

Azul fellawen a yimdukak aydisellen..neşsellim fellawen s yisem n Yillu n Talwit (**lehna**), i yebyan akken yal yiwen ad ifhem, ad iqbel abrid n taydemt (**taheqqit**) id inġar (**id ihegga**) Sidi Rebbi si tazwara.. S wakka, ad yili di talwit (**lehna**) akd Sidi Rebbi i lebda.. S lferħ muqren ara wen-d-qedem tadwilt-nwen "abrid n taydemt" (**abrid n Taheqqit**).. Ansemma i tadwilt-agi "abrid n taydemt" imi nebya anruħ s talqeyt di leqrya n Tira n lenbiya iyd-itmeslayen yef abrid id-ihega Sidi Rebbi d tṭawil i wemdan akken ad yuṭal d uydum (**d aheqqi**) zdat-s.. Acu n webrid deg acu i tellid? Deg abrid n lheqq, n tayqdemt, ney deg abrid n cum d lbaṭal?.. Awal n Sidi Rebbi iqared: **"D isewædiyen wid illužen, iffuden lheqq, axaṭar ad řwun" (Matta 5: 6)..**

Imsefliden æzizen, ahat yella geř-awen win itxemimen deg iman-is yeqqar-d: "Snay yakan abrid n taydemt (n lheqq). Ur uhwaġ ara ad-rnuy ad-řzaṭ aqerū-yiw s Tira n lenbiya. Berka-yi ayen i snay".. Ma yella akka i tetxemimed, ssel ihi i wayen i yura nbi Slimen.. innad: **"Aṭas i gyillen d abrid yelhan i d-bwin, yer taggara d abrid n lmut" Lemtul 14: 12..**

Deg adlis n Sidi Rebbi, i tusemman ""Zabbur" ney lhellilen, nbi Dawed baba-s n Slimen, aṭas id ihḍar yef lhuġ-nney akken a nissin abrid n taydemt id ihegga Sidi Rebbi, dya yura: **"Ulaç amdan aheqqi, ulaç ula d yiwen..fyen akk i webrid, uyalen d imejhal. Ulaç win ixedmen lxiř , ulaç ula d yiwen".. ihellilen 14.1, 3. At Ruman 3: 10, 12..** Yef ayagi, anaf nbi Dawed yura tazalıt agi di zabbur (ihellilen) yenna: **"Ay Ameylal, mel-iyid iberdan-ik, seyr-iyi a ten-isiney" lhellilen 25: 4..**

tidet kan ad tidnini, ma yella Sidi Rebbi llıu-ney ur n-iwellah ara deg abrid n tidet, ur nezmir ara, **s yiman-ney**, anisin abrid n taydemt .. Anili n-cuba yer weqcic mezziyen iḍaen di tlemmast n tamdint tameqrant, ney tixsi iḍaen di sseħra.. Acu kan, Awal n Sidi Rebbi it-txebbir-ayd dakken : **"Ur ibyi ara ad inger ula d yiwen" 2Buřrus 3.9..** lameena :**"yebya imdanen merřa ad issinen tidett yerna ad ttuselken"1ltisalunikiyen2 .4..** Imsefliden æzizen, ulaç ayen yesen azal sennig n wakken ad-tilim tet-ḥeqqem dakken deg abrid n lheqq i yettawin yur Sidi Rebbi i tellam..

Di tadwilin-agi n wahil « abrid n taydemt », anyar lwahid tiktabin iqedsen yef akken id-llant di zman, ad neḍfar tiqesidın n lenbiya yiwen yiwen, si tazwara alama d-tagara.. Awal n Sidi Rebbi yesa tazwara, yesa tagara.. nettzemim ihi akken anyar s telqayt tiqsiđın yellan di Tira lqedsen, anebdu seg anida i yebda Sidi Rebbi s yimen-is, lmeena-s si tazwara mađi..

Aṭas n tiyawsiwin s wazal-nsent ara nisin yef yeanan Sidi Rebbi akd lenbiya.. Anzer belli, xass ma yella aṭas n lenbiya iy-ttekin di tira n Tira lqedsen, meena ala yiwen n umyaru i yellan deffir-nsen. D Sidi Rebbi..

Aṭas n teqsiđın i yellan di Tira n lenbiya, meena d yiwat kan n tebratt id řawađant irkuli.. D lexbar n lxiř ad ittxebiren amek i yezmer wemdan ad yuṭal d uydum (**d aheqqi**) zdat n Sidi Rebbi..

Ihi, nessutur deg-wen, a yimsefliden ezizen, akken ad-afkem tamezuyt u attdeřram i yal tikalt

ahil-nwen « abrid n taydemt ».. Di tmura n Tefriqt, sean yiwen n lemtel yeqaren : « nesxedday abidun i win yettrağun bezzaf yer lbir».. akka diyen, Sidi Ṛebbi s yimen-is iqared : « **Attnadim fell-i, dya ay-tafem, axaṭer at-tnadim fell-i seg wul** » **Iirmiya 29.13.**

s t-tawil n wahil-agi « abrid n taydemt », an-anerni di tmusni n Sidi Ṛebbi d Wawal-is.. Taelmem amek i yemug Sidi Ṛebbi ? ney anisi id yekka cciṭan ? taelmem ayyar id yexleq Sidi Ṛebbi amdan ? ney, amek id yekcem dnuḅ yer ddunit ifazen id yexleq Sidi Ṛebbi ? teyram yakan taqeqiṣ isexlaesen n nbi Nuḥ d mi id neflen waman? Aeni taelmam s tidett ayen uran lenbiya n Sidi Ṛebbi? Ney ayyar i yettusemma Ibrahim “aḥbib n Yillu” ? tzemreḍ ad sfhmeḍ akken iwata l waraw-ik ney l yimdukal-ik tabṛatt n lenbiya?..

D luluf n lesnin yer deffir, anaf dakken nbi Yub isuter yenna: **“amek ara yesxeddi wemdan iman-is zdat n Yillu” Yub 9: 2.** taelmam s tiririt n Sidi Ṛebbi i wseqsi n Yub?.. taelmam amek l nezmer anili d iḥeqqiyen zdat n Sidi Ṛebbi?.. ma yella tebyam ad tisinem tiririt n Sidi Ṛebbi yef isteqsiyen agi d waṭas niḍan, aknid-neṛraḍ akken ad aslem i tidwilin “abrid n taydamt”.. d tidet, awal n Yillu lqay, ifaz, yedder arnu yesea tazmert.. Awal n Yillu dayen ur iteffer uma d kra.. Ittwari-yayd amek l yemmug wamdan s tidett..axaṭer awal n Sidi Ṛebbi yeqared: **“Ulac ayen yeffren zdat Sidi Ṛebbi deg wayen akk i d-ixleq, kullec iban-ed einani zdat win ara y-iḥasben** » **ḷeḅṛaniyen 4.13.**

Di lweqt iyd-yeqimen assa, tella yiwat n tidet s wazal-is ilaq-ay ad tid-neṭaf.. ad taya: Sidi Ṛebbi imeslayed! Sidi Ṛebbi Ḥlayen imeslayed! Sidi Ṛebbi imeslayed i wemdan! Ma yella nenna-d dakken Sidi Ṛebbi imeslayed i wemdan, ayagi yebya ad yini dakken Sidi Ṛebbi yebya ad-imeslay i kečč !.. wagi id lexbaṛ ifazen!.. Ma yella tetfeḍ tabṛaṭ syur yiwen ugellid anezmar iḥekmen yiwet n tmurt ibeḍdan.. yaeni ad teyṛaṭ? Wissen ma yella ad-tefkeḍ azal i wayen ikd-yura? Aeni ad-tefkeḍ azal i lehḍur n ugellid agi?.. Ayen yugaren ayagi s waḥal d mara yilli d Sidi Ṛebbi Ḥlayen ara k-d-ittmeslayen!..

Meena, amek id imeslay Sidi Ṛebbi i wemdan? Tira lqedsen fkanted tiririt i westeqsi agi, anant-ed: **“Zik-nni, aḥal iberdan i d-iḥder Sidi Ṛebbi seg yimi n lenbiya s ṭebcirat yemxalafen” ḷeḅṛaniyen 1.1.** Sidi Ṛebbi iḥder-ed i wemdan seg yimi n lenbiya. Zik-nni, issawled Yillu i kra n yergazen akken ad berḥen s Wawal-is arnu at-arun.. Sidi Ṛebbi yella yezmer at-yaru s yimen-is, ney yella yezmer dayen ad-isexdem lmalaykat-is akken atarun-t.. Meena Sidi Ṛebbi ur yexdim ara aka.. Sidi Ṛebbi ixtaṛ ad isiwel i kra n yemdanen, akka am nukni, ilmend n wayagi..d wid i wumi neqqaṛ « lenbiya ».. lenbiya n Sidi Ṛebbi llan am wid ijerdan (secrétaires).. Sidi Ṛebbi yerra-d deg allay-nsen ixemmimen i ylaq ad-arun, dya uran-ten.. yef ayagi id yeqar Wawal n Sidi Ṛebbi : **«Uqbel kullec, ṛret belli imeslayen akk i d-nnan lenbiya, yuran di tektabt iqedsen, ur d-kkin ara s yur-sen. axaṭer ulac ayen i d-xebbren s tmusni-nsen nutni, meena s tezmert n Ṛruḥ iqedsen i d-nnan imeslayen i d-ikkan s yur Sidi Ṛebbi.** » **2Butrus 1.20-21.**

Sidi Ṛebbi yeğğa yal nbi ad yaru Awal n Sidi Ṛebbi s imeslayen-is neṭa.. acu kan d Sidi Ṛebbi is-d-iweḥan yal ameslay mebla ma yerra yer rriif timmad (ney ccaxṣiya) n yal nbi.. Ihi, deg adlis n Sidi Ṛebbi anaf imeslayen n Sidi Ṛebbi, ixemmimen, tiḥalliwin akd iḥebnan n yemdanen yellan am kečč akd nekk.. s ṭawil n tiqṣidin ayd-iṭxebiren yef leqdic n Sidi Ṛebbi di tudert n yemdanen-agi, Sidi Ṛebbi yebya ayd-imel ṭbiḥa-s akd timmad-ines neṭa, d wamek i nezmer anqerab yer yur-as..

Imdukal ezizen, t̄fem yiwen uxemim deg allay-nwen : Sidi R̄ebbi ihed̄red i lenbiya axaṭar yeb̄ya ad-yehḍar i kečč , i nekk, s ṭawil n wayen i yuran.. Ayen akk id yenna Sidi R̄ebbi i lenbiya yeṣleḥ i nukni dayen yeṭṭacen tura.. Ahat llan kra ger-awen yeqaren deg imen-nsen : « ur ḥwaḡeḡ ara ad eelmaḡ s wayen uran lenbiya imezwura.. ayen uran ur yesei ara azal ar ḡur-i.. yal nbi yella yeṣea lkalafa-ines ara yexdem.. yusad yiwen nbi yexdem lkalafa-ines d̄ya iruḥ. yerna yused wayeḍ yexdem lkalafa-ines yerna iruḥ.. akka i ddant timsal.. nukni, wid yeṭṭacen tura, ur nuḥwaḡ ara aneem ayen id-ennan lenbiya imezwura ».. ini-yid, aeni akka i t-ṭxemmimeḍ ula d kečč ?.. aḥṣu dakken ixemimen n Sidi R̄ebbi ur d̄din ara akd ixemmimen-agi !.. Ssel a gma i wayen id iqar Wawal n Sidi R̄ebbi : **«A wen-iniy tideṭ : skud mazal igenwan d lqaea, ula d yiwen wawal ney usekkil n ccariea ur imeḥḥu, alamma yedra wayen akk yuran deg-s. Win ur nquder ara ula d yiwen n lameṛ amecṭuḥ n ccariea, yerna isselmad i wiyad ad xedmen am neṭṭa, ad iṭwahseb d amecṭuḥ akk di tgelda n igenwan. MMA d win ixedmen ayen i d-tenna ccariea, yerna isselmad i wiyad ad xedmen akken, ad yili d ameqqran di tgelda n igenwan. » Matta 5.18-19.. «Amdan am leḥcic, ccan-is merṛa am ujeḡḡig n lexla, leḥcic iṭyaṛ, ajeḡḡig iyelli, ma d awal n Sidi R̄ebbi iṭdumu i dayem.» 1Butrus1.24-25.. «Yal tira iqedsen s ḡur R̄ebbi i d-tekka yerna twulem i uselmed, i usefhem, i nehhu akk-d ṭrebga deg webrid n lḥeqq » 2Timutawes 3.16..**

D ṭideṭ, ayen akk uran lenbiya yeṣea azal d ameqran, axaṭar uran-t akken ad isinan yemdanen, di yal zman d yal tisuta (**lḡil**), abrid n leslak id ihegga Sidi R̄ebbi. T̄elmeḍ d acu i yuran lenbiya n Yillu ? Sidi R̄ebbi yeb̄ya akken anisin Awal-is, anamen yes wa nefel iyese di tudert-nney.. yeḥ ayagi id-qqarent Tira lqedsen : **«yerna numen s wayen i ḡ-d xebbren lenbiya di tira iqedsen belli ṭ-ṭideṭ ; nenhakkun aṭ-ṭerrem ddehn nwen ḡur-sent, axaṭer ṭ-ṭaftilt iceelen di ṭṭlam.. » 2Butrus 1.19..**

D ṣṣaḥ, nessel tikwal i wid id yekkan myal n Wawal n Sidi R̄ebbi qqarent : « ur nezmir ara aner laman d-ges , teččur d lyilaṭ, teṭuherref ».. Acu kan, win id yekkan myal Wawal n Sidi R̄ebbi, yekred myal Sidi R̄ebbi s yimen-is !.. yella yiwen lemtel id yeqaren : « tamellalt ur ilaq ara ad ekker myal azru ».. Awal n Sidi R̄ebbi id azru, ma yella d amdan d tamellalt.. Awal n Sidi R̄ebbi ṭ-ṭideṭ, ulac deg-s lyilaṭ !.. ulac win izemern ad ibeddel Awal tideṭ n Sidi R̄ebbi, meena Awal tideṭ n Sidi R̄ebbi yezmer ad ibeddel imdanen !.. Sidi R̄ebbi meqqaṛ, yezmer ad iḥareb yeḥ Awal-is n lebda.. ataya wayen id yenna Sidi R̄ebbi s yimen-is di linḡil : **«lgenni d lqaea ad fnun, ma d imeslayen-iw ur fennun ara ! » Matta 24.35..**

Ayen akk yellan deg Awal n Sidi R̄ebbi mazal-it yeṣlaḥ assa i yal amdan.. ulac ayen yeṣean azal aktar n Wawal n Sidi R̄ebbi.. imi, Awal n Sidi R̄ebbi akka am lmeḥkla lcali.. nemsefhem akk dakken bninet arnu telha i ṣṣeḥa n t̄feka-ney.. acu kan, ma yella ur ṭ-eččiy ara d acu i d lfeyda-s ?.. ilaq fell-i ad t-eččay.. akka dayen, ilaq-iyi ad ečč-ay Awal n Sidi R̄ebbi i yellan d tagula n wul-iw.. yeḥ aya id iqqaṛ Sidi R̄ebbi : **«Mačči s weḡrum kan ara iṣic wemdan, lameena s mkul awal i d-iṭasen s ḡur Sidi R̄ebbi » Matta 4.4.. di Matta 5.6 dayen yenna-k dakken d wid illuzen, iffuden lḥeqq ara yerwun.. aeni t-lluzed Awal n Sidi R̄ebbi ?.. d tagulla, d tagulla ifazen, z̄ziden.. ur t-seččay ara tafeka, lameena t-seččay ul d tarwiḥt..**

Ihi, kunwi akk iṭṭaggaden Sidi R̄ebbi, iṭṭqadaren Awal-is, xedmet lmeḡhud-nwen akken ad tilim d imekdiyem i wahil-nwen « abrid n taḡdemt », i wakken ad tennernim di tamusni n wayen id yenna

Sidi Rēbbi aṭas aya s yimi n lenbiya, s wakka ara tēalmem amek ara tilim d iḥeqqiyen zdat n Sidi Rēbbi.. Illu Sidi Rēbbi ihedred.. Sidi Rēbbi yebṛa ad-yehḍar yid-ek.. Sidi Rēbbi iḥemlik, yebṛa ad smeḥsed i Wawal-is akken ad tizmireḍ ad tēlmed amek ara t-uṛaled d aḥeqqi zdat n Sidi Rēbbi..

Uqbel mara nemfareq yid-wen, tella yiwet n tyawsa t-aneggarut yef acu neṛa anemsefham.. di tidwil-nney, ur n-tkkey yef acemma ala yef ayen i yellan di Tira n lenbiya n Sidi Rēbbi.. nukni ad iṭhegin tidwilin-agi nessen kan ayen iṣ-iselmed Sidi Rēbbi di Tira-ines lqedsen.. ayen id yenna nbi Yuḥenna di Linḡil d ḡideṭ : « **Yiwen ur izmir ad ixdem ccyel nniḍen sennig wayen i s-d-yefka Sidi Rēbbi** » **Yuḥenna 3.27..** yef ayagi, ur neṭemmid ara i yiman-neṛ akken ad-nini ayen niḍan ala ayen id yenna Sidi Rēbbi deg Awal-is s yimi n lenbiya.. Ur neṭemmid ara i yiman-neṛ akken ad neṭkel yef tamusni-neṛ, neṛ yef kra n niḍan.. seg Awal n Sidi Rēbbi kan ara ad nagum.. leṛi-neṛ a yimsefliden ezizen, dakken awend-selḥeq ayen id yenna Sidi Rēbbi deg Awal-is s yimi n lenbiya..

Tesnem ayen id yenna Sid Rēbbi di Tira n lenbiya ? wissen ma tell-am seg wid i ffuden, i lluzen Awal n Sidi Rēbbi akd taydemt n tideṭ ? Sidi Rēbbi isbegned tamṛur-is, tiḥeqqit-is, leḥmala-s d leṛi-s di Tira-s lqedsen.. aknid-neṛeḍ ihi ad teddum yid-neṛ akken **ad naf igerrujen yefren** di Tira lqedsen s ḡawil n wahil-neṛ « abrid n taydemt », akken ad tizmirem ad tfehmem s telqeyt ayen id iqar Sidi Rēbbi.. Awal n Sidi Rēbbi iqqared : « **Ayen akk yuran si zik, yura iwakken a nelmed amek ara nesu asirem s ṣṣber akk-d tmeḡiwt i d-ḡakent tira iqedsen.** » **At Ruman 15.4..**

Iyaw akken ma nella anesū atehḡiq yef ayagi : Sidi Rēbbi imeslayed, yebṛa akken yal yiwen ad isel w ad yidir !.. d imṛaren neṛ d ilmezyen, d irgazen neṛ ṭulawin, d imerḡantiyen neṛ d igellilen, Sidi Rēbbi a yeqqar i yal yiwen deg-wen : « **Ffket-ed tamezzuyt, eyyaw ṛur-i. Ḥeset-ed aṭ-ḡidirem !** » **Iceya 55.3..**

Imdukal ezizen, awen-dnini tanmirt-nwen imi iṛd-ḥessem.. di tadwil-neṛ ad iteddun, di leṛi n Sidi Rēbbi, anebdu tamsirt-neṛ tis snat iṭ-ṭusemman « Amek-it Sidi Rēbbi ? ».. ma yella tesam isteḡsiyen i teṛam ad tferḡem yid-neṛ yef ayen id nefraq assa, tzemrem aṛd-arum ṛer tamsa-agi : Le chemin de la Justice, B.P 370, St Louis. At-idēiwdeṛ akken ad tesleḡem a ḡarum-t : Le chemin de la Justice, B.P 370, St Louis..

Akun-ibarek Sidi Rēbbi, awen-yefk tazmert akken ad amektim cbaḡa n usiwel n Sidi Rēbbi i yal yiwen ger-awen : « **Ffket-ed tamezzuyt, eyyaw ṛur-i. Ḥeset-ed aṭ-ḡidirem !** » **Iceya 55.3..**

Tamsirt 2 : Amek-it (ṭbiɛa n) Sidi Rēbbi ?

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad ifhem, ad iqbel abrid n taydemt id inḡar Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal ḡur-wen akken awen-d-qedem tadwilt-nwen "abrid n taydemt"..

Deg ahil-agi, ad n-ḥku tullizin (tiqsiḡin) n lenbiya n Sidi Rēbbi yiwet deffir tayed, nettxemim diyen akken anyar s telqayt Tira lqedsen i jerden lenbiya id ihedran ḡef abrid n taydemt id yeldi Sidi Rēbbi akken ad yizmir wemden ad yuḡal d aḡeqi zdat-as..

Di tamsirt-ney tamzwarut, n-heḡred ḡefTira n lenbiya, n-zra dakken atas n lenbiya iy- ttekin deg ajerrad n Tira lqedsen, amena d yiwen kan umyaru awḡid i yellan.. Amyaru-agi awḡid d Sidi Rēbbi.. di tamsirt-ney ieddin, nem-faraq yid-wen s yiwen uxemim s wazal-is, ataya : Sidi Rēbbi imeslayed !.. Sidi Rēbbi imeslayed i wemdan s yimi n lenbiya, lebyi-s dakken yal yiwen ger-aneḡ as-issemḡes.. Sidi Rēbbi yebya ayd-imeslay s ttawil n Tira n lenbiya.. Sidi Rēbbi werneḡi ad ibeddel, Awal-is dayen.. di yal tisuta, Sidi Rēbbi iḡureb ḡef Awal-is.. Awal n Sidi Rēbbi iqared : « **Yiwen ur yezmir ad inkeḡ ayen i d-nnant tira lqedsen** » *Yuḡenna 10.35.* « **Ddunit d wayen yellan deg-s ad ieddi, kullec ad ikfu** » *1Yuḡenna 2:17.* « **ma d awal n Sidi Rēbbi iḡdumu i dayem** » *1 Butrus 1.25.* d wagi i d teḡqiq iḡd-aḡakkent Tira lqedsen..

Assa ihi, anebdu di leḡraya n wedlis amenzu n Tira lqedsen.. adlis-agi amenzu, isleḡqit-id Sidi Rēbbi i yiwen n nbi isem-is « Musa ».. Sidi Rēbbi yenna-yas i Musa ayen ara ad yaru dya yurat.. ayagi yedrad kra n 3500 iseggwasen ḡer deffir.. aḡric amenzu n Tira lqedsen isem-is « Tawrat ».. Tawrat deg-s 5 n idlisen.. adlis amenzu isem-is « Laḡel n ddunit ».. llan 50 n ixfawen deg adlis n Laḡel n ddunit.. adlis amenzu isem-is « Laḡel n ddunit », imi iḡku-yayd ḡef amek i tebda ddunit..

S wazal-is anisin akken ilaq adlis amenzu n Tawrat, imi d lsas i yessers Sidi Rēbbi i wakken anizmir ad nefhem ayen ad iqar deg idlisen n lenbiya ad iḡaffaren.. tidett ara n-isin mara nyar adlis-agi, ad t-siḡhed tamusni-nney di telqayt .. ad nelmed tiktiwin timaynutin ḡef Sidi Rēbbi, d ṭbiɛa-s.. anyar ayen id inna-nt ḡef lmelaykat d cciḡan, igenwan d lqaɛa, iyersiwən d wemdan.. Anzeḡ amek id ikcem ddub ḡer ddunit dya yiwid yid-s lexḡara tamuḡrant d lqerḡ.. acu kan, anzeḡ dayen s telqayt abrid n leslak id ihegga Sidi Rēbbi i yimednuben akken ad uḡalen ḡer ḡur-as dya ad seun assay (lealaqa) ifazzen yid-s.. di tullizin timezwura, anzeḡ amek-iten imdanen imenzuya, dnub amenzu, amdan amenzu i yenyan timgerḡ .. ad nelmed ḡef ddiyanat n lekdeb timezwura, akd lenbiya d leḡnas imezwura.. n-sqerdec taqsiḡ n Adem d Ḥuwa, Qayin d Habil, nbi Nuḡ d mi id neflen waman, nbi Ibrahim d wesfel muqren ; anzeḡ dayen taqesit n Smaeil d lḡhaq, lcaw d Yeḡqub, Yusef d watmaten-is imcumen.. Adlis amenzu n Tawrat deg-s akk ayagi.. d wayen yugaren aya!..

Ihi, a yimsefliden ezizen, awend-ansuter akken ad fkem tamezuyt imi tasasett tlaḡqed akken anebdu leḡraya-ney di tira lqedsen..

Deg adlis amenzu n Tawrat, di tseddarḡ tamezwarut n yixef amenzu, anyar ayagi : « **Di tazwara, Illu yexleḡ igenwan d lqaɛa** » (*Laḡel n ddunit 1.1*).. s yagi i ylaḡ anebdu leḡraya n Tira n lenbiya, imi s yagi i yebda Sidi Rēbbi adlis-ines : « **Di tazwara, Illu yexleḡ igenwan d lqaɛa** »..

Taseddart-agi tettdegir-ay n-steqsi : acu i yellan uqbel ma d yexleq Sidi R̄ebbi igenwan d lqæa ? acu i yellan uqbel ma tebdu ddunit ? Tira lqedsen d twerint-ayd dakken ulac acemma.. ala Sidi R̄ebbi.. yef ayagi id yenna : « **Di tazwara, Illu..** ». ayen akk i nezmer anzer ney at-n-anel yesæa tazwara.. zik, zik maḍi, tuy yella yiwen lweqt aniga ulac igenwan, ulac lqæa, ulac lebher, ulac ceḡra.. di tazwara, uqbel ma d yexleq Sidi R̄ebbi igenwan d lqæa, tuy ulac ittij, ulac aggur ulac itran i yellan tura da deg igenni.. di tazwara, ulac imdanen ulac lmalaykat.. s wakka, tellad yiwet n tallit aniga ulac uma d kra.. uma d kra, ala Sidi R̄ebbi!

At-aya iwacu mara n-yeḡ di taseddart tamezwarut n wedlis amenzu n Tira lqedsen anaf : « **Di tazwara, Illu yexleq igenwan d lqæa** ».. Tira lqedsen ur d qarent ara « di tazwara, Sidi R̄ebbi akd lmalaykat ».. ney « « di tazwara, Sidi R̄ebbi akd wemdan ».. xaḍi.. Tira lqedsen qarent-ayd : « **Di tazwara, Illu..** ».. Di tazwara, imi tuy mazal ulac akk ayen i yellan, uqbel mara yili lmelk ney amdan, ala yiwen kan i yellan. D Sidi R̄ebbi..

Yiwet n tayawsa i ylaq ad neḥaf si taseddart tamezwarut n wedlis amenzu n Tira lqedsen ad taya : Sidi R̄ebbi ur yesæi ara tazwara.. Sidi R̄ebbi ur d ittwaxleq ara di tazwara.. imi Sidi R̄ebbi d Ameylal.. ayen akk i nessen, n-ttwali di ddunit yesæa tazwara, meæna Sidi R̄ebbi ur yesæi ara tazwara..ulac anisi id yekka, ulac win it-yecban..ala netta kan i yellan di tazwara.. ur tid-yirew ḥed, ur tid-yexliq ḥed, ur d yexliq ara imen-is.. yef ayagi ara n-yeḡ di Tira lqedsen : « **Di tazwara, Illu..** ».. ala netta ur nesæi ara tazwara.. netta, d win yellan i dayem i yettidirin i lebda.. isem-is « Ameylal ».. akken i yella assa i yella iḍelli, akken i yella iḍelli ara yili i yal ass.. Sidi R̄ebbi ur ittbeddil ara..

Tella tayawsa niḍan i nezmer ad neḥaf si taseddart agi « **Di tazwara, Illu yexleq igenwan d lqæa** ».. dakken Sidi R̄ebbi muqqar.. Sidi R̄ebbi, id ixelqen kulci, d ameqqran yef yal tayawsa, yef yal amdan.. netta id Sidi R̄ebbi axellaq.. d tidett, nukni i yesnen Sidi R̄ebbi nezmer ad nini si talqeyt n wul « Sidi R̄ebbi muqqar » ! .. ur yesæi ara lemtel.. tezmert-is tekka-d sennig n wayen akk yellan di ddunit : lebḥur, aḍu, ittij d itran.. tamusni-s akd lekyasa-ines tekkad sennig n yal n leḥwah d yemdanen.. Sidi R̄ebbi yuklal tamanegt i lebda.. akken win ibenun axxam yesæa azal aktar n wexxam ni, Sidi r̄ebbi yekkad sennig kulci imi d netta id ixelqen kulec.. Sidi R̄ebbi muqqer.. ur yuḥwaḡ uma d kra, ur yuḥwaḡ ula d yiwen.. d netta i d Bab n tezmert..

Nukni s yemdanen, nesæa aḥas n lmeḥwujat. Yal ass, ilaq-ay an-asnufes an-eggan, anečč an-sew.. nuḥwaj ittij d ugeffur, tagulla d waman, lebsa d wexxam , nuḥwaj ababat akd tayematt, imdukal , idrimen d waḥas n tiyawsiwin niḍan .. aḥal muqrit lmaḥwujat-ney !.. acu kan, Sidi R̄ebbi id ixelqen kulci ur yuḥwaj acemma !.. werneji illuz, werneji ifud, werneji iṣya. Ur yesæi ara tafeka akka am amdan.. ur yesæi ara tilisa.. ur yesæi ara tagara.. d Illu Ameylal.. Illu Bab n Tazmet..

Ayagi ittawi-yay yeḡ yiwen usteqsi s wazal-is.. ma yella Sidi R̄ebbi mačči akka am amdan, ur yesæi ara tafeka akka am nukni, amek i yemug ihi ?.. Tira lqedsen fkanted tiririt yef usteqsi-agi.. qarented : «**Imi R̄ebbi d R̄ruḥ i gella, ilaq wid ara t-isebden a t-εebden s R̄ruḥ ḡ-tideḡ.** » *Yuhenna 4.24.*.. amek i yemug Sidi R̄ebbi ? Sidi R̄ebbi d R̄ruḥ.. amdan d tafekka akd r̄ruḥ, ma yella d Sidi R̄ebbi d R̄ruḥ kan..

Di ddunit-ney, llan wid-ak id iqaren : « imi ur ttwaliy ara R̄ebbi, ihi ulac R̄ebbi ».. i wid i nekran tiltin n Sidi R̄ebbi, nebya awend-nefk kra isteḡsiyen : tezram yakan ayen iwumi neqar s tefrancist « un atome » ? ney « l'oxygene » at-snufused ? tezriḍ yakan aḍu ? ulac win yezran

ađu, meına tæelmem belli yella wađu axaťar t-wallam ayen ixeddem.. t-zemrem ad tezrem tjuř mara tent-itťherik wađu, meına ulac win izemren ad ızar ađu !.. ur tezmirem ara ad tetťem ađu ger ifassen-nwen, meına tzemrem ad tľulfem i nesma-s l seťtuťucen.. akka ula d Sidi Rebbi.. ur nezmir ara anzer Sidi Rebbi, axaťer Sidi Rebbi d Rruť.. imdanen yellan d lğassa ur zmiren ara ad zřen lřwah.. acu kan, neeem dakken Sidi Rebbi yella axaťer n-zar ayen id ixleq.. nezmer n-isin tբiea n Sidi Rebbi ma yella n-ttmeyiz di lqřaya n Wawal-is.. Sidi Rebbi yebya at-n-isin, acu kan ilaq an-er ddehn-neý řer wayen id iqar di Tira lqedsen..

Ihi, Awal n Sidi Rebbi iselmad-aý dakken Sidi Rebbi d Rruť.. Rruť n Sidi Rebbi ur yesei ara tilisa.. yella di yal amkan, yekka-d sennig n kra yellan.. id taťťar kulec.. id twali kulec. lđ d wass kifkif řer řur-as.. ma yella tefređ di taxxamt-ik, Sidi Rebbi yella dina yerna akid-ittwali.. Sidi Rebbi yeelem s kulci.. yeelem s ixemmimen-ik, d lebyi n wul-ik.. Sidi Rebbi muqqar !

Ihi, amek i yemug Sidi Rebbi ? ad n-jmee awal n wayen id nelmed assa : Sidi Rebbi maťci akka am kra yellan.. Sidi Rebbi d Rebbi, ulac win yellan am netta.. di timsirin ad iteddun n wahil-neý : « abrid n taydemt », a n-anerni di lefhama-neý řef ayen yeenan tբiea n Sidi Rebbi.. di Tira lqedsen, Sidi Rebbi yesea aťal n yismawen.. d Illu, Rebbi Ełayen, Anezmer, Axellaq, Leinřer n Tudert, Tafat, Uýdim, Imqeddes, Bab n Rreťma, Illu n Lehmal.. D netta i d Rebbi Yedren, d Rebbi Tidett..

D tidett, Sidi Rebbi, id ixelqen di tazwara igenwen d lqaea d netta akk i d Ameqran.. řef ayagi i d qarent Tira lqedsen : « **Aťal lqayit, aťal meqqrit leeqel tťmusni n Sidi Rebbi !.. Kullec yekka-d s řur-es, kullec yella-d yis, kullec d ayla-s.** » At Ruman 11.33,36.. « **Sidi Rebbi awħid Bab n tezmert, Agellid n igelliden d Ssid n sşadi, win yeddren i dayem, i gellan di tafat ur yezmir yiwen ať-ťyawed, ulac win i t-iwalan neý i gzemren a t-iwali. I neťta tamanegt tťtezmert i dayem ! Amin.** » 1Timutawes 6.15-16..

Di Tira lqedsen, nbi Musa iħemmed Sidi Rebbi deg yiwen ucewwiq id iqaren : « **Lecyal-ik meqqer-it steęiben a Sidi Rebbi a Bab n tezmert ! Iberdan-ik, d iberdan n lħeqq tťtided, ay Agellid n leęnas. Anwa ur neťtaggad, ur neťhemmid isem-ik a Sidi Rebbi ? Axater d keťci kan i d imqeddes.** » Aweħhi 15.3-4.. Sidi Rebbi meqqar, d ayagi iýd-aselmed taseddart tamezwarut n Wawal n Sidi Rebbi mara adeqar : « **Di tazwara, Illu** »..

Ihi, a yimdukal ezizen, a neťtaf tidett i d nesla ass-agi deg allay-neý: « **Di tazwara, Illu** ».. ala Sidi Rebbi kan i yellan di tazwara.. řef ayagi, ala Sidi Rebbi kan izemren ayd-isebgen tidett n wayen i yedran di tazwara.. d Sidi Rebbi kan izemren ayd-isebgen tidett n wayen ara d yedrun řer tagara.. d Sidi Rebbi kan izemren dayen ayd-isebgen tidett i t-yeenen netta..

Neem dakken llan kra id-iqaren: “ulac win izemren ad yisin Rebbi, neý ayen ara yedrun řer tagara ! ».. meına, Tira n lenbiya qarent-ayed dakken nezmer anisin Sidi Rebbi arnu nezmer aneem anida ara nesedi tagara-neý.. imi Awal n Sidi Rebbi yeqared: “**Ayagi urię-awen-t-id iwakken ať-ťezrem belli tesam tudert n řeť yeťdumun**» 1Yuhenna 5.13.. «**Ayen ur twala tiť, ayen ur yesli umezzuy, ayen řef ur ixemmem ara wemdan, d ayen i ghegga Sidi Rebbi i wid i t-iħemmlen .Sidi Rebbi ibeggen-aý-t-id i nukni s Rruť iqedsen. Axater Rruť iqedsen yezmer ad ızer ulamma d lecyal yeffren n Sidi Rebbi.** » 1Ikurentiniyen 2.9-10..

Imdukal ezizen, kunwi ayd-isellen assa, aeni tesnem Sidi Rebbi s tidett ? neý, řer řur-ak yella kan d Axellaq, ibeed mliť, ulac win izemren at-yisin ? Imdukal ezizen, Sidi Rebbi yebya akken

ad t-isin-at, ad tidiređ i yal ass yid-s ! Tira n lenbiya selmadent-ađ amek ara nesεu assay (lεalaqa) ifazen d Sidi Rēbbi.. acu kan ilaq-ađ a neldi mlih imezzuy-ney, tirwiđin-ney d wulawen-ney i wayen i yebđa ađ-yini Sidi Rēbbi s ttawil n Wawal-is.. slet i wayen id yeqar Sidi Rēbbi di Tira-s lqedsen : « **Zzit-ed yur-i ad-tettwaselkem, a kunwi merđa yellan di tqerniyin n ddunit ! axađer d nekk i d Illu, ulac wayeđ** » lεεaya 45.22..

Imdukal εzizen, tanemmirt-nwen imi iyd-afkam tamezzuyt.. di tadwil-ney ad iteddun, i lebyi n Sidi Rēbbi, an-ebdu tamsirt-ney tis tlata i ttusemmen « anisi id ekkan Lmalaykat d cciđan,? ».. ma yella tesεam isteqsiyen i tebyam ad tferqem yid-ney yef ayen id nefraq assa, tzemrem ađ-arum yer tamsa-agi : awal@fastmail.fm. At-idεiwdey akken ad tesleđqem a řarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ađ-afem di le site web: www.radiokabyle.com

Akun-ibarek Sidi Rēbbi a yimdukal εzizen, awen-yefk tazmert akken ad tmeyzem deg taseddařt-agi n Wawal n Sidi Rēbbi id yeqaren : «**Rēbbi d Rřuđ i gella, ilaq wid ara t-εebden a t-εebden s Rřuđ ř-řideř.** » Yuđenna 4.24..

Tamsirt 3 : Anisi id-ekkan Lmalaykkat akd Cciṭan?

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad ifhem, ad iqbel abrid n taydemt id inḡar Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. s lfrēḡ id-nuḡal ḡur-wen assa akken awenden-qeddem tadwilt-nwen "abrid n taydemt"..

Di tadwilt-ney iṣeddan, neḡra taseddarṭ tamezwarut n Tira lqedsen id-iqaren: « **Di tazwara, Illu yexleq igenwan d lqaxa** » (Laṣel n ddunit 1.1).. Nezra-d dakken yal tayawsa tesṣa tazwara, ala Sidi Rēbbi.. di tazwara, imi tuḡ mazal ulac acu yellan, tuḡ ala yiwen kan i yellan, d Sidi Rēbbi.. ala netta kan i yellan di tazwara.. Sidi Rēbbi d Illu n Lebda.. Sidi Rēbbi muqqaṛ, ulac win it-icban.. ur yesṣi tazwara, ur yesṣi tagara.. ur yesṣi ara lmeḡwujat.. ur yesṣi ara tilisa.. Sidi Rēbbi d Rruḡ ; yettili di yal amkan deg yiwen n lweqt.. yekkad sennig n kra yellan.. id taččar kulec.. iḡer kulci.. yeṣlem s kulci.. d Awhid i yella.. Sidi Rēbbi muqqaṛ! ḡef ayagi anaf Tira lqedsen qarent-ed : « **win yeddren i dayem, i gellan di tafat ur yezmir yiwen aṭ-ṭyawed, ulac win i t-iwalan neḡ i gzemren a t-iwali. I neṭṭa tamanegṭ ṭ-ṭezmert i dayem ! Amin.** » 1Timuṭawes 6:16 ..

Assa, a n-bdu tamsirt-ney tis tlata ḡef Tira n lenbiya.. n-bya a n-miyez deg ayen i d-enna Tira ḡef ayen yeṣnan Lmalaykkat akd cciṭan.. aṣni tēlmem anisi id-ekkan Lmalaykkat, neḡ cciṭan d leṛwaḡ n diri ?.. dayen ur nezmir a n-isin lukan mačči d Sidi Rēbbi id-imeslayen fell-asen.. ala Sidi Rēbbi kan id-imeslayen deg Awal-is.. ḡef ayagi, ilaq n-miyyez mliḡ di Tira lqedsen akken a n-izmir a n-isin tidett yeṣnan lmalaykkat akd cciṭan..

n-bya aknid-n-asmekti dakken « abrid n taydemt » d ahil n uselmed n Tira n lenbiya ḡef akken id llant di zman, si tazwara, alamma d tagara.. ḡef ayagi, di tadwilt-nney iṣeddan, nelmed ḡef ayen yeṣnan Sidi Rēbbi, axaṭer ala Sidi Rēbbi i yellan di tazwara.. di tadwilt-ney ad iteddun, di lebyi n Sidi Rēbbi, a n-zer amek id ixleq Sidi Rēbbi ddunit d wayen akk yellan deg-s.. acu kan, uqbel ma a d-ixleq Sidi Rēbbi amdan akd ddunit deg acu i n-ttidir, ixelqed uqbel lmalaykkat..

ur n-sṣu ara assa aṭas n lweqt akken n-ḡar ayen akk id yenna Sidi Rēbbi ḡef ayen yeṣnan lmalaykkat ; acu kan a neṣreḡ ad nejmeṣ awal ḡef tidett yellan di Tira lqedsen ḡef lخالایهق-agi.. Awal n Sidi Rēbbi iselmmad-ay dakken zik maḡi, Sidi Rēbbi yellan d Rruḡ, ixelqed aṭas n leṛwaḡ niḡan i ttusman « Lmalaykkat ».. d anect-agi iḡ-iselmad Wawal n Sidi Rēbbi imi d yenna deg lēbrāniyen 1.14,7 : « **D acu-tent lmalayekkat ? D leṛwaḡ.. Yesseqdac lmalayekkat-is am aḡu, iqeddacen-is am uḡeḡḡaḡu n tmes.** ».. Tira lqedsen ihi selmadent-ay dakken lmalaykkat, akka am Sidi Rēbbi, d leṛwaḡ.. sṣifa-n sen t-cuva ḡer waḡu akd tmest.. aḡu, ur nezmir ara aten-zer, ma yella timest, ulac win izemren ad t-innel.. akka dayen akd lmalaykkat n Sidi Rēbbi.. Sidi Rēbbi ur tniḡ-yexleq ara s tafekka akka am nukni.. nukni s yemdanen, d tafekka akd rruḡ.. acku lmalaykkat d rruḡ kan.. ḡef ayagi ur nezmir ara aten-n-zer..

aḡal n lmalaykkat id-ixleq Sidi Rēbbi? Acu id qarent Tira lqedsen ḡef ayagi? Qarent-ed dakken Sidi Rēbbi ixelqed aṭas, aṭas n leṛwaḡ, uger n wayen i n-ezmer a n-eḡseb.. deg igenni, di tiltin n Sidi Rēbbi llant “**aṭas n lmalayekkat .. leḡsab-n sen d ilulufen, d ayen ur nezmir a neḡseb**” **Aweḡhi 5.11**.. Sidi Rēbbi Illu-ney aḡal muqqaṛ.. Sidi Rēbbi ur nesṣi ara tilisa, ixelqed i yimen-is d ilulufen, d ilulufen n lmalaykkat, cebḡen, lhan, d ukyisen, d inezmaren.. Tira lqedsen t-ttbegin-ayd dakken lmalaykkat n Sidi Rēbbi sṣan mliḡ tazmert.. akteṛ-ney nukni.. acu kan, akka am yal lخالیقا, sṣan tilisa-n sen ula d nutni.. ur zmiren ara ad ilin di yal amkan deg yiwen lweqt,

ur elimen ara s kuleci.. d lxaliqat kan i llan.. ala yiwen kan ur nesēi ara tilisa, d Sidi Rēbbi..

yiwet n tyawsa niḍan i ylaq fell-ay a d-tnisin yef ayen yeenan lmalaykkat; ad taya: mi tniḍ-yexleq Sidi Rēbbi llan akk d lxaliqat yelhan.. di tazwara, tuy ulac leṛwah imeṣfan, tuy ur yelli ara cciṭan.. Sidi Rēbbi ur d yexliq ara leṛwah imeṣfan, imi werjin Sidi Rēbbi ad yexdem ayen n diri, ur n-tettu ara ayagi.. Sidi Rēbbi werjin ad yexleq ayen icemten axaṭer netta Yelha.. Sidi Rēbbi werjin ad yeyleḍ axater netta lfaz.. werjin ad yek seg-s dnuḅ imi netta d lmqedes.. ayen akk Sidi Rēbbi i ttxemim, iqared ney ixeddem yelha, ifaz, yeqdes.. yef ayagi id qarent Tira lqedsen di Yeṣqub 1.13: **“Rēbbi ur yezmir ara a t-iyuṛṛ wemcum yerna Neṭṭa s yiman-is ur yeṭyuruṛṛu ula yiwen”**.. ma yella akka i llant temsal, anisi id yekka ihi Ccum akd ccaṛ? Ad n-zeṛ lwahid tiririt n Sidi Rēbbi yef usteqsi-agi.. acu kan, uqbel ayagi, mazal tella yiwet n tyawsa niḍan i ylaq a nisin yef lmalaykkat ucbiḥen..

ayyar id yexleq Sidi Rēbbi lmalaykkat? Tira lqedsen t-aselmad-ay dakken ixelq-itenid Sidi Rēbbi akken ad illin i lebda yid-s, a t-ḥemlen, a t-sfuglen, a s-qedcen di lferḥ n igenwan.. llan d ayela n Sidi Rēbbi imi d netta itniḍ-ixelqen.. llan zedyen akken ma llan deg « axxam » n Sidi Rēbbi, ney deg igenwan ḍlayan, sennig n waggur, iṭṭij akd yetran.. wissen ma yella tselmem dakken yella yiwen n wumkam ifazen anida id-tili Sidi Rēbbi ? d sṣaḥ, di tadwilt-ney iḥeddān, nelmed dakken Sidi Rēbbi yella di mkul amkan. Acu kan, Tira qarent-ayḍ dayen dakken deg igenni ḍlayan, yella yiwen wumkam ifazen, zedigen, yettfeḡiḡen d tafat d acbaḥa ; anida i yezdey Sidi Rēbbi, d waniga id isebgan akk tamanagt-ines.. d amkan iwumi qaren lenbiya n Yillu « lmeḥḍeṛ n Sidi Rēbbi », ney « lḡennat », ney « igenwan ».. dinna i yettili Sidi Rēbbi akd lmalaykkat-is ucbiḥen..

tella tayawsa niḍan i n-uḥwaḡ a n-isin yef lmalaykkat.. lmalaykkat id yexleq Sidi Rēbbi mačči akk kifkif.. llan kra cebḥen, fehmen ugar n wiyad.. kra n lmalaykkat zzin-d i lærc n Sidi Rēbbi deg igenwan.. wiyad d-tḗawanen, d-tḗassen yef yemdanen.. llan lmalaymmat nidān, akka am « Jebrayil » d « Mikayil » yettilin di lmeḥḍeṛ n Sidi Rēbbi, itt-ceḡiḗ-itniḍ s lkalafat ara xedmen di lqaḗa..

kra n lmalaykkat llan d imdebḗen yef wiyad.. wissen ma yella teslam yakan issem-agi : « lesifer » ? Awal n Sidi Rēbbi yeqar-ayḍ dakken tella yiwet n tallit aniga “lesifer” yella d amdebbaṛ yef lmalaykkat irkuli.. limer tesned teqsiṭ n Lesifer, atika tfehmed ihi anisi id yekka cciṭan..

Tira lqedsen ttxebiṛent-ayḍ dakken mi d yexleq Sidi Rēbbi lmalaykkat, Lesifer yella isadda-yasen akk i lmalaykkat niḍan di cbaḥa, di tmusni, di lefhama akd tazmert.. Lesifer lmaenas « win ittfeḡiḡen d tafat ».. Lesifer yella d win ifazen ger-asen irkuli, Sidi Rēbbi yefka-yes cbaḥa akd lefhama mebla leḥsab.. tuy yiwid lḥal akken Lesifer ad yeḗbed Sidi Rēbbi, a t-iḥemel, a syay awal i dima, imi d Sidi Rēbbi itid-ixelqen arnu iburek-it aṭas..

Meena awal n Sidi Rēbbi yeqared dakken yiwen wass, Lesifer isbegned at-kebbaṛ yer lḡiha n Sidi Rēbbi imi ul-is yuḡal yeččuṛ d azzux.. Lesifer yella yeqar deg ul-is : **« ad aliy s igenwen ad ssaḗliy akwersi-w n leḥkwem nnig n yetran n Yillu, ad qqimey yef wedrar n Temlilit .. Ad aliy yef tqacuct n usigna, ad cbuy Win ḍlayan » lceṣya 14.13-14.**

D lewhayem ! Lesifer ur nesēi acemma ala ayen is-yefka Sidi Rēbbi, yebya ad yakur tamannegṭ n Yillu ḍlayan ! Mačči ala Lesifer id yekran myal Sidi Rēbbi, lameena tis tlata n lmalaykkat n

igenwan id yezzin s waerur i Sidi Rēbbi, xtaren akken ad tebēen Lesifer deg afekkaḍ-ines..

Acu kan Rēbbi d Rēbbi ! Sidi Rēbbi yella yeelam s nniya n wul n Lesifer akd Imalaykkat yeddān yid-s d wayen ara xedmen.. akken id n-zra deg selmed-neḡ iēddan, ulac win izemren ad yexdem kra di sser mebla ma yeelam Sidi Rēbbi yes.. axater Sidi Rēbbi yeelam s kulci uqbel mara d yedru yakan ! Sidi Rēbbi yezra dnub i yellan deg ul n Lesifer d wul n Imalaykkat i t-itebēen..

