. Woo num kee barra qasunuk sugte immay akah mawacariyinnon. ”

Away akkel nableeh nanim, digib yalli neh faxeh neh qaalamiseemi. Yalli inki num gineh tookek inki bara gine. Wooh kinnimih sabbatah, oson sitta yakcineenih, mano agleh sitta’annah haysitanah, kaaduk meqeh tan bura-maray yalla ruff haytaahiyya haysitaanah. Yalli, aadam kaxxam kicinuk suge. Wooh’kiniimih sabbatah nagay yafriceh, farcaanak tan mano haysita gid kaxxam meqe metacco kaah yeece. **Barra**, yalli, aadam isi barra yakciineh meqe mano haysiitanam faxan, sinni elle yakciinennal

kaaduk tet yakciinem kaal tan. Woohuk nabaamah kaaduk oson sittannah kaxxa angaaraw haysiitaanam kee siita yaxigenim keenik faxa.

Yalli gino taamak gaba kaleh. Kiitab annah itta,

“ yalli isih ginna heem inkih wagiteeh, kaxxam yossokoote. To waqdi bari tatreeh, maaci maaciseh. Tohim tekkem leceyhaytoh ayrok ten. Too ayrot yalli barkat heeh, tet rikeek tan ayroy muxxo le abe. Macay ittenik, yalli too ayro kullimih giniyyak gaba edde kale ayrok teneeh, taama edde yeyseedem kaadu too ayrok ten. Muxxo le ayro tet akah abem tohu.”

Yalli malciin haytooh ayrol rabbo maccah beye? Taaneemih sabbattah maay kinni? Hinna, yalli mataana. Kitaab elle iyyannal yalli rabbo kaah beyeem taamak gaba kaleemih sabbata. Kullim meqennal ginee. Yalli malcinhaaytoh ayrol taamak gaba kaleh taamak yeedeh. Malciina ayrook ayyaam kaah'nnamak sabab woohu.

Nee ankacissa toobkooya ne ankaciseenimih gadda'geya. Ahak ciigiila barnaamidil yaali muquk nee sugseek dambi qaalam elle cullenna bartenno.

Yalli barkat siinuh yacay.

“ num dambit asa waqdi woo dambi raba kaah xala. Takkay immay nanu yallak annaak geyna mattaco lino. Tohum masiici'lih abnah nan waara.”

## Masiic giddinaamak maca takkaleeni (#1)

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faxa, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

Taturteeh tan namma barittot yalli naharsin num kee barra elle gine'na barittneeh. Kitaab annah iyya; "tonnal yalli sahda isi gurral gineh, isi weelot ken hayya heeh, say num kee lab num ken abe". Yalli gineh yan num kee barrah roocih addal yalla edde yaaxigen roocaniyya kee yalla edde yakcineen roocaniyya hee, kaaduk yalli waaso alle'waytaah tan doorit keenih yeceeh. Woh kinnimih sabattah yallah amrimaanam kee amrime'waanamih doorit keenih raqta. Kaaduk yalli naharak gineh yan num kaxxa qaxa le bustaan aracih addall heem nubleh. Yalli kaxxa qaxa le bustanih arac away nanu elle nan ardiil kaah bicse suge. Woo bustan eden xiqsitak yen. Yalli naharak gineh yan num aadam kee naharak gineh yan barra hawah salaam kee saaha luk yaqisheeni gid keenih faxxintam inkih keenih yecee suge. Yalli sahda, kaa yaaxigeenim, kaa yakciineenim kee kaa yaqbudeenim faxah.

Kaaduk, yalli yascubeem inkih mahora, wooh kinnuk yalli aadam dagoo imticaanat gabataam faxe. Bustaanak fantteynaah tan aracat, yalli meqem kee umam edde baxsan kas taceeh'tan caxa daabisse suge. Tookkeek aadamak annah iyyeh kaa amrisee, "umam kee meqem sittak edde baxsan kas tace caxak'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig"

Yalli aadam annah tan gabbatuut macaah gabbate? Yalli aadamak sorkoco-baxi elle yan'inna kaa yaybulem faxe ikkalah yalli aadam kah gabbateem dambit asaah dambi aba gid hinnay kaa aydakumuusah kaat barkatt haa gidik ten. Yalli aadam gine waqdi umanne luk masuugooy kaaduk dambi luk masuuginna. Laakin wooh inna waqdi sahdaytti mahooraa dambi maaba iyyanam hiinna. Yalli aadam kaah leeh yan kacanu wagiitaamak duuma akkanal kaa gabbate. Aadam yalli kaa edde gabateemit kaahh amriimeh taturaa waqdi, sorkoco-baxi addal yalla kicniim ayubbulaak yen. Aadam woo gabatuk tatureeh dambi abam ciina waqdi, iimaanal ddigga kaah akkuk ten. Kitaab addall annah iyya; "sabrik yallih oggol geytamtam kee oggoluk kibaal geytamtam naaxigeh"

Asaaku, qemboo kitaabak sidoocaytoh exxa fan gexeno. A exxa dambi a qaalam elle cule'na nee taybule. A bariito baritneeh gaba kalna waqdi, sahdayti sorkoco-baxa

umaanek kah kibbimeem kee a qaalamal taqabi kee gidbaabina kah yemmegem axigeeton.

Kitaab neh warriissa waqdi eden bustaaniih addal ken nammayak 'sarra sugtem tan. Keeninnah sugtem maay taaxigen? Seetan suge, yallih naqbooytti. Yalli qaalam gineh, qaalam addal taniim inkih gine waqdi seetan wagiitak suge. Yalli aadamak umam kee meqem edde yaxigen kas tace caxak makmiin iyyeh kaa amrise waqdi seetan aabbuk suge. Seetan wooh yubleh yoobbeh tib marracco, yallih taamay qaagibiik tanihiyya elle bayssannih malat suge. Seetan yalli gineh yan sahda dambit hoxsaamih malat gace, kaannah yallih amri ciinaanah dambi abaanah yallak baxsiimaana gid. Yaalli seetan malat kaah gaceem kee abam faxam axaaguk yen, laakin aadam kee hawa woohuk taaxigem luk masuugo.

Inki saaku, aadam kee hawa woo makmin keenik iyyen caxah garrit soolak sugen, too-waqdi seetan baaxoh-ali weelot yimeeteh keen yaabisaam qimbisee. Kitaab addal annah iyya; " goytah yan yalli ginna hee alluwwek inkih malah abeesak lafittam matanaay, tonna'mmay abeesa a barrak itteemih, " yalli, woo bustaan addal yan cooxuk xaylo makina iyaanam nummah siinik maay iyye?"

Away akkel nagay nableem faxxintam tan. Seetan baxoh-ali weelot macah yimeete? Kitaab addal raddi kaak yaniih. Annah iyya; " yalli ginna hee alluwwek inkih malah abeesak lafittam matana" seetan kaxxa fitna le, wooh kinnimih sabattah usuk kaxxa kas'li kee kaxxa tu'taxagoytaah is loowa. Seetann aadam kee hawal yimeete waqdi kaxxa qasa aliih weelot, " aadem kee hawak assalaamu-qaleykuum. Anu seetanay yallih naqbooyta kinniyo. Asaaku kah imeetem yallit derre cabba'hayteenih dambi abtaana gidi kee elaa elecabo fan yalla'lih sin aysaamem faxa." Axcuuk keenil mammatto. Haay anninal keenit yimeete, maca keenik iyye? Qaxa kee kass le ginoh ceelot yimeete. Baxoh-ali wellot yimeeteh keeninnah yaabe. Macaay ittenik woo waqdi dambi a qaalam cule kalak suge waqdi baaxoh-ali aka alluwwek inkih malah yayse aalik suge.