Acu i yedran ihi?.. acu i yexdem Sidi Rēbbi ?.. aeni Sidi Rēbbi ad isemmed i Lesifer, id yekren myal-is, ad yawi amkan-is?.. aeni Sidi Rēbbi yezmer ad yeyleq allen-is ḡef dnub ?.. ala, ayagi d lmuḡal !.. Tira n lenbiya selmadent-ay dakken Sidi Rēbbi, Illu-neḡ, d Imqeddes werjin ad iqebel ccer akd dnub, ur i d-tak ara tamannegt-is i wayed.. Sidi Rēbbi d Awhid, ulac win izemren ad yettef amkan-is.. Tira lqedsen qarent-ed dakken Sidi Rēbbi iḡiwez Lesifer akd Imalaykkat i t-itebēen si tiltin-is zeddigen.. Lesifer d wid it-itebēen uyalen ur zmiren ara ad zedyen di lḡennet n Sidi Rēbbi, axater ḡlin di dnub amuqran imi byan ad etfen amkan n Sidi Rēbbi.. ḡef ayagi i ḡiwez Sidi Rēbbi Lesifer akd Imalaykkat imcumen.. Sidi Rēbbi d Uydim, ilaq ad iḡaseb win id yekren myal-is..

Ibeddel isem n Lesifer mbaed mi yeḡli di dnub .. yuḡal mačči Lesifer, “win ittfeḡiḡen”, i d isem-is ; ameena cciḡan lmeena-yis « axsim » neḡ « aedaw ».. Lesifer, neḡ cciḡan, yuḡal d aedaw n Sidi Rēbbi.. akken it-eelmem, ar wassa cciḡan akd Imalaykkat imcumen yeddān yid-s ugin Sidi Rēbbi d wayen akk yelhan.. ur qbilen ara Awal n Sidi Rēbbi arnu nekrent.. cciḡan yekred myal Sidi Rēbbi, ay-eereḡ amek ad isexreb, ad ihud leqdic n Sidi Rēbbi.. acu kan d Sidi Rēbbi i d Anezarfū Amuqran, ula d yiwen ur yezmir a t-iyleb..

Tira lqedsen ḡekkunt-ayd dakken deffir mi yettuqeccae cciḡan d wid yeddān yid-s, Sidi Rēbbi ihegga-yasend times n ḡihenema werjin a d-texsi.. ad yass wass aniga Sidi Rēbbi ad ideggar di timest-agi cciḡan, Imalaykkat imcumen d wid akk it-n-itebēen.. ḡef ayagi i yura: **“ad ḡwæedben am yiḡ am wass i dayem.” Aweḡḡi 20.10..**

Tira lqedsen selmadent-ay dayen dakken cciḡan mazal ur yekcim ara ḡihenema.. Awal n Sidi Rēbbi iqar-ayd dakken cciḡan di ddunit i yella, id tennay myal Sidi Rēbbi, yebya ad isexreb, ad ihud leqdic n Sidi Rēbbi.. yebya akken amdan id yexleq Sidi Rēbbi ad yekcem yid-s ḡer ḡihenema.. Awal n Sidi Rēbbi yeqared dakken tugett n yemdanen llan seddaw leenaya n cciḡan, acu kan ur zrin ara imi cciḡan ittkellix-iten.. Tira lqedsen qarent-ed: **“ḡadret, εasset iman-nwen axater aedaw-nwen d Cciḡan, iḡezzi iḡeēed am yizem, iḡqellib anwa ara issebleε. » 1Butrus 5.8..** εasset iman-nwen ! cciḡan yebya ak-n-issenger i lebda..

Acku, ittubarek Sidi Rēbbi iḡd-ifkan Awal-is iwakken a nizmir a nerwel i tazmert n cciḡan.. Tira lqedsen qarent-ed: **“Aḡ-ḡissinem tideḡ, tideḡ ara kkun isuffyen ḡer tlelli. » Yuḡenna 8:32 ..** tesneḡ Tidett izemren akter d illeli si txidas iweēren n cciḡan ?.. ur tettut ara, cciḡan yeḡrec akter nney nukni ; acu kan Sidi Rēbbi yeḡrec akter-is.. cciḡan yesεa tazmert akter nney nukni, acku Sidi Rēbbi d Anezmar fell-as.. wissen ma yella tesneḡ Awal tidett neḡ ala ? kra n yemdanen ur ḡemlen ara ad slen tidett id yusan syur Sidi Rēbbi.. Ayyar d-tagwin imdanen ad slen tidett ? axater ixedēiten cciḡan.. ittdegir-iten ad amnen ayen ur nḡeḡa ara.. d sḡaḡ, tidett ur tefraḡ ara daymen, imi akken i neqar: «tidett qerriḡet ».. meena, ma yella tesnem tidett n Wawal n Sidi Rēbbi yerna tumnem i yes, ad tuyaalem d illeliyen si tazmert n cciḡan.. Tidett n Sidi Rēbbi tezmer ad-ter imdanen d illeliyen si lkubat n cciḡan.. acu kan ilaq fell-ak ad tisineḡ Tidett yerna ad

tammed iyes!..

Slet i wayen id iqar Wawal n Sidi Rēbbi: **«A wid eezizen, ḥadret iman-nwen yef kra n win ara wen-d-yinin heddrey s Rruḥ n Sidi Rēbbi, lameɛna jerḥbet-ṭen iwakken aṭ-ṭezrem ma yella s yur Sidi Rēbbi i d-kkan» 1Yuhenna 4:1.. « ur ḥeqqret ara ayen i d-iṭweḥḥi Rruḥ iqedsen i yemdanen. Meɛna meyzet, qeblat ayen yelhan, ḥadret iman-nwen yef wayen n diri. » 1Thissalunikiyen 5:20-22..** aɛni d tidett tesneḍ ayen i jerden lenbiya n Sidi Rēbbi ?..

Imdukal aezizen, n-leḥqed yer tagara i was-agi.. tanemmirt-nwen imi iyd-afkam tamezzuyt.. n-εerḍikun akken ad slem i tadwilt-nney ad iteddun akken ad n-zer jmie amek id yexleq Sidi Rēbbi ddunit.. ma yella tesɛam isteḡsiyen i tebyam ad tferqem yid-ney yef ayen id nefraq assa, tzemrem ayd-arum yer tamsa-agi: awal@fastmail.fm. At-idεiwdey akken ad tesleḥqem a ṭarum-t: awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com

Nessarem a d-tilim yid-ney di tadwilt ad iteddun. Akun-ibarek Sidi Rēbbi, awen-yefk tazmert akken ad tmeyzem di lweɛd-agi ifazen i yellan deg Awal n Sidi Rēbbi id yeqaren: **“Aṭ-ṭissinem tideṭ, tideṭ ara kkun isuffyen yer tlelli. » Yuhenna 8:32 ..**

Tamsirt 4- Amek id yexleq Sidi Rēbbi ddunit?

Azul fell-awen a yimdukak ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad ifhem, ad iqbel abrid n taydemt id inḡar Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal ḡur-wen akken awen-d-qedem tadwilt-nwen "abrid n taydemt"..

Di tadwilt-ney iḡeddan, nezra ayen id qarent Tira n lenbiya ḡef lmalaykkat akd cciṭan.. nelmed amek, di tazwara, Sidi Rēbbi ixelqed ilulufen n lerwah zeddigen iwumi isemma lmalaykkat.. ger lmalaykkat, yella yiwen yif-iten akk di lefhama akd cbaḡa.. Imalk agi yella isem-is "Lesifer".. acu kan, lesifer yuḡal yeččur ul-is d azzux, acu kan lesifer yuḡal yeččur ul-is d-azzux, almi gebya ad yeṭef amkan n Sidi Rēbbi.. ddeqs n lmalaykkat i yextaren ad tebḡen Lesifer di dnuḡ-is.. s wakka, Sidi Rēbbi ur n-qebbel ara ad yekker ḡed myal-is, iḡiwez Lesifer d lmalaykkat yeddān yid-s si tiltin-is timqeddest.. iḡi, in-beddal lasem n lesifer ḡer cciṭan, lmeḡna-yis "axṣim" neḡ "aḡdew n Rēbbi".. mbaḡd mi iḡiwez Sidi Rēbbi cciṭan d lmalaykkat it-itebḡen, iḡegga-yasen Sidi Rēbbi times n ḡiḡhenama ur n-xetti.. ad yass was aniga ad idegger Sidi Rēbbi cciṭan d wid akk it-itebḡen di tmes-agi.. acku, ayagi werḡad id yedri.. imi atan tura di ddunit, ittqellib ad iḡur anect iwumi yezmer n medden akken aten-izuyḡer yid-s ḡer ḡiḡhenama..

assa iḡi, n-leḡqed ḡer tamsirt tis ḡebḡa di tira n lenbiya..

adlis amenzu n Tawarṭat, id tusemman "Laṣel n ddunit", deg ixef amenzu, tiseddarin timezwura, Tira qarent-ed: **"Di tazwara, illu yexleq igenwan d lqaa. Lqaa tella texla, t-tilemt, ṭlam iyum mayllef.."**

di tazwara, mi id yexleq Sidi Rēbbi igenwan d lqaa, tuḡ ulac kra yettidiren di lqaa.. tella texla iyum-itt ṭlam.. ala cciṭan d lmalaykkat it-itebḡen i yellan dina.. acu kan, Sidi Rēbbi yella yetṭef leqsed akken ad yexleq imdanen ara yizmiren ad-isinen Rēbbi, at-ḡemlen, asayen awal i lebda.. acu kan, uqbel ma d yexleq Sidi Rēbbi amdan, yella yenwa ad yexleq yiwet n ddunit ifazen aniga ad iḡac wemdan ara d yexleq.. assai hi, aden-wali amek id iḡegga Sidi Rēbbi ddunit i wemdan i yebya ad yexleq..

acu iyd-qarent Tira lqedsen? Amek id yexleq Sidi Rēbbi ddunit? Qarent-ed: **"Di setta wussan, Ameylal ixelq-ed igenwan, lqaa, lebḡur, akd wayen merḡa l ten-iḡemḡen" Tufya 20.11..** a nezzi tamuyli-nney tura ḡer yixef amenzu n Tira n lenbiya iwaken a n-ḡer ayen akk id yexleq Rēbbi di setta-agi wussan..

1- ḡef ass amezwaru, Tira qarent-ed: **"Rḡuḡ n Yillu tetṭferfir nnig n waman. Illu yenna: "a d-tili tafat!" Dya tella-d tafat. Illu iwala belli tafat d ayen yelhan. Illu yefreq ger tafat akd ṭṭlam isemma-yas id.. tella-d tmeddit, illa-d ṣṣbeḡ: d ass amezwaru."** Laṣel n ddunit 1.2-5

lḡi, deg ass amezwaru, Sidi Rēbbi yumerḡ: **"a d-tili tafat di ṭlam"**.. Sidi Rēbbi yefka lamerḡ i wmaḡal, yellan am dabex muqren deg igenwan, akken ad yezzi ḡef yimen-is yiwet n tikelt yal 24 saḡa.. ḡef ayagi l nesa kra n 12 n swayee n tafat, akd 12 n swayee n ṭlam.. Sidi Rēbbi ixelqed amaḡal i t-ezzi ḡef yimen-is akken ad yefreq tafat si ṭlam..

2- Ass wis sin, Tira qarent-ed: **“Illu yenna: “a d-yili litteε ger waman, ad ifreq ger waman d waman.” Illu yexdem litteε. Ifreq aman yellan ddaw n litteε yef waman yellan nnig n litteε. Akka i d-teđra. Illu isemma l litteε nni: “igenni”. Tella-d tmeddit, illa-d řřbeđ: d ass wis sin” Lařel n ddunit 1.6-8..**

Deg ass wis sin ihi, Sidi Řebbi ixelqed tagnawt id yezzin i wmađal.. akken i t-εelmem, tagnawt yella deg-s lhawa ara n-esnufus.. tagnawt-agi tettharab yef yal taγawsa d yal amdan si leđmu n yiđđij d wařas n tilufa niđan.. limer ulac tagnawt, tili ur yezmir ara wemdan ad yidir di lqaεa..

3- Deg ass wis tlata, Sidi Řebbi ixelqed lebđur, lqaεa d yemyan.. slet i wayen i d-qarent Tira lqedsen: **“Illu yenna: “Aman yellan ddaw n igenni ad nnejmaεen yer yiwen n wemkan, a d-iban lberr.” Akka l d-tđra. Illu isemma i lberr: “lqaεa”. isemma l waman yennejmaεen “lebđur”. Illu iwala belli d ayen yelhan. Illu yenna: “lqaεa a d-tefk tizegzewt, leđcic s zerria-s, ttjur n lfakya n mkul řsenf, s zerria-nsent, di lqaεa”. akka l d-teđra.. Illu iwala belli d ayen yelhan. Tella-d tmeddit, illa-d řřbeđ : d ass wis tlata.” Lařel n ddunit 1.9-11,13..**

S wakka, deg ass wis tlata, Sidi Řebbi, ajenyur amuqran, ixelqed lebđur d issafen.. d illulufen n ttjur d yemyan.. amgaraden irkuli.. yal yiwen s lfakya-s d zerria-s: tibexsisin, lkermus, řumařic lbařařa, ibawen.. d wařas n tyawsiwin nniđan yelhan i wuřči.. dya Sidi Řebbi yenna-d yef ayen akk id yexleq **“yelha”**.. ayen akk i d-yexelleq d wayen ixeddem Sidi Řebbi yelha arnu ifaz.. n-walad yakan dakken ala yiwet n tyawsa kan ur ixeddem ara Řebbi. Řebbi ur ixeddem ara ayen n diri, axařer Netta Yelha..

Ahat llan kra yesteqsayen: “ma yella Řebbi yelha, ayyar ddunit ihi teřur d ccer d wayen n diri? Ayyar ulac lyella aseγwas-agi? Ayyar i gehlek mmi? Ma yella Řebbi yelha, ayyar amdan id yexleq yeřur d ccum? D tidett, isteqsien-agi s wazal-nsen.. Tira lqedsen fkant-ayd tiririt ifazen ara nelmed di temsirin ad iteddun.. acu kan, a n-eđrez deg allay-neγ tidett-agi yeεan azal muqren: Řebbi yelha, yef ayagi, ayen akk id yexleq yelha.. akken id nezra di temsirt iεeddan, ccer d ccum werjin a dekken s γur Řebbi..

Iyaw n-meyzzet kra di lehu n Sidi Řebbi.. akken kan id nesla dakken ixelqed ttjur ass wis tlata.. taelmem ayyar id yexleq Řebbi ttjur s lfakya-nsent? Aeni Řebbi yuđwaj-iten? Aeni ixelqed ttjur yeřuren d lfakya řiden akken ad yeř mara yellaz? Ala !.. Řebbi Axellaq werjin yelluz neγ yuđwaj kra.. ayyar ihi id yexleq Řebbi ttjur? Tira lqedsen temla-yayd dakken Řebbi, di lehu-ines, ixelqed kra yellan i wemdan igenwa ad yexleq..

Wissen ma yella t-zemr-eđ a d-tεeql-eđ lehu n Řebbi? Wissen ma yella t-εteεrif-eđ s lehu-ines mara t-eř-eđ tabexsist řiden, neγ ma t-esrađ-eđ tazzeđigt yeεan rriđa lεali? Mara tezt-ed ttjra, aeni tetthamid-ed Řebbi i d-tid-ixelqen i keř? limer ulac ttjur a d-tecmet tameict? Ur d-tilin ara iqecuđen iw-seđmu deg usemmiđ.. ur d-tili ara tili i westeřu si leđmu uzal.. mebla teđra d lmuđal a d-tili tudert.. ttjur id yexleq Řebbi d yiwet n lbaraķa ger wařas n lbarakat niđan id yefka Řebbi i rrezg-neγ nukni.. lebyi n Sidi Řebbi dakken a nesteεref s lehu-ines.. dayagi i yura nbi Dawed di řabur, yenna : **«Eerđet twalim ačal yelha Umeylal » Ihellilen 34.9..** acu kan tura, ilaq-aγ a nkemmel axater lweqt ayd-tazzel..

4- Ass wis rebea, Illu yenna : **«Ad ilint teftilin di litteε n igenni, ad ferqant ger wass akd yid. Ad ilint ad limarat n lwaqt, n wussan akd isegwassen» Lasel n ddunit 1.14.**.. ad lameř kan id yefka Yillu, dya ittij, aggur akd yitran llan-d deg igenni.. yiwen wawal kan id yenna Sidi Rebbi, dya Lqaea tebda a d-tezzi yef yittij.. yiwen wawal niđan, dya yebda waggur i d-tezzi yef Lqaea..

Imdukal ezizen, tella da-gi yiwet n tyawsa yuħwařen assefhem.. d-acu isexdem Sidi Rebbi akken ad yexleq ayen akk yellan deg amađal ? acu i d-qarent Tira? Qarent-ed: **“ddunit tettwaxleq s Wawal n Rebbi, ihi, ayen netwali yekka-d seg wayen ur netwali ara” Isebraniyen 11.3.** neyrad yakan dakken deg ass amezwaru Illu yenna-d kan **“a d-tili tafat”** dya tell-ad tafat.. deg ass wis sin Rebbi yenna: **“ad yili litteε”**, dya yella-d litteε..deg wass wis tlata, Rebbi yerna ihedred, lameř id yefka yeđra-d imireni kan.. akka it-kemmel..

Ihi, d acu issexdem Rebbi akken ad yexleq ayen yellan akk di ddunit? Ulac acu nniđan issexdem Rebbi, ala Awal-is kan! Ayen akk l yexdem, ihedred, dayagi kan, dya yeđrad ayen id yenna.. ayen akk yellan ixelqit-id Sidi Rebbi s Wawal-is.. d-tazmert n Wawal Rebbi i yetfen aggur akd yetran deg imukan-nsen deg igenni.. S lameř n Sidi Rebbi id-ittefrari yittij, igyelli dayen yal ass di lweqt-is ilaqen.. Sugen, ney xayled, ačhal ara d-yiwεiř lħal limer ur nzer ara ma yella ad yefrari yittij azekka ney ala ! acku, Sidi Rebbi yefka abra y i yittij akken ad yefrari, dya dayen ixeddem yal taşebhit.. Awal n Sidi Rebbi iqared: **“Illu d amekdi” 1 kurintus1.9.**.. werjin ad iqqel deg Awal-is.. ur ittbeddil ara. **“Awal n Sidi Rebbi ittdumu l lebda” 1Butrus1.25.**

5- Sakin, ass wis xemsa, Sidi Rebbi ixelqed d ilullufen n lesnaf n iselman d leđyur.. Tira qarent-ed: **“Illu yenna: Ad leyyun waman s lexliqat yeddren a d-ilin leđyur ara yafgen nnig n lqaea, di litteε n igenni”.** Illu yexleq lewhuc imeqwranen l gettidiren deg waman, akd lexliqat merřa yeddren, l gesmulħucen, swayes l leyyun waman. Mkul yiwen s řşenf-is; ixelqed dayen leđyur merřa, mkul yiwen s řşenf-is. Illu iwala belli d ayen yelhan. Illu iburek-iten, inna: **“Arwem, ffuktit, ččaret aman n lebhur; leđyur dayen ad frurxen di lqaea.” Tella-d tmeddit, illa-d ssbeħ; d ass wis xemsa.” Lasel n ddunit 1.20-23.**

6- deg ayen yeenan ass wis setta, Tira qarent-ed dakken Sidi Rebbi ixelqed iyerřiwen n lqaea akd wemdan.. acu kan, ur yend-yeqim ara atas n lweqt akken aden-zer ayagi assa.. meena, di tadwilt-ney ad iteddun di lebyi n Sidi Rebbi, n-miyez akken ilaq di Tira lqedsen, aden-wali amek id yexleq Sidi Rebbi amdan amezwaru d wayyer itid-yexleq..

Deg aselmed-ney assa, nemeslay-ed yef lehu n Sidi Rebbi.. neyrad ayen l yura nbi Dawed: **«Eerđet twalim ačhal yelha Umeylal » Ihellilen 34.9.**.. Aeni tserdem s tidett lehu n Sidi Rebbi? Yal ass, n-εered, n-tett atas n leşnaf n tgula.. acu kan ur ilaq ara a n-ettu dakken win id-ixelqen amdan, yefka-yes ayen akk i geħwağ l tameict-is, yenna-d dayen: **“Mačči s weyrum kan ara iεic wemdan, lameena s mkul awal i d-iřasen s yur Sidi Rebbi.» Mařa 4.4.**

di tadwilt-ney ad iteddun, ad-nzer dakken amdan mačči kan d tafekka, meena yesa dayen tarwiht.. tirwiħin-nney ilaq ad-čcent seg Awal n Sidi Rebbi.. Awal n Sidi Rebbi ifaz, acu kan ilaq ay at-n-llaz.. Aeni tessiđ llaz yer tmusni n Wawal n Sidi Rebbi akken i tessiđ llaz yer tgula?.. ma yella akka l tessiđ llaz yer Wawal n Sidi Rebbi, ad afeđ ihi tidett igzemren akd-efk lehna ifazen akd Sidi Rebbi da-gi di lqaea, akd lwweřt ur nreku da-di deg igenwnan.. nezra belli ayagi d tidett

imi d Sidi R̄ebbi s yimen-is id yefkan lweɛd deg Awal-is, yenna: «***D iseɛdiyen wid illuzen, iffuden l̄heqq, axaṭer ad řwun !*** » ***Maṭa 5:6*** Amin..

Imdukal ɛzizen, n-leḥqed yer tagara n uselmed-ney i was-agi.. tanemmirt-nwen imi iyd-afkam tamezzuyt.. Nessarem a d-tilim yid-ney di tadwilt ad iteddun.. ma yella tesɛam isteɛsiyen i tebyam ad tferqem yid-ney yef ayen id nesla ass-agi, tzemrem ayd-arum yer tamsa-agi : awal@fastmail.fm. At-idɛiwdey akken ad tesleḥqem a řarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com

Akun-ibarek Sidi R̄ebbi a yimdukal ɛzizen.. ur tettut ara leṣṣaḍa-agi ifazen i yellan deg Awal n Sidi R̄ebbi, id yeqaṛen : «***Ɛerḍet twalim aḥal yelha Umeylal*** » ***Ihellilen 34.9***

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad ifhem, ad iqbel abrid n taydemt id inġar Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferḥ muqren id n-uyal yur-wen akken awen-d-qedem tadwilt-nwen "abrid n taydemt"..

Di tadwilt-ney iseddin, nezra-d amek id yexleq Sidi Rebbi igenwan, lqaea, lebḥur d wayen akk yellan deg-sen.. Sidi Rebbi ixelqed kulci di setta wussan, anida ala Awal-is kan i yesexdem .. nezra-d dayen aygar i d-ixleq Sidi Rebbi ddunit.. ixelqed kulec i wemdan i yenwa ad ixleq i tamanagt-ines.. Sidi Rebbi yelha, yef ayagi i d-ixleq i wemdan yiwen wemkan icebḥen nezzeh, anida ara yizmir ad isac di lferḥ d lehna..

Assa ihi, a nkemmel amiyyez deg awal n Sidi Rebbi, akken a nelmed akken iwata amek i d ixleq Sidi Rebbi amdan amenzu.. s lemɛawna n Rruḥ lqedsen, n-nadi dayen aygar i d-ixleq Sidi Rebbi amdan.. di Tawrat, deg adlis n Lašel n ddunit, deg ixef amenzu, taseddarṭ 26 d 27, yura: **“Illu yenna-d: “An-nexdem amdan yef ṣṣifa-nney, ad icabi yur-ney. Ad iḥkem yef lḥut n lebḥer, ledyur n igenni, lmal, lqaea merṛa, akd ibelḥekkac yesmulḥucen yef lqaea” Illu yexleq amdan yef ṣṣifa-s; ixelq-it yef ṣṣifa n Yillu; ixelqiten d ddkeṛ akd nnta.”**

Aqlay tura udem ar wudem akd yiwet n tidett d-tameṛkantit di lmeɛna-s, lqayet mliḥ lbaḍna-s.. yal amdan yuḥwaḡ ad tyisin, ad t-ifhem akken ilaq.. ad taya: Sidi Rebbi ixelqed amdan amezwaru yef ṣṣifa-ines !.. xemmam kra di tidett-agi!.. Sidi Rebbi ixelqed amdan yef ṣṣifa n Sidi Rebbi !.. s tidett, ger wayen akk id yexleq Rebbi, d amdan i d-lexliqa i yesɛan azal akter, imi ala amdan kan id ittuxelqen yef ṣṣifa n Rebbi !

Acu i d-lmeɛna n Wawal n Sidi Rebbi imi d-yenna: **“Illu yexleq amdan yef ṣṣifa-s”?**.. tiririt yef usteqsi-agi dayen ara anaf deg ixef wis 2, taseddarṭ tis 7, anida id yenna: **“Ameylal Illu imesl-ed amdan seg uyebbar n wakal; iṣuḍ-as deg wanearen nnefs n tudert, imiren, yuyal wemdan t-tarwiḥt yeddren.”**.. aner tamawt di taseddarṭ-agi dakken mi i d-ixleq Sidi Rebbi amdan amezwaru, ixelqit-id d tafekka akd tarwiḥt.. Amdan mačči d tafekka kan, meɛna yesɛa tafekka akd tarwiḥt.. sel-d yid-ney i wayen i d-qarent Tira lqedsen: di tazwara: **“Ameylal Illu imesl-ed amdan seg uyebbar n wakal”**..sinna akin : **“iṣuḍ-as deg wanzaren nnefs n tudert, imiren, yuyal wemdan t-tarwiḥt yeddren.”**..

Si tseddarṭ-agi a nelmed dakken mi d-ixleq Sidi Rebbi amdan, izwar uqbel imesl-ed lḡessa. Aygar izwar Sidi Rebbi di lḡessa? izwar di lḡessa akken ad tili d amkan n tnezduyt anida ara yer Sidi Rebbi tarwiḥt n wemdan.. telmed belli lḡessa-k id axxam deg acu i tettidir terwiḥt-ik? D anect-agi iy-teselmed Tira lqedsen ma d-qarent: **“Tifekkiwin i nesɛa di ddunit-agi am iqidunen ara yefnun » 2 lkurintiniyen 5.1..** izwar Sidi Rebbi imesled tafekka n wemdan akken ad tezdey deg-s tarwiḥt..

Amek i d-ixleq Sidi Rebbi tafekka tamezwarut n wemdan?.. Tira t-qared belli Sidi Rebbi imsel-itid seg uyebbar n wakal.. akka tura, nezra belli ayebbar n lqaea kecmen deg-s kra n 20 isufar cimik.. imusnawen qaren-d belli 20 isufar-agi llan dayen di tfekka n wemdan.. yef ayagi i yura nbi Dawed : **« Yezra swacu nett waxleq, ur ittu yara d ayebbar i nella » lhellilen 103.14..** tafekka tett waxdem s uyebbar !.. Acu kan, anect-agi ur ibyi ara ad yini dakken ur tesɛi ara azal !.. di

tafekka n wemdan, yella azal n 70 000 imelyaren n wayen iwumi qaren s tefransist "les cellules".. reşşant ta di ta, ttuhegant-ed akken ad qedcent akken ilaq akk lwaħid..

tafekka n wemdan d lmuęgiza isewhamen !.. di tafekka-ney, Sidi Rēbbi isers allay, ul, turin, afwad, tassa, ijeydan, iysan, agwlim, allen, imezuyen, anzaren, aqemuc, d waṭas nniḍan yessewhamen.. yal yiwen ger-asen "yessen" leqdic-is akken ilaq.. ala Sidi Rēbbi igzemren a t-id-yexleq ! yef ayagi l yura dayen nbi Dawed : **"A k-sfugley axaṭer mekk d amexluq yessewhamen, lecyal-ik steęgiben, tarwiḥt-iw testeęref mliḥ s wayagi" lhellilien 139.14..**

D tidett, tafekka n wemdan dayen issewhamen ! acu kan, aeni d-tafekka i d-ixleq Sidi Rēbbi yef şşifa-s?.. xaṭi, ayagi d lmuḥal ad yili, axaṭer Sidi Rēbbi d Rruḥ i yella.. Sidi Rēbbi ur d-ixliq ara tafekka n umdan yef şşifa-s netta.. ma yella aka i llant temsal, d acu ihi i byant ad inint Tira ma d-qarent : **"Illu yexleq amdan yef şşifa-s" Laşel n ddunit 1.27..** at-aya acu yebya ad yini : Sidi Rēbbi ixelqed tarwiḥt n wemdan yer şşifa-s..

Nezra-d yakan dakken mi d-ixleq Sidi Rēbbi tafekka n umdan seg uyebbaṛ n wakal, tella ulac deg-s tudert.. tella d amtin kan.. ayyar i d-ixleq Sidi Rēbbi tafekka n umdan d-tamenzut, uqbel ma d-yer deg-s tarwiḥt ? Ayyar Sidi Rēbbi yellan d Anezmar, ur d-yexliq ara amdan yef yiwet n tikkelt, akken ixdem akd wayen id yexleq akk nniḍan ?.. Sidi Rēbbi ixdem akka, ahāt axaṭer yebya ay-iselmed dakken amdan, deg imen-is, ur yessi uma d-tazmert yef tudert.. amdan ur yezmir ara ad yefk tudert i yimen-is, ur yezmir ara dayen ad ixleq kra yettidiren..

Sidi Rēbbi d Illu n tudert, ala dge-s kan l nezmer anaf tudert.. tudert ur d-tass ara seg umdan meena d-tukci syur Sidi Rēbbi !.. akka ihi an-zer Sidi Rēbbi **"işuḍ-as deg wanzaren nnefs n tudert, imiren, yuyal wemdan t-tarwiḥt yeddren."**..

tafekka id yexleq Sidi Rēbbi tebda tettidir.. ayyer l tebda tettidir? Axaṭer Sidi Rēbbi, Illu n Tudert, yefka-yes tarwiḥt ! Sidi Rēbbi işuḍ deg umtin-agi.. Tudert l yellan di Sidi Rēbbi, tella tura deg umdan.. s wakka, amdan yuyal d lxaliqa yedren..

d acu ihi id yexleq Sidi Rēbbi yer şşifa-s ? d tarwiḥt.. Sidi Rēbbi ixelqed tarwiḥt n wemdan yef şşifa-s.. Taelmem dakken kra n şşifat yellan di timmad n Sidi Rēbbi llant dayen di tarwiḥt n wemdan ? uqbel mara n-fak tamsirt-ney i wass-agi, nebya n-miyyez di tlata si şşifat-agi i nettaf di timmad n Sidi Rēbbi, i nettef dayen deg umdan.. akken mara nmiyyez di şşifat-agi i nesēa kifkif waħid Sidi Rēbbi, n-izmir n-fhem axir ayen i byant ad inint Tira lqedsen mara d-qarent : **"Illu yexleq amdan yef şşifa-s" Laşel n ddunit 1.27..**

tlata n şşifat-agi i yega Sidi Rēbbi di tarwiḥt n umdan a d-tidak-agi:

- tamezwarut : Sidi Rēbbi yefka i wemdan leęqel, akken ad yissin Rēbbi..
- tis snat: Sidi Rēbbi yefka l wemdan ul, akken ad iḥemmel Rēbbi..
- tis tlata: Sidi Rēbbi yefka iwemdan lebyi ney tilleli n lxetyar akken ad iḍe Rēbbi..

akken l yesēa Sidi Rēbbi leęqel, ul, akd lebyi, akken dayen i yessers deg umdan leęqel, ul akd lebyi .. iyyaw a n-miyyez kra di lmeena n wayagi akk..

yefka Sidi Rēbbi i wemdan leęqel izemren ad isin Rēbbi, w ad ixemmem akken i yettxemim Rēbbi.. ixelqed Sidi Rēbbi amdan s yiwen n leęqel isēan akk anect-agi n tezmert, axaṭer Sidi Rēbbi yebya arnu iqsed akken ad isēu umdan assay lqayen yid-s.. mara n-yer yef tudert n nbi Ibrahim, anaf belli l d-tusemma "aḥbib n Rēbbi".. Ibrahim yella issen Sidi Rēbbi tamusni ifazen "personnelle, yella yesēa assay lqayen, ifazen waħid Rēbbi.. acu kan, mačči ala i Ibrahim kan l

wumu i d-ettunefk lemziya-agi akken ad yili d aħbib n Rēbbi.. ula d nukni, nezmer anili d “iħbiben n Rēbbi”.. Sidi Rēbbi yebya akken a n-ili n-cud mliħ yer ħur-s.. yef ayagi, yerra di tarwiħt n wemdan leeqel ara yizemiren ad isin Rēbbi..

ahat nezmer n-sishel akter lefhama n wayen ad neqar ma yella nefkad asteqsi-agi: Acu isemxalafen amdan yef uyeršiw?.. d leeqel !.. leeqel akd tarwiħt n wemdan mxalafen mliħ yef leeqel n iyeršiwen.. ayyar iyeršiwen ur zmiren ara ad fehmen ahil-agi n rādiu? Axateħ ur sein ara leeqel i nesēa nukni.. imdukal ezizen, ayyer l t-zemrem ad tfehmem ayen ad neqar? Axateħ yiwen n leeqel l nesēa, d leeqel n wemdan.. akken dayen, tarwiħt n wemdan tettwaxelqed akken ad tdukel akd Rruħ n Sidi Rēbbi, u aster tiyri..

dayen ibanen, ayagi ur yebyi ara ad yini belli tarwiħt-neħ akd Rruħ n Sidi Rēbbi kifkif di lefhama akd tmusni.. ayagi d lmuħal.. lefhama n Sidi Rēbbi lqayet, tamusni-ines tēdda s waħal l lefhama n wemdan.. ayen i d-yiwi fell-aħ nefhem, dakken Sidi Rēbbi yefka i wemdan tarwiħt izemren a d-tekcem deg assay lqayen akd Sidi Rēbbi Yedren.. Sidi Rēbbi ur yebyi ara a n-ili akka am lmal, ur tnesin ara..

ayeršiw, yesēa allay, meēna ur yezmir ara ad ixemem yer Rēbbi.. ayeršiw yesēa aqemuc, meēna ur yezmir ara ad iħemed Rēbbi yef lmakla asd-ittak yal ass.. yesēa allen, meēna ur yezmir ara a d-iyer Tira lqedsen.. yesēa imezuyen, meēna ur yezmir ara ad isel l Wawal n Sidi Rēbbi.. acu kan, amdan i d-ixleq Rēbbi yer ššifa-s yezmer ad imiyez di Tira lqedsen, u ad yass yer tmusni n Sidi Rēbbi..

d tidett, kečč ayd-isellen akka tura, t-zemred ad tisined Sidi Rēbbi !.. t-zemred ad tesuđ assay neħ lelaqa ifazen yid-s, ma yella tqebleđ abrid n leslak i d-yenđer.. aden-sefhem akken iwata ttawil-agi n leslak di tadwilin ad iteddun.. ma yella ass-agi, nebya a n-eťtef di tidett-agi ifazen: Sidi Rēbbi yefka l wemdan tarwiħt izemren a d-tissin Rēbbi..

tella yiwet n tyawsa niđan l yesers Sidi Rēbbi di tarwiħt n wemdan mi tid-yexleq yer ššifa-s: ul !.. Sidi Rēbbi yefka l wemdan ul akken a t-iħemmel.. mačči d ul iselħayen idammen di tfekka id neqšed, maēna ayen l tettħusuđ di tarwiħt-ik, iħulfan-ik akd ixemimen-ik.. n-qesded nniya n wul-ik.. yefka Sidi Rēbbi l wemdan amezwaru tazmert akken ad iħus s iħulfan l d-tħusu Sidi Rēbbi s yimen-is.. ul i gesers Sidi Rēbbi di tarwiħt n wemdan, d ul izemren ad iħus s iħulfan akka am leħmala akd lkerħ.. Sidi Rēbbi yebya akken amdan ad iħemmel ayen iħemmel Rēbbi, ad iyuc ayen iyuc Rēbbi.. Sidi Rēbbi yebya a d-tħemeleđ s wul-ik akk.. yef ayagi id yexleq Rēbbi amdan yef ššifa-s, yerna yefka-yas ul..

tella tayewsa nniđan l yefka Sidi Rēbbi i wemdan id yexleq yef ššifa-s.. Sidi Rēbbi yerra di tarwiħt n wemdan lebyi.. yal amdan yesēa azref akken ad yextar abrid l yebya.. Sidi Rēbbi s timmad-is yesēa anesdabu, neħ l’autorité, n lxetyar ma yella ad ixdem kra neħ ala.. akka dayen, Rēbbi ixelqed amdan s wezref akd tamasit, neħ “la responsabilité”, akken ad ixtar di tudert-is s yimen-is.. tuy yella yezmer Sidi Rēbbi ad ixleq amdan ara ixedmen akka am “robot” ayen akk l gebya Rēbbi, mebla ma yesēa tilleli akken ad ixdem ayen nniđan.. meēna Sidi Rēbbi yefka l wemdan tilleli akd tamasit akken ad ixtar s yimen-is ma yella ad yay awal i Sidi Rēbbi !.. Sidi Rēbbi ur d ixliq ara amdan akka am yittij, i d-tefrarin yal taššebhit, meēna ur yezmir ara ad yextar ur ixeddem ara ayagi !.. ittij ixeddem lebyi n Sidi Rēbbi yal tašebhit s tanewwert neħ “automatiquement”.. mačči akka l yella lħal akd wemdan.. amdan d lexliqa tusligt neħ “spéciale”.. Sidi Rēbbi ixleq-ayd l yimen-is netta.. Sidi Rēbbi yebya akken a n-extar a tenħemmel u asneddu di ttaēa s lebyi-neħ nukni..

Yefka Sidi Rēbbi l wemdan tamsit tameqrant ! Amdan ilaq ad ixtar s yimen-is ma yella ad itbee Sidi Rēbbi ney ad itbee cciṭan.. ma yella ad iεuz Awal n Sidi Rēbbi ney a t-iyunez.. Sidi Rēbbi ur k-itthetim ara ad temneḍ s Wawal-is.. Sidi Rēbbi werjin ad isiyef fell-ak akken ad tthemled ney ast-aye-ḍ awal.. leḥmala mačči d leḥmala ma yella s useyef.. Sidi Rēbbi yeḡḡa yal yiwen ad yextar imen-is abrid i yebya ad itbee.. acu kan yer tagara, Sidi Rēbbi ad ihaseb widak akk ur neqbil ara tagelda-s, axaṭer Sidi Rēbbi ixelqed amdan l netta..

D anecta l d-qarent Tira lqedsen, nella da-gi di lqaεa i Rēbbi.. ur neli ara di ddunit i yimen-ney, ney akken a nejmeε idrimen, ur nelli ara di ddunit l kra ney l ḥed.. Sidi Rēbbi ixleq-aneyd i yimen-is, l tamanegt-is.. Sidi Rēbbi ixleq-ayd, yefka-yayd tazmert akken a t-nisin, a ten-ḥemmel, asnay awal i lebda.. ! ih, l lebda !.. Sidi Rēbbi Illu n lebda, yefka i yal yiwen ger-aney tarwiḥt yedren l lebda.. d lebyi n Sidi Rēbbi akken a nesεu assay ney lεalaqa lqayen, ifazen yid-s assa, azekka, l lebda.. yef ayagi id yexleq Sidi Rēbbi amdan yef ṣṣifa-s..

Imdukal εzizen, a nemfaraq yid-wen s yiwet n tassedart n Tira lqedsen iyd-ismektayen deg ayen l yettraḡu Sidi Rēbb seg umdan : **“Sidi Rēbbi Illu-ney, Sidi Rēbbi d yiwen.. A d-ṭhemleḍ Sidi Rēbbi, Illu-yik, s wul-ik akk, s terwiḥt-ik akk, s ixemmimin-ik akk d tazmert-ik akk”.. Marqus 12.30-31..**

Imdukal εzizen, n-leḥqed yer tagara n uselmed-ney i was-agi.. awend-nini tanemmirt imi iyd-afkam tamezzuyt.. Nessarem ad tilim yid-ney di tadwilt ad iteddun anida ad nemeslay yef: Adam akd Ḥewa di lḡennet.. ma yella tesεam isteḡsiyen i tebyam ad tferqem yid-ney yef ayen id nesla ass-agi, tzemrem ayd-arum yer tamsa-agi : awal@fastmail.fm. At-ideiwdey akken ad tesleḥqem ad tarum-t : awal@fastmail.fm.. Am akken, i tzemrem ayd-afem di le site web: www.radiokabyle.com

Akun-ibarek Sidi Rēbbi a yimdukal εzizen.. awen-yefk tazmert akken a d-tfhemmem lmeεna d wazal n lewṣaya tamuqrant akk id ittwanefken.. **Marqus 12.31 “A d-ṭhemleḍ Sidi Rēbbi, Illu-yik, s wul-ik akk, s terwiḥt-ik akk, s ixemmimin-ik akk d tazmert-ik akk”..**

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fell-awen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad ifhem, ad iqbel abrid n taydemt id inğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uyal ɣur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Assa, n-kemmel amiyyez-neɣ deg ayen yedran di tazwara.. neɣra-d yakan di Tawrat deg adlis n Tufya 20.11 dakken **“Di setta wussan, Ameylal ixelq-ed igenwan, lqæa, lebhur, akd wayen merḥa l ten-iemren”**..

nezra-d dayen amek id ixelq Sidi Rēbbi amdan amenzu deg ass wis setta.. Sidi Rēbbi ixelqed amdan s tafekka akd d tarwiḥt.. imsel-ed tafekka n wemdan seg uyeḅbaḥ n wakal, sina kin, yerra Sidi Rēbbi di tafekka-yagi tarwiḥt ur nfennu ara.. d tarwiḥt l yefka Sidi Rēbbi i wemdan i yellan yef ṣṣifa-s netta, ayagi iḅya ad yini dakken Sidi Rēbbi yerra di tarwiḥt n umdan leeqel akken ad isin Rēbbi, ul akken ad iḥmmel Rēbbi.. yerna yefka Sidi Rēbbi i wemdan leḅyi ilelli akken ad ifren neɣ ad ixtar i yimen-is ma yella a d-iḍue Sidi Rēbbi neɣ ur titt-ḍue ara..

Mbeed mi d-ixleq amdan, yella mazal yesæa Sidi Rēbbi cyul nniḍan ara yexdem uqbel mara yestæfu si acyel-is n wexlaq.. di lecyal-agi i neḅya a n-miyyez assa.. yef demma n wayagi, a yimsefliden ezizen, aknid-n-eḣreḍ akken n-kemmel jmiæ tayuri-neɣ di Tawrat, deg ixef wis sin n Lašel n ddunit.. tseddaṭ tis 7 akd 8 qarent-ed : **“7 Imsel-d Yillu Ameylal amdan seg wakal n lqæa, isuḍ deg wanzaren-is nnefs n tudert, dya yuyal umdan d tarwiḥt yeddren. 8 Syenna izza Yillu Ameylal tajnant di Eaden, yer tama n usamar, yessers deg-s amdan-nni i yemsel.”**

Tira lqedsen qarent-ayd belli Sidi Rēbbi ihegga-d yiwen n leḡnan iceḅhen nezzeh l wemdan.. leḡnan-agi isem-is “lğennet” neɣ “leḡnan n Eaden”.. aṭas l yettyilen belli lğennet-agi deg acu yerra Sidi Rēbbi amdan tella deg igenni.. acu kan Tira lqedsen d-twerint-ayd dakken yella da-gi di lqæa di lḡiha n ccerq.. ahat aniga l tella tura tamurt n “Leiraq”.. Tira lqedsen xedment amgarad ger “lğennet” neɣ “leḡnan n Eaden” l tuy yella di lqæa, akd lğennet yellan deg igenwan, di tilitin n Sidi Rēbbi..

Di tseddarin ad iṭṭafaren, Tira qarent-ed di **Lašel n ddunit 2.9-10, 15: “9 Issemyi-d Yillu Ameylal seg wakal yal ṣṣenf n tjuṛ iceḅhen i tmuyli, yelhan i wučči, yerna-d ttejra n tudert di tlemmast n tejnant, akked ttejra n tmusni n lxiṛ d ccer. 10 Yeffey-d yiwen wasif si Eaden akken ad issew tajnant, syenna yebḍa yef rebæa n ixfawen,..,15 Yeddem Yillu Ameylal amdan isers-it di tejnant n Eaden akken ad tt-ixdem yerna ad tt-iæass.”**..

A n-wali dagi amek i d-ihegga Sidi Rēbbi i Adam, amdan amenzu, yiwen n wemkan ifazen anida ara yeac di lferḥ.. Sidi Rēbbi isers-it di yiwen wemkan ifazen di cbaḥa, yeččur d ttjuṛ i d-ittaken mkul ṣṣenf n lfakya iceḅhen i tmuyli, yelhan i wučči.. anida ma yezzi Adam tamuyli-s, ala cbaḥa kan i d-twalint wallen-is; imezuyen-is ssalen i cna n igḍaḍ di ttjuṛ, yella isnufus rriḥa ifazen n izeḡigen yeččuren lejnan.. yefka Sidi Rēbbi kulci i wemdan akken ad yefreḥ.. akken ara n-yeṛ dayen dakken Sidi Rēbbi, di lehu-ines, yefka i Adam yiwen n cyul yelhan, fessusen ara yexdem : ad yer lbal-is, ad iæass lejnan-ni, swakka ad yaf Adam ayen s wacu ara yeldhu imen-is..

Ayen isewhamen di tajnent n Eaden, dakken Sidi Rēbbi i d-tassed yer lejnan yal tameddit akken ad imeslay akd wemdan id yexleq yef ṣṣifa-ines.. ayḡar i d-irezzu Sidi Rēbbi yer wemdan?

Axaṭer, akken i tid-nezra yakan, Sidi Rēbbi ixelqed amdan akken ad yili di lalaqa yid-s, as-imeslay, ad isɛu i lebda assay ifazen yid-s..

Tura, tella tayewsa nniḍan i ylaq fell-ay a n-isin yef lejnan deg acu yerra Sidi Rēbbi amdan amenzu.. di tlemmast n lejnan agi, yezza Sidi Rēbbi snat n ttjuṛ s wazal-nsent.. yiwet isem-is “*ttejra n tudert*”; tayed “*ttejra n tmusni n lxir akd cceṛ*”.. Sidi Rēbbi yerra ttejra n tudert di lejnan n ɛaden akken a d-ismekti Adem dakken Sidi Rēbbi yebya akken amdan ad isɛu amur di tudert n lebda.. ma yella yef ttejra n tmusni n lxir akd cceṛ, Sidi Rēbbi yerra-tt di tlemmast n lejnan akken a d-isenqed Adem.. slet a yimsefliden ɛzizen i wayen i d-qarent Tira : “***16 Yefka Yillu Ameylal lamer-agi i wemdan yenna-yas: si tjuṛ akk n tejnant tzemreḍ ad teččeḍ; 17 Lameɛna ur tett ara si ttejra n tmusni n lxir akked cceṛ; axaṭer ass i deg ara teččeḍ seg-s d lmut ara temteḍ.***” *Lašel n ddunit 2.16-17..*

Ayyar iguma Sidi Rēbbi i Adem akken ad yečč si ttejra n tmusni n lxir akd cceṛ? Sidi Rēbbi yenna i Adem : “Tzemreḍ a d-teččeḍ si ttjuṛ akk yellan di tejnant-agi, mexlef yiwet”.. aɛni lamer-agi dayen l weɛren? Xaṭi !.. Sidi Rēbbi, di leɛnaya-s muqren, yekfa-yes i Adem ayen akk l yuḥwej akken ad yili di rrezg.. ur s-yugi uma d kra seg ayen yelhan..

acu kan, Sidi Rēbbi deg ayawas-ines, isser-s zdat n Adem yiwen ukayed meziyen, s wayes ara yesɛu tagwnitt akken a d-isebgen l Sidi Rēbbi dakken iḥemel-it anect ilaqen akken a d-iḍue aweṣṣi-ines.. akken i d-iqar Sidi Rēbbi deg Awal-is : “***win l yi-ḥemmlen ad ixdem ayen i d-nniy.. ma d win ur yi-nḥemmel ara ur ixeddem ayen i d-nniy.***” *Yuḥenna 14.23-24..* Sidi Rēbbi yebya a d-isenqed leḥmala d timekdit n Adem.. yef ayagi is-yefka yiwen uweṣṣi meziyen.. mačči d “robot” id ixleq Sidi Rēbbi. meɛna d amdan yesɛen leɛqel, yesɛen ul akd tilleli akken ad ixteṛ s yimen-is ad iḥemmel u ad iḍue Sidi Rēbbi..