Seetan uxiih wonnal yan. Kaxxa mala le. Usuk neh meqem ceelsiisak neh yaceem yaaxigeh. Kitaab addal annah iyya; " seetan is yaaquureeh, ifa malaykattu is celsiisa" Yalli isi qangarah addal annah axcuk nee qakliseeh, " nabuwwa kinnino iyya marak sinni dacrisa. Oson irok illi ceeleenih sin fan amaaton. Tonna'mmay oson nummak ceber kinnon." Seetan kaxxa ayreeyna kinni. Wooh kinnimih sabattah aadam kee hawal yimeete waqdi baxoh-ali weelot keenil yimeetem. Kaaduk seetan aadama'luk yaabamak hawa kah yaabisem waginna waqdi, yalli hawa ginaamak duma woo caxa makminaa iyyeh amri kah yeceem aadam kinnim yoobbeh. Wooh kinnimih sabattah seetan hawa lih yaabam faxe, aadam'lih yaabek aadam kaal agidbeelem yexeegeh. Laakin hawa kaaduk makmina iyyenim taaxigeh. Seetan kaxxa kas kee ixxiga leemih sabattah isi uma taama elle abana digg ha. Seetan woo umam kee meqem edde

baxsan kas tace caxak hawa takme gid tet yemeensiisek aadam kaaduk iss abteh tan amri cina abelem aaxaguk yen.

Kitaab addal annah iyya, “abeesa barrak itteemih, yalli woo bustaan addal yan cooxuk xaylo makmina iyaanam nummah siinik maay iyye?” . Seetan haawak iyyem maay toobben? “yalli nummah woo bustaan addal yan cooxuk xaylo makmina iyaanam siinik maay iyye?” seetan abam gabattam maay tablen? Hawa misinkicah addal yallih qangaray numma leh'iyya dirabboysaam faxe. Wooh kinnimih sabattah “yalli nummah maay iyye?” teetik iyye. see tan uxih yallih qangaray numma leh'iyya diraboysam faxah kay gitay dirab leh'iyat ken beyaam faxa.

Away seetan kee hawa fannat tekkeh tan walal nakrayuwayna; kitaab addal annah iyya;

“too waqdi too barra itteemih, “yalli, woo cooxuk gudel tooboke caxah xaylok kalih cooxih xaylo nakmem tu mali'immay too gudel tooboke caxah xaylo akme kee hinnay kaadu gabah kinni-way xagteenik, rabettonu yaanam nek iyye” itte. Too waaqdi abeesa, “kee woh numma hinnaay, rabah abtaanam manton. Takkay immay woo caxah xaylo tokmeenik yallih innah umam kee meqem sittak baxsettoonum yalli isih yaaxigeh” teetik itte.”

Qajjibik tanim bas! Yalli aadam kee hawak makmina iyye caxak yokmeenik maca akketoonu keenik iyye? Rabettonun keenik iyye. Seetan marabtaana macah keenik iyye? Seetan uxiih yallih qangarak sinam hoxsam macaboo. Kullim yaaxigeh laakin yangaddeh. Numma yabtam iyya takkaleeni, seetana inna yalla? Kuddus kitaabih addal diirab acce'waytaam kee nummat yabtam kibuk yalla iyya. Seetanah tu gactek usuk nummak lem mali. “kaat numma ane waytaamih sabbatah, usuk qimbook biileynah sugeeh, numma gital gace way mali. Usuk dirabliiy, diraabak abba kinnimih sabbatah, usuk dirab yeceek wohut celtam aba”

Seetan dibuk dirab'li hinnam naaxigem faxxinta. Usuk kaaduk kaxxa ayreynah yan. Usuk mala le, inki numma geek sagla teben kee sagal dirab edde haa. Seetan hawa kee aadamak iyye nabalun wayna; “woo caxah xaylo tokmeenik yallih innah umam kee meqem sittak baxsettoonun”. Seetan keenik, “yallih innah gacetton” iyye waqdi diraabak suge. Macay ittenik, dambeyni seetaninah gaca ikkalah yallah innah magaca. Laakin seetan “umam kee meqem aaxigetton” keenik iyye waqdi nummak sugte. Anninnal ittenik aadam kee hawa dambeyna yekkenik sarra umam abeenim axigelon. Laakin seetan sarra ixxiga ken manoh addal keenil baahalem keenih mawarso. Yalli, “woo caxak tokmeenik nummah siinik axce rabetton!” keenik iyye suge. Laakin seetan, “woo caxak tokmeenik marabtan” keenik iyye. Seetan dirab li. Macay ittenik, yalli “rabeton” keenik iyye waqdi, seetan kaaduk “arabtan” keenik iyye.



Away aadam kee hawah yallah qangara kee seetan qangark dooranamih waktu keenih yimeete. Dooroo keenil bahtem, oson yallah qangaral aamineelonu inna seetan qangaral aamineelonu? Numma hirgeloonu inna dirab amineelon? Ifi abba kattaatelonu inna ditteh abba kattaatelonu?

Oson aben dooritik kitaab addal iyyam akriyenno; “ a barra, a caxah xaylo yokmeenik makmoh meqeeh, yubleenik intih kaadu noori leeh, yokme marah kaadu kas tacee iyaanam toobe waqdi, xaylo akak luuqussa hayteh, tokmeeh garab baqalay tet lih sughehiyyah teceeh, usuk kaadu teetik kaxxih yokmeh”

Qajjib, yalli sahdayu isi ceelo kee welot gineh'yan waqdy , yalla yaaxigem, yalla yakcineem kee yallah amrimam faxximak sugte. Laakin sahdayi maca abee? Yalla leemik maay ikccine hinna'mmay yallah maay amrime? Hinna, yallah amrime waam kee yalla akcine waam doorite. Seetanay yalla kee sahdayi naqboytah yanih'iyya gita kattaate.

Manxxu uma ayrok sugte! Nii abba aadam kee nii ina hawa yalliy kaxxa rabbih yanih'iyya keen kak waase sugheh yan caxa yokmenih derre kaat caaben. Yallih qangar annah iyya; “ inki numuk gexxamah, dambi addunya fan yemeete. Woo num baahe dambi raba gabat baahe. Tonnah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe” . Fannay faxe waynay numma ah teeti.

“abba lem baxi le” kaah iyyan'innah, anu, atu, inkih tan sahda aadamak geynam lino. Dambi luk nookobeh, rabnam faxxinta. Macay ittenik nanu kak raddnem aadama. Aadam ni abbah yan waqdi usuk naharsin numuy naharsin amri cina abeh yan num kinni. Nanu yallih amri inkkinah macinino innam maay duudna? Maduudna, numuktteyni nek woona iyyam maduuda. Aadamak qimbbiss haanamak, tabah yan uma dalkkah innah neet kaadu woo umah yan dambi dalka net yanih.

Faxennal nanu tuu niiya mannu iyaanam hinna, macay ittenik yallih qangar annah itta; “ adamak inki dambi ummattal inkih digaala akah baahe'nnah, masiicik inki meqe taama kaadu ummatta inkih digaalak catak, waar keenih tace.” . Foooca fannah lino nan barnaamidit yalli neh yeceh yan cakki gitay dambi li yalla fanah elle yaduure na kee yalla elle geyanna kee curik yan num elle yakkenna ableno.

nii tookoboy ah sin barnaamidi cakki gita. Ahak cigila wakktil yalli neh faxek aadam kee hawa cakki-gitak yewqeenih cakkik anee'waa gita yibbixeenik sarra keenil tekkem ablenno. Yalli barkat siinit haay axcuk elecaboh a numma kassita;

“ inki numuk gexxamah, dambi addunya fan yemeete. Woo num baahe dambi raba gabat baahe. Tonnah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe ”



## Masiic giddinaamak maca takkaleeni (#2)

Nee ankaccissa tookoboy assalaamu qalaykum. Yallih migaqal salamat siinih abna. saalam abbah yan kaxxa rabbi usuk neh yeceh yan cakki gita naxigem nek faha, kaadu waar leh tann salam geeno. Asaaku akaa cakki gitah barnamidit nongorowemit ruff ina.

yalli naharsin sahda isi weelot ginem nubleeh. Kaadukk yalli keen kah ginem nubleeh. Loonuh yanin misinkicak, nummah sorkoco-baxak kee caylak elle'hanaamak kaa yakcineenim faxam nubleh. Woh aban waqdi kaa lih meqeh tan fantaxaw kee angaaraw abak waar luk kaa'lih afraacuk mano haysitaanam duudak yeneenim nubleh.