Acu i s-inna Sidi Rēbbi i Adem yef ayen ara s-i dṛun limer ad yečč si ttejra-ni i s-yeqdeɛ.. lyyaw n-ɛiwad-et tayuṛi n wayen i d-qarent Tira di *Lašel n ddunit 2.17..* Yillu yenna “***Lameɛna ur tett ara si ttejra n tmusni n lxir akked cceṛ; axaṭer ass i deg ara teččeḍ seg-s d lmut ara temteḍ.***”.. swakka, Sidi Rēbbi iɛeggen-as i Adem belli taruži n uweṣṣi i d-tawi yer lmut.. ameɛna, imi Sidi Rēbbi iḥemmel amdan i d-ixleq, iɛeggen-as ɛinani yenna-yes : “ a Adem, limer ur tett-aye-ḍ ara awal a d-temteḍ, axaṭer aṣaduf-iw imqeddes l d-ḥetim lmut n “***tarwiḥt idenben***” akken i gura di *Hizqiyal 18.20..*

Ahat yella ger-awen, a yimsefliden ɛzizen, win a yesteqsayen yeqar: “d acut dnuḅ?”.. d aseqsi s wazal-is yef acu i d-tefka Tira lqedsen tiririt di *1Yuḥenna 5.17* qarent-ed: « ***ddnuḅ d taruži n usaḍuf*** ».. di *1Yuḥenna 3.4* : “***Kra n lbaṭel yellan d dnuḅ***”.. ma yella di *Yeɛqub 4.17* n-yaṛ: “***Ma yella win isnen ad ixdem ayen ilhan ur t-ixdim ara, yedneḅ***”.. ihi, dnuḅ d mara t-tebeɛḍ abrid-ik kečč, tetthumu-ḍ mebeid yef abrid n Sidi Rēbbi.. dnuḅ, d ayen akk ur yellin ara yef leḥsab n lebyi n Sidi Rēbbi.. acu ara yedṛun i wid-ak i ddenben myal Sidi Rēbbi?.. Tira lqedsen qarent-ed: “***Lexlas n dnuḅ d lmut***” *At Ruma 6.23..* “***Tarwiḥt idenben a d-tmmet***” *Hizqiyal 18.20..*

D acut ihi lmut?.. llan kra i yenwan dakken lmut d mara n-yaḅ si ddunit, d mara ifuk leɛmaṛ dya d ad ifuk yid-s kulci.. acu kan, limer n-miyyez di Tira n lenbiya, n-zer belli mačči d-taki l d lmut.. deg Adlis lqedsen, di tutlayt Taɛebṛanit s wacu l yura, anaf dakken lmut lmeɛna-s “beṭṭu”.. lmut ihi, d mara n-ili nemsebḍa d tudert..

Mi s-yenna Sidi Rēbbi i Adem: “***Lameɛna ur tett ara si ttejra n tmusni n lxir akked cceṛ; axaṭer ass i deg ara teččeḍ seg-s d lmut ara temteḍ.***” *Lašel n ddunit 2.17..* am akken Sidi

Rebbi yella a s-iqar: “sel-iyid a Adem, limer ačč-eđ si ttejra i ħermey, imireni kan ara temteđ, ney a d-temsefra-q-eđ yid-i.. ma t-εusađ-iyi, ur t-tizmiređ mbaed a yid-samiđ ney a d-teseuđ assay ifazen yid-i.. axađer, nekk d Yillu Imqeddes, ur qebley ara ddnub”.. ad nemekti kan amek iħawez Sidi Rebbi lesifer d lmalaykkat l t-itebēen mi ylin di ddnub. .akken dayen ara a d-iħawez Sidi Rebbi Adem limer a d-idneb.. limer Adem ad yečč si lfakya-ni i d-twaħermen, tafekka-s a d-tebdu a t-wesser dya a d-temmet yer tagara mara d-teffey seg-s tarwiħt.. mačči ala ayagi kan, meēna limer Adem a d-iaēsi Sidi Rebbi, mačči ala d-tafekka-s kan ara yemten, meēna ula d tarwiħt-is a d-tṛuħ yer wemkan i d-ittuħegan i cciṭan d lmalaykkat l t-itebēen, dya ad imsebđu d Sidi Rebbi i lbeda..

S wakka, nezmer a n-zer dakken ddnub igellu-d s tlata n lešnaf i cemten n beṭtu.. beṭtu amenzu: d beṭtu n tarwiħt-ik yef Rebbi da-gi di lqaēa, ayagi yebya a d-yini dakken ur teseuđ ara assay ney lēalaqa lwaħid Sidi Rebbi Imqedes sebba n ddnub yellan deg ul-ik.. beṭtu wis sin: d beṭtu n tarwiħt yef tafekka ass deg ara t-emmet. ayagi yebya a d-yini dakken tafekka-k a d-temmet ma d-tarwiħt-ik a d-tuyal yur Rebbi .. ma yella d beṭtu wis tlata: d beṭtu n tarwiħt d tafekka yef Sidi Rebbi i lebda deg jajiħ n tmes..

D acu i d-tiririt n Wawal n Sidi Rebbi yef usteqsi-agi: d acut lmut? A d-taya tiririt n usteqsi-agi: lmut d beṭtu yef Yillu n Tudert !.. ddnub iferreq amdan yef Sidi Rebbi yellan d leinšer n tudert tidett.. Sidi Rebbi d Imqeddes, ur iqebbel ara ad yili ddnub di tiltin-is.. Tarwiħt idenben tecba iciṭ l yettwagezmen si ttejra i d-twadegeř .. aēni mazal-itt t-edder? D acu ara yedrun ma yella ur yelli ara iciṭ di ttejra-s? aēni iciṭ ittwagezmen mazal-it yedder ?..

Xaṭi ! iferrawen-is ur d-tyařan ara imiren, meēna beddun d-tmettatent.. akka dayen i tđeru akd wemdan, ma yella ur t-ufiđ ara abrid n leefu n ddnubat id yeldi Sidi Rebbi.. ahat ad yili kečč tenwiđ belli tedređ, meēna Tira n lenbiya qarent-ed dakken zdat Rebbi temuted **“yef ddemma n tucčda-nwen akd ddnubat-nwen.”** Afasus 2.1.. ma yella di lcaēaya 59.2 **“D Imeēsiyyat-nwen kan l kwen-iferqen yef Yillu-nwen, d ddnubat-nwen l għeğben udem-is fell-awen”**.. tell-iđ am isegmi **“yetwadeggeř yer berřa,..., M'ara qqaren isegman, ad řwajemēen iwakken a sen-ceēlen times ad řyen. » akken l yura di Yuħenna 15.6..**

Uqbel ma n-fak nebya ad n-yeř ayen id yeqimen deg ixef-agi wis sin n Lašel n ddunit.. Tira lqedsen ħekunt-ayđ amek id ixleq Sidi Rebbi tamettut tamenzut.. slet: **“¹⁸ Yenna Yillu Ameylal: Ur yelhi ara i wemdan ad yili uħdes; ad s-d-xedmey amēiwen ara yilin am netta,...,²¹ Imiren isers-d Yillu Ameylal nadam d ameqqran yef umdan dya yettes; iddem-d yiwen seg iberđiyen-is dya yergel amkan-nni s uksum. ²² lbna-d Yillu Ameylal yiwet n tmeṭṭut s ubeřdi-nni i d-iddem seg umdan, iwwi-yas-tt-id. ²³ Dya yenna umdan:Tikkelt-a, tagi d iyes n yeysan-iw, d aksum n uksum-iw. Tagi ad tettusemmi tameṭṭut, axađer tettwaddem-d seg urgaz. ²⁴ Daymi ara yeğğ urgaz baba-s d yemma-s, ad yezdi d tmeṭṭut-is, ad uyalen d yiwet n tfekka. ²⁵ Argaz d tmeṭṭut-is llan i sin d iēeryanen yerna ur ssetħan ara.”** Lašel n ddunit 2.18, 21-25..

S wakka, anaf dakken tasulya ney zwağ dayen l d-yekkan syur Sidi Rebbi.. Yillu ixelqed argaz akd tameṭṭut akken ad izmiren ad myeħmalen, ad cerken tudert-nsen lwaħid, u ad sēun tawacult ara yerren tamanagt i Sidi Rebbi.. Sidi Rebbi, iħemlen Adem, igebyan akken ad yili di lferħ inekmalen, ifka-yes tarzeft ifazen: tameṭṭut ! Sidi Rebbi yella yebya akken Adem a d-ieuz tameṭṭut-is, a d-tiħader, a d-tiħemmel am akken iħemmel imen-is.. Sidi Rebbi yella yebya ad isēu assay

ara idumen I lebda akd snat lxaliqat-agi id yexleq. yella yebya a t-isinen,a t-ħemmlen arnu a t-
duæen i yal ass..

S wakka i gfuk Sidi R̄ebbi deg ass wis setta cuyl-is n wexlaq.. sel-ted I wayen I d-qarent Tira
lqedsen: **“³¹ Ihi iwala Yillu ayen akk ixdem, atah, ilha nezzeh. Tella-d tmeddit, tella-d tafrara:
d ass wis seta,..¹ Akka i yettwakmel igenni d lqæa d tzemalt-nsen mer̄ra. ² Ass wis
sebæa, ayen akk i yexdem Yillu yettwakmel: deg ass wis sebæa yehbes seg wayen akk
yexdem. ³ Iburek Yillu ass wis sebæa, isseqdes-it, axaṭer ass-nni i yehbes Yillu seg wayen
akk i yexleq.” Laṣel n ddunit 1.31, 2.1-3..**

Ayyer isteæfa Yillu ass wis sebæa? æeni d æeggu i geæya? Xaṭi ! werjin Sidi R̄ebbi ad yeæyu.. Tira
lqedsen qarent-ed dakken Yillu isteæfa axaṭer “ifuk leqdic-is” ! ayen akk id yexleq yella ifaz di
lehu.. s wakka, ulac acu id iqimen I Sidi R̄ebbi a t-yexdem, yef ayagi I gesteæfa deg ass wis
sebæa.. d-ta-gi d sebba yef acu llan sebæa wussan di ddurt..

Imdukal ezizen, s wakka id n-lħeq yer tagara n uselmed-neṭ i wass-agi.. tanemmirt-nwen imi iyd-
afkam tamezzuyt.. Nessarem a d-tilim yid-neṭ di tadwilt a d-iteddun akken ad n-zer lwahid amek
I d-ikcem ddhub yer ddunit.. ma yella tessam kra n isteqsien i tebyam ad tferqem yid-neṭ yef
ayen id nesla assa, tzemrem ayd-arum yer tamsa-agi : awal@fastmail.fm.. At-ideiwdey akken ad
tesleḥqem a ṭarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web:
www.radiokabyle.com

Akun-ibarek Sidi R̄ebbi a yimdukal ezizen.. awen-yefk tazmert akken a d-tmeyzem s telqayt deg
ayen id iqar Sidi R̄ebbi di tebratt I wat R̄uman ixef 6 tassedart 23 : **“Axaṭer lexlas n ddhub d
lmut, meæna tukci n Yillu, d tudert n dayem”..**

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu, Agellid n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal ḡur-wen assa akken awend-enqedem tadwilt-nwen "abrid n teydemt" ..

Di snat n tamsirin-ney i ḡeddān, n-wala-d amek i d-ixleq Sidi Rēbbi argaz d tamaṭṭut imezwura.. Tira lqedsen teqar-ed yef ayagi di Lašel n ddunit 1.27: «²⁷ **Ixleq Yillu amdan yer ṣṣifa-ines: Ixleq-it yer ṣṣifa n Yillu, ixleq-iten d argaz d tmeṭṭut.**».. yefka Sidi Rēbbi ama i wergaz ama i tmeṭṭut tarwiḥt izemren ad tisin Rēbbi, ul izemren a t-iḡhemmel.. akken isen-yefka dayen lebyi ilelli ilmend ad xtaren s yimen-nsen ma yella ad ṭusen Rēbbi ney ur tetteḡeun ara..

n-wala-d dayen amek i d-issemḡi Sidi Rēbbi tejnant n ḡiden di lqaea, I d-tusemmen dayen "lḡennet", dḡa yerra deg-s amdan.. di lehu-ines, Sidi Rēbbi yefka i wemdan amenzu, Adem d tmeṭṭut-is Ḥewa, ayen akk isn-ilaqen akken ad ḡacen di lferḥ d talwit.. Ṣidi Rēbbi yella yebya akken imdanen a t-isinen, a t-ḡemlen, arnu a t-ḡebden i lebda.. n-walad dayen dakken Sidi Rēbbi, deg uḡawas-ines ifazen, isers yiwen n ukayad mezziyen zdat n umdan i d-ixleq.. Sidi Rēbbi issemḡid ttejra n tmusni n lxiṛ akd cceṛ di tlemmast n tejnent dḡa yenna-yes i wemdan : «¹⁷ **Lameḡna ur tett ara si ttejra n tmusni n lxiṛ akked cceṛ; axaṭer ass i deg ara teččed seg-s d lmut ara temteḡ.**» **Lašel n ddunit 2.17..**

Ayyer i yerra Sidi Rēbbi Adem deg usenqed-agi ? Sidi Rēbbi yella yebya ad isenqed ul n Adem, mačči akken a t-isseyli di ddnub meḡna akken a t-ibarek.. Sidi Rēbbi ihi yerra yiwen n usenqed zdat n Adem ilmend akken ad iwali ssfa n leḡmala-s.. limer Adem ur iqebbel ara ddnub, u ad iḡue Sidi Rēbbi, ad isebgen s wayagi i Sidi Rēbbi dakken iḡemel-it deg ul-is.. ma yella ad ittef Adem zdat usenqed-agi, ur iqebbel ara ddnub, asenqed-agi a t-iseḡhed axaṭer Tira lqedsen qarent-ed: **“ṣṣber isseḡhad deg ujeṛṛeb, lḡehd deg ujeṛṛeb ittawi-d asirem” At Ruman 5.4..**

Assa, n-leḡqed yer yixef wis tlata n udlis n Lašel n ddunit.. d ixef-agi i ḡ-d-ittmeslay-en yef amek i d-yekcem ddnub yer ddunit.. ma yella n-ssawed a n-efhem akken ilaq ayen i ḡ-iselmed ixef-agi, a n-isin ayyer ul n umdan yeḡwej.. a n-isin dayen ayyer ddunit t-ččur d leḡzen akd lqerḡ..

n-walad yakan dakken di tazwara, Adem akd Ḥewa llan di lḡennet, rrezg-nsen yella ifaz.. kulci yella zdat-sen akken ad ferḡen.. acu kan, ayen ifazen akk yef ayagi d tirza i d-irezzu Sidi Rēbbi yer tejnent yal tameddit akken ad imeslay akd Adem d Ḥewa.. Sidi Rēbbi yella irrezu-d ḡur-sen axaṭer lebyi-s dakken amdan ad isḡu assaḡ lqayen, ifazen yid-s..

acu kan, Tira lqedsen d-txebirent-ayd dakken yella yiwen nniḡen di tejnent n ḡiden.. wissen kan ma t-ḡelmem d anwa?.. wagi d aḡdaw n Sidi Rēbbi, cciṭan !.. mi yella Sidi Rēbbi ad ixelleq ddunit d wayen akk yellan deg-s, cciṭan yella i d-twali.. mi iweṣṣa Sidi Rēbbi Adem yef ttejra n tmusni n lxiṛ akd cceṛ, cciṭan yella yetḡthesis.. mačči kan i d-twali, ittḡthesis, meḡna yella dayen ad ittḡegi yiwen n uḡawas akken ad isexreb lecḡal ifazen n Sidi Rēbbi.. cciṭan yella ibya ad ikellax amdan akken ad isḡaṣi Sidi Rēbbi i t-idixelqen.. ad iḡli di ddnub dḡa ad imsebḡu lwaḡid Rēbbi u ad inger umdan I lebda ! Sidi Rēbbi yella yeḡlem s wayen yenwa cciṭan ad ixdem, ma yella Adem d Ḥewa llan ur ḡlimen s wacemma..

yiwen was , mi llan Adem d Ḥewa zdat n ttejra ittwaḡhermen, yusad cciṭan ḡur-sen di ṣṣifa n uzrem, dḡa yebda i d-tmesley yid-sen.. Tira lqedsen qarent-ed di **Lašel n ddunit 3.1: “¹ Yella uzrem d**

aħili ugar akk n iyeřsiwen n teźgi i d-ixleq Yillu Ameylal. Yenna i tmeřřut: s tidett yenna-d Yillu: Ur tettetem ara si tjuř akk n tejnant?"/>..

Eğęet-ay a n-ħbes kra da-gi akken ad n-efk yiwen usteqsi : ayyeř i d-iban cciřan di řřifa n uzrem? Tira lqedsen fkant-ayd tiririt, nnant-ed: ***“ Yella uzrem d aħili ugar akk n iyeřsiwen n teźgi i d-ixleq Yillu Ameylal.”***.. cciřan d win ittyuřun, yeř ayagi i d-iban di řřifa n yiwen iħeřcen.. cciřan ur, d yusi ara ħur Adem d Ĥewa di řřifa n yiwen n lweħc azegway issuxlaēen a s-n-iqaren: “Azul fellawen a Adem d Ĥewa, nekk d cciřan, d aēdaw n Rebbi ! ussiyd assa akken akken-ħuřeę, akken ad tezzim s waerur i Rebbi, Illu n Tudert, dya ad tnegrem i lebda !”.. mačči akka i yexdem cciřan !.. amek i d-isebgen imen-is ħur-sen ihi?.. di řřifa n yiwet n txelqit tecbeħ yenna teħrec.. cciřan yextař asend-imeslay di řřifa n uzrem axařer di tallit-ni, uqbel ma d-ikcem ddnub ħer ddunit, azrem yella d netta i d-aħili ugar akk n iyeřsiwen n teźgi..

cciřan mazal-it akkeni ħer tura, d aħili.. yuę tanumi i d-tcebbiħed ayen i yeħya ad yefk am akken d ayen yelhan.. Tira lqedsen qarent-ed: ***“Cciřan yezmer ad yerr iman-is d Imelk yeřfeęęięen am tafat. » 2 Ikurentiyen 11:14.. yeř ayagi iyd-iēeggen Sidi Rebbi deg Awal-is yenna: “Ĥadret iman-nwen si lenbiya n lekdeb ! řřasen-d ħuř-wen am izamaren, nutni ħer daxel d uccanen. » Matta 7.15.***

cciřan d axeddeē, at-aya iwacu i d-iban i Adem akd Ĥewa di řřifa n uzrem ifehmen timsal.. yeř ayagi, yufa axiř a d-iħder d Ĥewa yeř Adem, axařer yella issarem akken axdaē n Ĥewa s-yili yeshel ugar n uxdaē n Adem.. cciřan yella yeēlem dakken Sidi Rebbi yefka aweřři-ni yeēnan ttejra ittwaħermen i Adem uqbel mara s-d-ixleq Ĥewa.. cciřan yeħrec nezzeh, yeēlem acu i yeħya ad wamek ara t-yaweđ.. cciřan iwala belli ma yella iselħeę tameřut ad tečč si ttejra n lxiř akd cceř, aħat ad titbeē Adem dayen ad iēaři Sidi Rebbi..

s wakka Tira lqedsen qarent-ed di ***Lařel n ddunit 3.1: “Yenna uzrem i tmeřřut: s tidett yenna-d Yillu: Ur tettetem ara si tjuř akk n tejnant?"/>.. sel i wayen i yenna cciřan i Ĥewa?.. inna-yes: “s tidett yenna-d Yillu: Ur tettetem ara si tjuř akk n tejnant?"/>..wissen ma yella tfaęeđ i wayen iēeřređ cciřan ad ixdem? Yella yeħya ad izreē eccek di leēqel n Ĥewa yeř Awal tidett n Sidi Rebbi.. yeř ayagi i s-yenna: “s tidett yenna-d Yillu..?"/>..***

ar wassa n wussan, mazal cciřan iēeřređ a d-ixdem akka.. ikred myal n Wawal Tidett , imi yeēlem mliħ dakken Awal n Yillu yeēa tazmert ara yesseylin akk leslaħ n tixides-ine s, ad sbegnent dakken lekdubat-is ur sšeħan ara.. cciřan yeēlem dakken tidett tettqeciē lekdeb, akken i tettqeciē tafat tlam..

eyyaw n-slet tura i umeslay i d-yeqimen ger tmeřut akd cciřan.. Tira qarent-ed ***di Lařel n ddunit 3.2-5..: “2 Tenna tmeřřut i wezrem: ntett si lfakya n tjuř n tejnant. 3 Ma d lfakya n ttejra yellan di tlemmast n tejnant, yenna Yillu: Ur tettetem seg-s ur tt-tettnalem, neę ma ulac ad temtem. 4 Dya yenna uzrem i tmeřřut: Ur tetteřtatem ara. 5 Lameēna yejra Yillu ass deg ara teččem seg-s, ad ldint wallen-nwen, ad tilim am iħebbiten yesnen lxiř d cceř.”***

dayen yessewhamen ! d acu id yenna Sidi Rebbi dakken ad iđru l Adem d Ĥewa limer ad ččen si ttejra ittwaħermen?.. inna-d: ***“d lmut ara temteđ.” Lařel n ddunit 2.17.. d acu l d-inna cciřan? Yenna-d: “Ur tetteřtatem ara.”***.. s wakka, cciřan mačči kan yerra Awal n Sidi Rebbi di ccek, meēna yenna inekřitt !.. l kunwi a yimsefliden ezizen, d acu i te-ttxemim-em?.. d anwa ad iqaren tidett, d Sidi Rebbi neę d cciřan? Tiririt tban am yiřřij !.. Tira lqedsen qarent-ed dakken Sidi Rebbi l Tidett, werjiin ad iskideb.. ma yella d cciřan, ur sdewqiē ara lmeēna di tidett axařer ***“.. ulac deg-***

s tideḡ. M'ara iskiddib, ittmeslay-ed seg ul-is imi d akeddab i yella ; d neḡḡa i d bab n lekdeb. » Yuḡenna 8.44..

Ilaḡ fell-ay ad nemekti dakken cciḡan maḡči kan d akeddab l yella, meḡna d axeddae dayen.. d aḡili, d bu txidas.. ad iddem seg ayen yellan d tidett a t-isexleḡ akd lekdeb.. dayen l nezmer n-zeḡ deg ayen yenna l Ḥewa akd Adem : **“ass deg ara teḡḡem seg-s, ad ldint wallen-nwen, ad tilim am iḡebbiten yesnen lxir d cceḡ.”** Cciḡan inna-yasen“ : **“ad tilim am iḡebbiten” !** ayagi d lekdeb, axaḡer win idenben ur ittili ara akka am Ḥebbi, meḡna akka am cciḡan.. ma yella mi d yenna cciḡan **“yesnen lxir d cceḡ.”** d tidett i d yenna.. axaḡer mbeed mi denben Adem d Ḥewa, uyalen snen cceḡ.. acu kan, cciḡan ulac acu i sen-yenna yeḡ terzeḡ ara d yeḡlun di tudert-nsen sebba n tmusni-agi..

Yillu yenna : « limer ad teḡḡem si tteḡra-ni ad temtem ! » .. ma yella d cciḡan yenna : “limer ad teḡḡem si tteḡra ur tettmettetem ara !”.. cciḡan d akeddeb.. at-aya iwacu mi d yenna Sidi Ḥebbi **“ad temtem !”**, cciḡan yeḡlleb lehḡur yenna **“ur tettmettetem ara !”**.. atan tura lawan ileḡqed i Adem akd Ḥewa, akken ad xtaḡen ger Wawal n Sidi Ḥebbi akd wawal n cciḡan.. sean lxetyaḡ ger : “ anamen tidett neḡ lekdeb? A N-tbeḡ Yillu n Tafat, neḡ cciḡan ssid n ḡlam? Anamen imeslayen n Sidi Ḥebbi, neḡ imeslayen n cciḡan?”..

Eyyaw n-kemmel tayuri, akken n-zeḡ lwaḡid lxetyaḡ i dmen Adem akd Ḥewa.. Tira lqedsen qarent-ed : **“6 Twala tmeḡḡut tteḡra-nni telha i wuḡči, tecbeḡ i tmuyli, tezmer ad d-tefk ameyyez. Tekkes-d si lfakya-s teḡča; tefka dayen seg-s i wergaz-is yellan yid-s dya yeḡča.”** **Laḡel n ddunit 3.6..**

D lewhayem !.. Amdan l d-ixleḡ Sidi Ḥebbi yeḡ ḡḡifa-s akken a t-issin, a t-iḡemmel u a t-iḡue l yal ass, d acu l yexdem?.. aeni iḡemmel Sidi Ḥebbi akken iwata akken ad iḡue aweḡḡi-ines?.. xaḡi ! yextaḡ ad ieaḡḡi Sidi Ḥebbi n Lehḡala akken ad itbeḡ cciḡan, aedaw n Sidi Ḥebbi !..

d ass ameḡzun ! lejdudu-neḡ imenzuya, Adem d Ḥewa, zzin s weerur i Sidi Ḥebbi imi ḡčan si lfakya n tteḡra isniḡerrem.. akken iqar yiwen lemtel : “lehlak l neḡden ur ittyima ara yeḡ win l tihelken kan”.. akka dayen Awal n Sidi Ḥebbi iqared di tebratt n w**At Ḥuman 5.12: “ S wakka ihi, ddnub ikcem-ed yeḡ ddunit s yiwen wemdan, amdan agi d Adem ; ddnub-agi yewwi-d lmut, lmut teḡḡawi akk imdanen, axaḡer imdanen meḡra denben”**.. ama iseḡbaḡ neḡ ur n-iḡḡib ara, akka i yella lḡal..

“am baba-s, am mmi-s”.. am nekk, am keḡḡ am ddunit meḡra ; n-luled akken ma nella d imednuben, ilaḡ a n-emmet axaḡer nekka-d akk si Adem.. win ieuḡan aweḡḡi n Sidi Ḥebbi i d-lḡed-neḡ amenzu.. necbad akken ma nella deg-s.. anwa ger-aneḡ izemren ad yini dakken werjin ieuḡḡa iweḡḡiyen n Sidi Ḥebbi?.. ula d yiwen !.. ihi, ḡbiḡa-agi yellan deg-neḡ i tteḡḡin iweḡḡiyen n Yillu, seg anwa l d-tidnewreḡ?.. si Adem !.. “lehlak iderrḡen ur ittyima ara yeḡ win i tihelken kan”.. akka am lehlak amcum l neḡden, ddnub yellan di Adem, yenteḡ deg-neḡ akken ma nella..

Acu kan, asirem yella, axaḡer Awal n Sidi Ḥebbi iqar deg **At Ḥuman 5.18: “S wakka, ddnub n yiwen wemdan yesseyli-d lḡiqab yeḡ yemdanen meḡra, akken dayen lḡeqq i gexdem yiwen wemdan, yewwi-d leslak i gessidiren imdanen meḡra »**.. ur nezmir ara n-zeḡ ayagi assa, acu kan, di timsirin ad iteddun di lebyi n Sidi Ḥebbi, n-miyez s telqayt deg ubrid-agi n leslak i d-inḡer Sidi Ḥebbi s wacu ad izmiren imednuben ad uyalen d uydimen zdat-s..

Imdukal ezizen, tellam akd wahil-nwen “abrid n taydemt”.. di tadwilt ad iteddun di lebyi Sidi Ḥebbi, n-ttxemim n-kemmel amiyez deg ixef-agi akken n-zeḡ acu l yedḡan mbaed mi fyen Adem d Ḥewa

seg ubrid n teydemt, t-bœen abrid n ccum d lbatel.. ma yella tesœam kra n isteœsiyen i tebyam ad tferqem yid-neŷ œef ayen l d-nesla assa, t-zemrem aœd-arum œer tamsa-agi : awal@fastmail.fm. At-idœiwdeŷ akken ad tesleœqem a œarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad aœd-afem di le site web: www.radiokabyle.com

Akk-n-ibarek Sidi Rœbbi a yimdukal œzizen.. awen-yefk tazmert akken ad tmezym s telqayt deg ayen l d yeœar Sidi Rœbbi di teœratt l wat Rœuman ixef 5 tassedœrt 18 : ***“S wakka, ddnub n yiwen wemdan yesseŷli-d lœiqab œef yemdanen meœœa, akken daœen lœœeqq i gexdem yiwen wemdan, yewwi-d leslak i gessidiren imdanen meœœa”***..

Azul fell-awen a yimdukal ayd-isellen.. n-ttsellim fell-awen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad ifhem, ad iqbel abrid n taydemt id inğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferħ muqren id n-uyal ħur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tidwilin-ney iēddan, n-lmed-ed di Tawrāt amek i d-ixlaq Yillu yef ššifa-s argaz akd tmeṭṭut imezwura.. n-wala-d dayen l wacu i t-nid-yexleq Sidi Rēbbi.. lebyi n Sidi Rēbbi dakken a t-ħemlen s tarwiħt-nsen, s wul-nsen d tazmert-nsen akk, s wakka, ad idiren l lebda yiwen ussay lqayen ifazen yid-s..

n-walad dayen amek issers Yillu yiwen usenqed mezziyen l Adem akken ad iban ma yella iħemmel Sidi Rēbbi akken iwata akken a t-iduε.. uqbel mara d-twaxleq tmeṭṭut, Sidi Rēbbi yefka awešši-agi l Adem : **"¹⁶..si tjuř akk n tejnant tzemređ ad teččeđ; ¹⁷Lameεna ur tett ara si ttejra n tmusni n lxiř akked cceř; axařer ass i deg ara teččeđ seg-s d lmut ara temteđ."** **Lašel n ddunit 2.16-17..** s wakka Sidi Rēbbi yerra Adem deg usenqed, iēggen-as deg umenzu dakken lexlas n tŗuzi n uwešši d lmut akd beṭtu i lebda yid-s !.. Sidi Rēbbi iħemmel Adem, yella ibya akken ad yili deg ussay l lebda yid-s !.. acu kan, di tadwilt-ney iēddan, neyra di Tira lqedsen dakken Adem d Ĥewa xtařen ad smuzegten l cciřan u ad εašin Sidi Rēbbi mi ččan si ttejra i s-n-iħerem..

assa ihi, nebya n-kemmel amiyez-ney di Tawrāt, deg ixef wis tlata n udlis Lašel n ddunit, akken ad n-wali ayen yedra-n mbaed mi Adem akd Ĥewa denben myal Sidi Rēbbi.. di taseddarť tis 7, Tira lqedsen qarent-ed: **"⁷ Ldint wallen-nsen di sin, ukin d iεeryanen i llan. Xedmen-d i yiman-nsen aggusen i d-zđan s iferrawen n tenqelt."**..

d acu i d tayawsa tamezwarut i xedmen Adem akd Ĥewa mbaed mi εušan Yillu? εerđen amek ara sřen lēib-nsen.. nezra-d yakan dakken uqbel mara ččen si ttejra n tmusni n lxiř akd cceř, Adem akd Ĥewa **"llan i sin d iεeryanen yerna ur ssetħan ara."** **Lašel n ddunit 2.25..** acu kan, axemmim i sean yef tfekka-nsen yen-beddel tura.. uřall-en d-tlumun deg imen-nsen, setħan amek ara qablen Yillu lmqeddes ara t-n-iħasben.. mi εerđen akken ad fren leħya-nsen, kren xedmen-d i yiman-nsen aggusen i d-zđan s iferrawen n tenqelt s wacu sřen tafekka-nsen taεeryant..

sina kin, Tira qarent-ed di **Lašenl n ddunit 3.8: "⁸ Dya slan i ššut n Yillu Ameylal iteddun di tejnant lawan n uzuzwu. Argaz d tmeṭṭut-is ffren iman-nsen yef Yillu Ameylal, gar tjuř n tejnant"**.. Ačal inbeddal lħal deg mi denben !.. uqbel mara denben myal Sidi Rēbbi, llan ferħen nezzeh mi d irezzu ħur-sen Yillu akken ad imesley yid-sen di tejnent.. acu kan tura, akken kan i slan iqrēbed, bdan ttergigin si tugdi akd lħecma, dya εerđen akken ad fren ger ttjuř n tejnant !. ayyer i yexleε Adem, ayyer inuda ad ifer.. mačči d ayen iweēřen a t-id-n-xayel ?.. ma yella yiwen yuker tayewsa deg iger n ħed nniđan, d acu ara yexdem ma yella yesla i tayect n bab n yiger-ni ? ad iεređ ad ifer.. akka dayen l tedra akd Adem, imi yeddem ayen iħerem Sidi Rēbbi iεređ ad iffer imen-is.. Adem yella yeεlem, ifaq belli iεuša Sidi Rēbbi..

aeni tuy ilaq ad igud Adem imi iεuša Sidi Rēbbi ?.. d ayen ibanen.. Ayyer?.. axater Sidi Rēbbi iēgnasen einani inna-yasen : **"¹⁶ .. si tjuř akk n tejnant tzemređ ad teččeđ; ¹⁷Lameεna ur tett ara si ttejra n tmusni n lxiř akked cceř; axařer ass i deg ara teččeđ seg-s d lmut ara temteđ."** **Lašel n ddunit 2.16-17..** aeni ad ixdem Sidi Rēbbi ayen l d-yenna?.. acu i t-ttxemim-em deg

ayagi?.. aeni Adem ad immet s tidett?.. aeni d tidett Sidi Rēbbi ad iṣaqeb Adem d Hēwa i d-ixleq?.. ahat tiririt I sseḥan yef usteqsi agi dayen ara ad naf ma yella nefka-d asteqsi nniḍan : Acu I yexdem Yillu i Lesifer, ney cciṭan, mbeed mi yezzi s weerur I tgelda n Sidi Rēbbi?.. Aeni yeefa-yasen Sidi Rēbbi I cciṭan akd lmalaykkat yeylin di ddnub?.. xaṭi, ur sen-yeefi ara !.. Sidi Rēbbi iqecēiten berṛa n tiltin-is timqeddest.. mačči ala ayagi kan, imi ihegga-yasend times ur nxetti n ḡihenama..

akka am cciṭan, Adem yezzi s weerur i tgelda n Sidi Rēbbi.. aeni Sidi Rēbbi ad yini kan : “aha, ulac fell-as !”.. u ad yeḡḡ Adem ad iṛuḥ mebla ma iḥusbit?.. ayagi d lmuḥal a yimdukal ezizen! Axater Sidi Rēbbi d lmqeddes, ur i d-teḡa ara ddnub mebla aḥaseb.. Sidi Rēbbi ur ittbeliḥ ara allen-is yef ddnub.. akken i d-qarent Tira lqedsen : “ **Allen-ik ṣfant mliḥ, ur zmirent ara ad walint ccer**” **Habaquq 1.13.** “.., **D neṭṭa ara iḥasben agdud-is.. A nnger n win ara d-yeylin ger ifassen n Sidi Rēbbi yeddren !**” **Iṣebraniyen 10:30-31..**

imdukal ezizen, ṭbiḥa zeddigen n Sidi Rēbbi tettḥetim akken ad iḥaseb u ad iṣaqeb ddnub.. yef ayagi ihi, yella iḥetem lḥal akken ad iḥaseb Sidi Rēbbi Adem akd Hēwa yef ddnub-nsen..

acu i yexdem Sidi Rēbbi mbeed mi yedneb Adem?.. Tira lqedsen teqar-ed di **Laṣel n ddunit 3.9:** “**9 Issawel Yillu Ameylal i wergaz yenna-yas: anida i telliḍ?**”.. Sidi Rēbbi yusad itt-nadi yef Adem, issawel yenna-yes : “**anida i telliḍ?**”..Aeni Adem iṛuḥ ad imager Sidi Rēbbi akken i yuy tanumi?.. Xaṭi !.. Adem iṣeṣ amek ara yeffer imen-is yef Sidi Rēbbi !.. Ayḡer i siwel Sidi Rēbbi i Adem? Aeni yella ur yeelim ara anida i yella Adem ?.. Sidi Rēbbi iḥelmen s ixemimen akd nniya n wul, yella yelem anida i yeffer Adem ! .. Sidi Rēbbi issawel-as axater yella yebḡa akken Adem ad isteṣref u ad iqir s ddnub-is..

Acu i d tiririt n Adem mi t-iseqsa Sidi Rēbbi yenna : “**anida i telliḍ?**”.. Tira qarent-ed di **Laṣel n ddunit 3.10-13:** (Adem) “**10 Irra-yas: sliḡ i ṣṣut-ik di tejnant dḡa uggadey, axater aql-iyi d aḥeryan, daymi i ffrey iman-iw.** **11 Yenna Yillu Ameylal: anwa i k-yennan d aḥeryan i telliḍ? Eni teččiḍ si ttejra-nni yef i k-weṣṣay ur tettetteḍ ara seg-s?** **12 Yerra-yas urgaz: d tameṭṭut-nni i yi-d-tefkiḍ i yi-d-yefkan si ttejra-nni, dḡa ččiḡ seg-s.** **13 Imiren yenna Yillu Ameylal i tmeṭṭut: d acu i txedmeḍ akka? Terra-yas tmeṭṭut: iḡwa-yi uzrem, dḡa ččiḡ.**”..

Teslam i tiririt n Adem akd Hēwa? Twallem amek i rran i usteqsi n Sidi Rēbbi ?.. yal yiwen deg-sen yeṣeḍ amek ara ad yer llum yef wayeḍ.. Adem i seḥsell-itt di Sidi Rēbbi akd Hēwa, dḡa yenna : “mačči d nekk i d sebba !.. d tameṭṭut-nni i yi-d-tefkiḍ.. d sebba-s netta-t !”.. ma yella d Hēwa, t-seḥsell-itt deg uzrem tenna : « ur yittlumu ara ! d sebba n uzrem.. idxeḥ-iyi ! ».. Acu kan, Sidi Rēbbi i yesnen ul n wemdan, iḥlem dakken d sebba-nsen i sin deg-sen.. Sidi Rēbbi ur s-n-isečč ara lfakya n ttejra.. cciṭan dayen ur s-n-isečč ara seg-s.. cciṭan yezmer ad iḡur, ad ikellex meḥna ur yezmir ara ad iḥettem yiwen akken ad yebneb.. cciṭan iḡur Hēwa, meḥna d nett-at i yextarḥen s yimen-is akken ad tečč si lfakya ittwaḥerḡmen.. ma yella d Adem, Tira lqedsen qarent-ed dakken Adem ur ittwaxdeḥ ara, s yimen-is i yextar abrid-is, yetbeḥ abrid n cciṭan.. Adem yella yelem akken ilaq s uweṣṣi n Sidi Rēbbi, meḥna yextar ad iffeḡ seg ubrid n lḥeq, n teḡdemt, akken ad itbeḥ abrid n ccum d lbaṭel.. mačči kan iḥuṣṣa Sidi Rēbbi, meḥna yenna ddnub yef ddnub-is mi yeṣeḍ ad yer llum yef wiyad...

yef wassa n wussan, mazal amdan i d-tnadi i yal tikkelt amek ara yer tamassit n ddnub-is yef wiyad.. acu kan Sidi Rēbbi yelem s tidett.. s ttawil n Tira lqedsen, Sidi Rēbbi yefka tiḡri i yemdanen merṛa yenna : “anida i telliḍ? Rri-yid tiḡri, d acu i txedmeḍ? Ayḡer tettgamiḍ ad tamneḍ u ad tduḥeḍ Awal-iw? Ayḡer i t-ḥeqreḍ lehu-inu? Ayḡer i t-ttlumu-ḍ wiyad yef ddnub I txedmeḍ

kečč?.. Tira lqedsen qarent-ed di tebratt n **At Ruman 14.11-12** : **“Nekk ad win yeddren, I yenna Rēbbi, yal tagecirt ad teknu zdat-i, yal iles ad iħmed Illu. S wakka, yal yiwen deg-ney ad ittuhaseb zdat Yillu yef wayen ixdem” ..**

Eyyaw a yimdukal elzizen, n-kemmel tayuri-ney deg ixef agi akken n-zeř amek ihuseb Yillu Adem akd Hēwa, cciřan akd wezrem.. Tira lqedsen qarent-ed : **“¹⁴ Yenna Yillu Ameylal i wezrem: Imi txedmeđ akka, ad tettwineleđ gar lmal meřra d iyeršiwēn akk n težgi, ad tedduđ yef uεebbuđ-ik yerna ad tettedđ akal ussan akk n tudert-ik.¹⁵ Ad rrey taedawit gar-ak d tmeřtuť, gar ccetla-k d ccetla-s: Ccetla-s ad k-temħeq aqerřuy-ik, kečč ad s-teqseđ awrez-is.¹⁶ Yenna i tmeřtuť: Ad suqtey aqraħ n tadinim, s leřtab ara d-teseuđ dderya. Ccehwatinem ad milent yer urgaz-im, netta ad kkem-yehkem.¹⁷ Yenna i Adam: imi i tessemħesseđ i wawal n tmeřtuť-ik, yerna teččid si ttejra-nni yef i k-weřřay ur tettetedđ ara seg-s, ad ittwineel wakal yef ddemma-k, s leřtab ara d-tekksedđ seg-s tamεict-ik ussan akk n tudert-ik,¹⁸ ad k-d-ik isennanen d inijel, ad tettetedđ leħcic n wurtan.¹⁹ S tidi n unyir-ik ara teččed ařrum, alamma tuyaledđ yer wakal, ansi i d-tettwakseđ, axařer seg wakal i d-tekkiđ, yer wakal ara tuyaledđ.” Lařel n ddunit 3.14-19.**

Twala-m ayen s wacu i d-yegla ddnub?.. lqerħ d uyilif, isennanen d inijel, leřtab d tidi, lehlak akd lmut.. akka !.. **“lexlař n ddnub d lmut”.** **At Ruman 6.23.**.. d acu l d yenna Sidi Rēbbi ad idru i Adem d Hēwa limer ad ččen si ttejra ittwahermen?.. yenna-d : **“ass i deg ara teččed seg-s d lmut ara temtedđ.”**.. Aeni Adem akd Hēwa ttwaneđlen ass-ni i deg ččan si ttejra-ni?.. Xaři !.. eni mmuten ass-ni yakan ? ih, mebla ccek !.. ass-ni Adem akd Hēwa mmuten di terwiħt-nsen axařer msebđan lwaħid Sidi Rēbbi..

Akken i d-n-wala yakan, lmut d mara n-ili n-msebđa d Sidi Rēbbi.. Adem akd Hēwa, mi εuřan Sidi Rēbbi, msebđan s yimen-sen yid-s, netta yellan d leinřer n tudert.. imi xtařen s yimen-sen akken ad amnen u ad tebēen aedaw n Rēbbi, ihi ur seun ara amur di tudert n Sidi Rēbbi.. ařgu-t ad n-efk yiwen n lemtel akken n-fhem ayagi : ma yella teseidđ aedaw, u amdakal-ik yebda ittdukul yid-s, aeni mačči d řřaħ dakken amdakul-ik yuřal d axřim-ik?.. akken i d-iqar yiwen lemtel : **“imdukal n uedaw-iw d iedawen-iw”**.. akka dayen, yal win ara idusen cciřan d aedaw n Sidi Rēbbi.. ddnub iferreq amdan yef Rēbbi..

Uqbel n-fak aselmed-ney, tella yiwet n tyewsa i ylaq fell-ař ad t-n-isin u n-cfu fell-as.. ad taya : akken ma nella, n-luled yer ddunit am wid yemmuten yef demma n tučđa-ney akd ddnubat-ney (At lřasus 2.1), n-sebēed iman-ney yef tudert i d iřřak Sidi Rēbbi (At lřasus 4.18).. Ahat ur n-ħemmel ara n-sel ayagi, meēna d ayen i d-iqar Wawal n Sidi Rēbbi.. Adem yuřal d amednub ass ni deg acu iεuřa Sidi Rēbbi !.. Adem i yezzin s weřrur i tagelda n Sidi Rēbbi, d netta i d ababat amenzu n widak akk yedren.. ayen s wacu l d-yegla ddnub n Adem, dakken cetla-s akk d imednuben.. mazal tella yiwet n tyewsa nniđan, ddnub n Adem isbeed-it yef Sidi Rēbbi.. yef demma n wayagi, ccetla akk n Adem lulend beēden yef Rēbbi.. akken i d-iqar yiwem n lemtel : **“lehlak iderēen ur yettyimi ara yer win kan i tihelken”**.. d ayagi i d-iqar Wawal n Sidi Rēbbi mi d yenna : **“S wakka ihi, ddnub ikcem-ed yer ddunit s yiwen wemdan, amdan agi d Adem ; ddnub-agi yewwi-d lmut, lmut řuza akk imdanen, axařer imdanen meřra denben.”** **At Ruman 5.12.**..

Babat-ney amenzu Adem, isbeēden imen-is s yimen-is yef Sidi Rēbbi, icba yer isegmi n ttejra ittwagezmen, yettwadager.. d acu ara yedřun ma yella isegmi ur icud ara yer ttejra?.. ad yeqqar u ad yemmet.. yef yal isegmi, ad tilin isegman nniđan mezziyen.. acu ara yedřun l yisegmen ni mezziyen l yellan yef usegmi-ni ittwagezmen?.. aeni mazal-iten dren?.. xaři, mmuten ula d nutni,

axaṭer llan deg segmi yeqquren.. s wakka, csetla akk n Adem llan am isegman ni mezziyen yellan deg usegmi ittwagezmen.. sebba n ddnub-is, Adem yecba asegni ni yeqquren, nukni nella d yiwen yid-s.. imsefliden ezizen, n-tteka akken ma nella di ddnub yexdem jedd-tney Adem.. akken i n-tteka akk yid-s di tbiɛa tamednubt..

Nbi Dawed yura di Zabur yenna : **“Atah, luley-d di ddnub, di ddnub i terfed yissi yemma.”**
Ihellilen 51.7. ddnub a yimsefliden ezizen, icba mliḥ yer lelak n “le sida”.. d taxeṣṣart i d-tenfufuden di ddunit merṛa.. ma ifat ikcem lehlak n « le sida » yer tfekka, dayen, ur iteffey ara akk deg-s.. amdan ihelken « le sida » izmer as-isentɛd i mmi-s.. « le sida » d lehlak aqettel, amdan werɛed s yufi ddwa.. akka ula d ddnub.. d taxeṣṣart muqren imzerwaɛen di ddunit merṛa.. d aqettel izuyuren imdanen yer nger n dayem, u amdan ur yesɛi deg imen-is uma d ddwa..

Acu kan, a n-ḥemmed Sidi Rḥbbi assa s wulawen iččuɛen d lferḥ d usteɛɛref ; imi Sidi Rḥbbi s yimen-is yefka-d tifat.. ma yella, n-sxedmitt ay-isellek i lebda si tazmert n ddnub.. Imdukal ezizen, di tadwilt-ney ad iteddun, di lebyi n Yillu, n-fak ammiyez-ney deg ixef wis tlata n Tawṛat.. ad n-wali amek i yefka Sidi Rḥbbi i Adem akd Ḥewa, d talsa merṛa, yiwen n lweɛd ifazen yeɛnan yiwen Umsellek Anezmer ara d yassen yer ddunit akken ad isellek imednuben si tazmert n cciṭan, si ddnub akd ḡihenama..

Imdukal ezizen, s wakka i d-n-lḥeq yer tagara n uselmed-ney i wass-agi.. tanemmirt-nwen imi iyd-afkam tamezzuyt.. Nessarem a d-tilim yid-ney di tadwilt a d-iteddun.. ma yella tesɛam kra n isteqsien i tebyam ad tferqem yid-ney yef ayen id nesla assa, tzemrem ayd-arum yer tamsa-agi : awal@fastmail.fm.. At-idɛiwdey akken ad tesleḥqem a ṣarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com

Akun-ibarek Sidi Rḥbbi a yimdukal ezizen.. awen-yefk tazmert akken ad tmezyem s telqayt deg imeslayen-agi i yura nbi Dawed deg uhellil 51, tesedart 7 yenna : **“Atah, luley-d di ddnub, di ddnub I terfed yissi yemma.”**..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt" ..

Di tadwilt-ney iseddān, n-waled amek i fyen Adem akd Hewwa deg ubrid n Sidi Rēbbi imi ččan si lfakya n ttejra i s-n-iherem Sidi Rēbbi.. amdan I d-ixleq Sidi Rēbbi yer ššifa-ines, ixtar ad itbee cciṭan, aɛdaw n Rēbbi.. Uqbel ma ad ḡlin di ddnub, Adem d Hewwa llan ferḥen nezzeh mi d irezzu Sidi Rēbbi yer tejnent akken ad imesley yid-sen.. acu kan tura, akken kan I slan I tayuct n Yillu, ugaden arnu neḥcamen, dya ɛerḡden amek ara fren mbeid yef tiltin n Sidi Rēbbi, ger ttjur n tejnent !.. meɛna Sidi Rēbbi inuda yef Adem akd Hewwa, imeslay yid-sen, yenna-yasen ayen s wacu ara d yeglu ddnub-nsen di ddunit : lqerḥ d uyilif, isennanen d injel, leṣtab d tidi, lehlak akd lmut..