Wooh takkay'immay yalli aadam kaa kicnam kee kaah amriima edde yable gid daago imticaan kaak abe. Yalli naharsin barra ginaamak duuma aadamak annah iyye amrise suge; "umam kee meqem sittak edde baxsan kas tace caxak'kalih cooxuk faxinnaan caxah xaylo ottokom. Takkay immay too caxah xaylo tokmek too ayrook rabettom ixig " Yalli aadam amrise waqdi woo amri cinek, amri cina digaalah raba kaah xaleelem kee kaak baxsimeelem kaah warse suge. Yalli aadam yikcineemih sabattah kaalih farciik waar luk gacca gid faxe. Faxennal, nek dabuursin barnaamidil, aadam kee haawa seetan yaab yoobeenih yalli makmiina keenik iyyeh ken kak waase suge caxa yokmeenih yallih amri cineenih.

Asaaku kaadu tawraat kitaabak qembooh exxak sidocaytoh exxa wagiitak barittot bisso fanah axceenno. Aadam kee hawa yallih amri cineenih dambi abeenik sarra keenil tekkem ableenno. Kitaab addal annah iyya; " woo caxa yokmen waqdiik, tut radeenih, tohuk gexxaamah subla caxah ayyuufa sittat ribba heenih, qawrat sinnik edde yusturen"

Aadam kee hawa yallih amri cineenik sarra nahal maca abeeni? Umaane kee qawraat sinnik yaaquureenim gabatten. Ahak duuma elle baritnneenal aadam kee hawa umam kee meqem edde baxsan kas tace caxa yakmeenimik duuma, kitaab annah iyya " woo num kee barra qasunuk sugte immay akah mawacariyinnon" . Away laakin xagar keenik milaagimeeh. Yalli yimeeteh keen yackuumeemik duuma ummeyniit kee dambbeyniit yekkeenim yeexegenih. Kaxxa subula'caxah ayyuufak sarteeniix xagar qasnaan kee qawrat siinnik qelliseenih. Laakin xagarah sartteniih yannin ayuufa abeeniih yannin uma-taama soorkoco-baxak keenih maamisiico.

Wookeek kitaab annah iyya; " too saaku, ayro xamacca itte waqdi goytah yan yalli woo bustaaniih cooxih addat gexamgexa waqdi, ibi karbacca kaak yoobbeeniih, cox fanat

kaak yombooqoren” Aadam kee hawa dambi abeenik sarra manxxu baxsa leem abeenii. Yallih amri cinaanamk duuma, yalli ken wallalisuh oson elle yanin bustaana’fan yamaate waqdi affraacuuk sugen. Laakin away, yalli keenil yamaateemih kabacca yooben waqdi, meesiteenih. Yallak bustaan addal geyttinta cooxut qeelitaanam gabbaten. Aadam macah mesiiteh qeelitaam gabatte? A esseroh raddi magibdi. Away ceelaallah inki num aka nummih buxal gariiqno abek, woo buxah-abbah mamaatah kabacca yoobek maca abelee? Yambooqorrem kee sasaam gabattele. Woo qaynattah aadam kaaduk, yalli maabin kaak iyyem abe sugeh tookkek qelitaam gabatte. Aadam yalla maabin kaak iyyem abeh dambeyyina yekkem yexegeh.

Aadam yallih amri cineek sarra yallak meesitaam maay faxximaak sugte? Yeey! Macay? Macay ittenik yalli kaah qaddoyseeh kaah warrsee suge, “ umam kee meqem edde baxsan kass tacceh tan caxak tokmme ayro, nummah kok axce rabetto!” yalli iyyeh yan qangarak waddir maay iyya? Aadam nummah maay rabelee? Maca takkaleenii? Yalli nummah gineh yan sahda maay digaalle? Woolof xiqsita mari, inki num aka esserro kaal ugussah tan esserro gacsam mafaxxinta iyyan. Nanu laakin a esserro digga luk siinih gacsanno. Kaxxa rabbi lusiifaraak, sarra seetan yekkehiyyak, yallih xintto kee yallih amri cineek sarra maca kaak abee? Yalli seetan kee kaa kataytee uma malaykak tibb’maay iyye? Hinna, tibba keenik maracco. Yalli kay aracaay kuddusuk tannih’iyyak ken yeyeqeeh keen diriyyeh. Dubuuk wooh hinna, bargge wayta giraay haddig ittah’iyya keenih gine. Seetan’innah, aadam kaadu yallih xinto kee amri cineeh. Yalli, “ kaxxa taqabii malih abshirr” kaak iyyeh aadamal cukmi abe’kalaah anaak kaa maay cabelee? Abadaan, yalli kuddusuk yaniimih sabattah dambeynaal cukmi kee digaala abe kalaak maraaqa. Leonardo da Vinci, xiqsitaah yan kaxxa kas kee ixxiga luk yen num inki waqdi annah iyye suge, “ umaane kee sharri abaliih digaale’waah yan num, wooh absissaah amrissam kaa” iyye suge. Yalli umaane kee sharrik tibba miyyay moggoola. Digaalah ikkalaah. Cabakkuk diqsitaah yan nabii annah iyyeh yutkubee suge; “ yallaw, kuddusuk yan goytaw... ku inti taahirik tan inti, umam tablem maqnisissa” Yey, “ yalli isi mara ackumele! Waara yallih gabah addat raddaanam kaxxa meysi le” Yallih kuddusuk tan qamal kulli umane kee dambi yackumeeh digaalah. Wooh kinnimih sabbatah aadam kee hawa abeenih yanin dambih keenil yackkumem faxxintah. Kitaab addal annah kaah ittam, “ takkay immay yalli adamah secca iyyeh “ elle tanim mankeey?” woohi sabatta.

Yalli, aadam dambi abek sarra maca abee? Yalli aadam goranaah gexe. Kaah seceeh, “ elle tanim mankeey?” kaak iyye. Aadam yallih seeco yoobbe waqdi yallih foocah maay gexe? Hinna, aadam yallak yambooqorrem gabbattak suge. Yalli adamah macah seecak suge? Aadam elle yombooqorre’kke waagisak maay suge? Yalli kullim yableeh, kullim yaaxigeeh. Aadam elle yombooqorre arac hununuuk aaxaguk suge! Yalli adamah kah seecaak sugem macay ittenik, yalli kaah wariisuwaak duuma aadam

abeh yaniim isih kaah warsa gid faxe suge. Yalli uxiih aadam kay amrii cinnemih sabattah kaa manqabbooy kaa kicinaak suge.

Yalli aadamak, “ elle tanim mankeey?” iyyeh kaa essere waqdi aadam maca kaak iyyeh maca kaah gacse? Kitaab addal annah iyya;

“ too waqdi adam yallak, “ anu ku ibak karbacca bustaan addal oobbe waqdi, qasunuk sugeemih sabbatah kok meesiteeh omboogore” iyye. Yalli, “ atu qasunuk tanim iyyi koh warseeh? Anu makmin kok exce caxah xaylo maay tokmee?” Kaak iyye. Too waqdi adam yallak, “ atu akkel yo’lih wakalih cabte barra ama caxah xaylo yoh teceeh, too wadi okmeh” iyye. Yalli kaadu woo barrak, “ abtem macaay?” iyye. Isiiy, “ abeesa yoo duquurusseh, too waqdi okme” itte.

Adam kee hawa yalli keenil hee essero elle gacssennina maay toobben? Nammayak inkiih dareemu marii maral heen. Adam abeemik wayto kee dareemu yalla kee hawal hee, annah iyye; ah yii qelaatt hinna iyye. Atu yoh teece barra yoh tecee, ah tet qelatta iyye. Hawa kaaduk, qelaat baxoh-alat haytee. Qelaat yoot mahiin, baaxo-ali yoo hoxsee itte. Faxenal yalli sahdaytii bagu kee sorkoco-baxah addal taniim yaaxigeeh. Nammayak inkkih baatil’leela kinnonum yaaxigeh. Yalli woo caxak yakmeeni gid keen maabo. Seetan kaaduk yakmeeni gid keen maabo. Seetan sahda ayrisaam kee duquurusam gabbatam takkeh immay, faxe mara dambi abaana gid dirkiisam maduuday madirkiisaa. Seetan hawa duquuruseeh, laakin iss abtem yallih foocal dambi. Kitaab neh elle warsaannal aadam maduquruttinna. Usuk yalli kaa amrisem kee qakliseem mahawwenoy woo gitat gexak suge. Laakin sarra cakki-gitak hoxeh, cakkik anne’waa gita kattaate. Kaaduk yallih amri cineemit maadooy, abeh yan dambi maaminooy qeelat aka maral haam gabatteh aka dambi abe.