Ata-aya I wacu seg wass ni yer wassa, tili n lmut t-ttezi yef ccetla n Adem.. terwa n Adem akken ma llan, lulen-d di ddnub, iwin-d yid-sen ṭṭbiea tamednubt.. ama isejbey waya neḡ ur n-isejb ara, n-cetled akken ma nella si ṭṭbiea tamednubt n jeddi-tney Adem.. sebba n ddnub n jeddi-tney Adem I den-lull d imednuben akken ma nella.. d tidett, lehlak idersen ur ittyimi ara kan yer win i tihelken.. akken ddnub n Adem isebɛd-it yef Sid Rēbbi, akken dayen ddnubat-ney sebaaden-ney yef Sidi Rēbbi.. daya iḡ-d-qparent Tira lqedsen deg *At Ruman 5.12* : **“S wakka ihi, ddnub ikcem-ed yer ddunit s yiwen wemdan, amdan agi d Adem ; ddnub-agi yewwi-d lmut, lmut ṭṭuza akk imdanen, axaṭer imdanen merḡa denben.”**.. di *Iceya 59.2* : **“axaṭer akken ma llan denben, ttwaḡer men si leaḡima n Yillu”** *At Ruman 3.23*.. **d Imeššiyat-nwen kan I keniferḡen yef Yillu-nwen; d ddnubat-nwen I gḡeḡben udem-is fell-awen”**.. lexbaḡ-agi mačči d win isefraḡen mara te-n-sel, meɛna dayen yellan.. a ziy d ššah, tidett qerriḡet !..

S wakka, N-ttwali ihi amek sebba n yiwen n ddnub n Adem, i ssebɛed talsa merḡa yef Yillu.. assni yakan deg i yeuša Adem Sidi Rēbbi, am Adem am yemdanen merḡa ara d-ilallen, taxren, fyen si tgelda n Tafat kecmen yer tgelda n ṭlam.. Uḡalen ur sein ara amur di tgelda n Sidi Rēbbi.. sebba n ddnub, amur n talsa merḡa yuḡal akd cciṭan i ten-yiwin d imeḡbas, daklan-ines.. tura, ur d-yeqim ayen ara d rajun neḡ ad ssirmen di ddunit ala tikelwa n ddnub akd tugdi n lmut.. ma yella yer tagara, lexlas ur n-ttfaka di tmes n lebda a t-n-ittraju-n !..

Limer da-gi i ḡebsent Tira lqedsen, atika a n-bellee kan Adlis lqedsen u a n-ttru imeṭawen qarriḡen n win izedren di tlemmast n lebḡer ur yesɛi uma d assirem i leslak-ines.. limer Sidi Rēbbi ur d yelli ara tawwurt yer ubrid n leslak akken ad isellek terwa n Adem, at-ika n-anger i lebda.. acu kan, lḡemd d ccekran i Sidi Rēbbi llun-ney, imi Tira n lenbiya ur fuk-ent ara akd tullizt n ddnub n Adem.. Sidi Rēbbi yeččuḡen d lehu akd rreḡma, yelli tawwurt n leslak i terwa n Adem !.. Awal n Yillu iqarɛd : **“Ur ttagedt, aql-i wwiḡ-awend lexber n lxiḡ ara yesferḡen agdud merḡa”** *Luqa 2.10*.. **“Lameɛna, anida i geṭṭuqet ddnub, nneɛma, teṭṭuqet akteḡ”** *At Ruman 5.12*.. **“Nneɛma n Yillu Amsellek tettubeggn-d i yimdanen merḡa”** *Titus 2.11*..

Amek i yezmer ad yili wayagi ?.. imi, akken i nelmed yakan, Sidi Rēbbi d lmqeddes, leqdasa-ines tetṭhetim aḡaseb n imednuben.. Sidi Rēbbi d Uydim neḡ d Aḡeqqi, ta-gi d yiwet ger ššifat ines.. ayagi yebya ad yini dakken Sidi Rēbbi ur ittbelie ara allen-is yef Imeššiya, ur ittaḡa ara ddnub mebla aḡaseb, mebla lexlas.. n-waled dayen dakken Lexlas n ddnub d lmut, d beṭṭu i lebda d

Yillu.. acku Sidi R̄ebbi ur ittbeddil ara, lexlas n ddnub dayen ur ittbeddil ara.. amek ara d tili tifat ihi?.. Tifat dayen ar anaf deg udlis n Tira lqedsen.. ilmend n wayagi, a nebdu anelmed di Tira lqedsen amek Sidi R̄ebbi, Imqeddes, ihegga-d yiwen n uɣawas akken ad isellek imednuben si lexlas qerrihen a t-ittrjun.. anelmed dayen dakken Yillu Sidi R̄ebbi mačči kan d Yillu Imeqeddes, meena yella dayen d Yillu Urhim ! Sidi R̄ebbi Anzerfu-ney, yebya ad yuyel d Amsellek-ney !..

Assa ihi, a yimdukal ezizen, ad n-wali amek deg ass-ni l deg denben Adem akd Hewwa, Sidi R̄ebbi yebda asebggen n uɣawas-ines ifazen akken ad isellek imednuben.. Eyyaw ihi, n-kemmel tayuri di Tawret, deg udlis n lašel n ddunit, akken ad n-elmed kra deg ayen yeenen lexber agi n lxiir.. ad n-ɣer deg ixef wis 3, di taseddart 15.. Yillu Sidi R̄ebbi yenna l ccičan yellan di sšifa n uzrem : **“¹⁵ Ad rrey taɛdawit gar-ak d tmeṭṭut, ger ccetla-k d ccetla-s: Ccetla-s ad k-temheq aqerriuy-ik, kečč ad s-teqseq awrez-is.”**..

taseddart agi iweɛren kra, teččur d tidettin s wazal-nsent, lqay-itent mliḥ di Imeena.. dayen ara ad sefhem-n lenbiya n Yillu akd lweqt.. n-zmer ad n-efk yiwet n taḥawact mezziyen n taseddart agi, ad ta-ya : Sidi R̄ebbi yebda ad isebgan amek ara d iceggeɛ ɣer ddunit yiwen n Umsellek ara d iselken terwa n Adem si tazmert n ccičan.. d ta-gi i d taseddart tamezwarut ara d iberhen s tissin n Umsellek Imqeddes.. di taseddart agi, ad n-wali reba n tidettin yeenan Amsellek agi i yewɛed Sidi R̄ebbi..

ad taya tidett tamezwarut : Sidi R̄ebbi iɛggen-ed dakken Amsellek agi ad ilel si tmeṭṭut kan, Imeena-s si taɛzrit.. yal yiwen ger-aneɣ yesca sin imewlan : ababat akd tayemmatt.. acu kan, Amsellek ar ad yassen ad ilal si tmeṭṭut kan s tezmert n Sidi R̄ebbi.. ur iseɛu ara ababat n ddunit.. Amsellek n ddunit ur d-ittas ara si ccetla n Adem, axaṭer ayen akk ara d yassen si Adem idbey s ddnub.. Amsellek n imednuben ilaq ad yili mebla ddnub, ad yess srid syur Sidi R̄ebbi, seg igenni.. ihi, tayewsa tamezwarut ara n-almed si taseddart-agi dakken Sidi R̄ebbi yewɛed akken ad yefk Amsellek Imqeddes, ar ad yekken si tmeṭṭut, meena ur ittili ara si ccetla n urgaz..

tidett tis snat l d-iɛggen Sidi R̄ebbi ass deg i denben Adem akd Hewad d ayen i yenna Sidi R̄ebbi i ccičan ɣef Umsellek ara d yassen.. Sidi R̄ebbi inna i ccičan **“ad s-teqseq awrez-is.”**.. s wakka, Sidi R̄ebbi iɛggen-ed dakken ccičan d wid i t-itabaɛen, ad qehren, u ad anyen Amsellek ar ad iceggeɛ Sidi R̄ebbi seg igenni.. di temsirin-ney ad iteddun, di lebyi n Yillu, ad n-wali amek i d-caren lenbiya dakken ccičan ad isehrec medden akken ad qehren Amsellek agi, ad inɛteb u ad immet d asfel ara yeksen ddnub.. netta yellan d Uɣdim ad immet d asfel fell-aneɣ nukni yellan d imcumen.. s lebyi-s ara yefk Umsellek agi tudert-is akken ad ixellas lextiya n ddnub, Imeena-s lmut..

ad taya tidett tis tlata : Sidi R̄ebbi yenna tayewsa nničan i ccičan ɣef ayen yeenen Amsellek ara d yassen ɣer ddunit.. Sidi R̄ebbi yenna i ccičan yellan deg uzrem dakken Amsellek ad s-imheq aqerriuy-is.. lexber agi yella d yir lexber i ccičan, meena d lexber n lxiir l wid akk ibyan ad ttwaserhen si tazmert n ccičan !.. Sidi R̄ebbi iɛggen-d dakke, Amsellek n ddunit ad isedrem lecyal n ccičan u ad yerr d illeliyen terwa n Adem yuyalen d aklan n ddnub..

tidett tis reba, Sidi R̄ebbi iɛggen-d dakken ad ilin sin n igduden di ddunit : agdud ara i tebɛen ccičan akd ugdud n wid ara i tebɛen Sidi R̄ebbi.. agdud n ccičan, d wid ur n-qbil ara ad amnen s Wawal n Sidi R̄ebbi.. ma yella Agdud n Sidi R̄ebbi, d wid yumnen s Wawal n R̄ebbi, erran lettka-nsen deg Umsellek i yewɛed..

S wakka, ass i deg denben Adem akd Hewa, ad n-wali dakken Sidi R̄ebbi yebda asebggen n uɣawas-is ifazen i leslak n imednuben.. di tidwilin-ney ad iteddun di lebyi n Yillu, ad n-wali kra

kra, amek I d-carren akk lenbiya n Yillu s tistin n Umsellek Imqeddes ara d yerren imednuben d ilelliye seg ufus n cciṭan.. ur tqeliqet ara ma yella llant kra n tineqiḍin ur tefhimem ara akka tura deg uselmed-neḃ.. xass kset ayilif, imi akken ara n-teddu yer zdat deg uselmed-neḃ akken ara d-banent lumuḃ einani.. ur tettut ara a yimdukak ezizen lemtel i d-iqaren : “afṛux ibennu læc-is yiwet yiwet”.. yella lemtel nniḍan i d-yeqaren: “n-sæddey abidun I win ittrajun bezzaf yer læinṣer”.. wissen ma yella a tetṛajuḍ yer læinṣer n Wawal n Sidi Rēbbi? Yelha !.. Sidi Rēbbi iqared deg udlis n **lemtul 2.4-5: “ma tqelbeḍ fell-as am lfeṭṭa, ma tnuḍed fell-as am ugerruj, imiren .. ad tafed tamusni n Yillu”..**

neḃya nn-fak s taḃuṛi n yixef wis 3 n udlis amenzu n Ṭawrat.. Tira qarent-ed : “²¹ **Ixdem-d Yillu Ameylal llebsa n uglim i Adam d tmeṭṭut-is, issels-iten.** ²² **Yenna Yillu Ameylal: atah tura yuḃal umdan am yiwen seg-neḃ di tmusni n lxiṛ d ccer, ur ilaq ara dayen ad yeḃḃel afus-is yer ttejra n tudert ad d-ikkas ad ičč seg-s, ad yidir i dayem.** ²³ **Issufey-it Yillu Ameylal si tejnant n Eaden, akken ad ixdem akal ansi i d-ittwakkes.** ²⁴ **Mi yessufey amdan, isbedd yer usamar n tejnant n Eaden Ikaruben akked uḥeḡḡaḡu n ujenwi yettneqlaben i wakken ad εassen abrid yer ttejra n tudert.”** Laṣel n ddunit 3.21-24.. Akka I yfuk ixef wis tlata.. uqbel mara nemsefreg assa yid-wen, eyyaw n-miyyez di tidett lqayen yellan di tiseddarin agi:

tamezwarut : Tira lqedsen qarent-ed dakken “²¹ **Ixdem-d Yillu Ameylal llebsa n uglim i Adam d tmeṭṭut-is, issels-iten.**”.. wissen ma yella t-zemrem ad mektim ayen i xedemen Adem d Ḥewwa mbeed mi ččan si ttejra n tmusni n lxiṛ akd ccer ?.. Xedmen-d i yiman-nsen aggusen i d-zḍan s iferrawen n tenqelt dya lsan-ten akken ad fren leera-nzen zdat n Yillu.. æni Sidi Rēbbi yeqbel llebsa ni i d-xedmen s yiman-nsen, llebsa n iferrawen n tenqelt ? xaṭi ! ayḃar Sidi Rēbbi ur yeqbil ara llebsa i d xedmen s yiman-nsen ? axaṭer Sidi Rēbbi yeḃya ad iselmed I Adem akd Ḥewa dakken netta d Yillu lfazen, ur iqebel ara leḃyal menwala n wemdan.. deg ayagi qarent-ed Tira lqedsen : “**Akken ma nella, aqlay am wid ineḡsen, lefεayel-neḃ yelhan am uceṭṭid yumsen”** lεaya 64.5..

Maca, Sidi Rēbbi yexdem yiwet n tyawsa akken ad yeṣṣer tacemmatt n Adem akd Ḥewwa yerna a sn-d-isebgen leḥmala-s.. Sidi Rēbbi yenya iyersiwen, iselxiten, yexdem i Adem akd Ḥewwa llebsa s wuglim dya is-els-asen.. s usfel n iyersiwen, Sidi Rēbbi yeḃya ad iselmed i wemdan belli « **mebla tazza n idammen, ulac leḃfu** » akken I d-qqarent Tira deg **leḃraniyen 9.22..** Maci dayen i nezmer ad n-sefhem s telqayt assa, maca dayen I d-yeqar uṣaduf iqedsen n Sidi Rēbbi : « **mebla tazza n idammen, ulac leḃfu** » .. lexlas n ddnub ilaq ad ittuxellas.. « **lexlas n ddnub d lmut** » **At Ruman 6.23..** ala ddnubat i yettwaxelsen i yeḃfu Sidi Rēbbi.. Taytest zeddigen imelsi ara yemmten deg ubdil n umednub amcum.. Ala akka kan ara yeḃfu Sidi Rēbbi I yemdanen ddnubat-nzen u ad yeqim d uḃdim..

yeḃ ayagi i yesbed Sidi Rēbbi iseflawen n iyersiwen, akken ad ismekti imednuben dakken tarrut neḃ læiqab s i d-yegla ddnub d lmut.. Asfel n iyersiwen ttmetilen Amsellek imqeddes ara d yassen yer ddunit akken ad azzlen idemmen-is i lexlas n ddnubat.. A nelmed ugar yeḃ aya di temsirin ad iteddun.. Maca assa, ad necfu belli Sidi Rēbbi i sizzel idammen n iyersiwen akken ad iyum tacemmatt n Adem akd Ḥewwa..

Sin akkin, Sidi Rēbbi i qeccæ Adem d Ḥewwa si tejnant n Eiden, isbedd yer usamar n tejnant n Eiden Ikaruben yeṭffen deg ifassen-is ajenwi qeṭṭiæn yettneqlaben i wakken ad εassen abrid yer ttejra n tudert.. Adem d Ḥewwa xaṛen abrid n lmut, yeḃ ayagi uḃalen ur zmiren ara ad sfaydin s lxiṛat n tajnent n Eiden.. Nwalad yakan amek i yqecceε Sidi Rēbbi lesifer, neḃ ciṭan, berṛa n tiltin-

is sebba n ddnub.. tura dayen, a n-tt-wali amek i yqecceε Sidi Rēbbi Adem d Hēwwa sebba n ddnub-nsen.. Sidi Rēbbi d Imqeddes, ilaq ad iqecceε ayen akk ineğsen..

Ihi, a yimdukal εzizen, a neħrez deg allay-ney sin ixemmimen agi :

Axemmim amenzu : Sidi Rēbbi d Imqeddes.. Sidi Rēbbi ur iqebbel ara ddnub.. yef ayagi I yħuseb Adem akd Hēwwa yerna iqecceε-itnid si tajnent.

Axemmim wis sin : Sidi Rēbbi d Urħim.. Adem d Hēwwa ur uklalen ara rreħma n Sidi Rēbbi.. Ilan uklalen kan tarrut n Sidi Rēbbi.. maca, Sidi Rēbbi ur yebyi ara akken ad negren yemdanen.. yef ayagi i d-yewæed s yiwen n Umsellek ara d yessufyen imednuben si tlam n tgelda n cciġan akken a t-ni-sekcem yer tafat n tagelda n Sidi Rēbbi..

imdukal εzizen, ur ttyurūt ara imen-nwen : rreħma n Sidi Rēbbi werjin ad tili di lxilaf akd taydemt-ines.. rreħma akd taydemt qedcent i snat yid-sent lwaħid.. di timsirin ad iteddun ad n-wali ugar amek Sidi Rēbbi yezmer ad isebgen rreħma yer lġiha n imednuben mebla ma yenkeř taydemt-ines..

Imdukal εzizen, tell-am akd wahil-nwen « Abrid n Teydemt ».. n-meslayed yid-wen assa yef lweεd ifazen I yexdem Sidi Rēbbi I Adem akd Hēwwa ass I deg fyen seg ubrid.. tanemmirt-nwen imi i y-d-efk-am tamezzuyt.. aw-n-efk ttiεad I tadwilt-nney ad iteddun, anida ara d-n-wali jmie tadyant n warraw imenzuya n Adem : Kahin akd Habil.. ma yella tesεam isteqsiyen i tebyam ad tferqem yid-ney yef ayen id nesla assa, tzemrem ayd-arum yer tamsa-agi : awal@fastmail.fm.. At-idεiwdey akken ad tesleħqem a ħarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Akun-ibarek Sidi Rēbbi a yimdukal εzizen.. awen-yefk tazmert akken ad tmeyzemdeg wayen I d-qqarent Tira lqedsen: « **anda yekter ddnub, rreħma n Sidi Rēbbi meqqret akter.**” At Ruman 5.20..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan d akken yal yiwen ad yefhem, ad Yanez I ubrid n teydemt I d-yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḡ muqren I d-nuḡal ḡur-wen assa akken awen-den-qedem tadwilt-nwen "abrid n teydemt"..

di tadwilt-nney I εeddan, deg uselmed-nney ḡef Tawrat , nwala-d dakken Sidi Rēbbi, segmi denben Adem d Hēwwa, yebda yeskan-d amek ara d-isekcem ḡer ddunit yiwen Umsellek ara iserrḡen I warraw n Adem seg tzemmar n cciṭan.. Nwala-d dayen dakken Sidi Rēbbi ur yeqbil ara llebsa n iferrawen i d-xedmen Adem d Hēwwa i yiman-nsen.. Sidi Rēbbi yella yeḡya ad isselmed i Adem akd Hēwwa belli imednuben ur sēin ula d yiwen n ttawil s wacu ara ffren tacmatt-nsen zdat-s.. Ala Sidi Rēbbi kan i yzemren ad iserreḡ I wmednub si tuzzma.. S wakka, nwala-d amek Sidi Rēbbi s yimen-is yefka aḡersiḡ d asfel, yerna yegga s uglim n uḡersiḡ ni llebsa i yessels i Adem d Hēwwa.. s wakka, asfel amenzu n yidammen d Sidi Rēbbi i t-igan.. Neyra-d dayen amek i d-εeggen Sidi Rēbbi belli ad ilint snat n ccetlat di ddunit : wid yugin ad amnen s Wawal n Sidi Rēbbi, d wid i t-yumnen.

Ass-a ihi, ad nḡer taqsiṭ n warraw n Adem d Hēwwa imezwura: Kahin i yugin ad yettkel ḡef Sidi Rēbbi ; d Habil i yetteklen fell-as.. Akken i d-nwala yakan, Adem akd Hēwwa ttidiren tura berḡa n tejnant n Eiden i yettusemman dayen lḡennet, imi Sidi Rēbbi yessufḡ-iten-id syen sebba n tuccḡa-nsen.. Segmi denben, uḡalen ur zmiren ara ad idiren di lxiṣat d nneεma n tejnant n Eiden.. Ddnub-nsen yegzem assaḡ-nsen d Sidi Rēbbi.. Meεna Sidi Rēbbi iḡhemmel-iten, yettḡadar-iten ulamma nutni ur d-uwin ara s lexber.

Eyyaw tura ad nḡer deg ixef wis 4 n udlis n Lašel n ddunit.. Tira qqarent-d di **tseddarin1-2: "1 Iqerreb Adam tameṭṭut-is Hēwwa, terfed s tadist, terba-d Qayin. Tenna : sεiḡ-d argaz syur Umeylal. 2 Terna terba-d gma-s Habil. Habil d ameksa n lmal ameḡyan ma d Kahin ixeddem akal." ..**

Adem d Hēwwa ihi sεan-d sin n warrac, Qayin d Habil.. Llan d imednuben am imawlan-nsen.. Ddnub n Adem iderreε-asen am yir aṭṭan.. Qayin d Habil terfed yis-en yemma-tsen di ddnub.. Tira lqedsen qqarent-d : "3 **Adam .. yesεa-d aqcic ittemcabi ḡur-s, ḡer ṣṣifa-yines.**" **lašel n ddunit 5.3..** "Am ubabat, am umemmit », Kahin d Habil lulen-d ihi s ṭḡbiεa tamednubt.. Arrac-agi nnernan di tfekka d tmussni.. Kahin yuḡal d afellaḡ.. Yella d afellaḡ uḡric ur nettagad ara ixeddim.. Ma yella d Habil, yella d ameksa.. I sin yid-sen sεan timussniwin ḡef Sidi Rēbbi.. εelmen dakken Rēbbi yella, yerna d Yillu lmqeddes, iḡunza ddnub.. I sin yid-sen yuwid lḡal ad ilin εelmen belli akken ad qerben ḡer Sidi Rēbbi, ilaq ad xedmen akken i d-yenna, lmeεna-s s tukci n usfel n yidammen..

lleḡq-ed wass anida Kahin d Habil byan i sin yid-sen ad salin leεbada i Yillu yerna ad as-awin tinefkit neḡ lweεda.. Tira ihi qqarent-d : " **Mi yεedda kra n lweqt, yewwi-d Qayin kra n lfakya n wakal d lweεda i Umeylal. 4 Habil, ula d netta yewwi-d imenza n lmal-is ameḡyan s tassemt-nsen. lqbel-d Ameylal Habil d lweεda-yines; 5 meεna ur d-iqbil la Qayin la lweεda-yines. lrafa mliḡ Qayin, ixseḡ wudem-is » Lašel n ddunit 4.3-5..**

Eyyaw a yimsefliden εzizen ad nwali ayen yeḡran. Sin yimdanen byan ad εebden Sidi Rēbbi.. I sin yid-sen, uwin tinefkit neḡ lweεda i Yillu.. Meεna Tira qqarent-d : " **lqbel-d Ameylal Habil d**

Iweɛda-yines ;⁵ meɛna ur d-iqbil la Qayin la Iweɛda-yines.”.. Ayɣer i yeqbel Sidi ʔebbi tinefkit n yiwen yugi tin n wayeɗ ? Dacu n lɣilaf i yellan gar snat n lewɛadi-agi ?.. Ulac deg-s ccek, tinefkiyin n Kahin d Habil mgaradent mliḥ. Kahin yefka i Sidi ʔebbi izegza neɣ lɣudra icebḥen d yigumma neɣ lfakya ziden. Ma d Habil, yefka i Yillu idammen n yizimer ur nesi lɛib.. Ayen i yesfeɗ Sidi ʔebbi ddnub n Habil i s-yuwin idammen n yizimer, meɛna ur yesfiɗ ara ddnub n Kahin i s-yuwin izegza neɣ lɣella n wakal-is ? ʔni acku Sidi ʔebbi ur iḥemmel ara lɣella n wakal ? Ala, mačči yef ayagi !.. Ayen ihi i yezref Yillu Habil am uḥeqqi, maca yeḡḡa Kahin di ddnub-is ?..

At-aya i wacu : Habil yefka asfel i d-yessuter Sidi ʔebbi, acu kan Kahin yefka ayen-nniɗen. D acu i yessuter Yillu akken ad asen-yeɛfu ddnubat-nsen yerna ad yeqqim netta d uɣdim ? Idammen n uɣersiɣ ur nesi lɛib.. Habil yumen Sidi ʔebbi daymi i yefka asfel swaswa akken i t-id-isuter Yillu.. Ma yella d Kahin,netta ur yumin ara ayen i d-yenna Yillu.. Smuzgetem i wayen i d-qparent Tira lqedsen : **«S liman i yqeddem Habil asfel i Yillu axiɣ n gma-s Kahin. yef demma n liman-ines iqbel Yillu asfel-ines yerna iḥseb-it d aḥeqqi ; dya Illu yeqbel lewɛadi-s, yis, ɣas akken immut mazal-it iheddeɣ » lɛebraniyen 11.5.**.. Habil yumen s Yillu maca Qayin ur yumin ara i yes-s..

D acu i d lmeɛna n wayagi, taflest neɣ liman s ʔebbi ? Taflest s Sidi ʔebbi d mara ad tesuɗ laman di Sidi ʔebbi alamma t-uɣal-eɗ s tettayeɗ-as awal.. Liman s Sidi ʔebbi, d aqbal n wayen i d-yenna.. Ma yella, tenniɗ : « umneɣ s ʔebbi », meɛna ur tumineɗ ara ayen i d-yenna deg Awal-is, ihi ur tumineɗ ara s tidett yes-s.. Sidi ʔebbi d Wawal-is d yiwen. Ma tumneɗ s Sidi ʔebbi, ilaq ad tamneɗ dayen s Wawal-is yerna ad tedduɗ u ad tfeɛled yes-s di tudert-ik n yal ass. ma yella ur tettqadareɗ ara ayen i d-yeqqar Sidi ʔebbi, d Sidi ʔebbi s timmad-is i tugiɗ..

Illu yeqbel Habil imi yumen s Wawal-is yerna yusa-d ɣur-s s yidammen n yizimer, akken i t-id-yumer Sidi ʔebbi. Meɛna, Sidi ʔebbi ur yeqbil ara Kahin axaṭer ur yumin ara s tidett s Wawal-is.. Kahin yeqqar belli yumen s Sidi ʔebbi, meɛna tikli-ines tesken-d tanmegla neɣ “le contraire”, axaṭer ur yefki ara asfel n yidammen akken i d-yumer ʔebbi..

Ahat ad yili ger-awen a yimsefliden ɛzizen win ad d-yesseqsın tura : meɛna ayen Sidi ʔebbi yessuter-d iseɣlawen n iɣersiwen ?.. ayen i d-yenna Sidi ʔebbi deg lɛebraniyen 11.4 : **« Mebla tazza n yidammen ulac leɛfu n ddnubat »** ?.. Ataya iwacu : ccarica neɣ asaɗuf imqeddes n Sidi ʔebbi yeqqar dakken : **“lexlas n ddnub, d lmut”** ! yef ayagi i ylaq ad azzlen yidammen.. Sidi ʔebbi ur d-yenni ara : «amerwas neɣ ṭlaba i d-yeglan si ddnub yezmer ad t-ɣermen s lɣudra akd lfakya».. akken ur d-yenni ara dayen : « lexlas n ddnub, d lɣedma n lɣiɣ d lḥasanat, azzummu akd sšadaqa».. Ala ! Ayen i d-yenna Sidi ʔebbi di leqdasas-ines, dakken : « lexlas n ddnub, d lmut »..

Di tira n lanbiya, Sidi ʔebbi isken-aɣ-d belli arraw n Adem denben i sin deg-sen, yerna yal amednub yesɛa amerwas neɣ ṭlaba meqqren ɣer Sidi ʔebbi lmqeddes.. Amednub ilaq ad yemmet yerna ad yerr leɣrama i d-yessegra ddnub-is di tmes i lebda.. ṭlaba neɣ amerwas n ddnub meqqer, yerna ur tezmirem ara ad txedmem ddeqs n lɣiɣ neɣ leɣyal yelhan i Sidi ʔebbi akken a d t-sefɗem.. Tarrut neɣ lɛiqab i yuklalen wid i ydenben d lmut d tmes n lebda.. yef ayagi leɣyal yelhan werjin ad ɣermen ṭlaba s i d-yegla ddnub..

Ad neɛreɗ ad d-nefk amedya i wayagi: Sugnem-d d akken ttusayaleɣ deg waṭas n yidrimen ar kra n umɛellem, ad ruḥeɣ ɣer ɣur-e ad as-iniɣ : « zriɣ tettayaɣeɗ-iyi aṭas n yidrimen maca ur seiɣ acemma.. ur zmireɣ ara ad ak-d-ɣermey amerwas-inu (ṭlaba-w) s yidrimen, meɛna seiɣ aɣawas nniɗen akken ad ak-d-ɣermey.. at-aya : yal ass, ad d-ttaseɣ ad ak-ttenɗeɣ neɣ ad dummey berɣa

n tawwurt-ik ; ad xeddmey akka yur-k alama yermey-ak-d idrimen-ik.. Amek ara d-yerr umæellem i usumer-inu ? Ahat ad yerfu ney ad iḍes felli !.. Akken yebyu yili, ur iqebbel ara tikti-inu !.. Ayen amæellem ur iqebbel ara tikti-inu ?.. Acku d awezyi ad ssiwdey ad d-yermey idrimen-is s tunnda n zdat n tawwurt-is !.. akka dayen, yiwen ur yezmir ad yeḡrem amerwas-ines i d-yeglan si ddnub s lecyal yelhan d lxiir i yxeddem.. Yiwet n tyawsa kan i yzemren ad texdem ayagi, maci d idrimen ney d lecyal yelhan, meena d lmut..

Lexlas n ddnub, d lmut akd tmes n ḡihenama i lebda.. yef ayagi, Sidi Rebbi ur issefed ara amerwas ney tlabba s d-yegla ddnub n Kahin d Habil s wayen i d-xedmen yifassen-nsen.. ayawas n Sidi Rebbi akken ad yesfed tlabba n ddnub-nsen d wa : idammen n usfel.. ilaq ad yemmet imelsi, ney « l'innocent », deg umkan n umcum.. Leəfu n ddnubat ur d-yettili ara s yiḡawasen n yimdanen meena s uḡawas n Sidi Rebbi.. S idammen n iyersiwen, Sidi Rebbi yeldi-d tawwurt n leslak i warraw n Adem..

Di tisuta iæddan, Sidi Rebbi imeyyez belli yal amednub ilaq ad yefek asfel mebla ləib, mebla ccama u ad t-yezlu.. Ayersiwi imelsi ad yemmet deg umkan n umednub.. yef demma n idammen n usfel, Sidi Rebbi yella isebber i warraw n Adem, iqemmec tiḡ yef ddnub i kra n lweqt.. Acu kan, idammen n uyersiw ur zmiren ara ad yermen amerwas, ney tlabba, i d-yessegra ddnub n wemdan yef tikkelt, imi azal n uyersiw ur yeədil ara d wazal n wemdan.. At-aya iwacu i d-nnant Tira lqedsen deg ***læbraniyen 10.1,4*** belli iseflawen n yiḡersiwen « ***ur d-tbeggin ara tideḡ akken tella, meena d lemtel n lxiirat i d-iteddun ;...; lmi d lmuḡal idammen n isejmiyen d iqelwacen ad kksen ddnubat.*** »

Ayen yesəan azal nezzi i tmussi yef ayen yeenan iseflawen n yiḡersiwen dakken iseflawen-agi akk d ametel kan n Umsellek ara d-yasen yer ddunit akken ad ixelles tlabba i d-yessegra ddnub n ccetla n Adem.. Amsellek-a i yewəed Sidi Rebbi ilaq ad yemmet «***yiwet n tikkelt yef ddnubat, netta yella d aḡeqqi yef imesbatliyen, iwakken a kkun-yawi yer Yillu*** » ***1Butrus 3.18.*** S wakka, yura di Linjil : «***Lenbiya akk ceḡden-d fell-as belli kra n win ara yammen yis, a s-twæeffun ddnubat-is s yisem-is.***» ***Lecyal n lmeceḡen 10:43.***

Acu kan i tsuta n yimiren, ayawas n leslak n Sidi Rebbi yecreḡ iseflawen n yiḡersiwen.. Kahin ur yefki ara azal i uḡawas n Sidi Rebbi.. Yusa-d s ttawil nniḡen, s ddiyana i d-yesnulfa netta i yiman-is.. Yesnulfa-d ddiyana n lekdeb tamezwarut.. Yuwi-as i Sidi Rebbi leqdic n yifassen-is.. Yefkayas i Yillu seg wayen i yeḡza, lmeena-s lḡella n wakal i yettwaleenen, lḡella ur nesəi ara idammen.. Əni yeqbel Sidi Rebbi asfel-nni ?.. Ala, Sidi Rebbi ur t-yeqbil ara..

Ma yella d Habil, netta, yefka i Sidi Rebbi izimer ur nesəi ləib.. Yezla-t dḡa uzzlen yidammen.. Sin akkin issery-it.. yef ddemma n usfel-agi, Habil yesəa tafriḡ, ney « une conscience » zedigen zdat n Sidi Rebbi.. Habil yeḡzra deg imen-is belli yuklal lmut, maca izimer imelsi yemmut deg ubdil-is.. S wakka, Habil yefka-d tagwa yef teflest-ines, ney liman-ines, deg Umsellek ara d-yasen yer ddunit akken ad yemmet deg ubdil n yimednuben, akken ad yeddem tarrut, ney ləiqab, n ddnubat-nsen..

Neḡya ad nessegzel tadyant n wass-a s useḡsi-agi : Ayen Sidi Rebbi ur yeqbil ara asfel n Kahin ? Əni Kahin yella d amednub ugar n Habil ?.. Mačči d tagi i d sebba.. Llan i sin deg sen d imednuben.. I sin sersen tineḡkiyin i Sidi Rebbi.. Kahin yella d adeyyani.. S tmuyli, nezmer ahat ad d-nini belli asfel n Kahin yesəa udem ifazen yef win n Habil.. lxiḡra d lfekya cebḡen i tmuyli, ma d izimer s yidammen-is yuzzlen ur yecbiḡ ara i tmuyli !.. Xass akken, abrid uḡdim i d-yesres Sidi Rebbi yeqqar-d belli « ***mebla tazza n idammen, ulac leəfu n ddnubat*** » ***læbraniyen 9.22.***

yef ayagi, Sidi Rēbbi ur yeqbil ara Kahin d usfel-ines, acku ur iquder ara abrid n teydemt i d-yenġer Sidi Rēbbi..

Yiwen ur yezmir ad yass yer Sidi Rēbbi, ala ma yekka-d seg Ubrid n Teydemt i d-yesres Sidi Rēbbi !.. Abrid n Sidi Rēbbi d aneblal d usdid !.. am tusnakt, ney “les mathematiques”.. Ma yessuter uselmad i ynelmaden-is aċĥal i d-ittak sin d sin, yiwet kan n tririt l šeĥan i yellan.. Sin d sin d-takken-d rēbea.. Anelmad ara d-yerren kraġ, ney tlata, yecceġ.. win ara d-yinin semmus, ney xemsa, yeereq.. Akken dayen win ara d yinin ukkuz d uzgen, ney rēbea d uzgen.. Sin d sin ttakken-d ukkuz, ney rēbea, d ayagi kan !.. Akka dayen d Ubrid n Teydemt i d-yenġer Sidi Rēbbi.. Yiwen n Rēbbi kan i yellan, d yiwen kan n ubrid n leslak ger imednuben d Yillu Imqeddes i yellan.. D abrid n usfel aneblal..

Kunwi aġ-d-isellen ass-a, tezram d acu i d-iqqar Wawal n Sidi Rēbbi yef usfel imqeddes yef i d-inub Sidi Rēbbi akken ad yesfeġ tlabas i d-yegla ddnub yef tikkelt ?.. Tezram belli Sidi Rēbbi s timmad-is iceyyeε-d yer laqaea Amsellek anezmar akken anesεu ul zeddigen zdat n Sidi Rēbbi ?.. Deg temsirin i d-itteddun, ad nelmed ugar yef Umsellek-agi ifazen.. Tira lqedsen qqarent-d fell-as deg udlis n **Lecyal 4.12: « Leslak ur d-ittek ara seg wayeġ, ala, ur d ittunefk ara i yemdanen yisem nniġen di ddunit swayes i glaġ a nettusellek”..**

Imeddukkal εzizen, ilaq ad neĥbes da ass-a.. deg tedwilt-nney i d-itteddun, di lebyi n Sidi Rēbbi, ad nfak tamsirt-nney yeenan Kahin d Habil.. ma yella tesεam isteqsien i tebyam ad tferqem yidney yef ayen id nesla assa, tzemrem aġd-arum yer tamsa-agi : awal@fastmail.fm.. At-ideiwdey akken ad tesleĥqem a ħarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad aġd-afem di le site web: www.radiokabyle.com..

Akun-ibarek Sidi Rēbbi a yimdukak εzizen.. awen-yefk tazmert akken ad mmekti-m aṣaġuf n Sidi Rēbbi yellan di Tira n lenbiya deg **lebraniyen 9.22..: « mebla tazza n idammen, ulac lefu n ddnubat »**

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḥ muqren I d-nuḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tedwilt-nney iēddan, nwala-d yid-wen tadyant n Kahin akked Habil.. I sin, d arraw imenza n Adem d Hēwwa.. Nwala-d dakken llan byan i sin deg-sen ad ēebden Sidi Rēbbi u ad as-fken tinefkit ney lweēda.. Kahin yuwi seg lyella n tfellaḥt n wakal-is dya yefka-t i Sidi Rēbbi.. Meena Habil yefka i Sidi Rēbbi izimer ur nesei leib, yefka-t am usfel I d-tyummen ddnubat.. Tira Iqedsen nnant-d belli Sidi Rēbbi yeqbel Habil meena ur yeqbil ara Kahin..

Ayen i yeqbel Sidi Rēbbi Habil meena ur yeqbil ara Kahin ?.. Axater abrid n teydemt n Sidi Rēbbi yecreḍ-d asfel idammen d lexlas yef ddnub.. Sidi Rēbbi yeḥseb Habil d aḥeqqi axater yumen s Wawal n Sidi Rēbbi yerna yefka asfel n yidammen akken ad ixelles leyrama n ddnubat-is.. Ma yella d Kahin yeereḍ ad yaz yer Sidi Rēbbi s tezmert-is.. yef ayagi ur t-yeqbil ara Sidi Rēbbi..

Ass-a nebya ad nfak aselmed-nney yef Kahin d Habil.. tezram acu yeḍran segmi yugi Sidi Rēbbi tinefkit n Kahin ?.. Deg udlis n Lašel n ddunit, deg yixef wis 4, taseddart 5, Tira Iqedsen qqarent-d : « **Kahin yerfa nezzeḥ, udem-is yexser** ». Ayen i yerfa Kahin?.. Ur yueir ara atas akken ad nefhem sseba.. Ad nawi amedya : limer ad axedmey kra n diri, yerna ad iyi-d-yini yiwen : « D ayen n diri i txedmeḍ ! Ilaq ad tbeddeleḍ tikli yerna ad txedmed ayen yelhan ! », amek ara d-rrey i win iyi-d-ilummen ? Ya ad qebley s wannuz ayen i d-yenna yerna ad beddely tikli-iw, ney ad rfuy fell-as u ad kemmley di tucḍa-w..

Sidi Rēbbi yezzem Kahin akken ad t-yawi ad yesteeref belli lfakya n leqdic ifassen-is i yuwi d lweēda ur tessei ara azal di titḥ n Sidi Rēbbi.. Sidi Rēbbi yebya ad itub Kahin, yerna ad yefk asfel n izimer mebla leib, akken i yexdem Habil.. Sidi Rēbbi yebya ad iwelleh Kahin yer ubrid yelhan.. Meena Kahin yeččur d zzux, yugi ad d-yesqir s tucḍa-ines zdat n Sidi Rēbbi.. Yerfa kan yuḡal d amerzu..

Ihi, di *Lašel n ddunit 4.6-7 anyer* : “**Yenna Umeylal i Kahin : acuyer terfiḍ, acuyer i yexser wudem-ik ?⁷ Ma txedmeḍ ayen yelhan ad trefdeḍ aqerḡuy-ik, ma ur texdimeḍ ara ayen ilhan, atan ddnub yer tewwurt-ik, ittxatal-ik ; ma d kečč yleb-it.**”..Ayen i yezzem Sidi Rēbbi Kahin yef tikli-ines ? acku ur yebyi ara Kahin ad yenger.. Sidi Rēbbi yebya ad itub Kahin yef ddnubat-is u ad yeḍfer abrid yelhan.. Illu iēggen-as i Kahin belli yesēa aēdaw iweēren yettgalla deg-s ad t-yessenger netta d dderya-s.. Aēdaw-agi d ddnub !..

D acu-t ddnub ? Ddnub i d ugur n ddunit-agi.. D aēdaw-nney amenzu.. Ddnub am uzrem ssem-is yettnuy.. ddnub am yifetḥiwej amecḥuḥ i yzemren ad yesrey tizgi meqqren.. Ddnub d taftilt n tmes s isḡuy cciṭan ddunit !.. Tira qarent-d : « **Ddnub d taruḡi n usaḍuf** » *IYuhenna 3.4.* « **Win yetteicin di ddnub idda d cciṭan, axater cciṭan idneb si tazwara** » *IYuhenna 3.8.* Ddnub, d tazmert i yetthuddun lemfašel n tafekkanney, yettnayen mgal tidett d wayen akk yelhan .. Ddnub, dayen akk yellan mgal lebyi n Yillu.. Ddnub, d mara nagwi anamen u anḍue awal n Sidi Rēbbi.. ad defrey abrid-iw nekk, d wa i d ddnub..

D acu-tt taggara n wid yetḥfaren abrid-nsen yerna ugin ad amnen s Sidi Rēbbi u ad as-ayen awal ? Tira Iqedsen qarent-d : “**Leiqab ara ten-id-yasen, d tawayit ur nettfaka, Sidi Rēbbi a ten-iḥerḡem yef udem-is, ur ttwalin ara leaḍima-s.** » *2 At Tisalunik 1.9.* Wid yetḥafaren abrid n leslak i d-ihegga Sidi Rēbbi ad sēun tudert n lebda.. Meena wid yettkemmilen d-tidiren di ddnub yerna s ḡarayen ulawen-nsen mgal tidet ad d-yeḡli fell-asen wurrif n Sidi Rēbbi d leiqab-is.. Ulaḡma, Tira Iqedsen qqarent-d belli Sidi Rēbbi “**ur**

yebyi ara ad yenger ula d yiwen deg-wen, lameena ad tuben merra” 2Butrus 3.9.. Sidi Rabbi ur yebyi ara ad yenger Kahin di ddnub-is.. Ayen i s-yebya i Kahin dakken ad itub, ad yeğğ abrid n ccum d lbatel i yextar, u ad yeđfer abrid n teydemt..

Akken i d-nwala deg temsirt-nney i eeddan, Illu Sidi Rabbi yesken-d ayawas ara yeğğen imednuben ad uyalen d iheqqiyen zdat-s.. Habil yumen ayawas n Sidi Rabbi dya yezla izimer mebla leib d asfel iseffden ddnub.. Habil yumen ayen i d-yenna Sidi Rabbi : « *lexlas n ddnub d lmut* » At Ruman 6.23.. yerna « *mebla tazza n yidammen, ulac leifu n ddnubat* » Ieebraniyen 9.22.. yef ddemma n usfel n yizimer, Habil yethedden wul-is zdat n Sidi Rabbi.. yella yezra iman-is d amddnub yuklalen leiqab n Sidi Rabbi, meena izimer yuwi amkan-is.. Izimer i yefka Habil d asfel d tazwert kan i Umsellek ara d-yasen ad yefk idammen-is d asfel ara ysefden tllaba i d-yessegra ddnub n umdan..

Ma d Kahin, yeqqar-d yumen s Rabbi, meena lecyal-is tbeğginen-d belli ur yumin ara.. Kahin I d-teddem Sidi Rabbi s yimi kan, meena ul-is yella yebæed fell-as.. D idammen n yizimer i d-yessuter Rabbi d asfel, meena Kahin yefka lyella n leqdic n yifassen-is.. S wakka leebada n Kahin ur tesæi ara akk azal zdat n Sidi Rabbi, imi ur yeqbil ara abrid n Rabbi..

Eyyaw ad nyer tura taseddart i d-iđfren akken ad d-nwali ayen i yexdem Kahin segmi i t-yezzem Sidi Rabbi yef tnefkit-is ur nesæi azal.. Tira qqarent-d : “⁸*Iluea Qayin gma-s Habil. Akken llan di tmizar, ikker Qayin yer gma-s Habil inya-t.*” Laşel n ddunit 4.8.. D acu i yexdem Kahin ? Eni Itub ? Eni yumen s Rabbi yerna yuwi-as idammen n yizimer d asfel yef ddnub? Ala ! Kahin yerna ddnub i ddnub imi yekker mgal gma-s Habil dya yenyat..

Dayen yessewhamen !.. Kahin, i yugin ad issizzel idammen n yizimer akken Sidi Rabbi ad as-yeefu, ha-t-a tura yessuzzel idammen n gma-s yellan d aheqqi.. D acu tmeyzem deg wanect-agi ? Anwa i yerran deg wallay n Kahin tikti ad iney gma-s Habil ? I wanwa i wumi i yesmuzget Kahin ? Cciţan ! ...Tira Iqedsen qqarent-d belli Kahin yenya Habil acku yettikki yer umcum (1Yuhenna 3.12).. Nwala-d yakan belli Sidi Rabbi ieeğgen-d ad ilin sin n yigduden di ddunit : agdud n Rabbi, d ugdud n cciţan.. Habil ittekki yer Sidi Rabbi imi yumen s Wawal-is. Kahinin yekki yer cciţan imi ur yumin ara s wawal n Rabbi..

Ad nsel tura i wayen i yenna Sidi Rabbi i Kahin segmi yenya gma-s amecţuğ.. “⁹*Yenna Umeylal i Kahin : anda-t gma-k Habil? Irra-yas : Ur zriy ara, eni nekk d aæssas n gma?* ¹⁰*Dya yenna Yillu : d acu i txedmed?* ¹¹*Şşut n idammen n gma-k itteegğıd-d seg wakal alammi d yur-i.* ¹²*Tura aql-ak tettwaneled seg wakal i yeldin imi-s ad isew seg ufus-ik idammen n gma-k.* ¹²*Mi ara txedmed akal, ur ittuyal ara ad k-d-ifk lxiřat-is. Ad tiliğ d amenři d imnejli di ddunit.*” Laşel n ddunit 4.9-12..

S wakka, Illu ieuqeb Kahin yenna-as : « *Mi ara txedmed akal, ur ak-d-yettak ara lyella* ».. Illu ur ieuqeb ara Kahin akken ad t-yezzizer, meena akken ad t-yawi ad itub yef ddnub-is yerna ad yettusellek.. Akken yeqqar lemtel : “Tafunast tettak rkel i ugenduz-is maca ur tkerreh ara”.. Meena d acu yexdem Kahin ? Eni itub ? Ala. Tira Iqedsen qqarent-d : “*Ittaxer Kahin yef wudem n Umeylal, iřuğ ad izdey di tamurt n Nud yer usamar n Eaden.*” Laşel n ddunit 4.16.. S wakka, Kahin ur nefki azal i wawal n Sidi Rabbi, yezzi-as s weerur, ur t-yebyi ara akk di tudert-is.. Maci d Rabbi i yeğğan Kahin, meena d Kahin i yeğğan Rabbi..

Assa, atas n tarwa n Adem cuban yer Kahin.. Eerqen di ddnubat-nsen imi medlen ulawen-nsen yef tayect n Sidi Rabbi.. Qqaren-d : « *Rabbi meqer !* », meena deg wulawen-nsen tmeyyizen : “*Rabbi yebæed, yiwen ur yezmir ad yaz yer yur-s !* ».. Acu kan, Awal n Sidi Rabbi isken-ağ-d dakken ur yebæid ara fell-aney,imi d netta i yettakken i yal yiwen tudert, aneffu ney asnufes d wayen akk I y-ilaqen..

Amek ihi tuget n medden ur ssawađen ara ad issinen Rabbi n Tidett ? Tira Iqedsen qqarent-d ayen akka : “*Atah lhisab yellan fell-as : tafat tusa-d yer ddunit meena imdanen hemmlen tllam axir n*

tafat, axaṭer lecyal-nsen diri-ten. Kra n win ixeddmn ccer, yekṛeh tafat yerna ur ittqerṛib ara yur-es, ittaggad a d-tessedher yir lecyal-is. » Yuḥenna 3.19-20..

Imdanen ur ssinen ara Ṛebbi, axaṭer, akka am Kahin, zzin s uerur i Wawal n Ṛebbi.. Nnbi Dawed yura : « *Awal-ik d taftilt i yidarren-iw, d tafat deg ubrid-iw » Ihellilen 119.105..* Ma tezzim aerur i tafat n Wawal n Sidi Ṛebbi, ad teqqimem di ṭlam n ddnub, werjin ad tessawḍem ad tissinem Ṛebbi..