Asaakii dabaanal, uxiih iyyen sahda abteh tan baatilih qeelat mataaminaay woo qelat aka marah amol haanam gabattan, yalli laakin numa yaaxigeh. Kuddusuk tan kitaabih addal yalli sahda’nnah yaabah, **annih siini** lyya. Yoh gaciisaay! Maca abteeni? Yii qangaral kaah aamiine waytaaanm kee kah amrime waytaanam macay? Yi xintto macah saddaana? Isin isih abteenih tannin dambih qelaat aka maral haytaanam macah gabattaana? “ yallih qangara ittamah, yalli, anu waara rabi kinniyoh, sahda inkih gulubuh yoh gaceleeh, afak anu waara yalla kinniyom diggoysele iyya. Tohuk gexxamah, yallih foocal xayyowneh nek kulli numuuy yalli kaa esseru waamal tu gacsele”

Yalli aadam, hawa kee abeesa elle digaalle’na waginuwayna, kitaab iyyamah;

“ yalli too waqdi abeesak, “ abeesay atu annah tanim abteemih sabbatah diggalsimetto. Tahak wadir aki alluwwat abe wee abaaro kool oobisah an. A saakuuk xabba haanam garbah cirig axcuk gexetto. Koo kee a barrah fanat naqabu heeyyo. Kok raddem kee teetik raddem naqboytit abeyyo. Teetik raddem amo kok tafqelee, atu

kaadu teetik raddeemik xibqit aretto” iyye. Barrak kaadu,” idqinol taqabi kot aymaggeyyoh, xaltam faxxa saaku kaadu lacawal biyak kot aymaggeyyo. Ah inkih kot akkih baqli niyya allettooh, kay amrih xiinnetto” teetik iyye. Yalli kaaduk adamak, “ atu isi barrah yab toobbeeh makmin kok exce caxah xaylo tokme. Atu abteemik gexxamah baaxo inkih abbarsimtay, baaxo’bagul katlah is dudda maaqo tabqure’gidih rabba’ta fanah taqabak sugetto. Baaxol keenan kee sibaasib aabukeleeh, maaqoh daro kee caxa,miru akmetto. Akak tekke bullaaqe’fan gactam fan baaxo bagul tankammem bicissa’gid,cawalakaay gidbi taamah taamitak sugetto. Duma akak tekkem bullaaqeey, uxih bullaaqe’fan gacetto” kaak iyye. ”

Ken dambi keeni xalem toobbeni ih hinna? Kaxxa umaane kee weeqa, kaxxah yan xooq kee biyaak kee raba keenih xale. Yeey, “ num dambit asa waqdi woo dambi raba kaah xala” Yalli aadam kee hawak makmina iyyeh mamnuuq keenil abeh yan caxak yokmeenik maca akkele keenik iyye? Annah keenik iyye suge, “ umam kee meqem edde baxsan kass tacceh tan caxak tokmme ayro, nummah kok axce rabetto!” aadam kee hawa woo yokmeen ayro may yomoogooqen? Alleyya. Laakin woo ayrol maay raben? Elecabool yeey. Laakin aadam kee hawa woo ayrol roocaniyya rabah raben. Macay ittenik woohuk sarra yalla’lih meqe angaaraw luk maraaqon.

Ahak duuma elle baritne sugne’naal, raba kaak innam yallak baxsiimaanama. Aadam kee hawa yallih amri cineenih, oson yallay mano raceynaah yanih’iyyak sinni baxseenih. Oson seetan yaabal yemeeneni h kay gital gexeenik wadir, yallih kataysiino kee yallak geyak sugeenim inkkih weenih. Seetanay yallih naqboytaah yannih’iyyah xaqt sooleenik wadir oson kaadu yallih naqboytiit yekken. Yalla luk sugen meqe angaaraw keenik gaba-kaleh rabeh. Away ceelalleh, inki kataysa kee naqboyta teeleenik, woo kataysi kaaduk ku naqboytaah kataysa yekkek, woo kataysi nummah ku naqboyta miyakka? Woo kataysa’llih sugteh tan meqe angaaraw rabah. Akah inne’nnah , ku kataysih naqboyta kaaduk ku naqboyta. Wonnal kaaduk, seetan amri oggoleh yan num yallih naqboyta. Dambi sahdaytu yallak baxsah.

Asaaku gaba kalnaamak duuma, naaxigem kee kassitnam faxxintam tan. Nanu inki a qaalaml nookobeh nan waqdi, “ dambi kee amri ciniyyak gexxaamah rabi yan. ”. Kee “ yalli yecee manot aftomalon”. Ah naabe waqdi faxe waynaam takkeh, laakin ah yallih qangara ittama. Aadam yallih amri cine ayro, dambeeyina yekke. Aadamay dambi abeh’iyya, bani’aadamak abbah yan. Aadam abehh yan dambi elecaboh kay raddi inkih dambeyniit akkele. Caxak baxi woo caxak xerr’ikkel marada. Akah iyyanninah, aadam abeh yan dambi yallak kaa baxse. Aadamay yallih xinto kee amri cineh’iyya, inkih tan umattak abbah yan. Aadam abeh yan amri cina elecaboh yallak kaa baxse. Yallih qangara annah itta; “inki numuk gexxamah, dambi addunya fan yemeete. Woo num baahe dambi raba gabat baahe. Tonnah kaadu sahda inkih dambit asseemih sabbatah, rabi sahda inkih gufe ”

Nii abba aadam, yallk iss baxse waqdi usuk caxak baxsimeeh yan luddih qaynata. Luddi caxak baxsimek wadiir maca kaal take? Woo luddi kafah kaaduk rabah. Kaaduk luddi caxat xakabah sugeeh sarra yigriieeh radek maca kaal take? Mano maay luk suga? Masugan, oson kaaduk rabaanah. Macay ittenik caxak yigriqeh rade luddi sarra kafe luud yakkem raq mali. Woo gurrah, aadam xaylo inkih caxak yigriqeh baxol rade qunxi luuduh qaynat kinnon. Abeh yan dambih sabattah, aadam kafe luudih qaynat kinni. Nanu kaadu kaak exxakteyna kinniino. Ni abba aadamak raqteh tan dambi, inkih neet tabaah. Usuk abem inkkih naanu kaadu kaak kursunnah.

Nabilla daaud saare kitaabal annah iyyeh yuktube suge; “ ooboke saakuk xabba haanam dambeyna kinniyom innik aaxigeh. Ina-bbaguk baaxol obba exceemiiy akke dambi liyom aaxigeh” . Dambi AIDS qaynata, AIDS kak innam uma dalkkay qaalamal fikkiikeh geytimah’iyya kinni. AIDS inki waqdi sahdayi xagart cuuleek wadir,wadiiriik mayawqaw woo num macaba. AIDS leh yan num isi baxat tabsaam takkeh. AIDS sahda qidaa biyyak kinni waqdi uxiih sahda xayla kaak mageyyo. Dambi kaadu woonna. Ardiil fikkiikeh geytima uma dalka kinni. Dambi sahda qidah. Sahda elecaboo fanah qidah. Kaaduk sahdayi isih diwwa kaah geyaam maduuda.

Laakin nanu asaaku meqeh tan kalbit yalla fayliseeno. Yalli dambi digalak nee wadda gidih wadoot gita neh bicseeh. Yallih waddotul elle nemeeneh hirignaam faxxinta. Yalli neh faxek ahak cigiila barnaamidil, yalli aadam kee hawa kee kay raddih culeh yan qahdi ableenno. Yalli wadoot keenih rubeelem warse. Dambi leela, dambik, seetana kee gahannamak keen wadah yan waddautu rubeyyo iyyeh qahadi keeni cule.

Nee kattatta tookboy nee ankacissenimih gadda geya.

Yalli barkat siinit haay, asaki barnaamidi nabila daaud iyeem sin kassisak gaba kalenno.

“ooboke saakuk xabba haanam dambeyna kinniyom innik aaxigeh. Ina-bbaguk baaxol obba exceemiiy akke dambi liyom aaxigeh ”