Ṛebbi ad awen-d-yettban yebæed, yebæed nezzeh.. Ulamma, Sidi Ṛebbi yebya ad teḥsum belli ur yebæid ara fell-awen.. Ha-t-a deffir-nwen, yer tama-nwen.. Ha-t-a zdat-nwen dayen ! Sidi Ṛebbi iḥemmel-ikun yebya ad yeddukkel yid-wen s telqeyt. Acu kan, ur ilaq ara ad tilim am Kahin i yesseyren ul-is yerna yugi ad yeqbel abrid n teydemt n Sidi Ṛebbi.. Sidi Ṛebbi yebya akken Kahin ad itub.. Ass-a dayen, Sidi Ṛebbi yessutur i yal yiwen ad itub, ad yezzi yer yur-s yerna a d yamen s Wawal-is..

Tezram d acu i d lmeena n wawal « ttuba » ?.. Ayagi yebya ad d-yini abeddel n yixemmimen d tikli.. Ttuba, d asqirri i Sidi Ṛebbi : « yelḍey deg ayen lliy ttxemimey yef wayen yeenan abrid n leslak i d-teldid ! »..Ttuba, d asteeref belli ur nezmir ara ad as-neḡḡeb i Sidi Ṛebbi, d usqirri zdat-s belli ur nezmir ara ad nsellek iman-nney seg uzaraf-ines aḥeqqi.. Ttuba, ad mara ad terred aḍar yef ddnub u ad tuyaled yer Sidi Ṛebbi d Wawal-is i d-yemmalen amek ara tettuselkeḍ..

Win i yebyan ad itub am umsaḥel i yebyan ad yerkeb lkar seg Tizi wezzu yer Bgayet. Ad d-yay atiki, ad yerkeb.. Sin akkin, mi ara yebdu lkar tikli, ad d-ifaq belli deg lkar yettawin yer Sṭif i yella !.. D acu ara yexdem ma yella yebya ad yaweḍ yer Bgayet ? Ilaq « ad itub », lmeena-yis ilaq ad isteeref belli yeereq deg ubrid, ad yeres seg lkar-nni, ad yerkeb deg win ara iruḥen yer Bgayet.. S wakka ad nwali belli ttuba n tidett deg-s sin n wudmawen : agami n wayen n diri d uqbal n wayen yelhan.. Ttuba n tidett tettawi yer sin n lefayel : Tamezwarut, ilaq ad tezziḍ tamuḡli yef yimen-ik, yef ddnubat-ik, yef ayen akk i k-icudden, d wayen txedmed s tezmert-ik akken ad trebḥeḍ Ṛebbi.. Sin akkin, ilaq ad tuyaled yer Yillu d Wawal-is i d-yeqqaren amek ara tettusellkeḍ. D tagi i d ttuba n tidett..

Kahin, ur itub ara akk.. Kahin yextar ad ikemmel tikli deg ubrid-is netta.. Yefren ur yettanez ara i ubrid n leslak i d-yenḡer Sidi Ṛebbi.. yef ayagi i d-qqarent Tira Iqedsen di *Yuda 1.11,13: “A nnger-nsen ! Bbwin-d abrid n Kahin (...) I wumi I gettuhegga ṭlam n uṭellis I dayem.”* ..

Imedduk-al-nney ezizen, ur nettili ara am Kahin !.. Yifi-t ad nefk tamezzyut i Sidi Ṛebbi i d-yennan : “*Ma ur tbeddlem ara tikli ad ṭemtem ula d kunwi.*” *Luqa 13.3..* Azaraf, ney leḥkum, n Sidi Ṛebbi ad d-yeḍru s tidett, yerna ad d-yeḡli yef wid akk ur nurad ara si ddnubat-nsen.. Ur xeddæem ara iman-nwen yef ayagi : ur tettelim ara d iḥeqqiyen zdat n Sidi Ṛebbi ma yella tetteklem yef lecyal-nwen yelhan d lxiṛ i t-xedmem..

Akka am Kahin, aṭas n yimdanen i yenwan ad menæen seg uzaraf n Sidi Ṛebbi s uḍfar n leqwanen d isuḍaf n ddiyana-nsen.. Meena Awal n Sidi Ṛebbi yenna-d : « *Ur izmir yiwen ad yili d aḥeqqi yer Sidi Ṛebbi imi i yexdem ayen i d-iqqar usaḍuf*» *At Ruman 3.20.. Akken ma nella, aql-ay am wid ineḡsen, lefayel-nney yelhan am uceṭṭid yumsen, aql-ay merṛa sellawit am yifer, ddnubat-nney bbwin-ay akken yettawi waḍu » Iceaya 64.6.. “S ṛreḡma n Sidi Ṛebbi kan i tettwasellkem, mi tumnem. Ayagi mačči d ayen i d-ikan s yur-wen lameena d tukci n Yillu. Mačči s lḥasanat-nwen i tettwasellkem akken yiwen ur ittzuḡḡu s yiman-is” At Ifasus 2.8-9.. Amin..*

Imduk-al ezizen, tanemmirt imi i y-d-tefkam tamezzyut.. Deg tedwilt i d-itteddun, di lebyi n Sidi Ṛebbi, ad nzer tudert n kra n tedfert n Adem ladya tin n nnbi Axnux. Ma tesæam iseḡsiyen yef wayen i nelmed ass-a tzemrem ad ay-d-tarum yer tansa-agi : awal@fastmail.fm.. At-ideiwdey akken ad tesleḡqem a ṭarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Ad ken-ibarek Sidi Rēbbi a yimdukāl ezizen, ad awen-ifek tazmert ad fehmem ayen i d-neyra ass-a deg
Wawal-is : « *Sidi Rēbbi ..d ššber i wen-išebber iwakken ur inegger ula yiwen deg-wen, yebya a d-tuyalem
akk yer ubri d-is.* » 2Butrus 3.9.. “*Ma ur tbeddem ara tikli ad řemtem ula d kunwi.*” Luqa 13.3..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferh muqren I d-nuçal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di snat n tidwilin-nney iæddan, nmiyyez lwaħid di tedyant n Kahin akked Habil, sin n warraw imenza n Adem akked Hewwa.. nwala-d dakken i sin deg-sen iwin i Sidi Rebbi tinefkiyin akken a t-æebden.. Habil imi yumen s Sidi Rebbi, yuwi-yased izimer immezlen d asfel akken i t-id-isuter Yillu.. Ma yella d Kahin, yeeređ ad iqereb yer Sidi Rebbi s lğehd n yiyallen-is.. Sidi Rebbi yeqbel tinefkit n Habil, meena yeguma tinefkit n Kahin.. Sidi Rebbi yezzem Kahin yef ayen yexdem akken a t-id-yawi yer ttuba, meena Kahin yerfa dya yenya gma-s Habil yer tagara..

Assa, nebya n-kemmel ad neddu yer zdat di tyuri n Tawrat.. nmiyyez deg ixfawen 4 akd 5 n wedlis n Lašel n ddunit.. Awal n Sidi Rebbi iqqar-ayd belli Adem akd Hewwa seand iqcicen akked teqcicin nniđen.. meena, di dderya akk n Adem, Sidi Rebbi yehka-yejd kan tidyanin n sin gar-asen: tadyant n Kahin akked tin n Set, yiwen seg wetmaten mezziyen n Kahin..

di tazwara, Ad nzer ccetla n Kahin.. Kahin yezweğ d yiwet n tmețtut i yefren si twacult-is, dya sean-dderya.. acu kan, akken "ayerda ur yezmir ara ad yeseu ayen ur nessin ara ad iyez".. arraw n Kahin ur rewlén ara seg unamek n ixemimen, n imeslayen akd lefæayel n baba-tsen.. akka am baba-tsen, ur qudren ara Awal n Sidi Rebbi.. llan sean atas n tmusni d lefhama, meena llan ur ssinen ara Sidi Rebbi.. ledhan kan akd tiyawsiwin n ddunit.. bnan yiwet n tamdint meqren nezzeh, snulfand atas n wallalen, ijewaquen d igitaren d wačas n tiyawsiwin nniđen.. yiwen di ccetla n Kahin yella isem-is Tubal-Kahin, yella d uħric mliħ, ixeddem nħas d wuzzel.. acu kan, lecyal icebħan n yifassen ur d tarrent ara ul d ucbiħ..

Yella yiwen si ccetla n Kahin isem-is Lamek, yella si tsuta tis sebæa deffir n Adem.. Lamek yedda di lğera n jedd-is Kahin, yella d amcum uger n Kahin.. Lamek yella d argaz amenzu i yzewğen akd snat n tulawin, arnu yuçal d aqettel akka am Kahin.. Tira Iqedsen qqarent-ed dakken Lamek yenya sin yemdanen yerna izux imi yella d amcum uger n Kahin !..

Akka am Kahin d ccetla-s akk, Lamek ur yefki ara azal i Wawal n Sidi Rebbi.. yella iħemmel imen-is akd yedrimen.. yella d azuwax ur yesei ara leeqel.. iħemmel accehwat uger n Sidi Rebbi.. yella Ccičan d ssid-is, meena ur yeelim ara.. Ha-t-a amek i yella Lamek, imi yeqsed akken ad yetbeæ abrid n Kahin.. ur tettut ara isem n Lamek axater ad nuçal yer yur-s yer tagara n tamsirt-nney assa..

Ad neħmed Yillu imi Tira Iqedsen ur ħbisent ara akd tadyant n Kahin d ccetla-s imesbaħliyen.. imi Tira Iqedsen teqqar-ed belli Sidi Rebbi yefka i Adem d Hewwa yiwen n weqcic nniđen **«deg umkan n Habil i yenya Kahin.» Lašel n ddunit 4.25..** yella isem-is « Cit ».. isem n « Cit » Imeena-s : win yettwaxtaren.. Sidi Rebbi yextar Cit akken ad yili deg umkan n Habil..

Ayen tuy yella ilaq akken Cit ad yili deg umkan n Habil ?.. ad ta-y-a tiririt : Di tejnnt n Eiden, Sidi Rebbi yeweed s yiwen n Umsellek ar ad yasen yer ddunit akken ad iseyleb yef ccičan yerna ad isellek ccetla n Adem si tazmert-is.. Amsellek-agi tuy yella yezmer ad yess si ccetla n Habil i yumnen s Sidi Rebbi.. meena ccičan i degger Kahin ad yeny Habil.. Ccičan yella yekkat amek ad iseħbes ayawas n Sidi Rebbi n uceggee n Umsellek yer ddunit.. meena lefhama n Yillu Sidi Rebbi tugar s waçal tin n ccičan.. Illu Sidi Rebbi yella yesea yiwen uyawas ifazen akken ad isellek tarwa n Adem si ddnubat-nsen, yerna ulac win izemren a t-

isehbes, ulamma d cciṭan !.. s wakka, Sidi Rebbi, d I mekdi uṛawas-ines, yefka-d Cit i Adem d Hewwa deg umkan n Habil i yenya Kahin.. s wakka, aṛawas n Sidi Rebbi yeenan Amsellek yerna yettkemmil..

Cit yella d Imumen s tidett.. akka am gma-s amenzu Habil.. Cit yefren abrid n leslek I d-yenḡer Sidi Rebbi.. Cit illul-d di ddnub akka am arraw akk n Adem.. meena yumen s lweed n Sidi Rebbi i yeenan Amsellek ar ad yassen, taflest-agi isebggen-ittid s tuwwin n yizimer imezllen s idammen-is i Sidi Rebbi, am asfel ara isefḡden ddnubat.. Tella tayewsa nniḡen yef Cit tuklel ad t-id-nader, Cit iṛebba dderya-s di tmusni n Wawal n Sidi Rebbi.. ha-t-a ayen i d-qparent Tira Iqedsen, Cit yesea dderya **“Seg imiren i yebda undah s yisem n Umeylal.” Lašel n ddunit 4.26..**

nettwali ihi snat n ccetlat id yekkan si Adem : ccetla n Kahin d ccetla n Cit.. teḡsam acu i d-ttmetilent snat n ccetla-agi ?.. d-tmetilent sin n leṣnaf n yemdanen yellan di ddunit si tallit n Adem ar wassa.. Zdat n Sidi Rebbi, ala sin n leṣnaf n yemdanen i yellan di lqaea.. yer Sidi Rebbi, ulac amgared « lxilef » ger wid yesean agwlim aberkan d wid yesean agwlim acebḡan, ger lḡens d wayeḡ, neṡ ger tulawin d yergazen.. Sidi Rebbi ur iḡekkem ara yef amdan kan akka.. acu kan, ifeṛreḡ imdanen yellan di ddunit ar snat n trebbuyee..

Anti-tent snat n trebbuyee-agi ? llan wid yumnen s Wawal n Rebbi, d wid ur numin ara.. Wid yesnen Rebi d wid ur T-nessin ara.. Wid i teddun di tafat, d wid i teddun di tṭlam.. wid i d-yetṭfen eeffu n ddnubat-nsen d wid ur d netṭif ara.. Win i d-tekllel yef Rebbi, i defren abrid n teṡdemt i d-yeldi Sidi Rebbi dya i d-tusellek akka am Cit d tawacult-is.. Meena, win ur neḡfir ara abrid n teṡdemt i d-yeldi Sidi Rebbi ad yenger akka am Kahin d tawacult-is..

Tira Iqedsen qqarent-ed belli Adem yidir 930 isegwassen sin akkin yemmut.. di zman aqdim, leemer n yemdanen yella i d-tiywzif nezzeh, acu kan ad tmettaten yer tagara akken i ylaq i yemdanen meṛra ad mten.. Adem d Hewwa ihi mmuten akken i d-yenna Sidi Rebbi.. mi d-ixleq Sidi Rebbi amdan, ur yelli ara di lebyi n Sidi Rebbi akken amdan ad yemmet, meena ad yidir.. ayen ihi i mmuten Adem d Hewwa?.. axateṛ s-beeden imen-nsen seg ubrid n Sidi Rebbi, yerna ddnub yettawi yer lmut..

Di lweqt i ṡ-d-iqimen assa, ad n-yeṛ tadyant n yiwen n wergaz n Rebbi yellan si ccetla n Cit, yella yumen s Sidi Rebbi.. « Axnux » i d-isem n wergaz-agi.. kra snen-t s yisem n “Idriss”..

Deg ixef wis 5 n Lašel n ddunit, ad n-yeṛ tedfert n Axnux.. Tira Iqedsen qqarent-ed belli Adem d baba-s n Cit.. Cit d baba-s n Anuc, Anuc d baba-s n Qinan, Qinan d baba-s n Mahalalil, Mahalalil d baba-s n Yarad, Yarad d baba-s n Axnux.. axnux yella di tsuta tis 7 di ccetla n Cit..

Akka am yemdanen akken ma llan, Axnux ilul-d d amednub.. Meena mi yesea 56 iseggasen di leemr-is, Axnux itub yef ddnubat-is, yezzi yer Sidi Rebbi dya yumen s wayen i yeweed Sidi Rebbi deg ayen yeenan Amsellek ar ad yasen yer ddunit akken ad yemmet d asfel ara yeksen ddnub.. Axnux isbegned tidett n teflest-ines imi yefka i Umeylal idammen n uyersiw d asfel ar ad iyummen ddnub.. yef ayagi, Sidi Rebbi iḡseb-it d aḡeqqi ilmend n taflest-ines.. Yeefa-yes ddnubat-is yerna yefka-yes ul zeddigen.. Tira Iqedsen qqarent-ed : **“Ilḡa Axnux 300 yiseggasen akked Yillu” Lašel n ddunit 5.22..**

Xass akken tilḡi akd Sidi Rebbi di tallit n Axnux ur telli ara d ayen isehlen axateṛ tella d tallit yeḡḡuren d lbaṭel akd ccum akka am tallit-ney tura.. tugett n wid yedren di tallit n Axnux llan ad tnadin kan yef ccehwat n tnefsit-nsen.. llan ad tidiren di nḡassa.. meena Axnux, netta, yella yeelem belli Sidi Rebbi ur d yexliq ara amdan akken ad yidir di nḡassa, meena di leqdasa.. S wakka, Axnux ur yeḡḡi ara ccehwa ad teḡkem-it, akken i yella lḡal n wid i s-d-yezzen, ur sinen ara Sidi Rebbi.. akka am Sidi Rebbi s timmed-is, Axnux yella iḡemmel taydemt, iyuc lbaṭel.. lyaḡi regmen-t yernu qeḡren-t sebba n tudert-is iweneen, meena Axnux ur d yeclie ara deg-sen axateṛ yella yeelem belli ulac ayen yesean azal uger d m-ara yili di talwit akd Sidi Rebbi..

Illu Sidi Rebbi yefren Axnux akken ad yili d aqeddac-is, d nnbi-ines di tallit-agi berriken.. akka am lenbiya akken ma llan, Axnux iberreh s Umsellek ara d yassen.. Iberreh dayen belli ad yass wass deg ar ad yass Umsellek akken ad ihaseb widak akk yugin ad tuben u ad amnen i yess.. Slet, i wayen i d-yenna Axnux deg uberreh-ines : **“Fell-asen i d-icar Hinux iëacen di lğil wis sebëa deffir Adem, mi d-yenna : atan ad yas Sidi Rebbi akd luluf n lmalayek-is iqedsen, iwakken ad ihkem yef imdanen merça, ad ibeggen i yal yiwën deg-sen lecyal n diri ixeddmën s wayes uyalen d imcumen, akd lehçur qessihen I d-qqaren fell-as imednuben imcumen.”** Yuda 1.14-15..

Mazal tella yiwet n tayewsa yessewhamen i ylaq fell-ay a nissin yef nnbi Axnux, netta ur yemmut ara !.. d tidett, Awal n Sidi Rebbi iqqar-ayd belli Axnux ur yemmut ara !.. Tira teqqar-ed : **“Axnux yedda akd Yillu; syenna yexfa, axațer iřefe-it Yillu.”** Lașel n ddunit 5.24.. Sidi Rebbi s tazmert-ines, u yef lehşab uşawas-is, yerfed Axnux yer igenni mebla ma yesædda-t yef tabburt n lmut..

Ayen i yerfed Sidi Rebbi Axnux akka ? s tudert n Axnux, Sidi Rebbi yebya ay-iselmed amek i yettwali wid yumnen yes s telqayt n wul-nsen, is-iëëğben s tikli-nsen.. Tira Iqedsen qqarent-ed : **“S liman, Axnux yeřwarfed yer igenni mebla ma tædda fell-as lmut, iyab yef wallen, ur d-iban ara axațer irfed-it Yillu yur-s. Uqbel ad ittwirefed izra belli iëğeb i Yillu. Ihi, mebla liman d lmuħal ad iëğeb yiwën i Yillu, axațer win ara iqerřben yur-s ilaq ad yamen belli yella yerna iqebbel-d wid yettnadin fell-as.”** Iëbraniyen 11.5-6..

Di tuyzi n 300 isegassen, Axnux yeëğeb i Sidi Rebbi axațer yumen i yes, ihemmel-it, idue-it di yiwet n tallit anida tugett n yemdanen ur rrin ara ddehn-nsen yer Wawal n Yillu.. yef ayagi, yiwën wass, Sidi Rebbi isawel i Axnux s yisem-is, dya Axnux yufa-d imen-is imir imir deg igenni i yal ass di tamannegt n wexxam n Sidi Rebbi !..

Deg ayagi akk, Sidi Rebbi yebya ay-yemmel tayawsa-agi : ma yella ur teseid ara taflest n Axnux, ur d-tizmired ara ad eëğbeç i Yillu !.. meena, ma yella teseid taflest akka am Axnux, ad yefreh Sidi Rebbi i yisek yerna ur tuħwağed ara ad t-ugad-ed lmut.. Tzemred ad teelmed belli Sidi Rebbi isseyleb yef lmut yef idra-k.. axațer ma yella tesliç i Wawal n Yillu yerna tumned yes, mara t-fak tudert-ik di lqaea, di tilin n Sidi Rebbi Illu-yik ara ad tidired i lebda, akka am Axnux !.. acu kan, yuwid lħal ad tamned s wayen i d-yenna Sidi Rebbi yef ayen yeenan abrid n leslak i d yenğer i yimednuben..

Akken ad nejmeë awal yef ayen i d-nwala assa, nebya nsemyager ger sin si cçetla n Adem yef acu i d-nemesley yakan : Lamek d Axnux.. di sin deg-sen llan di tsuta tis sbëa deffir n Adem.. Lamek i d-tekka yer tedfert n Kahin, ma yella d Axnux i d-tekka yer tedfert n Cit.. Lamek d Axnux eacen deg yiwet n tallit, acu kan mgaraden nezzeh deg ayen iwumi fkan azal.. tudert-nsen i sin mxalafen-t nezzeh, akken i yemxalaf id yef ass.. Eyyaw nsemyager kra ger-asen..

Lamek ur yumin ara Awal n Sidi Rebbi, meena Axnux yumen yes.. Lamek yelħa d cçitan di nğasa, ma yella d Axnux yelħa d Sidi Rebbi di tezdeg d leqdasa.. Lamek isehqer abrids n leslek I d-yenğer Sidi Rebbi; ma yella d Axnux, ihemmel-it yerna yefka i Sidi Rebbi ikeri imezllen s idammen-is yef demma n ddnubat-is..

Lamek iëac kan i yedrimen, i tulawin, i wëebbuç-is, i lbus d cçehwat n tnefsit.. ma yella d Axnux yella yebya tudert zeddigen, yellan yef lehşab n lebyi n Sidi Rebbi .. Lamek yemmut di ddnubat-is, iruħ yer tmes ; meena Sidi Rebbi yerfed Axnux akken ad yili ar yur-s deg igenwan yerna ur iædda ara, ur yeerid ara d acut lmut..

Ha-t-a tura yiwën usteqsi s wazal-is : yer wanwa i te-ttemcabid ?.. i Lamek ney I Axnux ? aeni tella di tudert-ik taflest n Axnux ? ney t-tthumuç kan deg ubrid-ik akka am Lamek ? Awal n Sidi Rebbi iqqar-ed

: ***“Jerṛbet tmeyzem deg iman-nwen iwakken ad twalim ma tetteḍdum s liman ney ala” At Kurintus 13.5.. axaṭer “mebla liman d lmuḥal ad yeḡḡeb yiwen i Ṛebbi » Ieḃṛaniyen 11.6..***

Imdukal ezizen, n-leḥqbed yer tagara i wass-agi.. Deg tedwilt-nney i d-itteddun, di lebyi n Sidi Rebbi, a nebdu aselmed-nney yef yiwen n nnbi nniḍen n Sidi Ṛebbi, wagi d nnbi Nuḥ.. Ma tesseam iseḡsiyen yef wayen i nelmed ass-a tzemrem ad ay-d-tarum yer tansa-agi : awal@fastmail.fm.. At-idewdey akken ad tesleḥqem ad tarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Ad ken-ibarek Sidi Rebbi a yimdukal ezizen, ad awen-ifek tazmert akken ad tmeyzem s tidett deg Awal n Sidi Ṛebbi i d-iqqaren : ***«Mebla liman d lmuḥal ad yeḡḡeb yiwen i Ṛebbi, axaṭer win ara iqerṛben yur-es ilaq ad yamen belli yella yerna iqebbel-ed wid yeṭnadin fell-as.» Ieḃṛaniyen 11.6***

Azul fell-awen a yimdukal ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferğ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Deg yimeyyizen-nney yef Tira Iqedsen, nwala-d yakan belli di tazwara, mi d yexleq Sidi Rēbbi ddunit, kra yellan yella yelha.. Acu kan, mi jeddi-tney Adem iēusa Sidi Rēbbi, ccer yekcem-d yes-s yer ddunit yerna yedda yer yimdanen merra.. Di tidett, « yir aṭṭan ur yetthaz ara kan bab-is ».. Deg tedwilt-nney taneggarut, nerra lwelha-nney yer sin n yigduden i d-yekkan si Adem : tarwa n Kahin aked wid n Cit.. Tarwa n Kahin ur ttkilen ara yef Sidi Rēbbi.. ma yella ger tarwa n Cit, llan kra umnen yerna anecta yegla-d s leefu n ddnubat-nsen syur Sidi Rēbbi.. Ger tarwa n Cit, yella yiwen wergaz isem-is "Axnux".. Wid yeddren di tallit n Axnux defren cciṭan yerna tudert-nsen tenğes.. Meena Axnux yedda d Sidi Rēbbi di tezdeg d leqdasa .

Assa, ad nebdu tazrawt n tudert n yiwen n urgaz nniden i yelhan d Sidi Rēbbi di yiwet n tallit yettwayen, yeččuren d ccum.. Wagi d nnbi Nuḥ, d mmi-s n mmi-s n Axnux.. Nwala-d yakan belli deg wussan imezwura imdanen ttidiren iseggasen kter nney.. Tezram anwa i yeddren kter n wiyad akk di duunit ?.. D "Matusalem", mmi-s n Axnux.. Yedder 969 n yiseggasen. Matusalem yella d baba-s n Limak i yellan d baba-s n Nuḥ.. Limak-agi yellan d baba-s n Nuḥ, maci d win akken yellan si tarwa n kahin yettuseman dayen Limak yef acu i d-nemmesley di tedwilt ieddand.. Nnbi Nuḥ i ttekki di tsuta tis 10 deffir n Adem.. Imi yuwed Nuḥ 500 n yiseggasen, yuṣal d ababat imi d yesea Sam, Ḥam d Yafit arraw-is..

Ayen i nebya ad d-nelmed yef Nuḥ d ayen yesean azal nezzeh i tudert-nney, axaṭer tallit n Nuḥ tettcabi yer tallit i deg nettidir nukni tura.. Deg tallit-nni, ddunit tella teččur d ddnub.. Deg udlis n Lašel n ddunit, deg yixef wis 6, Tira Iqedsen qqarent-d belli : « **Cceṛ n umdan meqṛer di ddunit; yal ass ul-is ittnawal anagar ixemmimen n diri.** » **Lašel n ddunit 6.5.**

Ulawen n warraw n Adem ččuren s yir ixemmimen, s zznā, s tukerḍa, s tmegraḍ, s lexdee di zwağ, s cceḥḥa, s ccum, s ṭhila, s leuj, s ddyel, s rregmat, s zzux d tuffya n leeqel.. Imdanen llan ssengaren ddunit i d-yexleq Sidi Rēbbi i nutni.. Ahat llan sean ddiyana, meena tella i usebggen kan.. Ccehwat n lğetta i d rebbi-nsen, ddnubat-nsen rennun ttawden ar yigenni.

Slet i wayen i d-qqarent Tira Iqedsen : "³ **Imiren yenna Umeylal: Ur yettyimi ara Rruḥ-iw deg umdan i dayem, axaṭer d amdan kan amjaḥ i yella, ussan-is ur rennun ara sennig n 120 yiseggasen..** . ⁵ **Iwala Umeylal d akken cceṛ n umdan meqṛer di ddunit; yal ass ul-is ittnawal anagar ixemmimen n diri.** ⁶ **Ishassef Umeylal imi d-yefka amdan yer ddunit yerna yeḥzen deg ul-is.** ⁷ **Yenna Umeylal: ad mḥuy seg udem n lqaea amdan i d-xelqey, seg umdan alamma d iyersiwēn, iyersiwēn iteddun yef uεebbuḍ akked yegḍaḍ n igenni; axaṭer, ṣhassfey imi i ten-id-xelqey.**" **Lašel n ddunit 6.3, 5-6.**

S wakka, nettwali belli Sidi Rēbbi yeqsed ad yesfed tarwa n Adem seg lqaea sebba n ccum-nsen.. Meena, nettwali dayen belli Sidi Rēbbi, di rreḥma-s, yella yewjed ad yawi alay i yimednuben s ssber fell-asen 120 n yiseggasen-nḍen, akken ad sen-yefk lweqt ad tuben, akken ur neggren ara.. Meena, mara tfak tilist-agi, Sidi Rēbbi ad iḥaseb kra n win yugin ad itub, i yugin ad yeqbel awal-is..

Nezmer ad nelmed kra yef ṭbiēa n Sidi Rēbbi talast-agi n 120 n yiseggasen i d-yefka.. Dakken Sidi Rēbbi isebber aṭas meena ssber-ines yesea tilisa !.. Ad immeslay d umdan yerna ad yexdem tezmert-is akken ad t-yawi yer ttuba, lameena mačči war tilist.. yef ayagi, di zzman n Nuḥ, Sidi Rēbbi yenna-d : "**Ur yettyimi**

ara Rruh-uw deg umdan i dayem (...) ussan-is ur rennun ara sennig n 120 yiseggasen”.. S wakka nettwali dakken Sidi Rebbi yeqsed ad yesber yef umednub i kra n lweqt, syen akkin ad t-iħaseb ma yella yugi ad itub..

Deg ayagi, nezmer ad naf snat n sšifat n Sidi Rebbi : lehhu-ines d theqqit-ines.. S wawalen nniđen, ssber n Sidi Rebbi d wurrif n Sidi Rebbi.. Sidi Rebbi yezmer ad yesber nezzh meena dayen ad yerfu nezzeh..

Kra n yimdanen nwan Sidi Rebbi yekka-d sennig-nsen s usekkaz, ireffu s shala yerna iħemmel ad yuwet, ad iður amdan.. Meena Sidi Rebbi mačči akka i yega.. ma yella d wiyad, nwan Sidi Rebbi werjin ireffu, ieffu kan yerna itettu ddnubat n umdan.. « Rebbi yelha, Rebbi yelha », d ayagi i ssnen ad d-inin.. Meena Sidi Rebbi mačči akka dayen..

Tira Iqedsen qqarent-d tidett deg wayen yeenan timmad ney tbia n Sidi Rebbi.. Sidi Rebbi yelha yerna d uydim i yella !.. Yezmer ad yesber yezmer ad yerfu.. yef demma n lehhu-ines d rreħma-ines, isebber yef imednuben, meena yef demma n theqqit-is d leqdasa-ines, ireffu yef ddnubat-nsen.. Sidi Rebbi d Amsellek yerna d Anzarfu.. Atas i yuran lenbiya yef ssber d wurrif n Sidi Rebbi.. Eyyaw ad d-nsel i kra seg imeslayen-nsen..

« Ay iezizen ! Yuř-wat ař-teřřum ayagi : yer Sidi Rebbi alef n iseggasen am yiwen wass, yiwen wass am alef n iseggasen. Sidi Rebbi ur iřeřřil ara ad ixdem ayen i d-yenna ; yas akken kra n yemdanen yilen iřeřřel ; meena neřřa d sšber i wen-iřebber iwakken ur inegger ula yiwen deg-wen, yebya a d-tuyalem akk yer ubrid-is. Ass n Sidi Rebbi a d-yas akken i d-iřřas umakar» 2Butrus 3.8-10.. « D neřřa ara iħasben agdud-is. A nnger n win ara d-yeřlin ger ifassen n Sidi Rebbi yeddren ! » Iebraniyen 10.30-31.. «Yuř-wat ihi, smeħsiset i win i wen-d-ittmeslayen (...) Axařer Illu-nney am tmes iteřřen. » Iebraniyen 12. 25,29..

Di Zabbur, ad nyer : “ Illu d anezzarfu Uydim, d Illu I yzemren ad irfu yal ass win ur d-nuřal ara yur-s ” Iħellilen 7.12-13..

Ma yella di Linjil yura : *«Illu iřbeggin-ed urrif-is seg igenni yef ddnub d ccer n yemdanen i geřřummun lħeqq s lbatel, (...) Neřra belli Illu iħekkem s lħeqq yef wid ixedmen lecyal-agi. I kečč i yetħasaben wid ixedmen lecyal-agi, ma txedmed am nutni, tyiled at ad tmeneed i lħisab n Yillu ? Aeni theqređ leħnana d sšber i yesea Yillu mebla ceħħa ? Ur teřriđ ara belli iřebber-ak s leħnana-s iwakken ad tbeddeđ tikli ? Lameena kečč yesyayayen ul-ik tugiđ ad tbeddeđ tikli, tettheęgiđ i yiman-ik leiřab ameřran i wass n lħisab, ass i deg ara d-ibin wurrif akd lħeqq n Yillu ara yerren i mkul yiwen ayen yexdem.» At Ruman 1.18, 2.2-6..*

Urrif n Sidi Rebbi mačči am win n wemdan.. Amdan yezmer ad yerfu mliħ, acu kan urrif-is yettenqas kra kra alamma yettu ula d ayen akken i t-id-yesserfan.. Urrif n Sidi Rebbi mačči akka !.. lweqt yetteddayen ur yessenqas ara urrif-is.. Sidi Rebbi d anzarfu uydim yerna ur itettu uma d kra !.. yerna urrif-is ur yettenqas ara yef wid i yugin ad tuben ; meena, trennu !.. D aya i d-neyra yakan : « *Lameena kečč yesyayayen ul-ik tugiđ ad tbeddeđ tikli, tettheęgiđ i yiman-ik leiřab ameřran i wass n lħisab, ass i deg ara d-ibin wurrif akd lħeqq n Yillu.* » Akka i yella wegduđ n zzman n Nuħ i yjemmen mgal imen-is urrif n Sidi Rebbi !..

Acu kan, di tallit-nni, yeqqim-d yiwen n wemdan i yhemmlen Sidi Rebbi seg ul-is merra yerna yumen s Wawal-is.. Amdan-agi d Nuħ.. Ha-t-a yef wacu i d-qqarent Tira Iqedsen : “*Lameena Nuħ yufa lemzeyya yer Umeylal. yella Nuħ d argaz aħeqqi, d amekdi di zzman-is; Nuħ yedda deg ubrid n Yillu.*” Lařel n ddunit 6.8-9..

Ayen i yufa Nuħ lemzeyya yer Sidi Rebbi ?.. Eni Nuħ yella yuklal rreħma n Sidi Rebbi ?.. Ala !.. Lemzeyya ma nuklal-itt mačči d lemzeyya !.. Ayer ihi Sidi Rebbi yefka nneema i Nuħ ur tyefki ara i wiyad ?.. D

acu i d-qqarent Tira Iqedsen yef ayagi ?.. L-ad-qqarent belli Nuḥ yella yettkel yef Sidi Rebbi ma yella d wiyad ur ttkilen ara fell-as.. Nuḥ yella yumen s Wawal n Sidi Rebbi.. Yella yumen s wayen i d-yewæed Sidi Rebbi yef ayen yeenan Amsellek ara d-yassen yer ddunit akken ad isellek imednuben.. Nuḥ yella d amednub ula d netta, meena Sidi Rebbi iḥseb-it d aḥeqqi imi Nuḥ yella yesæa liman deg Sidi Rebbi, liman i t-isleḥqen akken ad yefk idammen n usfel yef ddnubat-is akken i d-yumer Sidi Rebbi.. yef ayagi i d-qqarent Tira Iqedsen : *“yella Nuḥ d argaz aḥeqqi, d amekdi di zzman-is”*..

Yiwen n wass ihi, yenna Sidi Rebbi i Nuḥ : *“¹³.. qesdey ad snegrey akk imdanen; axaṭer ddunnit teččur d nncaḥ seg-sen; ihi atan ad ten-snegrey s nutni s lqæa. ¹⁴Xdem afniq i yiman-ik, s wesyar n serwel, xdem-it d tixxamin, sley-it s uselyay s berṛa s zdaxel. ¹⁵Atah wamek ara t-txedmeḍ: ad yesæu 300 n iyallen di teyzi, 50 n iyallen di tehri d 30 n iyallen di tididi. ¹⁶(...) sbedd-as tawwurt deg idis; wqem-as yiwen wannag ikussar, rnu-yas wis sin d wis tlata. ¹⁷Ma d nekk ad d-ssisey anfal n waman yef ddunit, akken ad snegrey kra n tfekka yesæan nnefs n tudert seddaw n igenni, ayen akk yellan yef lqæa ad immet. ¹⁸Lameena ad sbeddey tamsisit-iw yid-k; ad thecmeḍ yer ufniq kečč d warraw-ik, tameṭṭut-ik d teslatin-ik. ¹⁹Ad teskecmeḍ dayen yer ufniq tayuga si yal ššenf n wayen akk yeddren, yesæan tafekka, i wakken ad menæen yid-k: ad ilin d awtem d tewtemt. (...) ²¹Ma d kečč, ddem si tgella akk yettmaččan, ssexzen-itt d æwin yur-k, i wakken ad k-tili d lqut i kečč d nutni. » Lašel n ddunit 6.13-19, 21*

S wakka, Illu Sidi Rebbi yenna i Nuḥ belli yeqsed ad d-issasi anfal n waman yef ddunit akken ad yessenger wid akk yugin ad tuben u ad amnen tidett.. Illu Sidi Rebbi yenna i Nuḥ s tfašil amek ara yebnu yiwen ufniq meqqren akken ad yerwel seg uḥemmal n wamen.. Teyzi n ufniq ilaq ad tili 150 n iyallen, Imeena-s azal n teyzi d uzgen n wannar n ddabex n uḍar.. Ad yili d tasdarit i Nuḥ d twacult-is d waṭas n iyersiwen d wid akk i yebyan ad rewlen i wenfal n waman.. Illu Sidi Rebbi yumer Nuḥ ad yexdem atas n texxamin deg ufniq, d yiwet kan n tewwurt.. S wakka tabṛatt n Sidi Rebbi i yemdanen di tallit n Nuḥ d-tagı : « Win yebyan ad yeslek i læiqab, ilaq ad iæeddi seg tewwurt n wefniq.. Win ara iæeddi seg tewwurt ad yeslek.. Win ur netteæeddi ara seg tewwurt ad yenger ! »..

Nuḥ yebda ibennu afniq.. Yella d ccyel meqqren nezzeh.. Nuḥ d warraw-is di tlata, yella fell-asen ad d-seylin atas, atas n tjuṛ meqqren, ad ten-gezmen d tilwiḥin, ad ten-tesegmen u ad ten-tesdukklen, ad ten-sebyen s berra d daxel, d waṭas atas n lecyal nniḍen.. Tameṭṭut n Nuḥ d teslatin-is ttekkint dayen di lecyal-agi iweæren.. Azal n miyya n yiseggasen, ass s wass, Nuḥ d twacult-is xedmen yef lebni n wefniq.. yerna, Nuḥ mačči ala d lebni kan n wefniq i yella ixeddem, meena yella dayen yessawel i yimdanen yer ttuba, yeqqar-asen: « slem-d ! Rebbi Ameylal yenna-yi-d ad awen-d-æeggney belli ilaq ad trewlem yef wurrif i d-itteddun ! Urrif n Sidi Rebbi yettfeḡḡid-d yef demma n ddnubat-nwen, yerna yeqsed ad d-issasi anfal n waman yef ddunit akken ad negren akk wid yugin ad tuben.. Meena, ad awen-d-mley lexbar yessefrahæn : Sidi Rebbi di rreḥma-s yumer-iyi-d ad bnuy afniq ara yilin d tadarit i yal win ara ituben yef ddnubat-is yerna ad yamen s wawal n Yillu Sidi Rebbi ! ».. S wakka, s waṭas n yimeslayen i yeeggen i ugduḍ, yenha-ten ad ḡḡen abrid n ccum d lbaṭel i deffren lḡil-nsen iæewjen ! ”..

D acu i tmeyzem yef ayagi ? Eni agduḍ n zzman n Nuḥ yumen s wawal n Sidi Rebbi i sen-yenna nbnines ? Ur nezmir ara ad d-nerr tura yef useqsi-agi, imi nleḥqed yer tagara.. meena di tadwilt-nney i d-itteddun, di lebyi n Sidi Rebbi, ad nwali amek i yehrez Illu Sidi Rebbi wid akk yumnen s Wawal-is, d wamek dayen i yḥuseb wid akk ur numin ara s Wawal-is imi zedren deg waman n uḥemmal.

Imdukal ezizen, tanemmirt imi i y-d-tefkam tamezuyt.. Ma tesæam iseqsien yef wayen i nelmed ass-a tzemrem ad ay-d-arum yer tansa-agi : awal@fastmail.fm.. At-ideiwdey akken ad tesleḥqem ad tarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Ad ken-ibarek Yilu Sidi Rebbi, ad awen-yefk lekyasa ad tmeyzem af wayen i d-neyra di Tira Iqedsen assa : « *Sidi Rebbi ur ittsejfil ara ad ixdem ayen i yeweed ; yas akken kra n yemdanen yilen isejfel ; meena nejta d sşber i wen-işebber iwakken ur inegger ula yiwen deg-wen, ibya ad tuyalem akk yer ubrid-is.* »
2 Butrus 3.9..

Azul fell-awen a yimdukal ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rəbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rəbbi i lebda.. S lferḥ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tadwilt-nney yezrin, nebda amiyyez di tadyent n nnbi Nuḥ, i d-ilullen 10 tsutiwin deffir n Adem .. Nuḥ yelḥa akd Sidi Rəbbi deg yiwet n tallit yeččuren d ccum d lbaṭel.. nwaled amek yenduder ul n Sidi Rəbbi sebba n dnuwat n tarwa n Adem..

Tira Iqedsen qarent-ed dakken « ⁵ ***Iwala Umeylal d akken cceḥ n umdan meqqeḥ di ddunit; yal ass ul-is ittnawal anagar ixemmimen n diri.*** » Lašel n ddunit 6.5.. at-aya iwacu Sidi Rəbbi, deg urrif-ines imqeddes, yeqsed akken ad yessenger imednuben seg udem n lqaea..

Meena Nuḥ yufa lemzziya yer Yillu, axaṭar iḥemmel Yillu yerna yumen s Wawal-is.. yiwen wass, yenna Sidi Rəbbi i Nuḥ : « Atan qesdey ad snegrey ayen akk yedren; axaṭer ddunnit teččuḥ d ccum.. ihi, atan ad d-ssisey anfal n waman yef ddunit, akken ad snegrey kra n tfekka yesean nnefs n tudert seddaw n igenni.. ma d kečč, ilaq ad tebnud yiwen wefniq muqren akken ad yili d taddarit i kečč d tawacult-ik »..

S wakka, di tuyzi n 100 isegwassen, Nuḥ d tawacult-is begsen-d i lebni n wefniq-agi muqren.. acu kan, Nuḥ ur yehbis ara kan yer lebni n wefniq, imi yella dayen ineddeh i yimdanen i s-d-yezzin, yeqaḥ-asen : “tubet si dnuwat-nwen, uyaalem-d yer Yillu ! Sidi Rəbbi Uydim atan ad iḥaseb ddunit. »..

Eni imdanen n tallit-ni n Nuḥ tuben yef dnuwat-nsen yerna umnen s wawal i sen-d-yenna Sidi Rəbbi s yimi n nnbi-ynes ?.. Acu i tettxemimem deg wayagi ?.. Ger luluf d luluf n tarwa n Adem yellan di tallit-ni yef udem n lqaea, ačal deg-sen i ytuben yerna umnen s Sidi Rəbbi dya kecmen yer wefniq ?..

Tira Iqedsen fkent-d tiririt nnant-d : « ***..Ass-mi i yexdem Nuḥ lbabuḥ i yer kecmen anagar tmanya yemdanen i ymeneen seg uḥemmal n waman*** » 1 Butrus 3.20.. Ačal yumnen s Sidi Rəbbi ?.. Ala tmanya yemdanen : Nuḥ d tawacult-is..

Wiyaḍ akken ma llan ur uminen ara s Wawal n Yillu.. Sem-euzgen i wberreḥ n Nuḥ yerna stehzayen fell-as imi yella ibenu afniq.. ad šan fell-as yerna ḥesbent yedderwec imi yella ibennu afniq deg yiwen wemtiq anida ulac aman..

Nezmer ad nsugen, ney ad nxayel, amek tuy yella wegduw yettmesxiḥ yef Nuḥ.. Ahat llan qqaḥen : « Eh ! Eyyaw akken ma tell-am ! Ruḥ-ted ad tezrem argaz-agi ibenun afniq anect n leğeb deg umkan yecben wagi ! Nuḥ dayen yedderwec ! Aḥemmal n waman deg unezruf ! d lmuḥal ! A Rəbbi yelha ! ur isengar ara agdud i d-yexleq ! A tedrewced a Nuḥ ! »..

Acu kan, Nuḥ ur yefki ara azal i regmat-nsen axaṭer yumen s wayen i s-d-yenna Sidi Rəbbi.. ikemmel leqdic-is n lebni d uberreḥ yeqqar : « tubet ! Sidi Rəbbi at-an ad iḥaseb ddunit s taydemt ! Ayen tagwim ad tamnem s Wawal n Yillu ? Ayen i tebyam ad tnegrem ? »..

S wakka, ileḥqed wass i deg Nuḥ akd tawacult-is fuken lebni n wefniq.. deg taseddart tanegarut n yixef wiss 6 n wedlis n Lašel n ddunit an-yeḥ : “²² ***Nuḥ ixdem kullec akken i s-t-id-yumer Yillu.***”

Tura, afniq dayen yewjed.. kulec yettwakemel.. ala yiwet n tyawsa kan i yxuṣšen : Nuḥ d tawacult-is ilaq ad kecmen yer wefniq.. I tikelt nniḍen, nezmer ad nsugen Nuḥ ierred ad iqenneḥ agdud :

« smuzegdet i Yillu ! tubet arnu-t amnem s Wawal-is ! anfal n waman at-an ad iteddu ! kcem-et yer wefniq skud mazal yella lweqt ! tawwurt ad tan teldi ! Wid-ak akk ara yeeddin yef tewwurt ad tuselken.. acku, ma yella tugim ad tkecmem, amek ara d tizmir-em ad trewlem si leiqab n Yillu ? ».. swakka iæggen-asen açal d tikkelt, meena ur d smuzegten ara..

yef ayagi, deg ixef wiss 7, Tira Iqedsen qqarent-ed : *“¹ Yenna Umeylal i Nuḥ: kcem yer ufniq, kečč d wat uxxam-ik meṛra; axaṭer zriy kečč d aḥeqqi zdat-i di tsuta-yagi. ² Awi yid-k sebba n tyugwin seg iyersiwen akk yeşfan, awtem d tewtemt-is; tayuga seg iyersiwen ur neşfi yara, awtem d tewtemt-is. ³ Sebba n tyugwin dayen n yegdađ n igenni, awtem d tewtemt, i wakken ad tidir cçetla-nsen yef udem akk n lqaea. ⁴ Axaṭer mazal sebba wussan, ad d-ssyliy ageffur yef lqaea rebein wussan d rebein wuđan, ad mhuy seg udem n lqaea kra n wayen i d-xelqey. ⁵ Ixdem Nuḥ kullec akken i s-t-id-yumer Umeylal.”* Laşel n ddunit 7.1-5..

ayen Nuḥ d tawacult-is kecmen yer ufniq ?.. eni walan igenni ad ittēemir ? ney ahat ḥulfan s ugeffur ad iteddu? Xaṭi ! Imi kecmen yer ufniq, igenni yella yeşḥa.. Ayen ihi i kecmen ? ala yiwet kan n sebba i yellan.. kecmen axaṭer umnen s wayen i d yenna Yillu.. Ahat tuy llan kra n yemdanen di berṛa yettxemimen : “Ula d nekk umney Ṛebbi, acku ur kečmey ara deg ufniqn agi.. Umney s Ṛebbi, meena ur zmirey ara ad qebley ayen ad iqqar akka Nuḥ !”..

Acu i nezmer ad nini yef yemdanen-agi?.. Ahat nezmer ad nini ayagi : llan ur uminen Ṛebbi s tidett imi ur uminen ara ayen i d-iæggen Ṛebbi yef yimi n nnbi-ynes.. Llan ugin ad tuben si dnubat-nsen, yerna ur qbilen ara ttawil n leslak i d-ihegga Sidi Ṛebbi i nutni s ttawil n Nuḥ.. Llan d teđimen Yillu s icenfiren-nsen meena ulawen-nsen llan beeden nezzeh fell-as..

Swakka Tira Iqedsen qqarent-ed : *«⁷ Ikcem Nuḥ yer ufniq netta d warraw-is, tamettut-is d teslatin-is, i wakken ad menēen seg waman n unfal. ⁸ Seg iyersiwen yeşfan d iyersiwen ur neşfi yara, igdađ d wayen akk iteddun yef uebbuđ di lqaea, ⁹ kecmment yer ufniq tyugwin yur Nuḥ, awtem d tewtemt, akken i t-yumer Yillu i Nuḥ. (...) ¹⁶.. Imiren isekkuṛ Umeylal tawwurt fell-as. »* Laşel n ddunit 7.7-9, 16..

Teslam-d i wayen yexdem Sidi Ṛebbi deffir mi kecmen Nuḥ d tawacult-is yer ufniq ?.. Tira Iqedsen qqarent-ed : *“Imiren isekkuṛ Umeylal tawwurt fell-as”*.. Ass n wurrif muqren n Sidi Ṛebbi ileḥqed..

Sidi Ṛebbi yesber nezzeh i wegdud n tsuta-agi i waṭas n lweqt. Acu kan sber-is yelḥeq yer tagara !.. Ala urrif-ines kan i d-yeqimen.. Sidi Ṛebbi isekkuṛ tawwurt, yerna ma ad isekkuṛ Sidi Ṛebbi tawwurt, ulac win izemren ad tildi..

Sidi Ṛebbi ihi isased anfal n waman yef ddunit akken i yewæed.. igenni yebda ittibrık, ađu a yettsuđu s lğehd.. tuy yella aṭas n usigna akd řeud, lberq d unbewal n laqaea.. at-nan tura tarwa n Adem ad tergigin si tugdi.. Mi tuy ulac acu yellan, yella yeshel fell-asen akken ad m-ēebaren d Yillu ya s lehduṛ-nsen ney s yir lecyal-nsen..

Meena tura, imi leiqab n Yillu yebda ad iyelli fell-asen, beleen imawen-nsen !.. yur-sen, tasaæett n lḥisab uydım n Sidi Ṛebbi t-leḥqed, yerna ulac uma d amkan anida zemren ad fren..

Yella ugefur yekket s leqseḥ, lqaea teṭerṭeq d leewanşer n waman , lebḥur d tiliwa fađen, ayen i d-yesugran yiwen uḥemmal muqren anect n leğeb.. ayen akk yettidiren d-tazzalen rewlen, d-tnadin amek ara ad s-menēen iman-sen deg tiyaltin n idurar.. Wid-ak akk yestehzan s Nuḥ, ur neqbil ara Awal n Sidi Ṛebbi, arran-d s lexbar tura belli ayen i d-iæggen Yillu s yimi n nnbi-ynes a ziy d tidett.. Acu kan, ayagi ulac ayen ara sen-d-yexdem tura, afareş n tugnıtt n ttuba dayen ifat iædda, lweqt n leslak dayen ifuk..

yezmer lhal ahat kra n lyaci ssawlen i Nuḥ eegden : « Nuḥ ! A Nuḥ ! Ldi tawwurt tselkeḍ-ay ! Aqlay numen tura ! Numen ! Numen ! ».. Meena Sidi Rēbbi dayen isukkeḥ tawwurt, ass n leslak dayen yewwet ieedda.. zzal, ru, ewwet di tawwurt, issin tidett, ulac ayen izemren ad ibeddel axemmim n Sidi Rēbbi.. Melmi isekkuḥ Sidi Rēbbi tawwurt n leslak, ulac win izemren ad t-yeldi..

Tira Iqedsen qqarent-ayd belli ageffur ur yeḥbis ara tiyita di tuyzi n 40 wussan, simal ttegeten waman yeḥ lqaea, idurar akk elayen meḥra yummen.. Acu kan, afniq yeḥfrari-d sufella n waman.. « ²¹ *Yal tafekka yettemruruden di lqaea, temmut. Ama d igdaḍ, d lmal ney d iyersiwen, ayen akk ileyyun di lqaea, d yemdanen meḥra.* []. ²³ *Imḥa Yillu ayen akk yeddren yeḥ udem n lqaea: seg umdan alami d iyersiwen, iyersiwen iteddun yeḥ ueebbuḍ akked yegdaḍ n igenni, ttwakksen si ddunit. Yegra-d anagar Nuḥ d wid yellan yid-s deg ufniq.* » Laḥel n ddunit 7.21,23..

Eni Sidi Rēbbi yexdem ayen i yewweeḍ yakan ?.. Dayen ibanen !.. Eni iḥuseb imednuben-ni ur neqbil ara ad tuben ?.. s tidett !.. Yillu iḥuseb widak akk ur nelli ara deg ufniq swaswa akenn i t-id-yenna..

Imsefliden ezizen, ilaq fell-ay ad neḥbes dagi tadyant n Nuḥ i wass-a.. Di lebyi n Yillu, ad tenfak di tadwilt-nney i d-iteddun anida ar ad nwali ayen yedran d Nuḥ d tawacult-is yeqqimen dixel n wefniq..

Acu kan, uqbel mara nemfaraq, tella yiwet n tidett s wazal-is i yeḥya Sidi Rēbbi ay-iselmed si tadyent n wafal n waman.. Sidi Rēbbi iheggad yiwen n wass nniḍen deg ara yḥaseb ddunit s taydemt.. yerna ass n lḥisab ar ad iteddun ad yili yewweḥ, yessewḥac ugar n lḥisab i d-yellan di tallit n Nuḥ !..

Smuzegdet i wayen yura yiwen si lenbiya n Sidi Rēbbi yeḥ ayen yeenan lḥisab aneggaru.. Yura : «¹¹ *Walay dayen yiwen ukersi n tgeldit d amellal akd Win yeqqimen fell-as, igenni d lqaea rehlen zdat-s ur sen-d-iqqim ara wemkan.* ¹² *Dya walay lmegtin bedden zdat ukersi-nni n tgelda am umeqran am umezyan, ldint tektabin, teldi dayen tektabt nniḍen yellan d taktabt n tudert. Lmegtin ttuḥasben mkul yiwen yeḥ leḥsab n wayen yexdem d wayen yuran di tektabin-agi.* []. ¹⁵ *Kra n win ur nettwajerred ara di tektabt n tudert ittwaḍgeḡ yer temda n tmes.* » Aweḥḥi 20.11-12, 15..

Imdukal ay-d-isellen, eni tesseam ttmana mara txemmim yer wass-ni issexlaeen n lḥisab ?.. Wissen ma yella yettwajerred yisem-ik deg udlis n tudert ?.. Wissen ma yella teeddaḍ yakan si tawwurt n leslak i d-yeldi Sidi Rēbbi ?.. Awal n Sidi Rēbbi yeqqar-ed : « *..Ihi tura, atan yewweḍ-ed lweqt ilaqen, yewweḍ-ed wass n leslak* » 2At Kurintus 6.2.. Nwala-d amek Sidi Rēbbi isuyzeḥ amrar i wegduḍ n tallit n Nuḥ, isbeḥ-asen, meena yer tagara, isekkuḥ tawwurt n leslak.. Widak akk i yugin ad kecmen si tawwurt n wefniq yeḥli-d fell-asen leiḡeb-ines..

yeḥ ayen yeenan ass-nni ar ad iteddun deg ara yḥaseb Sidi Rēbbi ddunit, at-aya ayen i d-qqarent Tira Iqedsen fell-as : « *Tezram s yiman-nwen belli ass n Sidi Rēbbi, ad yass am umakar deg id. Mara yinin yemdanen : « aql-ay di lehna d talwit », ass-nni ur ttfiqen ara alamma yeḥli-d fell-asen nnger, am lewjae mara ttfen tamettut yellan s tadist, yernu yiwen ur imennee.* » 1At Tisalunik 3.2-3.. ass-nni, yiwen ur imennee, ala wid ieeddan si tawwurt n leslak i yeldi Sidi Rēbbi..

Wissen ma yella tesnem tawwurt n leslak i d-yeldi Sidi Rēbbi i tarwa n Adem?.. Di tallit-nni n Nuḥ, anwa i ymeneen si leiḡab n wenfal waman ?.. Wid ieeddan si tawwurt n wefniq !.. Ala widak-nni kan !.. Akka dayen deg ayen yeenan ass n lḥisab i d-iteddun, Tira Iqedsen mlant-ayd einani belli Sidi Rēbbi ala yiwet n twwurt n leslak i d-iheggad i tarwa n Adem..

Eni tesnem tawwurt-agi n leslak ?.. *Slet ihi i yimeslayan-agi ifazen i d-yenna Umsellek I d-iceggeḥ Sidi Rēbbi yer ddunit.. yenna-d : “D nekk I d tawwurt. win ara ikecmen seg-i ad ittusellek.”* Yuḥenna 10.9.. *“S tidett nniy-awen: Kra n win yesmeḥsen I wawal-iw, yumen s win I yi-d-iceggen isea tudert n dayem yerna ulac fell-as lḥisab.”* Yuḥenna 5.24..

Imdukal-nney ezizen, lweqt-nney ileḥqed yer tagara, neiwed ad nemlil ditadwilin i d-iteddun, di lebyi n Sidi Rebbi, akken anelmed aktar yef Umsellek-agi i d-icegee Yillu yer ddunit, Win i d-yennan : « ***D nekk I d tawwurt. win ara ikecmen seg-i ad ittusellek.***» *Yuḥenna 10.9*

Imdukal ezizen, tanemirt-nwen imi iy-d-tefkam tamezzuyt.. Di tadwilt i d-iteddun di lebyi n Yillu, ad nfak tadyant n nnbi Nuḥ.. Ma tescam iseḡsiyen yef wayen i nelmed ass-a tzemrem ad ay-d-tarum yer tansa-agi : awal@fastmail.fm.. At-ideiwdey akken ad tesleḥqem a ṭarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabye.com..

Talwit n Sidi Rebbi ad tili yid-wen a yimdukal ezizen! Ur tettut ara, mezzet deg Awal n Sidi Rebbi I d-yeqqren : “***Amek ara nemnee ma yella ur neḡsib ara leslak ameqran yecban wagi***” *Iṣeḡraniyen 2.3.*

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferḥ muqren id n-uḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Ass-a nebya ad nfak yid-wen tamsirt-nney yef nnbi Nuḥ.. Acu kan, uqbel "send" aya, yelha ad nemekti uqbel ayen i d-nelmed deg snat n temsirin-nney yezrin yef nnbi Nuḥ d unfal n waman.. Deg yixef wis sdis "6" n udlis n Lašel n ddunit, nwala-d dakken di zzman n Nuḥ, ccum n wemdan yella meqquer nezzeh yerna ul-is yettnawal ala yir ixemmimen.. Sebba n wayagi, Sidi Rebbi yeqsed ad d-isasi yef ddunit anfal n waman i usenger n yimednuben meḥḥa i yugin ad tuben yef ddnubat-nsen, yerna ad zzin yer Yillu yeddren n tidett.

Di tsuta-agi tamcumt tamesbatlit, ala yiwen n umdan kan i s-iaejben i Sidi Rebbi.. Wagi d Nuḥ.. Nuḥ yella iḥemmel Illu yerna yettkel fell-as.. yef ayagi, yiwen n wass, Illu yemmeslay-d i Nuḥ yerna yumer-it ad yebnu yiwen wefniq muqren ara yilin d tadarit i netta d twacult-is d waṭas n yiwersiwen.. Afniq-agi d win ara ten-imenḥen seg unfal n waman !..

Di tuyzi n miya n iseggasen, Nuḥ yella yecyul d lebni n ufniq yerna ineddeh i ugdud akken ad itub, u ad yamen s Wawal n Sidi Rebbi.. Meena, yiwen ur as-yefki tamezzuyt !.. Ula d yiwen ur yumin ayen i d-yenna Nuḥ yef tisin n unfal n waman !..

Xass akken, ass ideg yewjed wefniq yuweḍ-d.. Ssaḥa ideg Illu Sidi Rebbi ad iḥaseb imcumen tuweḍ-d.. Illu yesber yef wid istehzayen i waṭas n lweqt, acu kan tura, ssber-is yelheq yer tilas..

Ihi, Illu Sidi Rebbi yenna i Nuḥ ad yekcem deg ufniq, netta d twacult-is, ad yernu ad yawi yid-s sebḥa n yiwetmen d sebḥa n twetmin seg akk iyersiwen zeddigen, d yiwen n uwtem d yiwet n tewtem seg akk iyersiwen ineğsen.. Nuḥ d twacult-is d yiwersiwen kecmen deg ufniq akken i yumer Yillu.. Tira Isedsen qqarent-d : « **Imiren isekkuḥ Umeylal tawwurt fell-as.** ».. Illu Sidi Rebbi, i yeldin tawwurt n leslak i warraw n Adem, d netta dayen i tt-imedlen..

Ass n rreḥma n Sidi Rebbi yezri iḥedda, ass n wurrif-ines yuweḍ-d !.. Llan-d rreud d lebraq d umbiwel meqren n lqaḥa.. D ageffur iğehden i d-yeḡlin yef ddunit meḥḥa yegla-d s uḥemmal meqren.. Akk imdanen rewwlen, ttnadin ad ffren deg idurar.. Meena yiwen ur yemnie i wurrif imqeddes n Yillu Sidi Rebbi.. Wid yeḍsan yef Nuḥ yerna ugin Awal n Sidi Rebbi zran tura tidett.. Acu kan, dayen iḥedda lḥal.. Lawan n leslak yezri.

Azal n reḥein n wussan, ageffur ur yeḥbis ayelluy yerna lewanser n waman tffeggiḍen almi ffren yidurar s waman.. Afniq yufrar-d yef waman.. Tira Iqedsen qqarent-d : «²¹ **Yal tafekka yettemruruden di lqaḥa, temmut. Ama d iğḍaḍ, d lmal ney d iyersiwen, ayen akk ileyyun di lqaḥa, d yemdanen meḥḥa.** ²² **Kra yettidiren yef wakal, yesean nnefs n tudert di tenzarin-is, yemmut.** ²³ **Imḥa Yillu ayen akk yeddren yef udem n lqaḥa: seg umdan alami d iyersiwen, iyersiwen iteddun yef uḥebbuḍ akked yegḍaḍ n igenni, ttwakksen si ddunit. Yegra-d anagar Nuḥ d wid yellan yid-s deg ufniq.** » Lašel n ddunit 7.21-23..

S wakka, ad nyer belli Illu Sidi Rebbi yessiwed awal-is yef leuquba i d-yenna. Wid akk yellan beḥḥa n wefniq neggren..

I wid yellan deg ufniq d acu i asen-yeḍran ?.. Eni Sidi Rebbi yettu Nuḥ d twacult-is ?.. Sidi Rebbi i yesseḥḥayen ifrax n yigenni yerna ula d yiwen seg-sen ur d-iyeli mebla ma yeemmed-as, Illu Sidi Rebbi ur ten-yettu ara.. Illu Sidi Rebbi d amekdi..

Ad nyer ihi ayen yuran deg udlis n Lašel n ddunit, ixef wis 08.. Tira Iqedsen qqarent-d : « ¹ *Imiren, immekta-d Yillu Nuḥ, iyəršiwən meṛra d lmal akk yellan yid-s deg ufniq; isserg-d Yillu yiwen waḍu yef ddunit, neqsen waman.* ² *Iybula n ddaw n tmurt d lewanšer n igenni twareglen, teḥbes lehwa deg igenni.* ³ *Bdan waman twexxiṛen kra kra seg wakal; mi eeddan 150 wussan neqsen waman.* ⁴ *Aggur wis sebea, ass wis sbeṛtaç seg waggur-nni, yers ufniq yef idurar n Ararat.* » Lašel n ddunit 8.1-4..

Ad nwali ihi dakken Sidi Rēbbi yecfa yef Nuḥ d wid yellan yid-s deg ufniq.. isserg-d yiwen waḍu yef ddunit dya neqsen waman di lqaea.. Sidi Rēbbi yuwi afniq-nni, yesqid-it akken ad yeḥbes yer yiwen wedrar elayen isem-is Ararat.

Nuḥ d twacult-is sēddan aseggas d yiwet n ddurt deg ufniq, yerna aman i yḡummen lqaea qrib kkawen akk.. Sidi Rēbbi yenna ihi i Nuḥ : «¹⁶ *Ffey seg ufniq, kečč, tamettut-ik, arraw-ik d teslatin-ik.*» Lašel n ddunit 8.16.. Nuḥ d twacult-is ffyen-d seg ufniq, d yiḡersiwen meṛra.. Imi d-ffyen, yesbedd yiwen ufakan, yeddem kra n yiḡersiwen zeddigen d iyḍaḍ, yefka-ten d asfel i Sidi Rēbbi yef ufakan-nni..

Terram ddehn-nwen dacu-tt tayawsa tamenzut i yexdem Nuḥ imi d-yeffey seg ufniq ?.. Yefka iyəršiwən d asfel, yerna yesrey-iten yef ufaken i yesbedd.. Illu Sidi Rēbbi ur yerzi ara lewsaya-s i d-yeqqaren « *ulac leefu mebla tazza n yidammen* » Ieebraniyen 9.22..

Ayen i d-yuwwi lḥal ad nzer, dakken anfal waman i d-yesseyli Yillu yessenger tuget n imednuben, meena ur issenger ara aḍar n ddnub i yellan deg wul n tarwa n Adem.. Yef ayagi, ger tallit n Adem d tin n Nuḥ, widak akk yettammen s Sidi Rēbbi llan ttaken-as iseḥlawen n iyəršiwən.. Akken i d-nwala, iseḥlawen-nni d lsas n ubrid n leslak i d-ihegga Sidi Rēbbi..

Iseḥlawen i fkan lejdu-d-nney imezwura di zzman aqdim, ttmetilen-d Amsellek ara d-yasen ad yefk idammen-is ara d-yazllen akken ad yesfeḍ amerwas si d-yegla ddnub n tarwa n Adem.. Yef ayagi, imi d-yeffey Nuḥ seg ufniq, tayawsa tamenzut i yexdem tella d asizzel n yidammen n uyəršiw akken ad d-yesken i warraw-is d warraw n warraw-is belli isuḍaf n Yillu ur bedden ara, belli « *Ddnub yetṭawi yer lmu* » At Ruman 6.23.. yerna « *ulac leefu mebla tazza n yidammen* » Ieebraniyen 9.22..

S wakka, Tira Iqedsen qqarent-d : « ²¹ *Israḥ Umeylal rriḥa yelhan i d-yulin seg usfel.* » Lašel n ddunit 8.21.. «¹ *Syenna iburek Yillu Nuḥ d warraw-is, yenna-yasen : ftit, nnernit teččareḡ lqaea.* » Lašel n ddunit 9.1.. «⁹ *Nekk aql-iyi, ad sbeddey tamsisit-iw yid-wen d tedfert-nwen i d-iteddun* » Lašel n ddunit 9.9.. «¹¹ *Ad sbeddey tamsisit-iw yid-wen: Ulac tafekka ara yuyalen ad tener s waman n wenfal, ur yettuyal ara ad d-yili wenfal ara yesdermen ddunit.* ¹² *Yenna Yillu: attah licara n temsisit ara sersey gar-i yid-wen akked imudduren meṛra yellan yid-wen, i tsuta i d-iteddun:* ¹³ *Ad sersey akmir-iw deg usigna, ad yili d licara n temsisit gar-i d ddunit.* ¹⁴ *Mi ara d-jemeey asigna nnig n lqaea, mi ara ad d-iban wekmir-nni deg wagu,* ¹⁵ *ad d-mmektiy tamsisit-iw gar-i yid-wen akked imudduren meṛra, ur ittuyal ara ad d-yili wenfal n waman ara yesnegren yal tafekka.* » Lašel n ddunit 9.11-15..

Di tsedarin-nni i d-neyra tura, yella yiwen n wawal i d-ieawed Sidi Rēbbi xemsa n yiberdan.. Wissen ma terram-asd s lexbaṛ ?.. D awal n « Tamsisit », ney lemeahda..

Sidi Rēbbi d win i yḥerrzen tamsisit.. Sidi Rēbbi d amekdi yerna yebya ad d-yesken tikdi-ines i tarwa n Adem.. Yef ayagi, di lehhu-ines, yesbed tamsist ger-as netta d Nuḥ d tedfert-is imi is-yenna : « *ur ittuyal ara ad d-yili wenfal n waman ara yesnegren yal tafekka.* ».. Yerna tamsisit-ines ur tyeḡi ara d awal kan, imi yessers akmir-ines deg usigna akken ad d-ibeggen tamsisit-ines..

tzram dakken akmir-agi, ney taganza, i ycebḥen nezzeh, i d yettbenen sya yer da deg usigna deffir ugeffur d licara n tekdit n Sidi Rēbbi ?.. Yal tikkelt mi ara nwali akmir ney taganza ddaw n usigna, Sidi Rēbbi yebya ad ay-d-yesmekti di tekdit-ines yettdumun si tsuta yer tayed.. Illu yessers taganza deg usigna d tbut

n temsisit-ines swayes i d-ieeggen belli « *ur yettuyal ara ad d-yili wenfal ara yesdermen ddunit.* » *Lašel n ddunit 9.11.* Di tidet, Illu Sidi Rēbbi iherrez timsisiyin ! d amekdi i yella !..

Deg wayen yeenan ayen d-yeggran si tudert n Nuḥ, nezmer ad d-nebder tidyanin nniḍen, acu kan drus n lweqt iy-d-yeqimen. Yaş akken, tzemrem ad ten-teyrem kunwi di Tawrat, deg yixef wis 9 seg udlis n Lašel n ddunit.. Ad twalim dakken deffir n unfal n waman, Nuḥ yerna yedder 350 n yiseggasen, mi wesser nezzeh yemmut, ha-t-an tura di tilin n Yillu..

Akken ad nessewzel, ad njmee awal yef uselmed i d-nefka yef tudert n Nuḥ s useqsi-agi : dacu-tt temgirda ney lxilaf ger Nuḥ d yimdanen n zzman-is ? S yimeslayen nniḍen, d acu yexdem Nuḥ akken ad yeēḡeb i Yillu ?.. Yiwet n tyawsa kan.. Nuḥ yumen ayen i d-yenna Yillu Sidi Rēbbi.. Yef ayagi ur yengir ara Nuḥ akd wiyad..

Ad nsel i tagwa i d-yerra Yillu Sidi Rēbbi s yiman-is yef Nuḥ : « *7S liman, i gumen nnbi Nuḥ ayen i s-d-iweḥḥa Sidi Rēbbi yef wayen ara yedrun, yaş akken mazal ur iwala acemma s wallen-is, yebna lbaḥur iwakken ad isellek at wexxam-is. S wakka i ḡhuseb at ddunit imi yuy awal i Sidi Rēbbi, yuyal d aḥeqqi yur-es yef ddemma n liman yesea.* » *Ieebraniyen 11.7.* « *6Ihi, mbla liman d lmuḥal ad yeēḡeb yiwen i Rēbbi.* » *Ieebraniyen 11.6*

Uqbel ma ad nemsefraḡ ass-a, llant snat n tyawsiwin i ylaḡ ad neḥrez deg allay-nney.. Tamenzut, xass akken i d-tidnebder.. Nwala-d dakken Nuḥ yella yesea ayen i t-yeḡḡan yeēḡeb-as i Sidi Rēbbi, yufrar yer Yillu.. Dacu wayen-nni ? d taflest !.. Nuḥ yumen s Yillu, lmeena-s yumen ayen i d-yenna Sidi Rēbbi.. Nuḥ yettkel yef Yillu yerna yuy Awal-is, yaş akken eezlen-t wid akk i as-d-yezzin.. D taflest n Nuḥ i yeḡḡan Sidi Rēbbi isellek-iten si tsuta tamcumt ideḡ ttidiren..

I kunwi i ay-d-isellen ass-a, eni tumnem s tidett ayen i d-yenna Yillu ? Lebyi n Yillu i yal yiwen gar-aney d akken ad namen Awal-is akka am Nuḥ.. ad nḥerzet aya deg wallay-nney..

Tella temsirt nniḍen i nezmer ad d-nelmed si tudert n Nuḥ, tecbeḥ nezzeh yerna tesa azal uger n taflest n Nuḥ.. Wissen ma tezram d acu-tt ?.. D tikdit n Sidi Rēbbi !.. Ayen tikdit n Yillu tesa azal ugar yef teflest n Nuḥ ?.. Acku limer Illu Sidi Rēbbi ur iteḡḡef ara deg awal-is, tili taflest n Nuḥ ur tenfiε i kra..

Ad nefk amedya, dacu ara yedrun limer ad tettekleḡ yef yiwen yerna ur iteḡḡef ara deg wawal-is?.. Ad d-nini tesaḡ amedakel ara k-yefken awal : « azekka, ad ak-d-awiy tacekkart n seksu. ».. ad t-tammed.. D acu ara yedrun ma ur t-id-yuwi ara ?.. ad tnuynid !.. Lettkal i terriḡ deg umeddakkel-ik ur yenfiε ara.. Ayen ?.. Acku ameddakkel-ik ur yessiweḡ ara awal-is..Tumneḡ yiwen ur yuklal ara laman..

Acu kan akd Sidi Rēbbi, mačči akka i yella lḡal !.. Tira Iqedsen qqarent-d d akken « *ma yella ur neḡḡif ara di linam, netta ad iqim d imekdi axaḡer ur izmir ara ad yenkeḡ iman-is* » *2Timutawes 2.13.* « *Yal amdan am leḡcic, ccan-is meḡra am ujeḡḡig n leḡcic, leḡcic ittyar, ajeḡḡig iyelli ma d awal n Sidi Rēbbi ittdumu i dayem* » *1 Butrus 1.24-25.* « *Win ara yammen yis ur ittneḡcem ara* » *1 Butrus 2.6.* *D tidett, "Illu d amekdi" 1 At Kurintus 1.9.* Ad yexdem ayen i yeweēd !..

Di tadyant n Nuḥ, ad d-nzer belli Illu Sidi Rēbbi yesnekmal ayen akk i yeweēd.. Neyra-d d akken Illu isellek wid akk yellan deg ufniḡ yerna iḡuseb wid akk yellan di beḡra, swaswa akken i yeweēd !.. Nwala-d dayen dakken Illu yeefa i Nuḥ ddnubat-is axaḡer yefka idammen n uyersiw d asfel akken i as-yenna Sidi Rēbbi ad yexdem.. Nelmed-d dayen belli Sidi Rēbbi yessers taganza n yigenni yef usigna iwakken, ur itettu Nuḥ, ur itettu yiwen nniḍen d akken Illu Sidi Rēbbi d amekdi..

Imsefliden ezizen, ma yella yettwaḥetem fell-awen ad tettum ayen akk i d-nenna mexlaf yiwet, ihi cfut yef ayagi : Illu d amekdi.. Ur yezmir ad yuḡal deg wawal-is.. Ixeddem ayen i yewæed ḡas ma yettban-aḡ-d iæetteḷ.. **“Illu d amekdi”** 1 At Kurintus 1.9 ; yerna « **Win ara yammen yis ur ittneḥcam ara** » 1 Butrus 2.6..

Ad namen ihi s yes-s yerna ad neqbel Awal-is s wannuz.. nessaram akken tadyant n Nuḡ d unfal n waman ad aḡ-ilin d tagnit deg ara nsenfee !.. Eyyaw ad neaned-t Nuḡ di teflest-ines imi yumen s wawal n Yillu, yerna ur nqebbel ara ad neaned tikli n yimdanen yellan di zzman-is.. Wid akk ur numin ara s Wawal n Yillu neggren !..

Ilaq ad neḡbes da i wass-a.. Tanemmirt imi aḡ-d-fkam lwelha-nwen.. Di temsirt-nney i d-itteḡdun, di leḃi n Yillu, ad d-nwali tedfert n Nuḡ, yerna ad d-nzeḡ aḡar n tutlayin yellan di ddunit.. Ma teḡam iseḡsiyen yef wayen i nelmed ass-a tzemrem ad aḡ-d-tarum yer tansa-agi : awal@fastmail.fm.. At-idæiwdeḡ akken ad tesleḡqem a ḡarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad aḡd-afem di le site web: www.radiokabyle.com..

Akk-nibarek Sidi Rebbi a yimdukal ezizen, awen-yefk tazmert akken ad mektim tidett-agi : **“Illu d amekdi”** 1 At Kurintus 1.9 ; yerna « **Win ara yammen yis ur ittneḥcam ara** » 1 Butrus 2.6..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tadwilt-nney yezrin, nfuk-d aselmed-nney yef nnbi Nuḥ.. nwala-d dakken Illu Sidi Rēbbi yeqed akken ad d-yesenger cctla n Adem seg udem n lqaea s wenfal n waman sebba n ccum-nsen izaden.. Azal n 100 issegasen, di lweqt akk i deg yella Nuḥ ibenu afniq ar ad yilin d tadarit i wid akk ar ad yammen s wawal n Yillu, Illu Sidi Rēbbi yefka tagnitt i yimednuben akken ad tuben..

Meena, ula d yiwen ur itub seg dnuhat-is, ula d yiwen ur yumin tabḥatt n Umeylal, ala Nuḥ d tawacult-is.. Yer tagara, Illu Sidi Rēbbi, yellan d Uḡdim yerna d Imekdi, yexdem swaswa akken i yeweed.. Eyyaw ihi akken ad nkemmel tura amiyyez deg udlis n Lašel n ddunit, u nzer ayen yedran di tallit i d-itebeen tin n Nuḥ..

Imi I d-nemmesley yef Nuḥ, nenna-d belli yesea tlata n warrac, Sam, Ḥam d Yafit.. Tira Iqedsen sbegnent-ayd belli seg tlata-agi n yemdanen I d-fyen akk igduden n ddunit merḥa.. Sam d netta i d-ababat n Ieḥḥaniyen d Waḥaben.. tugett n yegduden n Tafriqt akd Cinwa kkand seg Ḥam.. Ma yella d Irumiyen, kkand seg Yafit..

Ma yella tebyam ad tesweseem tamusni-nwen deg ayen yeenan izuran n leḡnas d yegduden, tzemrem ad tmezem deg ixfawen 10 akd 11 n wedlis amenzu n Tawḥat.. ma yella di tamsirt-nney assa, ur nseu lweqt I wsefhem ala n yiwet n tneqit deg tadyant n tlata n warrac n Nuḥ: Sam, Ḥam d Yafit.. Ad taya: Sam yella d win I yextar Sidi Rēbbi akken ad yili di tedfert n Umsellek ar ad d-yassen yer ddunit.. Yef ayagi, Tira Iqedsen terra ugar lwelha yer tadyant n tarwa n Sam... Seg tedfert-is I d-ekkan yemcegeen n Yillu Sidi Rēbbi, seg-s dayen I d-yekka Umsellek n ddunit..

Nettwali ihi dakken igduden akk n ddunit ad kkand seg arraw n Nuḥ is tlata.. Kečč, Kem, nekk, akk agdud n leqbayel, agdud akk n Ledzayer, igduden akk n Tafriqt d yegduden merḥa n ddunit.. Akken ma nella, nekkad seg Nuḥ..

Yerna nezmer ihi ad nini belli ma yella aqlay da-gi assa, axaḥer Nuḥ yumen s Sidi Rēbbi yerna yebna afniq akken ad d-isellek tawacult-is.. acku, mi ysellek tawacult-is seg unfal n waman, isellek dayen kečč akd nekk yid-sen yef tikkelt..

Nwala dakken Illu Sidi Rēbbi iburek Nuḥ d warrac-is yenna-yasen di Lašel n ddunit 9.1: “ftit, nnernit teččarem lqaea”.. s wakka, Immiyat n isaggasen deffir n wenfal n waman, i tikkelt nniḍen, udem n lqaea iawawed yeččur s waḥas n yemdanen.. I tikkelt nniḍen, ddunit tebda ad taččar d ddub..

nwala-d yakan belli Nuḥ d warrac-is lulen-d d imednuben axaḥer n cctla n Adam.. mi kecmen deg ufniq, ṭṭbea tamednubt I d-werṭen seg Adem tedda yid-sen.. Mi I d-effyen seg ufniq, mazal izuran n ddub deg ulawen-nsen.. akk tarwa n Nuḥ llan d imednuben imi akken yeqqar lemtel : “Ayerda ur d yettarew ara ayen ur nessin ara ad diyaz ».. Akka dayen, tarwa n Adem ur zemren ara ad d-seun dderya ur ndeneb ara.. Hat-aya ayar i nella akk d imednuben, akken ma nella..

Dayen isehzanen, meena akka i yella lḥal : mi eeddan kra n lmiyyat n yisegassen, tuget n tarwa n Nuḥ ur sen-dwqie la di Sidi Rēbbi la di lebyi-s.. mgaraden yef lejdud-nsen Sit, Axnux d Nuḥ, ur d-tammen ara Awal n Sidi Rēbbi.. Ad ttun Sidi Rēbbi, ur se-tt-arren ara tajmilt akd tamanegt imi I sen-yefka tudert d

usnuffes, ittij d ugeffur, tagula d wemeic.. Illu Sidi Rebbi yerra tegenza deg igenni akken ad demektin tekdit-ines, acku nutni dayen ur elimen ara akk d acu I d Imeena-s..

Eyyaw ad neslet i wayen i d-yeqqar Wawal n Yillu fell-asen : “Yas akken zran yella Rebbi, ur seteɛrfen ara yis ; ur t-ħmiden, ur t-ckiren, lameena tkemmilen deg yir ixemmimen-nsen armi iyumm tɛlam ulawen-nsen. ttaran iman-nsen d leuqal armi uyalen d imejhal(..) Beddlen tidet n Sidi Rebbi s lekdeb, ebbden ayen yettwaxelqen, ġġan win i d-ixelqen kullec, netta i yettubarken i dayem ; Amin ! » At Rumen 1.21-22,25..

Akka am Qayin d tedfert-is, tuget n tedfert n Nuħ xtaren ad d-ttun tidet u ad defren tikerkas.. sbed-end I yimen-sen ddiyana, ur tbiɛen ara abrid n teydemt I d-ihegga Yillu Sidi Rebbi.. llan sɛan ddiyana, meena d ddiyana n tkerkas imi ur twufeɣ ara ayawas n Yillu Sidi Rebbi.. llan ur smuzeguten ara I Wawal tidet n Sidi Rebbi.. llan smuzguten i wawal n cciɛan..

Tuy yella yiwen n wergaz isem-is « Nimrud » seg tedfert n Ĥam, mmi-s wis sin n Nuħ.. yella yezweɣ mliħ di sɣyada.. iɛac kra n 500 n yisegassen deffir n wenfal n waman.. isem-is Imeena-s “ ayewway” ney “win iwumi yeqqur uqquɣu”.. Nimrud yella d uħric, maca ur yessin ara Illu Sidi Rebbi.. Yextar ad d-yerr Awal n Yillu yer tteɛrf.. yetbee abrid n cciɛan d webrid n Qayin d webrid n yemdanen n tallit n Nuħ.. yekred mgal n Yillu Sidi Rebbi.. Nimrud yebna aħal n timdinin, yerna yella yebya ad d-ibnu yiwet n temdint muqren deg igduden merɣa n ddunit ad d-izmiren ad d-ɛacen lwaħid yerna ad d-ilin dduklen..

Eyyaw ad d-nyer deg ixef wis 11 n wedlis n Lašel n ddunit akken ad nzer ayen i y-d-qqarent Tira Iqedsen yef tamdint-agi tameqrant i yebya Nimrud d wid yellan yid-s ad d-bnun..

Tira teqqar-d : “¹ Ddunit merɣa tella tettmeslay yiwet n tutlayt d yiwen umeslay. ² Ruħen yemdanen seg usamar, ufan yiwet n teyza di tmurt n Cinear, zedyen deg-s. ³ Nnan wwaygar-asen : yyaw ad d-nemsel lajuɣ, ad t-neqqed di tmes. Sxedmen lajuɣ deg wemkan n wezru, d uselyay deg wemkan n ubeyli. ⁴ Nnan : kkret ad nebnu yiwet n temdint ad nernu yiwen lberj ad yawed yixf-is yer igenni. Ad nefk isem i yiman-nney i wakken ur nettemzerwae ara yef udem lqaea merɣa.” Lašel n ddunit 11.1-4..

Ad nwali ihi belli tarwa n Adem llan byan ad d-bnun yiwet n temdint tameqrant d yiwen n lberj elayen ad d-yawed yixf-is yer igenni.. ayen I byan ad d-bnun lberj-agi elayen ?..

sebba n zzux-nsen d uyewway-nsen mgal Yillu Sidi Rebbi.. Nimrud d wid yellan yid-s llan byan ad d-fken isem I yimen-sen di ddunit.. llan ttxemmimen ad d-jemeen igduden akk yellan di lqaea yer yiwen wemkan akken ad ttzad tezmert-nsen ur ttemzerwaeen ara di lqaea..

Meena ayen qesden ad d-xedmen ur d-yeajib ara I Yillu Sidi Rebbi.. Sidi Rebbi yella yenna I tarwa n Nuħ akken ad d-ftin u ad d-eččar-n lqaea.. Sidi Rebbi, i d-ixelqen amdan, d netta I yezran ayen išelħen I yegduden n ddunit..

meena tuget n tedfert n Nuħ ur sen-d-wqie ara deg ayen I yebya Yillu.. llan nwan belli fehmen ħerɛen akteɣ n Sidi Rebbi.. maca, Awal n Yillu yeqqar-d : « Ayen yesɛan ccan yer yemdanen di ddunit-agi, d ayen yetwakerħen yer Sidi Rebbi » Luqa 16.15.. « Kra n win issimyuɣen iman-is a d-yers, ma d win issimziyen iman-is ad iħwarfed ! » Matta 23.12..

Ama ad ner ccan i wemdan ney ad nzer amek ad neg i yimen-ney isem, d ddnub di titi n Sidi Rebbi, axateɣ ala yiwen n yisem kan I yuklalen ccan d tamanegt.. d isem n Sidi Rebbi, Illu Ameɣlal !..

akken i d-qqarent Tira Iqedsen : « Win yebyan ad izuxx, ad izuxx s wayen ixeddem Sidi Rebbi. Axateɣ mačči d win yetzuxxun s yiman-is i geħwaqeblen lameena d win yextar Sidi Rebbi. » 2 At Kurintus 10.17-18..

Acu kan, di tallit n Nimrud, tuget n tarwa n Adem llan ur ttqaderen ara isem n Yillu Sidi Rēbbi.. llan εacen am wid ur neħwej la Sidi Rēbbi la Awal-is.. llan seān yiwen n rruħ amunan, ney « un esprit indépendant ».. llan ttxemimen dakken ur ħwajen uma d yiwen ara sen-d-yini-n ayen ilaq ad d-xedmen.. yer wassa n wussan, lēqliya-agi mazal-itt tella deg ul n tarwa n Adem..

D ayen i nzer ula ar warrac imejtaħ mara ttwehin s yiffasen-nsen akken ad d-ini-n « « ugiy»! .. Acu kan, aħal I nttaf ayewway d tayert uqerru yer imuqranen ! acu I d sebba n cwal I d-yettlin ama di twaculin, ama ger tmura n ddunit?..

Eni macci d rruħ-agi n tmument yettxemimen « Zemrey i yimen-iw.. Leewayed-iw akk i yfazen.. Ddin-iw axir-iyi.. Timezgida-inu i yfazen.. Agdud-iw I yfazen.. lērq-iw I yħerçen.. D isem-iw i yseen akk azal.. imen-iw !.. lecyal-iw !.. adrim-iw !.. nekk. Nekk. Nekk ! ».. Aħal amdan izer ala imen-is kan !.. yel yiwen yett-ħewwis kan yef nnefe-is.. Rruħ-agi n tmument, ney “l’esprit d’indépendance”, I d sebba yef acu I tečçur ddunit d acwal, d imennuyen akd ttradat..

Yerna Illu Sidi Rēbbi iyuc rruħ-agi, acku ala isem-is kan i yuklalen tamanegt akd ccan.. yef ayagi i d-yenna deg Awal-is di Iceaya 42.8 : « Nekk , d Ameylal, d wagi i d isem-iw, ur ttakey ara leādima-w i wayeđ »..

Acu kan wid yebdan lebni n lberj akken ad d-leħqen igenni ur d-clieen ara di tamanegt d ccan n Yillu.. llan ttnadin kan yef ccan-nsen nutni.. Šħeqren isem n Yillu Axelleq yuklalen tamanegt, lēz d ccan i lebda..

Dayen yessewhamen !.. 500 iseggasen kan deffir n unfal n waman, nttwali dakken igduden ylin i tikelt nniđen di lihala deg llan uqbel n unfal n waman.. Llan akka am uεawdiw yuraden imir imir i ruħ yemrirey deg aluđ.. akka i d tiderwect, akka i d ccum n wemdan mara yextar tudert mebla Sidi Rēbbi d Wawal-is !..

Acu i yexdem Yillu Sidi Rēbbi ?.. eni yeqbel wid I d-yekren myal-is?.. Eni ad d-ieemmed I ccan n wemdan ad d-yennerni ad d-yimyr? Ala, werjin ad d-yili waya !.. Smuzget-d I wayen yexdem Yillu Sid Rēbbi..

Tira Iqedsen qqarent-d : “⁵ Yuder-d Umeylal akken ad iwali tamdint-nni d lberj-nni i bennun warraw n wemdan. ⁶ Yenna Umeylal: atah yiwen wegduđ kan! Heddren akk yiwet n tutlayt, yerna atah wacu i bñan xedmen-t! Tura ur yettili yara akk uekkir i wayen ara qesden ad t-xedmen. ⁷ Yyaw! A nader: a nsemxillef dinna ameslay-nsen; i wakken yiwen ur ifehhem tameslayt n wayeđ. ⁸ Izzerweε-iten Ameylal syenna yef wudem akk n lqaea; dya ħebsen lebni n temdint-nni. ⁹ Daymi i s-ittunefk yisem n Babil, imi dinna i yessemxallef Umeylal ameslay n lqaea merřa, syenna dayen i ten-izzerweε Umeylal yef udem akk n lqaea.” Lašel n ddunit 11.5-9..

Ad nzer ihi amek i yesseħbes Yillu iyawasen n Nimrud d wid yebyan ad d-bnu-n yiwet n temdint muqqren akken ad d-ssali-n ccan-nsen .. Armi d ass-ni, imdanen merřa n ddunit llan ttemmeslayen akk yiwet n tutlayt kan.. Maca ass-ni, Sidi Rēbbi isemxillef ameslay-nsen akken wa ur ifehem yef wayeđ..

Tecfam belli Sidi Rēbbi yefka lamer i tarwa n Nuħ akken ad d-eemren ddunit, lmeena-s ad d-mzerwaen yef udem n lqaea.. meena Nimrud d wid i ti-đefren llan byan ad d-seddun tiyawsiwin akken i byan nutni yerna ad d-jemeen igduden merřa yellan di ddunit yer yiwen n wemkan.. Illu Sidi Rēbbi yeshbes-iten deg uyawas-agi imi i sen-yefka tutlayin timeynutin.. Akka I t-n-izerweε Yillu yef udem akk n lqaea.. Yef ayagi I nesεa assa lmiyyet n tmura d luluf n tutlayin di ddunit..

Dayen ibanen, Yillu yexdem cyel-is n usemxallef n tutlayin n ddunit akken ilaq.. Xemmem kan kra yer wuħun n tutlayin i yellan di ddunit.. Aħal muqqer Yillu-nney !.. Ulac win izemren ad d-yekker mgal Sidi Rēbbi yerna ad d-yerbeħ..

“Tamellalt ur tettemeaffer ara d weblad”.. Amdan yeerred ad d-yemeaffer d Sidi Rebbi dya yexşer.. Wissen ma tesnem isem n temdint I yebya wemdan ad d-yebnu d ayewway mgal Yillu?.. Tamdint-agi isem-is “Babil”.. Babil lmeena-s “ aseereq”.. Tudert mebla Sidi Rebbi d Wawal-is d aseereq..

D ta-gi i d tadyant n temdint n Babil d yemdanen i yeerden ad d-rren leadima I yisem-nsen.. Wissen ma tella deg-nney kra n cbiha yer wegdud n Babil ?.. Eni nttadi ad nner tajmilt I yimen-ney? Sidi Rebbi yenna-yeyd belli ayagi d ddnub..

Imsefliden-ney ezizen, acu i d isem iwumi tettnadim ad s-t-errem tajmilt d tamanegt?.. D isem-nwen ?.. Isem n wemdan nniiden, ahat d yisem n hed n yemrabden ?.. Ney, tettnadid ad terred tajmilt d leadima I yisem n Yillu Ameylal, yerna ala i Netta kan?.. Yer anwa I tettnadid lqvul d weşgeb?.. leqvul d weşjab n yemdanen ... ney leqvul d weşjab n Yillu Sidi Rebbi ?..

tella yiwet n tayewsa ulac deg-s ccek : leqvul d weşjab n yemdanen ad d-ieeddi, ma d leqvul n Yillu Sidi Rebi ad d-idum i lebda.. ihi, ma yella tebyid ad tt-nadi-d yef ayen inefeen, nadi ad d-eejbed i Sidi Rebbi !.. Axater Awal n Sidi Rebbi yeqqar-d : “Amdan am lehcic, ccan-is merra am ujeğğig n lexla, lehcic iţyar, ajeğğig iyelli, ma d awal n Sidi Rebbi iţdumu i dayem » 1Butrus 1.24-25..

Smuzegdet i wawal i d yenna Yillu Sidi Rebbi : “Lfahem ur ilaq ara ad d-izuxx s lefhama-s, win iğehden ur ilaq ara ad d-izuxx s lğehd-is. Amerkanti ur ilaq ad d-izuxx s seaya-s. Lameena win yebyan ad d-izuxx ad d-izuxx imi I yefhem yerna yessen-iyi, Nekk, Ameylal, Añnin, I yhekmen s lqanun akd lheqq di ddunit ; d zuxx yecben wagi I y-itteğğaben, I d-inna Umeylal.” Irmiya 9.22-23..

Imdukul ezizen, ma yebya Weñnin, di tadwilt I d-iditeddun ad d-njemmel awal yef ayen akk I d-nelmed si tazwara mađi yer tura..

nebya dayen ad t-şsum belli timsirin-agi wejdent yef “falsh-disque”.. ma yella tebyam ad tent-seum yurwen, tzemrem ad y-d-arum nukni awenti-d-nselheq.. Akken I yella lhal dayen ma yella tebyam Adlis Iqedsen.. Tzemrem ay-d-arum yer tansa-agi : awal@fastmail.fm.. At-ideiwdey akken ad teslehqem a ţarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Akk-n-ibarek Sidi Rebbi a yimdukul ezizen, awen-yefk tazmert akken ad t-meyzem deg ayen iy-d-qqarent Tira Iqedsen di 2 At Kurintus 10.18: « *Axater mačči d win yeţzuxxun s yiman-is i geţwaqeblen lameena d win yextar Sidi Rebbi.* »..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferğ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Assa s lemeawna n Yillu Sidi Rēbbi, nebya ad d-nesmekti s tewzel ayen i d-nelmed seg tazwara ar tura di Tṭawrat n nabi Musa.. Tṭawrat i d amenzu gar tira akk n lanbiya.. Adlis-agi yesēa azal nezzeh imi yella d lsa i yessers Yillu Sidi Rēbbi s timmad-is akken ad neeqel ayen i nsel ma sγur Sidi Rēbbi i d yekka ney ala.. Tṭawrat deg-s xemsa n yidlisen ney n yiħricen.. Aħric amezwaru isem-is Lašel n ddunit.. Llan 50 n yixfawen deg udlis n Lašel n ddunit.. Deg umazrar n uselmed-ney s tesnimrit neyra-d alami d ixef wis 11..

Tzemrem ad temmektim ayen yuran deg tseddart tamezwarut n Tira Iqedsen ?.. Eyyaw ad t-id-nyer.. Tira teqqar-d : **“Di tazwara, Illu yexleq-d igenni d lqæa”**.. Illu Sidi Rēbbi i d Agellid n lebda .. Di tazwara, uqbel taxelqit, ala Sidi Rēbbi kan i yeddren.. Sidi Rēbbi d rruħ ur nfennu yerna ur yesēi ara tazwara.. Yef ayagi taseddart tamezwarut n Tira Iqedsen teqqar-d : « Di tazwara, Illu ! ».. Nwala-d dayen dakken Illu Sidi Rēbbi, uqbel ma ad yexleq ddunit, yexleq-d luluf d luluf n lerwaħ zeddigen, isemma-yasen lmalayek.. Gar-asen yella yiwen i ten-yugaren di tmussni d cbaħa.. D Lusifer i yesbedd Sidi Rēbbi d aqerru yef lmallayek..

Maca, Tira Iqedsen qqarent-d belli yiwen n wass, Lusifer yekker-d s timmad-is yeħqer Illu Sidi Rēbbi deg wul-is, yebya ad as-yekkes amkan-is i Sidi Rēbbi.. Aṭas n lmalayek-nniḍen dayen i yextaren ad defren Lusifer di ddnub-is..

Yef ayagi, Illu Sidi Rēbbi ur nqebbel lbatel, yessuffey Lusifer akked lmalayket yecden, yerna ibeddel-as isem i Lusifer yerra-t Cciṭan , lmeena-s « aḍaw n Rēbbi ».. Segmi i yessuffey Yillu Cciṭan d lmalayket yecden, iheyya-asen-d times werjin ad texssi.. Tira Iqedsen qqarent-d belli deg wass n lħisab, Sidi Rēbbi, Aħeqqi, ad d-iḍegger Cciṭan d wid akk i t-iḍferen di tmes-nni.

Syin akkin nwala-d amek, di setta n wussan, Ameylal ixelq-d igenwan, lqæa d lebħur d wayen akk yellan deg-sent, yernu ur yessexdem kra nniḍen akken ad ten-id yexleq anagar Awal-is ! Illu Sidi Rēbbi yexleq-d kulci i wemdan i yenwa ad d-yexleq..

Amdan i d taxelqit n Yillu i yessan azal ugar tiyaḍ, axaṭer yexleq-it-id yef ssifa-ines.. Illu Sidi Rēbbi yella yebya ad yesēu assay lqayen, i ycebħen akked umdan i d-yexleq..

Yef ayagi, i yerra di terwiħt n umdan rruħ n lekyasa akken ad yizmir ad yissin Illu, yefka-as ul akken ad iħemmel Illu, yerna yefka-as lebyi akken amdan ad yeffren s timmad-is ma ad yay awal i Yillu ney ad t-ēasi..

Syin akkin, deg yixef wis sin n Tawrat, nwala-d amek i d-isekker Yillu tajnent n Eiden di lqæa, u yessers deg-s amdan i d-yexleq, lmeena-s Adem.. Illu Sidi Rēbbi, di lehhu-ines, yefka i Adem yal tayawsa akken ad yidir di talwit d rrezg ifazen..

Ass-nni i deg yerra Yillu Adem di tejnant n Eiden yenna-as : « ¹⁶.. **si tjuř akk n tejnant tzemreḍ ad teččeḍ; ¹⁷ Lameena ur tett ara si ttejra n tmusni n lxir akked cceř; axaṭer ass i deg ara teččeḍ seg-s d lmut ara temteḍ.** » Lašel n ddunit 2.16-17..

S wakka, nwala-d belli Illu Sidi Rēbbi yerra Adem deg usenqed.. Illu yella yebya ad yesɛu assay lqayen akked umdan i d-yexleq.. Ʋaf ayagi I t-yerra Sidi Rēbbi deg usenqed yerna yefka-as i umdan ayalaf, ney “ la responsabilité”, akken ad d-yefren ma ad d-yenez i Yillu ney ad d-yerrez awal-is.

Neyra-d dayen belli ass-nni ideg d-yexleq Yillu Adem, yefka-as-d yiwet n tarzeft ifazen : d tamettut ! Illu yexleq-d temettut si teyrudt n Adem, syin akkin yesken-as-tt-id I Adem.. Isemma-as Hewwa ..

S wakka di setta n wussan, yesnekmal Yillu ccyel-is .. Yerna Tira Iqedsen qqarent-d : « ³¹ *Ihi iwala Yillu ayen akk ixdem, atah, ilha nezzeh* » Lašel n ddunit 1.31.. Ass wis sebaa, Illu yesteefa yerna yefreḥ s wayen akk i d-yexleq .

Deg yixef wis tlata, nwala-d amek i d-yekcem ddub ar ddunit.. Tira Iqedsen skanent-ayd d akken yiwen n wass, mi llan Adem d Hewwa bedden tama n tejra i asen-iḥerrem Yillu Sidi Rēbbi, Cciṭan ibedd-asen-d s ssifa n uzrem, yenna-asen : “ ¹ .. s tidett yenna-d Yillu: *Ur tettetem ara si tjuṛ akk n tejnant?* ² *Tenna tmeṭtut i wezrem: ntett si lfakya n tjuṛ n tejnant.* ³ *Ma d lfakya n ttejra yellan di tlemmast n tejnant, yenna Yillu: Ur tettetem seg-s ur tt-tettnalem, ney ma ulac ad temtem.* ⁴ *Dya yenna uzrem i tmeṭtut: Ur tettmettatem ara.* ⁵ *Lameena yezra Yillu ass deg ara teččem seg-s, ad ldint wallen-nwen, ad tilim am irebbiten yesnen lxir d ccer.* ” Lašel n ddunit 3.1-5..

Nwala-d dagi amek i yeqlab cciṭan imeslayen n Sidi Rēbbi ! Dacu i d-yenna Yillu ad yeḍru i Adem d Hewwa ma yella ččan seg tejra yettwaḥermen ? Yenna-asen : « Ad temtem ! ».. I cciṭan dacu i asen-yenna ?.. Yenna : « Ur tettmettatem ara ! ».. Anwa awal i yexṭar Adem d Hewwa ad t-amnen ? Awal n Yillu Sidi Rēbbi ?.. Ney win n cciṭan ?..

Tira Iqedsen mmalent-ayd belli Adem d Hewwa xtaṛen awal n cciṭan, yerna ččan seg lfakya n tejra i sen-iḥerrem Yillu !.. cciṭan yexdeḥ Hewwa akken ad tɛasi, meena Adem yexṭar s lebyi-s ad d-iɛasi Illu Sidi Rēbbi u ad yeḍfer cciṭan.. Ʋef ayagi i d-qqarent Tira Iqedsen : « (..) *Akken i d-ikcem ddub yer ddunit s yiwen n wemdan, i d-ikcem lmut s ddub, akken dayen lmut tḥuza imdanen meṛra* » At Ruman 5.12..

S wakka ihi, nwala-d dakken Illu yesqaqer Adem d Hewwa si Lḡennet, swaswa akken i yewɛed. Meena uqbel ad ten-yeqaqer, akken yedda d uyawas-ines icebḥen, Illu Sidi Rēbbi iweɛed ad d-iceyyeḥ Amsellek yer ddunit, akken ad d-yefdu tarwa n Adem si tezmert n cciṭan, si ddub akked lmut !

Yerna akken ad d-iressi lweɛd-agi, yefka iyersiwen d asfel yerna yexdem-d llebsa n weglim akken ad yessels yes-sen Adem d Hewwa.. S usfel n yiyersiwen-agi, Illu yesselmed-asen i Adem d Hewwa belli « *lexlas n ddub, d lmut* » At Ruman 6.23.. yernu « *mebla tazza n idammen, ulac leḥfu* » Ieebraniyen 9.22..

Deg yixef wis 4, nwala-d tadyant n Qayin d Habil, sin n warraw imezwura n Adem.. Nezra-d belli Habil yefka i Yillu izimer ur nesei leib, yezla-t d asfel yef ddub, akken i yexdem Yillu ilmend n yimawlan-is..

Meena Qayin, netta, yeɛreḍ ad iqerreb yer Yillu s tezmert-is netta s tukci n wayen yeṛza deg wakal n lqaa i yelɛen Yillu Sidi Rēbbi.. S wakka Tira Iqedsen qqarent-d : « ⁴ .. *Iqbel-d Ameylal Habil d lweɛda-yines;* ⁵ *meena ur d-iqbil la Qayin la lweɛda-yines.* » Lašel n ddunit 4.4-5..

Illu yessuter i Qayin ad d-yessefhem ayen yexdem, akken ad t-yessiweḍ yer ttuba d tuyalin yer ubrid n teydemt, meena Qayin yerfa yerna yezeef dya yekker yer gma-s Habil yenya-t.. Syin akkin Illu Sidi Rēbbi yefka-d i Adem d Hewwa aqcic nniḍen, isem-is Set.. Am Habil, Set yumen s Yillu Sidi Rēbbi yerna yuza yur-s s yidammen n usfel..

Syin akkin, nwala-d sin n yiderma i d-yeffyen si Adem, lmaena-s, adrum n Qayin d win n Set.. Arraw n Qayin ur uminen ara s Yillu.. Ma yella gar tarwa n Set, llan wid yumnen.. Yiwen si gar tarwa n Set isem-is Axnux.. Axnux yedda d Yillu deg yiwet n tsuta tamcumt.. Axnux yella yesea yiwen n mmi-s n mmi-s isem-is Nuḥ.

Nwala-d d akken di tallit n Nuḥ, Sidi Rebbi iqsed-ed ad d-yessenger tarwa n Adem s wenfal n waman yef ssebba n ccum-nsen izaden.. Di tallit-nni, ala Nuḥ i yumnen s Yillu.. Yef ayagi, Illu yenna-as ad d-yebnu yiwen n wefniq meqqren ara yilin d tadarit i netta d twacult-is d waṭas n yiwersiwen.. Azal n miyya n yiseggasen, Illu yesber nezzeh yef yimednuben di lawan ideg Nuḥ ibennu-d afniq..

Meena, yiwen ur itub yef ddub-is, yiwen ur yumin s wayen I d-iεeggen Yillu Sidi Rebbi ala Nuḥ d twacult-is.. Yer taggara, Illu yexdem akk ayen I d-iεeggen.. Iḥuseb wid akk ur numin ara s tidet.. Neggren merṛa deg uḥemmal-nni, anagar Nuḥ d twacult-is..

Nuḥ yesea-d tlata n warrac : Sem, Ham d Yafet.. Igduden akk n ddunit kkan-d seg tlata-agi n yergazen.. Acu kan, nwala-d belli tuget n tedfert-nsen ttun Sidi Rebbi d Wawal-is.. Deg temsirt-nney taneggarut, af yixef wis 11, nwala-d amek Nimrud d wid yellan yid-s begsen-d I wesdukkel n yigduden akk n ddunit deg yiwen n umkan, yernu ad d-bnun yiwet n temdint tameqqrant yesaan yiwen lberj elayen nezzeh s nneqma deg Yillu Sidi Rebbi..

Meena, Illu Sidi Rebbi iḥuseb-iten s usemxallef d werway n tmeslayin-nsen, s wakka izzerweε-iten yef udem n lqaea..

Ha-t-a s tewzel ayen i d neyra ar tura deg yixfawen si 1 ar 11 seg udlis n Lašel n ddunit.. Amek i nezmer ad nejmél u ad nessewzel ayen i d-nwala yakan di tedianin-agi akk ? Dacu i yebya Yillu Sidi Rebbi ad ay-d-yesselmed assa s wayen akk yeḍran di tazwara maḍi?..

Aṭas n temsirin i yellan, Acu kan ass-a ur neseu lweqt I usefhem ala n snat kan.. Tamsirt tamezwarut, d akken amdan maci d uydim, maci d aḥeqqi I yella.. Tidet-nniḍen, i ylaq ad nissin d akken Illu Sidi Rebbi d uydim, d aḥeqqi !.. Deg temsirin-nney, nwala-d I yal tikkalt belli amdan maci d aḥeqqi meena d amesbaṭli.. Nwala-t-id deg tejnant n Eiden, mi yečča Adem seg tejra-nni i asen-iḥerrem Yillu Sidi Rebbi..

Dayen I d-ibanen dayen yer Qayin aqcic amenzun n Adem, tedfert-is akked yimdanen n tallit n Nuḥ, akken dayen yer wid i yeerden ad d-bnun tamdint tameqqrant n Babil.

S tewzel, tudert n tarwa n Adem teqqar-d belli : amadan mačči d uydim !.. D anect-agi i d-skanent Tira mi d-nnant : « *Nniy-ed yakan belli (...) d akkan n ddub merṛa. Akken yura di tektabt iqedsen : Ulac amdan aḥeqqi, ulac ula d yiwen, (...) ffyen akk i webrid, uyalen d imejhal ; ulac win ixeddmén lxiṛ, ulac ula d yiwen.* » At Ruman 3.9-12..

Akken i d-nwala ccum n wemdan, akken i d-nwala dayen taydemt d taḥeqqit n Yillu Sidi Rebbi.. Tira Iqedsen qqarent-d belli : « *Sidi Rebbi ṭ-ṭafat, ur yelli ara deg-s ṭṭlam* » I Yuḥenna 1.5.. Nwala-d taydemt n Yillu Sidi Rebbi mi d-yesqaqer Lusifer yef uyewway-ines..

Nwala-tt dayen imi d-yesqaqer Adem d Hewwa sebba n ccum-nsen d lqella n tekdit-nsen.. Illu Sidi Rebbi yesken-d taydemt-is imi yewwee s tissin n yiwen n Umsellek ara yxellsen ssuma s i d-yegla ddub n tarwa n Adem.. Nezra-t dayen imi d-yenna belli « *mebla tezla n Yidammen, ulac leḥfu n ddubat* » Ieebraniyen 9.22..

Sidi Rebbi ibeggen-d taydemt-is mi yeqbel asfel n Habil yerna yugi win n Qayin i yesḥeqqren abrid n taydemt.. Nwala-tt dayen mi d-yesseyli anfal n waman i yesnegren imdanen n tallit n Nuḥ..

I tikkelt nniden, Ibeggen-d Yillu taheqqit-is imi yessemxalef tameslayt n yimdanen imi qesden ad d-bnun tamdint tameqqrant n Babil, yernu serden ad d-kkren mgal Sidi Rebbi.. Ih, Sidi Rebbi d uydim, d aheqqi, yernu ad d-ihaseb igduden yef lehstab n wayen yettwali Netta d lheq !.. Imednuben imcumen ur zmiren ara ad azen ar yur-s yef Isas ur nennekmal n lecyal-nsen yelhan.. Illu Sidi Rebbi ad d-ihaseb yernu ad yessenger ayen akk yumsen s ddhub..

Tira Iqedsen qqarent-d : « *Illu-nney am tmes iteffen.* » Ieebraniyen 12.29.. “ *D netta ara ihasben agdud-is. A nnger n win ara d-yeylin ger ifassen n Sidi Rebbi yeddren !* ” Ieebraniyen 10.30-31..

S wakka, deg 11 n yixfawen imezwura n Tawrat, Illu yesselmed-aney-d tamsirt-agi yesean s wazal-is yeenan taydemt-is tamagdazt.. Eni ayagi lmeena-s dakken amdan, imi macci d aheqqi i yella, dya ur yesai ara asirem ad yettwaqbal syur Sidi Rebbi ?.. Xati, tanemmirt meqqren i Yillu, yella usirem i yimednuben !.. Sidi Rebbi, di nneema-s, yesken-d abrid s yes-s zemren tarwa n Adem imesbatliyen ad d-uyalen d iheqqiyen sdat Sidi Rebbi !..

Tessnem abrid n leslak i d-yenđer Yillu i yimednuben ?.. Ma yella mazal ur tefhimem ara abrid n teydemt, ad ken-id-nenced ad ay-d-defrem di temsirin i d-itteddun ideg ara nelmed yef tudert n nnbi Brahim, i yettusemman « ameddakul n Yillu ».

Deg tudert yessewhamen n Brahim, ad d-nwali amek wid ur nelli ara d uydimen, zemren ad uyalen d uydimen sdat n Yillu.. Ma tesseam isteqsiiyen i tebyam ad d-tefkem yef wayen i nesselmed ass-a tzemrem ay-d-arum yer tansa-agi : awal@fastmail.fm.. At-ideiwdey akken ad teslehqem a farum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Ad ken-ibarek Yillu Sidi Rebbi mi ara tettmeyyizem deg wayen akk i d-nelmed ass-agi.. Mmektim-d ayen i d-tenna Tiraj Iqedsen : « *Ayen akk yuran si zik, yura iwakken a nelmed amek ara nesεu asirem s sşber akk-d tmeřgiwt i d-takent tira iqedsen.* » At Ruman 15.4..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Deg timsirin-nney yezrin, aselmed-nney yella-d yef Yillu Sidi Rebbi d webrid n teydemt.. nemeslay-d yef Adem d Hewwa, yef Qayin d Habil, yef Set d Axnux, yef Nuğ d lğil-ines, yef Nimrud d Iberj n Babil.. Ala kra kan seg lejdud-nney i ytebeən abrid n teydemt i d-yenğer Yillu Sidi Rebbi.. Tuget gar-asen tebeən ccitan d webrid n ccum akd lbaṭel..

Assa, nleḥqed yer tadyant n yiwen n wergaz mucaε yisem-is deg Awal n Sidi Rebbi ; yerna yesεa amkan s wazal-is deg uɣawas n Sidi Rebbi i leslak n tarwa n Adem.. Argaz-agi yettusemma « aḥbib n Rebbi » akd « ababat n wid akk yumnen ».. Tesnem d anwa-t ?.. D nnbi Ibrahim.. Tira Iqedsen ttmeslayent aṭas fell-as.. isem-is iban-d ugar n 300 tikkal deg tira n lenbiya.. ihi, di lebyi n Sidi Rebbi, assa akd timsirin-nney ad iteddun ad nyiyyez di Tira Iqedsen akken ad nwali ayen iy-tesselmed yef argaz-agi yettusemen “aḥbib n Rebbi”.. assa, nebya ad nzer tazwara n tadyant n Ibrahim, akken ad nwali amek I d-isiwel Yillu akken ad tyetbeε d wayyer i s-d-isiwel..

Uqbel mara nebdu, ilaq ad teḥsum belli, di tazwara, isem n Ibrahim ur yelli ara d Ibrahim meεna “Abram”.. Sya yer snat n temsirin, ad nzer ayyer Sidi Rebbi ibeddel isem n Abram yer Ibrahim.. ma yella i wassa, ur n-tettut ara dakken Ibrahim yella isem-is Abram di tazwara..

Deg ixef 11 n udlis n Lašel n ddunit, ad nzer dakken Abram yella seg tedfert n Sem.. Wissen ma yella mazal tecfam yef Sem, Ḥam d Yafit ?.. Llan is tlata d arraw n Nuğ.. Ger Sem d Abram llant εecra n tsuta.. Baba-s n Abram isem-is Ṭaraḥ.. Tira Iqedasen qarrent-d : **“*Taraḥ yesεa Abram, Naḥur akked Ḥaraṇ. Ḥaraṇ yesεa-d Luṭ.*”** Lašel n ddunit 11.27.. Lut yella d mm-is n gma-s ameqrān n Abram.. Baba-s n Luṭ yella yemmut..

Isem n tmeṭṭut n Abram d Saray.. “³⁰ ***Saray tella d tieiqert, ur tesei yara dderya.***” Akken I yura di Lašel n ddunit 11.30.. Abram d Saray llan n yiwen n babat-sen meεna mačči n yiwet n tyemmatt..

Abram yella yettidir deg yiwet n tamdint tameqqrant isem-is “Ur”, di tmurt n Ikaldiyyen, d tamurt yettwasnen tura s yisem n Leiraq.. Tamdint deg yettidir Abram ur tebeid ara yef amdiq i deg yeεred Nimrud ad yebnu tamdint n Babil d Iberj-is elayen.. imezday n tamdint-agi llan εebden lmesnueε.. akka am tarwa akk n Adem, Abram ilul-d deg tṭlam n ddnuḅ.. Baba-s n Abram yella ur yessin ara Illu n tidet, akken dayen ula d mm-is Abram..

Acu kan, Tira Iqedsen qqarent-ay-d dakken, yiwen n wass, Yillu Ameylal iban-ed i Abram, yemmesley yid-s.. ilaq ad teḥsum dakken di zman aqdim, Illu Sidi Rebbi yella yettmesla-yed, si lweqt yer wayeḍ, srid d yemdanen axaṭer tuy mazal waεeed llan-t Tira n lenbiya..

Assa, Illu Sidi Rebbi yettmesley i yemdanen s ttawil n Tira Iqedsen.. yef ayagi, dayen ur nuḥwaj ara imeslayen ar ad iεeeden seg igenni, ney seg lğar, ney seg lmelk akken ad nissin abrid n teydemt.. mara tettmeyizem deg Tira Iqedsen, d tayuct n Yillu Sidi Rebbi iwumi ad tesmuzgutem..

Smuzegtem-d tura i wayen i yenna Yillu i Abram.. deg ixef 12, taseddart tamezwarut, Tira Iqedsen qqarent-d : **“*Yenna Umeylal i Abram : ruḥ si tmurt-ik, seg wedrum-ik d wexxam n baba-k, yer tmurt ara k-d-ssekney.*”**.. di Lašel n ddunit 12.1

Teslam-d s i lamer i yefka Yillu i Abram ?.. yenna I Abram ad yeffey deg uxxam n baba-s, ad ibeqqi slam I tawacult-is, ad iruḥ si tmurt-is yer tmurt aka s-d-issekken Yillu Sidi Rebbi.. S tmuyli n wemdan, ayen I ysuter Yillu I Abram dayen iweeren nezzeh, meena Illu Sidi Rebbi yella yesea iyawasen akken ad t-ibarek nezzeh.. eyyaw ad neiwed tayuri n taseddard-agi d tiseddarin ik d-itafaren akken ad nzer ayyer i d-isiwel Yillu i Abram ad yeffey deg uxxam-is u ad iruḥ yer tmurt nniden..

“¹ Yenna Umeylal i Abram: ruḥ si tmurt-ik, seg udrum-ik d wexxam n baba-k, yer tmurt ara k-d-ssekney. ² Ad k-rrey d lḡens meqqren yerna ad k-barkey; ad rrey isem-ik d ameqqran. Ili d lbaraka. ³ Ad barkey wid ara k-ibarken, ad nesley win ara k-ineelen. Iderman akk n lqaea ad ttubarken seg-k.” Lašel n ddunit 12.1-3

Ayyer I yefka Yillu lamer I Abram akken ad iruḥ yer tmurt nniden?.. Ha-tt-aya sebba: Illu yella yebya ad yerr Abram d lḡens ameynut seg-s ar ad assen lenbiya n Yillu d Umsellek n ddunit.. yef ayagi I yenna Yillu I Abram : *“Ad k-rrey d lḡens meqqren.. Ili d lbaraka.. Iderman akk n lqaea ad ttubarken seg-k.”*

Tella da-gi yiwet n tidet s wazal-is ! Wissen ma yella tfehem-tt ?.. Illu Sidi Rebbi yextar Abram akken si tedfert-ines, Imeslleli s i yeweed ad yekcem kra n wass yer ddunit.. Ameslleli-agi ilaq ad yuḡal d Umsellek n yegduden merḡa n ddunit, akken sekra n win ar ad yannen i yes ad ittusellek seg tzemmar n ddub, n ccitan d tmes n lebda..

S wakka, ad nzer belli mi d-isiwel Yillu i Abram, yella yakan iqeddec akken ad isnekmal ayawas-ines n uceyye n Umsellek n imednuben yer ddunit.. Abram ur yelli ara d netta i d umsellek n ddunit, meena yella ilaq ad yuḡal d ababat n yiwen n wegduḡ seg ar ad yass Umsellek..

D ayagi s i yeweed Yillu Abram, s ccert ad yeḡḡ tamurt-is u ad iruḥ yer wemkan ara s-d-yesekken.. init-ed, acu I te-ttxemim-em deg ayagi akk?.. Eni Abram ad yay awal i Yillu ?..

Smuzegdet i wayen iy-d-qqarent Tira Iqedsen : *“⁴ Iruḥ Abram, akken i s-t-yenna Umeylal, idda yid-s Luḡ. ⁵ Abram yella yesea di lemer-is 75 yiseggasen asmi yeffey si Ḥaran. Iddem Abram tameḡtut-is Saḡay akked mmi-s n gma-s Luḡ, d lerbah akk i d-sean akked terwiḡin i kesben di Ḥaran. Ffyen i wakken ad ruḡen yer tmurt n Kenean. Dya wwḡen yer tmurt n kenean.”* Lašel n ddunit 12.4-5..

Ayen Abram idue Illu Sidi Rebbi, yezzi s weerur i wexxam d ddiyana n baba-s ?.. Ala yiwet n sebba kan I yellan : Abram yella yesea laman di Sidi Rebbi..

Abram yella ur yezri ara akk s anida ara yruḥ, meena yumen awal n Yillu i d-iqqaren : « Ruḥ, ma yella t-ruhed, ad k-barek-ay nezzeh ! ».. Abram yella yesea laman di Sidi Rebbi, yeḡḡa tamurt-is akken i s-d-yenna Yillu Ameylal.. Dya Illu Sidi Rebbi di tekdit-ines, yesqid Abram yer tmurt n Kenean, yettuseman assa Falistin ney Israyil..

Sin akkin, Tira Iqedsen qqarent-d di Lašel n ddunit 12.6-7: *“⁶ Izger Abram tamurt .. Tallit-nni ikeneaniyen llan zedyen tamurt-nni. ⁷ Idher-d Umeylal i Abram yenna: ad fkey tamurt-agi i tedfert-ik.”* ..

Illu Sidi Rebbi, i yweeden akken ad yerr Abram d lḡens amaynut, yerna iweed-it tura dayen s yiwet n tmurt tameynut.. D ayagi i yebya Yillu ad yini mi d yedher i Abram yerna yefka-yes lweed-agi : *“ad fkey tamurt-agi i tedfert-ik.”* ..

I tikkelt nniden, ad nettwali yiwet n tyawsa yugaren lefhama n wemdan.. akk tamurt n Kenean tella tettwazdey.. Amek Abram d tedfert-is ad tuḡal d ayla-nsen ?.. Abram yella yesea 75 issegasen.. tameḡtut-is tella tesea 56 issegasen yerna ur tesei ara dderya.. sin n yemyaren, eni zemren ad seun dderya, d dderya n dderya akken ad eemren tamurt?.. amek I yezmer ad yedru waya?..

Ad neered ad nmetel ayen I yeweed Yillu I Abram : Am akken yiwen n wemyar awessar ur nesei ara dderya ad yass seg yiwet n tmurt ibeeden nezzeh yerzed yer tmurt n Ledzayer.. yusa-d netta d tameɛttut-is muqret di leemeɛ, ur tezmir ara ad teseu dderya.. mi d-iwɛden, yekker yiwen n wergaz yenna-yasen : “yiwen wass, kečč d tedfert-ik, ad t-melkem akk tamurt n Ledzayer !”.. amyaɛ-agi muqreɛ di leemeɛ ad yeɛs deg udem-is ad s-yini : “ tessedɛayed ! tedfert-iw ad tekseb tamurt-agi ?.. ur uma d yiwen n dderya ! aqlin d amyaɛ, ur seiɣ ara dderya, yerna tameɛttut-iw ur tezmir ara ad teseu. Kečč ad yi-teqqar-d belli dderya n dderya-w ad ftin yerna ad melken Ledzayer ? Eni tedrewceɛ ?.. »

Ahat awend-iban ametel-agi d azulal.. Xass akken, d wagi s tidet i d lweed i yexdem Yillu i Abram, netta i yellan d amyaɛ ur nesei ara dderya, yerna tameɛttut-is d tieiqert.. Smuzegt-amd i lweed n Yillu I Abram deg ixef wis 13..

Yenna : *“¹⁵ axaɛer tamurt-agi akk i tettwaliɛ, ad k-tt-fkey i kečč d dderya-k, i dayem. ¹⁶ Ad rrey tafert-ik am uyebbaɛ n wakal, alami ur yettizmir yiwen ad tt-iɛseb am akken ur izmir yiwen ad iɛseb ayebbaɛ n wakal. ¹⁷ Kker, ekk-d tamurt s teɣzi s tehri, axaɛer ad k-tt-fkey.”* Laɛel n ddunit 13.15-17..

Eni Illu Sidi Rebbi yexdem ayen i yeweed ?.. Eni yerra Abram d agdud muqqren ?.. Eni yefka tamurt n Filistin i tedfert n Abram ?.. akken i yexdem s tidet !.. Deg timsirin i d-iteddun, ad nzeɛ belli Abram yuɣal d ababat n wegduɛ n Ieɛbraniyen yerna tettunefk-asen tmurt-ni, tura tettusemma Iɛrayil..

Sin akkin, Tira Iqedsen qqarent-d : *“⁷ Idheɛ-d Umeylal i Abram yenna: ad fkey tamurt-agi i tedfert-ik. Dya yebna Abram dinna yiwen udebder n iseflawen i Umeylal i s-d-iɛheɛren. ⁸ Iruɛ syenna yer wedrar yer usamar n Bitil; isbedd aqidun-is gar Bitil yer umalu d Eay yer usamar. Ibna dinna yiwen udebder i Umeylal yerna idea s yisem n Umeylal.”* Laɛel n ddunit 12.7-8..

Acu i d tayawsa tamezwarut i yexdem Abram mi yuwweɛ yer tmurt I s-yeweed Yillu ad s-t-yefk ?

Yexdem ayagi : yezla yiwen uyersiɛw d asfel, isreɣ-it yef udebdaɛ I yebna.. Akken i xedmen Habil, Set, Axnux akked Nuɛ, Abram yefka iseflawen s yidammen-nseɛn I Yillu.. Ayɣeɛ I yexdem Abram ayagi?.. Acku Illu Sidi Rebbi ur yekkis ara ccariɛa-ines i d-yeqqaren : « *mebla tazza n idammen, ulac leɛfu* » Ieɛbraniyen 9.22.. Akka am cɛetla akk n Adem, Abram yella d amednub.. Sidi Rebbi yella yezmer ad yewwet ad iɛeeddi yef ddnubat n Abram ilmend imi yumen s Yillu yernu yuwi-as asfel, yellan d teswira n Umsellek Imqeddes ar ad yassen yer ddunit akken ad yemmet deg umkan n imednuben..

Aqlay tura qrib yer tagara n tadwilt-nney.. Ayen i d-nelmed assa yesɛa azal d ameqqran, ur ilaq ara ad tnetuu.. tfehmed tura ayɣeɛ I disiwel Yillu I Abram akken ad yeɛgɛ axxam n baba-s u ad iruɛ yer tmurt nniden?..

Ih, Illu yeqsed akken ad yerr Abram d yiwen n wegduɛ ameynut, ar ad yilin d “tawwurt n lbaraɛa” I yigduɛden n ddunit meɛra.. ayen I yenwa Yillu ad t-yexdem d Abram itteka deg uyawas-ines ifazen I d-iɛeggen yakan di tejnant n Eiden, ass I deg lejdud-nney, Adem d Hewwa, ad ylin deg uffekaɛ..

Wissen ma yella tecfam dakken Illu yeweed s win ar ad yassen yer ddunit akken ad isellek tarwa n Adem seg tizemmer n cciɛan ?..

2000 isseggasen yer sdat, di tallit n Abram, Illu ur yettu ara ayen i yeweed !.. nwala-d assa dakken Illu, di tekdi-ines, issiwel-d I Abram akken ad yuɣal d ababat n yiwen n wegduɛ deg ar ad yass Umsellek yer ddunit.. Ilmend n wayagi I yefka Yillu I Abram lweed yenna-yes : *“² Ad k-rrey d lɛens meqqren yerna ad k-barkey; ad rrey isem-ik d ameqqran. Ili d lbaraɛa. ³ Ad barkey wid ara k-ibarken, ad neeley win ara k-ineɛlen. Iderman akk n lqaɛa ad ttubarken seg-k.”* Laɛel n ddunit 12.2-3..

Tfehmem akken iwata aselmed n was-agi?.. Eemmedt-ay ad nefk sin isteqsiiyen I d-ijemeen awal yef ayen I d-nelmed assa.

Asteqsi amenzu : Ayyer I d-isiwel Yillu Sidi Rebbi I Abram ad yeḡḡ axxam-is u ad iruḥ yer tmurt nniḍen? Ha-t-aya ayyer : Illu yeqsed akken ad yerr Abram d agdud meqqren ..

Asteqsi wis sin : Ayyer I yebya Yillu ad yerr Abram d agdud ameynut ? Axater seg ugdud-agi I yenwa Yillu Sidi Rebbi ayd-yefk lenbiya, yerna yer ta gara, Amsellek Imqeddes s timmad-is..

Ad nejmeɛ awal ihi, nettwali belli mi d isiwel Yillu I Abram ad t-yetbee, yella Yillu iqeddec yakan akken ad yedru uyawas-ines n usnekcem n Umsellek n imednuben yer ddunit..

Imdukal-nney ezizen, ilaq ad nehbes dagi i wass-s.. di tadwilt-nney ad iteddun di lebyi n Sidi Rebbi, ad nmiyyez deg tadyant n Abram akd Luṭ.. Ma tesseam isteqsiiyen i tebyam ad d-tefkem yef wayen i nesselmed ass-a tzemrem ay-d-arum yer tansa-agi : awal@fastmail.fm.. At-idewdey akken ad tesleḥqem a ṭarum-t : awal@fastmail.fm.. Am akken, i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Ad ken-ibarek Yillu, ad wen-yefk tazmert akken ad tecfum yef lweɛd n Yillu i Abram mi s-yenna di *Laṣel n ddunit 12.2-3*: “*Ad k-rrey d lḡens meqqren yerna ad k-barkey. Ili d lbaraka. ... Iderman akk n lqaea ad ttubarken seg-k.*”

Azul fell-awen a yimdukal ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uçal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tedwilt yezrin, nebda amiyyez deg ayen i d-yenna Wawal n Yillu yef nnbi Ibrahim.. nezra-d dakken di tazwara, Ibrahim ur isem-is ara Ibrahim, meena Abram.. nwala-d belli Abram ilul-d di tmurt Ikaldiyen, yellan d tamurt n Leiraq akka tura.. imezday n tmurt-agi llan ebden lmeşnue.. Maena, Tira Iqedsen qqarent-ayd belli, yiwen wass, Illu iban-d i Abram, yenna-yes akken ad yeğ axxam n baba-s, ad ibeqi slam i tawacult-is, u ad iruğ yer tmurt ar ad s-d-ibeggen..

Tecfam ayğer i d isiwel Yillu i Abram akken ad iruğ yer tmurt nniđen?.. Axater Illu yella yebya ad yerr Abram d agdud ameynut seg ar ad assen lenbiya n Yillu, sin akin yer tagara, ad yass Amsellek n ddunit.. S wakka, nezra-d belli mi d issiwel Yillu i Abram, yella iqeddec yakan akken ad isnekmal ayawas-ines n uceyye n Umsellek n imednuben yer ddunit.. yef ayagi I yenna Yillu I Abram : **“Ili d lbaraka (...) Iderman akk n lqaša ad ttubarken seg-k.”** Lašel n ddunit 12.2-3..

Nwala-d dayen amek Abram yuy awal, idue Illu dya yeffey seg tamdint-is, mebla ma yezra aniwer ar ad yawi Sidi Rebbi.. Abram yella yesea 75 iseggasen mi yeffey seg uxşam n baba-s.. Abram yuwwi yid-s tamettut-is Sařay, Luř, mm-is n gma-s ameqran, seaya akk I yejmmee akd iqeddacen-is ; sin akkin, iruğ yer tmurt n Kenean, yettwasnen tura s yisem n Filistin ney Isřayil..

Mi yebweđ Abram ar tmurt n Kenean, idher-asd Yillu Sidi Rebbi i tikkelt nniđen dya yenna-yes : « **Ad fkey tamurt-agi i tedfert-ik.**” Lašel n ddunit 12.7.. S wakka, nwala-d belli Illu, i yweeden ad yerr Abram d ababat n yiwen n lğens ameynut, iweed-it dayen ad s-yefk d lweřt yiwet n tmurt tameynut deg ar ad tezdey tedfert-is.. D lewhayem ! Abram d tamettut-is llan muqqrıt di leemeř yerna ur sein uma d yiwen n dderya.. Amek ihi ar ad seun tedfert ar ad yeččaren tamurt ?.. akka kra n lweqt ad nzeř tiririt n Yillu yef usteqsi-agi..

Ma yella d tura, eyyaw ad nkemmel yer zdat deg tadyant n Abram.. Aqlay di Tawřat, deg udlis n Lašel n ddunit, ixef wis 13.. deg ixef-agi, ad nzeř ayen I yedřan ger Abram d mm-is n gma-s Luř..

Tira Iqedsen qqarent-d : **“² Yella Abram d anefli mliħ s lmal, s lfeřta d wuřey. ³ Iruğ tamnař tamnař si Nagab armi d Bitil, ⁴ yer wemkan-nni anda yesbedd aqiđun-is di tazwara, gar Bitil d Eay, deg wemkan anda yella udebder-nni i yexdem uqbel; dinna, yedeša Abram s yisem n Umeylal. ⁵ Ula d Luř yeddak akked Abram yesea lmal ameřyan, lmal ameqqran akked iqiđunen. ⁶ Ur tqadd ara tmurt i wakken ad zedyen s tdukli, axater seg wakken meqqr cci-nsen ur zmiren ara ad zedyen s tdukli. ⁷ Illa-d ccwal gar imeksawen n tejlabin n Abram d imeksawen n tejlabin n Luř (...) ⁸ Yenna Abram i Lut: Ur ilaq ara ad yili ccwal gar-i yid-k, gar imeksawen-iw d imeksawen-ik; axater d atmaten i nella. ⁹ Tamurt akk attan zdat-k: ezel iman-ik fell-i; ma truheđ yer uzelmađ, ad rrey yer uyeffus; ma truheđ yer uyeffus, ad rrey yer uzelmađ. ¹⁰ Yerfed Luř allen-is, iwala akk azayař n Yarden iččur d tiregwa. Uqbel ad isenger Umeylal Sudum d Gumur, yella alammi d řuyar, am tejnant n Umeylal, am tmurt n Mařer. ¹¹ Ixtař Luř azayař akk n Yarden i yiman-is, iruğ yer usamar. Akkagi i mřaraqen wa**

yef wa. ¹² Abram yezdey di tmurt n Kenean; Luř yezdey di temdinin n uzayař, isbedd iqiđunen-is yer ljiha n Sudum. ¹³ Imezday n Sudum llan d imcumen yerna d imednuben yer Umeylal” Lašel n ddunit 13.2-13..

Nettwali ihi dakken Luṭ yextar izuṭar zegzawen mliḥ, yeḡḡa I Aḅram wid yeqquren.. Meena tamnat I yextar Luṭ tella yer ljiha n Sudum, yiwet n tamdint yeččuren d ddnub !..

Luṭ yextar ad yexdem lebyi-s, ma yella d Aḅram yextar ad yexdem lebyi n Yillu.. Akka sya yer snat n timsirin, di lebyi n Yillu Sidi Rebbi, ad nzeṛ ayen I yedran akd Luṭ I yextaren ad yetbee lebyi-s.. Yer tagara, Luṭ yexseṛ kulec : seaya-s, tamettut-is, lferḥ-is, d tagwa-ines !.. Ma yella d Aḅram, I yerran yal tayawsa ger ifassen n Yillu Sidi Rebbi, I ttubarek mebla leḥsab syur Yillu..

D acu i nezmer ad nelmed seg tedyant n Luṭ akked Aḅram ?.. Ger sin-agi n yemdanen, ar anwa I tettemcabiḍ ugar? yer Luṭ ney ṭar Aḅram ?..akka am sin-agi n yemdanen, yal yiwen gar-aney ilaq ad yextar gar lebyi-s netta d lebyi n Yillu Sidi Rebbi.. Win ifehmen ad yextar lebyi n Yillu..

Tira Iqedsen qqarent-d : **“Ma yella irbeḥ-ed wemdan ddunit meṛra, acu n lḥayda i gesea ma yesruḥ tudert-is ? ”** Marqus 8.36.. **“Ur ḥemmllet ara ddunit d wayen yellan deg-s (...) Ddunit d wayen yellan deg-s ad ieeddi, kullec ad ikfu ; ma d win ixeddmn lebyi n Sidi Rebbi ad yidir i dayem. ”** 1Yuhenna 2.15,17..

D acu I tebyid sennig n wayen akk yellan?.. Tiṭawsiwin I yfennun n ddunit? Ney tiṭawsiwin n tagelda igenwan i yettdumun i lebda ?..

Yyaw tura ad nkemmel tadyant n Aḅram.. Tira Iqedsen qqarent-d : **“¹⁴Yenna Umeylal i Abram mbeed mi yemfaraḡ yid-s Luṭ: rḥed allen-ik, seg wemkan-nni anda telliḍ, siked yer ugafa d wenzul, yer usamar d umalu; ¹⁵axaṭer tamurt-agi akk i tettwaliḍ, ad k-tt-fkey i kečč d dderya-k, i dayem. ¹⁶Ad rrey tadfert-ik am uyebbaṛ n wakal, alami ur yettizmir yiwen ad tt-iḥseb am akken ur izmir yiwen ad iḥseb ayebbaṛ n wakal. ¹⁷Kker, ekk-d tamurt s teyzi s tehri, axaṭer ad k-tt-fkey. ¹⁸Iddem Abram iqiḍunen-is iṛuḥ ad izdey di tsufa n Mamra tama n Ḥabrun. Ibna dinna yiwen udebder i Umeylal. ”** Laṣel n ddunit 13.14-18..

“¹Mbeed tidyanin-agi, yenna Umeylal imeslayen-agi i Abram deg yiwen uweḥḥi: Ur ttaggad ara ay Abram! D nekk s timmad-iw i d ayaṛ-inek, lxir i k-ittraḡun meqqaṛ mliḥ! ²Yerra-yas Abram: a Ameylal, acu ara yi-d-tefked? Aqli-yi ad ruḥey akken d amengur, yerna awrit n wexxam-iw d Ilyazer n Dimacq. ³Yerna yenna Abram: atah ur yi-d-tefkiḍ ara dderya, d win ilulen deg wexxam-iw ara yi-iwerṭen. ⁴Dya yenna-yas Umeylal imeslayen-agi: mačči d netta ara k-iwerṭen, lameena d win ara d-ifyen seg-k ara k-iwerṭen. ⁵Yewwi-t yer beṛra yenna-yas: siked yer igenni ṭhesbeḍ itran ma tzemred ad ten-ṭhesbeḍ. Yerna yenna-yas: akka ara tili tedfert-ik. ⁶Yumen Abram s Umeylal, netta iḥseb-as-t d taydemt. ” Laṣel n ddunit 15.1-6..

D lewhayem, Aḅram d tamettut-is llan muqqrit di leemeṛ yerna ur sein ara dderya.. Xass akken, Sidi Rebbi mazal i ttak-as i Aḅram lweed yef yiwen n wegduḍ muqqren ar ad yeffyen seg-s.. Amek ar ad yedru wayagi ?..

Amek I yezmer Aḅram ad yuṭal d ababat n yiwen n wegduḍ muqqren ?.. Ala yiwet kan n tiririt i yellan.. ha-t-aya, Illu Sidi Rebbi d Illu i yzemren ad yesmekmal yal tayawsa !.. Ulac ayen I weṛen fell-as, ulac ayen yellan d lmuḥal ar ṭur-s.. Ayen si yeweed Yillu Sidi Rebbi, ad t-yexdem..

Acu I yexdem Aḅram, eni yumen Illu Sidi Rebbi I s-iweed-n ayen yellan di titṭ n wemdan d lmuḥal ad yedru ?.. Smuzget-d I wayen I d qqarent Tira Iqedsen : **“⁶Yumen Abram s Umeylal, netta iḥseb-as-t d taydemt. ”** Laṣel n ddunit 15.6..

Ačḥal ifaz wayagi !.. Illu Sidi Rebbi yeweed i Aḅram ayen, di titṭ n wemdan, werjin yezmer ad yedru.. Xass akken, acu i yexdem Aḅram ?.. Yumen ayen si t-yeweed Yillu Sidi Rebbi.. i Yillu Sidi Rebbi, d acu i yexdem ?.. Yeḥseb Aḅram d uydim, d aḥeqqi, sebba n teflest-ines !..

Tidet-agi yuwwid lhal ad t-sefreh ulawen n wid i yebyan ad ttuhsben d uydimen, d iheqqiyen sdat n Yillu Sidi Rebbi.. Ayweř Illu Sidi Rebbi yehseb Abram d uydım ?.. Eni Abram yella d uydım di timmad-is ?..

Xaři !.. deg tamsirt-nney ad iteddun, ad nwali belli Abram yella yesa tbiēa tamednubt, akka am akk tarwa n Adem.. Ayweř ihi Illu Sidi Rebbi ihseb-it d uydım ?.. Illu Sidi Rebbi yehseb Abram d umydım, d aheqqi, axařer yumen s Wawal n Yillu !..

Acu i d lmeena n wayagi, liman ney taflest deg Yillu Sidi Rebbi ? Akken I t-eelmem, tira n lenbiya ttwajerdent s tutlayt Tæbranit.. S Tæbranit, awal n “taflest” ney liman d “Aman”, seg-s I d yusa awal-ney “Amin”.. mara t-ini-d “Amin”, lmeena-s ad qqar-ed “Ih ! d tidet” !.. Ha-t-aya lmeena n wawal “taflest” ney liman.. mi yefka Yillu Sidi Rebbi lweed i Abram, tiririt n Abram tella seg ul-is akk : « Amin ! ».. yef lsa n « Amin » i Wawal n Yillu, Illu Sidi Rebbi yehseb Abram d uydım..

I kečč ?.. tebyid akken Illu Sidi Rebbi ad k-yehseb d uydım akken i t-yexdem i Abram ?.. ilmend n wayagi, yuwwid lhal akken ad t-amen-d s Yillu Sidi Rebbi akken i yumen Abram s Yillu Sidi Rebbi.. yuwwid lhal fell-ak akken ad t-amen-d ayen i d-yeqqar Yillu Sidi Rebbi, xass ma yella mačči d ayen isehlen.. Yuwwid lhal fell-ak akken ad t-qbel-d Awal tidet n Yillu Sidi Rebbi, xass ma yella tawacult-ik ney imduk-al-ik ur umnen ara i yes !..

Illu Sidi Rebbi yebya ad k-issels taydemt-is taneblalat, yerna ad k-yefk azref akken ad t-idir-ed I dayem deg tiltin-is timqeddest, acu kan ilaq ad t-amen-d s Wawal-is !..

Tira Iqedsen qqarent-d : ***“Ihi, me bla liman d lmuħal ad yeğeb yiwen i Rebbi » Iæbraniyen 11.6.. yerna, « S rreħma n Sidi Rebbi kan i teřwasellkem, mi tumnem. Ayagi mačči d ayen i d-ikan s yuř-wen lameena ř-řukci n Sidi Rebbi. Mačči s lħasanat-nwen i teřwasellkem akken yiwen ur iřzuxxu s yiman is » At Ifasus 2.8-9.. “D acu ara d-nini ihi yef Sidna Ibrahim, jeddi-tney ? Amek i tedra yid-es ? Lemmer yettwaħseb d aheqqi s lxiř yexdem, tili yesa sebba s wayes ara izuxx, meena ur yezmir ara ad izuxx zdat Sidi Rebbi. Akken yura di tira iqedsen : Sidna Ibrahim yettkel yef Rebbi, daymi i yettwaħseb d aheqqi. ” At Ruman 4.1-3..***

D tidet, Abram yumen ayen i d-yenna Yillu Sidi Rebbi.. d ta-gi I d sebba tayiwent yef acu Illu Sidi Rebbi yefka-as teydemt-is..

acu kan tayawsa ifazen dakken imeslayen-agi ***“6 Yumen Abram s Umeylal, netta ihseb-as-t d taydemt.”*** Lařel n ddunit 15.6 ur llin ara kan i Abram.. ula d nukni dayen nesæa amur-nney deg imeslayen-agi.. Illu Sidi Rebbi ad ř-d-yefk taydemt-is taneblalt, ma yella numen s Lexbeř n Lxiř deg ayen yeean Amsellek i d-yekkan seg tedfert n Abram..

I kečč ?.. Eni tumned s tidet s Yillu Sidi Rebbi ?.. ur k-id-neseqsey ara ma yella tumned s tiltin n Sidi Rebbi, ney ma yella Sidi Rebbi d ayiwam.. Tira Iqedsen meslayent-d yef řsenf-agi n teflset, nnant-d : ***« Tumned belli yiwen n Rebbi kan i gellan ? d ayen yelhan ; ula d ccwařen umnen yis yerna řergigin seg-s. » Yeequb 2.19..***

ccita n s timmad-is yumen belli ala yiwen n Yillu i yellan.. Mačči Axarřer tumned belli ala yiwen n Yillu i yellan, dya Illu ad k-yeefu Dnubat-ik yerna ad k-yehseb d uydım !.. Ayen i yebya Yillu Sidi Rebbi, ad tammed s Wawal-is u ad t-qbel-t.. Illu Sidi Rebbi yebya ad k-d-imeslay s ttawil n tira n lenbiya.. Yebya ad t-issin-d yerna ad t-amen-d s lexbeř n leslak I k-d-ittwarin amek ar ad t-uřal-d d uydım sdat n Sidi Rebbi, Illu Imqeddes!..

Amek a yamdakul ezizen, issels-ak Yillu Sidi Rebbi abernus n taneblalat-ines ?.. Ney telsid kan aqecabi n ddiyane ?.. Eni tesmuzguted i Wawal iřřan n Yillu Sidi Rebbi ? ney i yimeslayen ifenun n yemdanen ?

teħsid ayen i d-qqarent Tira Iqedsen yef ayen yeenan abrid iħehan n leslak i d-ihegga Yillu Sidi Rebbi ?
Tumneđ yes ?..

Abram, netta, yumen s Wawal n Yillu Sidi Rebbi, xass ma yella ayagi yebya ad yini i netta belli ad ibeqqi
slam i tawacult-is d ddiyana n baba-s.. ilmend n wayagi i yettusemma « aħbib n Yillu ! ».. d ayagi i d-
qqarent Tira Iqedsen : ***“Ibrahim yesea liman di Rebbi, daymi yenneħsab d aħeqqi ; yettusemma d aħbib
n Rebbi. ”*** Yeequb 2.23.. I kečč ? Ĕni d aħbib n Rebbi i tellid ?..

Imdukal-nney ezizen, ilaq ad neħbes dagi i wass-a.. ad wen-d-nini tanemmirt imi iyd-smuzegtem, ad knid-
neeređ akken ad tilim yid-ney I tadwilt ad iteddum, di lebyi n Yillu, akken ad nsel I tadyant n Abram akked
Smaeil.. Ma tesseam isteqsien i tebyam ad d-tefkem yef wayen i nesselmed ass-a tzemrem ay-d-arum yer
tansa-agi : awal@fastmail.fm.. At-ideiwdey akken ad tesleħqem a ħarum-t : awal@fastmail.fm.. Am akken,
i tzemrem ad ayd-afem di le site web: www.radiokabyle.com..

Ad knibarek Yillu Sidi Rebbi a yimdukal ezizen.. Meyzet deg ayen I d-qqarent Tira Iqedsen di Yeequb
2.23:***“Ibrahim yesea liman di Rebbi, daymi yenneħsab d aħeqqi ; yettusemma d aħbib n Rebbi. ”***..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uçal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tadwilt-nney uqbel ieddin, nebda amiyyez deg ayen i d-qqarent Tira Iqedsen yef nnbi Ibrahim.. di tazwara, maci Ibrahim i d isem-is meena Abram.. maca, deg tamsirt-nney assa, ad nwali ayğer I ybeddel Yillu Sidi Rebbi isem n Abram dya yerra-t d Ibrahim..

Assa, d yiwet n tadyant qerihen i wend-nuwwi, i d-isebyanen yiwet n tayawsa i yexdem Abram ur t-ğjib ara i Yillu Sidi Rebbi.. kra n yemdanen nwan belli lenbiya n Yillu werjin denben.. meena Awal n Sidi Rebbi teqqar-d **“ Ulac lxilaf ger yemdanen imi denben meğra, twağerğmen si leağima n Sidi Rebbi. »** At Ruman 3.23.. yerna **“Ma neqqar maççi d imednuben i nella, nerra Sidi Rebbi d akeddab, awal-is ur yelli ara deg-nney.”** I Yuğenna 1.10..

Nwala-d yakan amek afekkağ ney ddnub n Adem yemzerwae yennul akk imdanen, imezyanen d yemyağen, irgazen d tulawin, at ddunit d lenbiya.. ala yiwen kan n wemdan ur iblulyen ara s ddnub n Adem.. wagi d Amsellek Imqeddes I d-iceggeYillu Sidi Rebbi akken ad isellek imednuben.. Netta werjin yedneğ axağer seg igenni I d-yusa, seg tiltin n Yillu Imqeddes..

Sin akin, deg snat n timsirin tineğgura, nwala-d dakken Illu Sidi Rebbi yeweed ad ibarek Abram yerna ad t-yerr d ababat n yiwen n wegduğ meqqren se gar ad yass Umsellek.. Xass akken Ajğram d tamattut-is llan d imyağen ur sein ara dderya, Abram ur icukket ara deg awal n Yillu Sidi Rebbi.. maca ass-a, ad nwali belli 10 iseggasen deffer mi Illu Sidi Rebbi yeweed ad yerr Abram d agduğ amaynut, Abram, ad nini dakken yeereğ “ad ieiwen Illu Sidi Rebbi” deg usmekmal n lweeğ I d-s-yefka.. Meena, ayen I yexdem Abram d lqella n ssbeğ-is ixleq-d kan ağas n wuguren..

Ayyaw ihi ad nkemmel amiyyez-nney deg Tawrat, ad nzeğ ayen I xedmen Abram d Sağay mi llan eerden s tezmert-nsen ad seun aqciç I sen-yeweed Yillu Sidi Rebbi..

deg yixef 16 n wedlis n Lašel n ddunit, Tira Iqedsen qqarent-d : **“¹ Sağay tamettut n Abram, ur s-d-tefki ara dderya; tesa yiwet n tqeddact d Tamağrit isem-is Hağar. ² Tenna Sağay i Abram: imi i yi-iğeggeğ Umeylal si dderya, ruğ ihi yer tqeddact-iw, ahat ad yi-d-ittunefk seg-s weqciç. Abram issemğes i yimeslayan n Sağay. ³ Dya Sağay, tamettut n Abram, teddem Hağar taqeddact-is Tamağrit, tefka-tt i wergaz-is Abram ad tili d tamettut-is, mbeed mi yezdeğ eecra yiseggasen di tmurt n Kanaan. ⁴ Iruğ yer Hağar, dya terfed s tadist. Mi twala iman-is s tadist, tuçal teğer lalla-s. ⁵ Dya tenna Sağay i Abram: rfed fell-i ddel i deg lliy. D nekk s timmad-iw i k-yefkan taqeddact-iw, tura mi twala iman-is s tadist, teğer-iyi. Ad isizref Umeylal gar-i yid-k! ⁶ Yenna Abram i Sağay: attan tqeddact-im gar ifassen-im, akken twalağ ilha xdem-as; dya texdem deg-s Sağay lmenkeğ, alami terwel fell-as.”** Lašel n ddunit 16.1-6..

Ad nettwali yakan dakken ddnub n Abram yegla-d s terzeğ d cwal deg wexxam-is.. Sağay tusem imi Hağer terfed s tadist, ma yella d Hağer tezeef yef Sağay i yxedmen deg-s lmenkeğ.. S wakka, Hağer terwel akken ad tebeed yef Sağay..

Sin akkin. Tira Iqedsen qqarent-d : “⁷ Yufa-tt Lmelk n Umeylal tama n yiwet n teewint n waman deg unezruf, tama n teewint yellan deg webrid n Cuṛ. ⁸ Yenna: a Haḡar taqeddact n Saṛay, ansi i d-tusid? Anda i tettedduḡ? Terra-yas: rewley yef lalla-w Saṛay. ⁹ Yenna-yas lmelk n Umeylal: Uyal yer lalla-m, qbel ddel-is. ¹⁰ Yenna-yas dayen: ad sseftiy mliḡ tadfert-im, yiwen ur yettizmir ad tt-iḡseb si tugett-is. ¹¹ Yenna yenna-yas: aql-akem s tadist; ad d-teseuḡ aqcic, a s-tsemmiḡ Smaeil; axaṭer isla-yam-d Umeylal di ddel-inem. ¹² Ad yili am uyeṛsiw n lexla, afus-is ad yili mgal medden akk, afus n medden akk ad yili mgal-is; ad yili deg wemgarad akked watmaten-is.” Laṣel n ddunit 16.7-12..

S wakka, Haḡar tuyal yer Saṛay, lalla-s, akken i d-tidyumer lmelk n Yillu Sidi Rebbi.. “¹⁵ Tesea-d Haḡar aqcic i Abram, dya yefka Abram isem n Smaeil i weqcic-nni i s-d-tesea Haḡar. ¹⁶ Yella Abram 86 yiseggasen di lemeṛ-is asmi i s-d-tesea Haḡar Smaeil.” Laṣel n ddunit 16.15-16..

Ha-t-aya amek i d-ilul Smaeil, netta yellan d ababat n weṛaben akken ma llan.. akken ar ad t-id-nzeṛ ticki, Illu Sidi Rebbi isehbiber yef Smaeil yerna yella yesea-yes ayawas, meena Smaeil ur yelli ara d amemmit-ni si yeweed Yillu Sidi Rebbi Abram.. Ayawas icebḡen n Yillu Sidi Rebbi akken ad yerr Abram d lḡens ameynut ur ibeddel ara.. Illu Sidi Rebbi yemgared yef yemdanen, Illu Sidi Rebbi ur iyutteb ara.. meena ad yexdem ayen akk yeweed, xass ma yella tiswiein yettban-ayd amzun Illu Sidi Rebbi i d-teṛṛil.. di tuyzi n 13 iseggasen deffir n tlatit n Smaeil, Illu Sidi Rebbi yesusem, ur d yini kra i Abram.. Maca, yiwen wass, Illu Sidi Rebbi imeslayed i tikkelt nniḡen..

Ayyaw ad nyeṛ deg ixef wis 17, akken ad nwali ayen I s-yenna Yillu Sidi Rebbi I Abram mbaed tallit-agi yuzzifen n tsusmi.. ayen ar ad nyeṛ ifaz nezzeh..

Tira Iqedsen qqarent-d Laṣel n ddunit 17.1-12,15-21..: “¹ Asmi i yewweḡ Abram 99 yiseggasen, Idher-as-d Umeylal yenna-yas: nekk d Illu Anezmar. Ddu zdat-i tiliḡ d aneblal, ² Ad sbeddey tamsisit-iw yid-k, yerna ad k-sseftiy s tugett. ³ Iyli Abram yef wudem, dya yenna-yas Yillu imeslayen-agi: ⁴ Ma d nekk attah temsisit-iw yid-k: ad tuyaleḡ d ababat n waṭas n leḡnas. ⁵ Ur tettuyaleḡ ara ad tettusiweḡ s yisem n Abram, lameena isem-ik ad yuyal d Ibrahim, axaṭer ad k-rrey d ababat n waṭas n leḡnas. ⁶ Ad k-sseftiy s tugett, ad d-slaley seg-k leḡnas, d igelliden ara ifyen seg-k. ⁷ Ad sbeddey tamsisit-iw yid-k akked tedfert-ik deffir-k, si tsuta yer tsuta: ad tili d tamsisit i lebda, i wakken ad iliy d Illu-yik i kečč d tedfert-ik deffir-k. ⁸ Ad k-fkey i kečč akked tedfert-ik deffir-k, tamurt yer wanda i d-tunageḡ, tamurt akk n Kanēan ad tili d ayla-nwen i lebda, ad iliy d Illu-nwen. ⁹ Yenna Yillu i Ibrahim: ma d kečč ad tḡerzeḡ tamsisit-iw, kečč d tedfert-ik si tsuta yer tsuta. ¹⁰ Attah temsisit-iw ara tḡerzem gar-i yid-wen akked tedfert-ik deffir-k: yal awtem gar-awen ad yedher. ¹¹ Tḡhara-agi ad tili di tfekka-nwen d licara n temsisit gar-i yid-wen. ¹² Yal awtem gar-awen ad yedher mi ara yaweḡ tmānya wussan di lemeṛ-is, di tsuta-nwen meṛra, ama ilul deg wexxam ama imsey-d syur yiwen uberṛani ur nelli ara si tedfert-ik. (...) ¹⁵ Yenna dayen Yillu i Ibrahim: ma d tameṭṭut-ik Saṛay, ur tettuyaleḡ ara a s-tessiwleḡ Saṛay, lameena isem-is ad yuyal d Saṛa. ¹⁶ A tt-barkey yerna ad k-d-fkey dayen seg-s aqcic; a tt-barkey dya ad d-lalen seg-s leḡnas; d igelliden n waṭas n yegduden ara d-ifyen seg-s. ¹⁷ Iyli Ibrahim yef wudem, iḡsa yerna yenna deg ul-is: eni yezmer wergaz n 100 yiseggasen ad d-isēu aqcic? Eni tezmer ad d-terbu Saṛa yesēan 90 yiseggasen? ¹⁸ Dya yenna Ibrahim i Yillu: awi-d kan ad yidir Smaeil ddaw leenaya-k! ¹⁹ Lameena yenna Yillu: nniy-ak ad k-d-teseu tmeṭṭut-ik Saṛa aqcic, a s-tsemmiḡ Ishaq. Ad sbeddey tamsisit-iw, ara yilin d tamsisit n dayem yid-s akked tedfert-is deffir-s. ²⁰ Yef wayen ienan Smaeil, sliḡ i teyri-k: a t-barkey, a s-fkey dderya yerna a t-sseftiy s tugett; ad d-lalen seg-s tnac n igeldunen yerna a t-rrey d lḡens ameqqran. ²¹ Lameena tamsisit-iw, a tt-sbeddey akked Ishaq, ara k-kteseu Saṛa aseggas i d-iteddun lweqt-agi. »

Ad neḡbes da-gi di tayuri-nney n Tira Iqedsen i wass-a.. nwala-d belli Abram yuy awal I tameṭṭut-is dya yekker yer taqeddact-is Haḡar yerra-tt d tameṭṭut-is.. Ayen I yexdem Abram ur yelhi ara.. yerna Ismaeil,

aqcic i d-ilulen seg-s d Hağar, ur itteka ara deg uyawas n Yillu Sidi Rebbi n tirtin n Abram d yiwen n lğens ameynut ar ad yawin Ibaraka i leğnas n ddunit merğa..

Yass akken, lexdeε n yemdanen ur ittebeddil ara tekdit n Yillu Sidi Rebbi.. S wakka, mi yeselheq Abram 99 iseggasen Illu Sidi Rebbi idehrasd akken ad s-d-iwekked lweed i s-yexdem yakan açal aya.. Yenna-d : « *d nekk i d Ameylal (...) ad tuyaled d ababat n wařas n leğnas. Ur tettuyaled ara ad tettusiwled s yisem n Abram, lameena isem-ik ad yuyal d Ibrahim, axařer ad k-rrey d ababat n wařas n leğnas* ». Yef leħsab n uyawas-ines ifazen, Illu Sidi Rebbi ibeddel isem n Abram s Ibrahim, lmeena-s “ababat n wařas”.. Illu Sidi Rebbi ibeddel dayen isem n Sařay yer Sařa, lmeena-s “Tageldunt”

Tella da-gi yiwet n tayawsa ifazen nezzeh.. ad nettwali argaz d tameřřut-is muqrıt di leemeř yerna werjin seān-d dderya, Abram d Sařay.. yerna tura, Illu Sidi Rebbi yefka-yasen ismawen imaynuten ad itteeginen ayen ar ad yedrun..

Abram yuyal yettusemma Ibrahim, lmeena-s “Ababat n wařas” !.. Sařay tuyal tettusemma Sařa, lmeena-s “tageldunt”, axařer Illu Sidi Rebbi yeqsed ad sen-d-yefk yiwen n weqcic, s weqcic-agi, yiwen n lğens.. seg lğens-agi, ařas n igelliden d lenbiya ar ad yefyen seg-s, syen akkin yer tagra Amsellek n ddunit.. di tidett, Illu Sidi Rebbi yelha, yuklal leħmadi I yal ass! Ur yettu ara ayen si yeweed Ibrahim ařas aya..

I tura, d acu i yexdem Ibrahim mi yesla i Yillu Sidi Rebbi iεawed-d i tikkelt nniđen lweed-is dakken ad s-d-yefk amemmit di tewser-ines ?.. Tira Iqedsen qqarent-d : “¹⁷ *Iyli Ibrahim yef wudem, idsa yerna yenna deg ul-is: eni yezmer wergaz n 100 yiseggasen ad d-iεeu aqcic? Eni tezmer ad d-terbu Sařa yesean 90 yiseggasen?*” Ibrahim yedša.. acu kan yeđsa mačči axařer ur yumin ara, meena yeđsa s wakken yefreħ nezzeh..

Tira Iqedsen qqarent-d : « *Yas akken ur d-iqqim usirem, Sidna Ibrahim yurğā s leřkal d ameqqran armi yuyal d jedd n wařas n yegduden akken i s-yenna Sidi Rebbi : Akka ara tili dderya n dderya-k. Liman n Sidna Ibrahim ur yenqis ara yas akken qřib ad issiwed meyya iseggasen, iwala iman-is dayen ur yezmir ara ad iεeu dderya, yerna tameřřut-is Sařa teğğā-ř dderya. Yeřkel yef Sidi Rebbi, ur t-yekcim ara ccekk yef wayen i s-yeweed. D liman yesea i t-iεeħden, s wakka i geřħemmid Sidi Rebbi Bab n tezmert. Yeřkel belli Sidi Rebbi yezmer a s-d-yefk ayen i s-yeweed.* » At Ruman 4.18-21..

Acu kan, Ibrahim yella yebya ad yeεlem ayen ar ad yedrun i Smaeil, mmi-s n taqeddact, Hağar.. Illu Sidi Rebbi yenna-yes : “²⁰ *Yef wayen ienan Smaeil, sliy i teyri-k: a t-barkey, a s-fkey dderya yerna a t-sseftiy s tugett; ad d-lalen seg-s tnac n igeldunen yerna a t-rrey d lğens ameqqran.*” “¹⁹ *Lameena yenna Yillu: nniy-ak ad k-d-teseu tmeřřut-ik Sařa aqcic, a s-tsemmiđ Iřhaq. Ad sbeddey tamsisit-iw, ara yilin d tamsisit n dayem yid-s akked tedfert-is deffir-s.*”..

s wakka, Illu Sidi Rebbi yenna I Ibrahim belli lenbiya sin akin yer tagara Amsellek n ddunit ad assen si tadfert n Iřhaq.. deg tamsirt I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nwali amek I d-yefka Yillu Sidi Rebbi aqcic I Ibrahim d Sařa, swaswa akken I ten-yeweed.. Di tidett, Illu Sidi Rebbi d Amekki !.. d ayen I yeweed I yxeddem! Ulac ayen I weεren fell-as!

Smuzegt-d i tiseddařin-agi icebħen nezzeh n linjil : « *Açal lqayit, açal meqqrıt leeqel ř-řmusni n Sidi Rebbi ! Anwa i gzemren ad yissin lħekmat-ines ney ad ifhem iberdan-is ? Akken yura di tira iqedsen : Anwa i geřřawđen ad yissin ixemmimen n Sidi Rebbi ney anwa i gzemren ad idebbeř fell-as ? Anwa i s-yefkan kra d amezwaru iwakken ad yeřğū a s-t-id-yerr ? Kullec yekka-d s yur-es, kullec yella-d yis, kullec d ayla-s. I neřřa leađima si lğil yer lğil, amin !* » At Ruman 11.33-36..

Nelheq-d yer tagara n tadwilt-nney a yimdukul εzizen, ad nemlal di tadwilt ad iteddun di lebyi n Sidi Rebbi.. ur tettut ara ad y-d-aru-m yer tansa n wahil-nney..

Ad k-n-ibarek Yillu Sidi R bbi a yimdukal ezizen, ad wen-d-yefk tazmert akken ad tmezzem s telqayt di lmeena n taseddart-agi : « *ma yella nexdee-it, ne ta ur a y-ixeddee ara axa ter ur yezmir ara ad yenke  ayen i d-yenna.* » 2 *Timu awes 2.13.*

Azul fell-awen a yimdukal ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Deg miyyez-nney di Tawrat, nwala-d belli Illu Sidi Rebbi yeweed ad yerr Ibrahim d ababat n yiwen n lğens ameynut seg ar ad assen lenbiya n Yillu akked Umsellek n ddunit.. acu kan, almi d taneqit-agi seg tullizt-nney, Sara, tamețtut n Ibrahim, tuy wereed tessei uma d yiwen n dderya, yerna nettat d Ibrahim llan muqqrıt nezzeħ di leemeř..

Assa, d yiwet n tadyant yessewhamen ar ad wend-neħku.. di tazwara n tadyant-agi, ad nwali tlata n yergazen I d-yusan rzan-d yer Ibrahim.. meena, tlata n yergazen-agi ur llin ara d imdanen manwala.. Sin gar-asen llan d lmalayek, ma yella d wiss tlata, yella d Illu Sidi Rebbi s yimen-is !.. llan kra I yenwan belli Illu Sidi Rebbi ur yezmir ara ad yedher di ddunit di sšifa n wemdan, acu kan yelden nezzeħ deg uxemmim-nsen, imi ttun belli ulac ayen yellan d lmuħal yer Yillu Sidi Rebbi.. Illu Sidi Rebbi yezmer ad yexdem kulec, meena werjin ad yexdem lvațel..

Assa ihi, ad nyer kra kra seg 4 n yixfawen n Tawrat.. deg udlis n Lašel n ddunit, deg ixef wis 18, Tira lqedsen qqarent-d : “¹ *Idher-d Umeylal i Ibrahim di tsufa n Mamra, mi yella yeqqim yer tewwurt n uqiđun-is, di tlemmast uzal.* ² *Irfed allen-is, imuqel: atnaya tlata yergazen bedden-d zdat-s. Mi ten-iwala yuzzel si tewwurt n uqiđun-is ad ten-immager, dya yekna yer lqaea* ³ *yenna: a Sidi, ma ufiy yur-k lemzeyya, di leenaya-k ur tteeddi yara mebla ma tħebsed yer uqeddac-ik.* ⁴ *Ad d-nawi kra n waman, ssirdet idarřen-nwen, tesgunfem seddaw n ttejra-yagi.* ⁵ *Imi i d-teeddam yer uqeddac-nwen, ad ruħey ad d-awiy ihder n uyrum i wakken ad wen-d-yuyal lğehd, imiren ad truħem. Rran-as: ih, xdem akken i d-tenniđ.*” *Lašel n ddunit 18.1-5.*

Nkemmell leqraya seg taseddarť 6 yer 15...

“Yuzzel Ibrahim yer uqiđun-is ... ⁸ *Mbeed yeddem-d udi d yiwi akked uzejmi-nni i d-ihegga, isers-iten zdat-sen. Ibedd tama-nsen seddaw n ttejra-nni, dya cčan.* ⁹ *Nnan-as: anda-tt tmețtut-ik Sara? Yerrayasen: attah dagi deg uqiđun.* ¹⁰ *Yenna yiwen seg-sen: atan ad d-uyaley yur-k mi ara d-izzi useggas, tamețtut-ik Sara ad tesseu aqcic. Sara tella tesmeħsis yer tewwurt n uqiđun, deffir-s.* ¹¹ *Ibrahim d Sara llan d imyaren, meqqrıt di leemeř, yerna Sara teedda i tarrawt.* ¹² *Tedsa deg ul-is, tenna: tura mi akka yliy, eni mazal-iyi acihwi? Ula d argaz-iw wesser.* ¹³ *Yenna Umeylal i Ibrahim: acuyer i teđsa Sara mi tenna: eni s tidett zemrey ad d-rbu y nekk yellan d tamyarť?* ¹⁴ *Eni yella kra d awezyi i Umeylal? Aseggas i d-iteddun lawan-agi, ad d-uyaley yur-k, ad tili Sara tessead aqcic.* ¹⁵ *Sara tenker tenna: Ur đsiy ara! Axater tuggad, Lameena yenna: nniy-am teđsiđ!*” *Lašel n ddunit 18.6-15.*

Dima deg udlis n Lašel n ddunit, ixef 18, si taseddarť 20 yer 33 ad nyer:

“²⁰ Yenna Umeylal: asuyu n Sudum d Gumur meqger mlih, ddnuh-nsen zay atas. ²¹ *Ihi ad adrey, ad waliy ma xedmen akken yella ucetki i yi-d-iwwden. Ma ur yelli ara waya, ad t-zrey.* ²² *Ruħen yergazen-nni syenna, rran yer Sudum. Ma d Ibrahim mazal ibedd zdat n Umeylal.* ²³ *Iqerreb Ibrahim yenna: eni ad tesnegred uydim d wemcum akken lwaħid?* ²⁴ *Ahat llan xemsin wuydimen di temdint-nni: eni ad ten-tesnegred, ur tettsamaħed ara i temdint-nni, i lmend n xemsin-nni n wuydimen yellan deg-s?* ²⁵ *D lmuħal ad txedmed lħađa am tagi: ad tekkseđ uydim d wemcum, dya ad teđru d wuydim am wemcum, d lmuħal! Eni amzarfu n ddunit meřra ur iħekkem ara s lħeq?* ²⁶ *Yenna Umeylal: ma ufiy di Sudum xemsin n*

wuydimen di temdint, ad semhey i temnaṭ-nni merṛa yef wudem-nsen. ²⁷ Yerna yenna Ibrahim: semmeḥ-iyi imi ur kukray ara ad mmesliyey i Sidi, nekk yellan d ayebbar akked yiyed. ²⁸ Ahat ad xaṣṣen xemsa si xemsin-nni n wuydimen, eni ad tesnegreḍ akk tamdint yef xemsa-yagi? Dya yenna Umeylal: Ur tt-ssengarey ara ma ufiy deg-s xemsa ureḃein. ²⁹ Ikemmel Ibrahim iheddeṛ-as s imeslayen-agi: ahat ad ilin dinna rebḃein. Yenna Umeylal: Ur xeddmey ula d kra yef ddemma n rebḃein-nni. ³⁰ Yenna Ibrahim: a wer yerfu Sidi, ma rniy hedrey. Ahat ad ilin deg-s tlatin. Yenna Umeylal: Ur xeddmey ula d kra ma ufiy deg-s tlatin. ³¹ Yenna Ibrahim: semmeḥ-iyi imi ur kukray ara ad mmesliyey i Sidi. Ahat ad ilin deg-s eecrin. Yenna Umeylal: Ur ssengarey ara i lmend n eecrin-nni. ³² Yenna Ibrahim: a wer yerfu Sidi, ad mmesliyey tikkelt-agi kan dayen. Ahat ad ilin deg-s eecra. Yenna Umeylal: Ur ssengarey ara i lmend n eecra-nni. ³³ Mi yfuk Umeylal ameslay akked Ibrahim iruḥ, dya yuyal Ibrahim yer uxxam-is.” Laṣel n ddunit 18.20-33

Deg ixef wis 19 n udlis n Laṣel n ddunit, seg taseddart 1 ar 5 ad nyer:

¹ Wwḍen sin-nni n Lmalayek yer Sudum tameddit. Luṭ yella yeqqim yer tewwurt n Sudum; mi ten-iwala, ikker ad ten-immager, dya yekna yef udem yer lqaḃa. ² Dya yenna: di leṇaya-nwen a syadi, rret-d yer uxxam n uqeddac-nwen, ssirdet iḍarṛen-nwen tensem. Azekka ṣbaḥ zik ad tkemlem abrid-nwen. Rran-as: ala, deg uzniq ara nens. ³ Lameṇa iḥres-iten Luṭ, armi i rran yur-s kecmen yer uxxam-is. Ihegga-yasen-d imensi, iseww-asen-d ayrum mebla tamtunt, dya ččan.

⁴ Uread ṭṭisen, ataya lyaci n Sudum, imezday n temdint-nni, zzin-d i wexxam s imezyanen armi d imyaṛen, ayref n yal tamnaṭ. ⁵ Ssawlen i Luṭ nnan-as: anda-ten yergazen-nni i d-yusan yur-k iḍ-agi? Ssufey-ay-ten-id i wakken ad nezhu seg-sen.” Laṣel n ddunit 19.1-5

Aṭas n yergazen deg Sudum llan akken i qqaren s Tafransist “homosexuels”, llan d-tafen zhu-nsen deg yiwen n ddnub yellan yer Yillu Sidi Rebbi perversion..

ad nkemmel tayuri-nney dima deg ixef wis 19 n udlis n laṣel n ddunit si taseddart 6-11, 12-17, 24-29

⁶ Iffey-d yur-sen Luṭ yer wemnaṛ, irra tawwurt deffir-s. ⁷ Yenna: di leṇaya-nwen ay atmaten, ur xeddmēt ara cceṛ! ⁸ ... Acu kan ur xeddmēt ula d kra i yergazen-agi, axaṭer di leṇaya n wexxam-iw i llan. ⁹ Nnan: wexxer akkin! Nnan dayen: wagi yusa-d d aberṛani, yerna yebya ad iḥkem fell-ay! Ihi ad k-nexdem cceṛ kteṛ-nsen. Dya demmren Luṭ s lḡehd, zedmen i wakken ad ṛzen tawwurt. ¹⁰ Zzlen Lmalayek-nni ifassen-nsen, skecmen Luṭ yur-sen yer uxxam, rran tawwurt. ¹¹ Wwten s tidderiyelt imdanen-nni yellan yer tewwurt n wexxam, seg umezyan yer umeqqran armi ur zmiren ad afen tawwurt.” Laṣel n ddunit 19.1-11..

¹² Nnan yergazen-nni i Luṭ: anwa i mazal tesseiḍ dagi? Iḍulan, arrac d tullas, d wayen akk tesseiḍ di temdint-agi, ssufey-iten syagi. ¹³ Axater ad nessedrem amkan-agi; imi acetki yef imezday-is meqqer zdat n Umeylal, iceggeḃ-ay-d Umeylal ad t-nessedrem. ¹⁴ Iruḥ Luṭ ad ihdeṛ i yexḍiben n yessi-s, yenna-yasen: kkret, ffyēt seg wemkan-agi, axater ad issedrem Umeylal tamdint-agi. Lameṇa nutni yilen yesqecmie. ¹⁵ Yer tafrara, ḥersen lmalayek-nni Luṭ nnan-as: kker, ddem tameṭṭut-ik d snat-agi n yessi-k yellan dagi, ney ma ulac ad tnegrem yef ddemma n ddnub n temdint-agi. ¹⁶ Imi i yesmeḃdel, ṭṭfen-t yergazen-nni seg ufus, s netta, tameṭṭut-is d snat yessi-s, ssufyen-t wwin-t yer berṛa n temdint, axater ibya Umeylal ad iḥun fell-as. ¹⁷ Mbeḃd mi ten-ssufyen si temdint, yenna yiwen seg-sen: rwel akken ad tsellkeḍ tudert-ik, ur ttmuqul ara yer deffir-k, ur ḥebbes ara deg uzayaṛ merṛa, erwel yer wedrar, ney ma ulac ad tnegreḍ.” Laṣel n ddunit 19.12-17

“²⁴ Dya iseyli-d Umeylal seg igenni akubri akked tmes yef Sudum d Gumur, syur Umeylal. ²⁵ Isenger timdinin-agi, azayar merṛa, imezday akk n temdinin-nni d yemyan n lqaea. ²⁶ Tmuqel tmeṭṭut n Luṭ yer deffir dya tuyal d asebdad n tissent.

²⁷ Ikker Ibrahim ṣbah zik, iruḥ yer wemkan-nni anda ibedd zdat n Umeylal. ²⁸ Issaked yer tama n Sudum d Gumur akked uzayar akk n tmurt, iwala ittali-d yiwen ddexxan si lqaea, am ddexxan n ufarnu. ²⁹ Mi akken yessedrem Yillu timdinin n uzayar, immekta-d Yillu Ibrahim, dya yessukes Luṭ si twayit-nni, mi yessenger timdinin-nni anda yella yezdey Luṭ.” Laṣel n ddunit 19.24-29..

Ha-t-aya ihi yiwet n tadyant qerriḥen anida i nettwali Illu Sidi Rebbi yeḥkem yef timdinin n Sudum akked Gumur, yeseyli-d fellasent akubri akked tmes.. Assa, anestim-nsen ney lataṛ n Sudum akked Gumur ad tnan di lqae n lebḥer yemmuten, deg Israyil.. tudert n ddnub werjin yella d lxetyar yelhan.. Illu Sidi Rebbi ur yesqecmie ara deg azaraf ney aḥaseb n ddnub..

Deg lweqt i y-d-yeqimen assa, nebya ad nkemmel ad neddu yer zdat di Tawrat akken ad ad nwali amek I d-yefka Yillu Sidi Rebbi aqcic I Ibrahim akked Sara, dya yesnekmal s wakka lweed i s-n-yefka atas aya.. deg ixef wis 21, Tira Iqedsen qqarent-d : “¹ Ameylal yerra ddehn-is yer Sara akken i t-id-inna, ixdem-as ayen i s-iweed. ² Terfed Sara s tadist, tesea-d aqcic i Ibrahim di tewser-is, di lweqt-nni i yef i s-d-ihder Yillu. ³ Iemma Ibrahim i weqcic-nni i s-d-ilulen, win i s-d-tesea Sara, Ishaq. ⁴ Issedḥer Ibrahim i mmi-s Ishaq, mi yesea tmanyā wussan di leemeṛ-is, akken i s-t-yumer Yillu. ⁵ Yella Ibrahim yesea meyya yiseggasen di leemeṛ-is, mi d-ilul mmi-s Ishaq. ⁶ Tenna Sara: yefka-yi-d Yillu sebba n taḍṣa, kra n win ara yeslen s waya, ad yeḍs yid-i. ⁷ Tenna dayen: anwa i yennan i Ibrahim, ad tessuṭeḍ Sara dderya? Atah, seiṛ-as-d aqcic di tewser-is.” Laṣel n ddunit 21.1-7..

Akka i yesnekmal Yillu Sidi Rebbi lweed i yefka i Ibrahim akked Sara atas uya.. Sara, I tuy tella tettwasnen s “tin ur nezmir ara ad teseu dderya”, turwed aqcic, swaswa akken I t-id-yenna Yillu Sidi Rebbi.. semman-ags Ishaq, lmeena-s “ad yettadṣa”.. Meena mačči d ddunit merṛa i yferḥen s talalit n Ishaq..

Tira Iqedsen qqarent-d : “⁸ Yemyur weqcic-nni dya tettwakkes-as tuṭṭa. Ixdem Ibrahim yiwen imensi d ameqqran ass i deg tettwakkes tuṭṭa i Ishaq. ⁹ Twala Sara aqcic-nni i d-tesea Haḡar tamaṣrit i Ibrahim, yezha. ¹⁰ Dya tenna i Ibrahim: ḍreq taqeddact-agi akked mmi-s, axaṭer mmi-s n tqeddact-agi ur iweṛṛet ara akked mmi Ishaq. ¹¹ Awal-agi iqreḥ mliḥ Ibrahim, imi d mmi-s i yeena. ¹² Lameena yenna Yillu i Ibrahim: Ur ilaq ara ad k-iqreḥ lḥal yef ddemma n weqcic d tqeddact-ik. Sel i wayen akk ara k-tini Sara, axaṭer si Ishaq ara k-d-tettunefk tedfert ara yettusiwlen s yisem-ik. ¹³ Ula d mmi-s n tqeddact-ik ad t-rrey d lḡens, axaṭer d tadfert-ik.

¹⁴ Ikker Ibrahim ṣbah zik, iddem-d ayrum d uyeddid n waman, yefka-ten i Haḡar, isers-as-ten yef tayett-is; yerna-yas mmi-s, dya idreq-itt. ” Laṣel n ddunit 21.8-14..

Rṛwaḥ n Smaeil yella qerriḥ nezzeh yef Ibrahim, meena yella d ayen ilaqen ad yedru, axaṭer Illu Sidi Rebbi iegggen-asd yakan belli lḡens ameynut, sin akkin Amsellek n ddunit, ad asen seg tedfert n Ishaq mačči seg tin n Smaeil.. Smaeil, mi tuy yella yesea kra n 15 iseggasen, yestehza yef Ishaq yerna ur iquder ara ayawas n Yillu Sidi Rebbi ar ad yerren Ishaq d yiwen n lḡens muqren ar ad yefken leslak I ddunit merṛa..

D acu i yedran ihi i Smaeil ?.. tiseddarin I d-iṭṭafaren ḥekunt-ayd dakken iruḥ akked yemma-s, eacen deg unezṛuf qrib yer Maṣer, sin akin yezweḡ d yiwet n tamaṣrit.. Smaeil yuyal d ababat n ccetla n waeraben, I yuyalen d taedawt n lḡens I d-yekkan seg Ishaq, akken I d ieggan Yillu Sidi Rebbi I Ibrahim.. yer wassa n wussan, mazal tella taedawit ger wudayen d waeraben, akken I tezram !.. Acu kan, Illu Sidi Rebbi iḥemmel aeraben, iḥemmel wudayen, Sidi Rebbi iḥemmel igduden n leḡnas merṛa, yerna yebya akken akk igduden ad zzin yer yur-s..

Imdukal ezizen, aqlay nlheq-d yer tagara n tadwilt-nney.. Nessarem dakken ad twalam-d I tikkelt nniden belli Illu yedren işeşan d Yillu amekdi ur yettuşal ara deg awal-is.. yef ayagi I yeşkem yef Sudum, swaswa akken I t-id-yenna.. Yef ayagi I d yefka amemmit I Ibrahim akked Şara di tewser-nsen, swaswa akken I yeweed atas n lwet uqbel.. yef ayagi dayen I yedraq Ibrahim Smaeil, akken ayawas ur nettbeddil ara n Yillu Sidi Rebbi ad yennekmal..

Imsefliden-nney ezizen, ad wend-nini tanemmirt imi iyd-fkam tamezuyt.. ad knidneereş akken ad tilim yid-ney I tadwilt ad iteddun, di lebyi n Yillu Sidi Rebbi, anida ar ad nwali tadyant I yeşean nezzeh azal di tudert n Ibrahim : Tadyant n tukci n mmi-s d asfel.. ma yella teşeam isteşsiyen, tzemrem ayd-arum yer tansa-nney, s lferş muşren ar ad wen-d-nerr tiririt..

Sya yer tikkelt ad iteddun a yimdukal ezizen, ad k-neğğ ad tmezym di taseddart-agi n Wawal n Yillu Sidi Rebbi I d-yeqqaren : ***“Aşal lqayit, aşal meqqrit leşgel d tmusni n Sidi Rebbi ! Anwa i gzemren ad yissin lşekmat-ines ney ad ifhem iberdan-is ? ”*** At Ruman 11.33..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Deg tyuri-neḡ n Tawṛat, nmiyyez yakan deg aṭas n tidyanin s wazal-nsent yernu fazent n tudert n nnbi Ibrahim.. meena assa, nleḡqed yer tadyant yesean ugar azal di tudert-is: tamacahutt iseḡan n wesfel akked lmeena-s.. Deg tadwilt-nney iēddan, nwala-d dakken Illu Sidi Rēbbi yefka-d aqcic i Ibrahim akked Saṛa di temyur-nsen, s wakka i yesknekmal ayen i sen-yewēed aṭas uya.. mmi-t-sen yettusemma Ishaq.. Illu Sidi Rēbbi yewēed Ibrahim belli seg tedfert n Ishaq, Illu Sidi Rēbbi ad isnulfu yiwen n lğens ameynut.. yerna igduden akk n lqaea ad ttubarken s lğens-agi ameynut.. nwala-d dayen Smaēil akked yemma-s, Haḡar, fyen seg uxxam n Ibrahim, ruḡen ad ēacen di tmurt n Maṣer.. s wakka, ala Ishaq, win I d-ilulen yef leḡsab n lweēd n Yillu Sidi Rēbbi I yeqimen deg uxxam..

Yiwen wass, Illu Sidi Rēbbi yesuter i Ibrahim yiwet n tayawsa yessewhamen yerna tewēer nezzeh.. Eyyaw ad nuḡal ar Tawṛat, akken ad nḡer deg udlis n Lašel n ddunit.. assa, ad nḡer deg ixef 22.. Tira Iqedsen qqarent-d : « ¹*Mbeed tidyanin-agi, Illu ijerṛeb Ibrahim, yenna-yas: ay Ibrahim! Irra-yas: aql-iyi!* ²*Yenna Yillu: ddem mmi-k Ishaq, awḡid-ik, win i tḡemleḡ; ruḡ yer tmurt n Muriya, yer yiwen wedrar ara k-sneṡeṡ, efk-it dinna d asfel n tseṛḡit.* » *Lašel n ddunit 22.1-2*

Amek !.. Acu i yesuter Yillu Sidi Rēbbi i Ibrahim ?.. Yumer Ibrahim akken ad yawi mmi-s I yeḡemmel nezzeh yer yiwen wedrar ibeēden akken ad t-yefk dinna d asfel n tseṛḡit !.. Amek i yerra Ibrahim tiririt i Yillu Sidi Rēbbi ?.. Eni yuwwi yerra deg imeslayen n Yillu imi llan weeren neqqeh I weqbal ?.. smuzegt-d I tiririt n Tira Iqedsen : « ³*Ikker Ibrahim ṣbah zik, isberdeē ayyul-is, iwwi yid-s sin seg iqeddacen-is imezyanen akked mmi-s Ishaq. Iqedder isyaren i wesfel-nni, dya itṡef abrid yer wemkan-nni i s-d-inna Yillu.* » *Lašel n ddunit 22.3*

Di tuyzi n tlata wussan, Ibrahim akked mmi-s d sin iqeddacen-is nutni teddun, qesden adrar i d-iēeggen Yillu Sidi Rēbbi.. akken i qrib ad yaweḡ Ibrahim yer wemkan-agi anida ilaq ad yezlu mmi-s I yeḡemmel nezzeh, ad t-yefk d asfel n tseṛḡit, ul-is yella yetteesir, qrib ad yeterdeḡ.. Dayen ibanen, nukni ad yeqaren tadyant-agi assa, neelem belli Illu Sidi Rēbbi yella yettjerib kan taflest n Ibrahim, meena Ibrahim ur yeelim ara s wayagi.. ayen i s-yumer Yillu Sidi Rēbbi yella yewēer yerna qerriḡ nezzeh !..

Eyyaw ad nkemmel tura tayuri-nney.. Tira Iqedsen qqarent-d : « ⁴*Ass wis tlata, irfed Ibrahim allen-is, iwala amkan-nni si lebeid.* ⁵*Dya yenna i sin-nni yiqeddacen-is: kunwi, qqimet dagi akked weḡyul-agi, ma d nekk akked weqcic-agi, ad nali iwsawen-ina akken ad neēbed, imiren ad d-nuḡal yur-wen.* ⁶*Iddem Ibrahim isyaren-nni n wesfel ara yeryen, isbabb-itēn i mmi-s Ishaq, iddem dayen deg ufus-is asafu akked ujenwi. Dya ruḡen akken di sin.* ⁷*Inṡeq Ishaq yer baba-s Ibrahim yenna: a baba! Irra-yas: aql-iyi a mmi! Yenna-yas Ishaq: atah usafu d yesyaren; lameena anda-t izimer i wesfel?* ⁸*Irra-yas Ibrahim: a mmi d Illu s yiman-is ara d-iḡebbṛen izimer i wesfel. Dya ruḡen akken di sin.*

⁹*Mi wwḡen yer wemkan-nni i s-d-issenēet Yillu, ibna dinna Ibrahim yiwen udebder, isers fell-as isyaren-nni. Yurez mmi-s Ishaq dya isers-it yef udebder-nni, sufella n yesyaren.* ¹⁰*Imiren izzel Ibrahim afus-is, iddem-d ajenwi akken ad izlu mmi-s.* ¹¹*Lameena issawel-as-d lmelk n Umeylal seg igenni, yenna: ay Ibrahim! Ay Ibrahim! Irra-yas: aql-iyi!* ¹²*Yenna lmelk-nni: Ur ttezzel ara afus-ik yer ilemzi-nni, yur-k i s-txedmed!* *Axaṡer tura zriḡ tettaggadeḡ Illu, imi ur yi-tuḡiḡ ara mmi-k, awḡid-ik.* ¹³*Irfer Ibrahim*

allen-is, iwala yiwen ikerri deffir-s, heşlen wacciwen-is deg yiwen umaday; dya iruḥ Ibrahim iddem-d ikerri-nni, yefka-t d asfel n tseṛyit deg wemkan n mmi-s. ¹⁴ *Isemma Ibrahim i wemkan-nni « Adunay Iri » yeeni “Ameylal ad iwali”. Daymi qqaren ar ass-a: deg wedrar n Umeylal, Ameylal ad d-inub.”* Laşel n ddunit 22.4-14..

Tadyant-agi tesa azal d ameqran yerna tuklal kra n usefhem.. ayen i nebya ad nsefhem ass-agi dakken llan tlata n wudmawen di tadyant n wesfel n Ibrahim : udem yeenan amezruy.. udem yeenan azamul, akked wuddem yeenan anebbi.. s wawal nniden, akken ad nefhem asfel n Ibrahim, neḥwağ akken ad nefhem ayen i yedran, azamul n wesfel, akked wamek i d-iberreḥ Ibrahim s yiwet n tyawsa ara yedrun sya yer zdat..

Deg ayen yeenan udem amazray, nwala-d assa amek Illu Sidi Rebbi yerra taflest n Ibrahim deg usenqed, yerna isellek mmi-s seg lmut s wesfel n izimer.. Ayagi akk yedra-d 4000 iseggasen aya deg anida tella tamdint n Yurcalim akka tura.. d wagi i d udem yeenan amezruy di tadyant n wesfel n Ibrahim..

Deg ayen yeenan azamul n tadyant-agi, Awal n Yillu Sidi Rebbi yeqqar-ayd belli nella akk am mmi-s n Ibrahim.. neḥra-d yakan dakken Illu Sidi Rebbi di taydemt-is, yeḥkem yef mmi-s n Ibrahim s lmut, sin akkin, di leenaya-s, isellek-it seg lmut.. Ula d nukni, nella akk d imednuben yettwaḥkem fell-ay yerna nuklal azaraf n Yillu Sidi Rebbi.. Maca, Illu Sidi Rebbi iḥemyel-ay, yusad ad y-isellek yerna yefka-d ttawil s wacu nezmer ad nttusellek..

D acu-t ttawil-agi ?.. Tadyant n wesfel n Ibrahim teslma-ay dakken abrid n leslak i d-ijerred Yillu Sidi Rebbi d abrid n Ussel Aneblal..

Deg tadyant n wass-agi, nwala-d belli Illu Sidi Rebbi yefka-d yiwen ikerri akken ad yemmet deg umkan n mmi-s n Ibrahim.. ala acciwen n ikerri-ni I yheşlen deg umaday, aglim n ikerri-ni ur icerreg ara.. limer ikerri-ni yella yesea uma d yiwen n leib, ad tika ulamek ara ad yili deg umkan n mmi-s n Ibrahim yef udebdar.. Meena, ayeşsiw si d-inub Yillu Sidi Rebbi yella d ikerri aneblal..

Deg umiyyez-ney deg yixfawen imezwura n Tawrat, nelmed-d atas n tyawsiwen yef ubrid n leslak i d-yenğer Yillu Sidi Rebbi s yimen-is.. Wissen ma tecfam d acu-t webrid-agi ?.. Mi ylin Adem akked Hewwa di dnuḥ, Illu Sidi Rebbi iegen-d dakken, imi leklas n dnuḥ d lmut, werjin ad yili eeffu n dnuḥat mebla tezla n yidammen.. Ihi, wid akk yellan byan ad ttwaefun dnuḥat-nsen yella ilaq fell-asen ad dmen yiwen uyeşsiw mebla leib, ad tezlun, dya ad t-qedmen i Yillu d asfel n tiseṛyit.. Ayeşsiw imelsi ilaq ad yemmet deg umkan n wemdan amdalmu.. Ala s ttawil-agi kan, Illu Sidi Rebbi yezmer ad yeefu dnuḥat n tarwa n Adem yerna ad yeqim netta d uydin..

Tella yiwet n tyawsa nniden i ylaq ad tisimen, Tira Iqedsen qqarent-d deg *Iebraṇiyyen 10.1,4* belli iyeşsiwen i yettwaqedmen d asfel, “ *ur d-ḥeggini ara tideğ akken tella, meena d lemtel n lxirat i d-iteddun (..) Imi d lmuḥal idammen n iejmiyyen d iqelwacen ad kksen dnuḥat* ”.. Idammen n uyeşsiw ur ttqididn ara i leklas yef tikkelt ṭlaba ney amerwas n dnuḥ, imi azal n uyeşsiw ur yemsawa ara akked wazal n wemdan..

S wakka, nwala-d belli ikerri-ni yellan deg umkan n mmi-s n Ibrahim yef udebdar yella d teswira ney d lemtel n yiwen n wesfel yesean ugar azal, ugar d aneblal.. Awal n Yillu Sidi Rebbi issebgan-ayd dakken ikerri-ni yemmuten deg umkan n mmi-s n Ibrahim d teswiran n Umsellek Imqeddes ar ad yasen yer ddunit akken ad yemmet yef demma n imednuben irkuli, akken ad yeefu Yillu Sidi Rebbi i wid akk ar ad yammen yes.. Ha-ta-ya s tewzel ayen yettmetil ikerri n wesfel n Ibrahim.. d teswira n Umsellek si yeweḍ Yillu Sidi Rebbi ad iceggey yer ddunit akken ad isellek imednuben seg uzaraf-ines aḥeqqi !..

Deg ayen yeenan udem n unebbi n tadyant-agi, tecfam yef ayen I yenna Ibrahim I mmi-s mi llan ttalin adrar? Yenna-yes : “*d Illu s yiman-is ara d-inuben I yimen-is izimer i wesfel*”.. Wissen ma tecfam dayen

yef ayen I d-yenna Ibrahim mbeed mi yezla sin akin isseřy ikerri-ni deg umkan n mmi-s ?.. isemma I wemkan-ni n wesfel “*«Yahwa Adunay Iri», «Ameylal ad d-inub.»*.. Nnbi Musa, I yura-n Tawřat, yernad : “*Daymi qqaren ar ass-a: deg wedrar n Umeylal, Ameylal ad d-inub.*” !..

Acu I d-sebba n wayagi akk ?.. Ayęer I d yenna nnbi Ibrahim belli “*Ameylal ad inub*” ?.. ayęer ur d yenni ara Ibrahim : “Tamannegt I Yillu! Ameylal inub-d I wesfel !”.. An ay a yimsefliden ezizen, asteqsi-agi yesęa azal nezzeh, axateř di tiririt yef usteqsi-agi I yella Lexbeř n Lxir n Wawal n Yillu, I yehwaj yal yiwen ad yefhem u ad yammen yis !..

Ayęer ihi i yemma Ibrahim i wemkan-agi “*Ameylal ad inub*” ?..

Ha-t-aya ayęer : Ibrahim iberreř-d s yiwet n tadyant ar ad yedřun sya yer zdat swaswa yef idurar-agi anida ikerri yetteř amkan n mmi-s n Ibrahim yef udebdar.. S tewzel, ha-t-aya ayen si d-iberreř Ibrahim : « Ad ĥemdey Illu Sidi Rebbi i d yefka-n ikerri ar ad yilin deg umkan n mmi yef udebdar. Acu kan, ad wen-d-ini-ę, yiwen wass, yef adrar-agi, Illu Sidi Rebbi ad inub I wesfel nniden, muqęer nezzeh, ugar n win n ikerri I yselken mmi assa seg ujenwi akked tmes”..

D tidet, asfel s ar ad inub Yillu Sidi Rebbi ad yesęu tazmert akken ad isellek tarwa n Adem seg lmut n lebda di tmes ur nxetti ! Illu Sidi Rebbi ad icegęe Amsellek Imęeddes ar ad yemten d asfel netta yellan d imelsi yef imesbatliyen, akken s kra n win ar ad yammen yi sur ifennu ara.. Ad wagi i d Lexbeř n Lxir si d-iberreř Ibrahim mi d yenna : “*d Illu s yiman-is ara d-inuben I yimen-is izimer i wesfel.*”..

Uqbel mara ad nfak tadyant n wesfel n Ibrahim assa, ilaq fell-ay ad neęlem belli, 2000 iseggasen mbeed mi d-inebba Ibrahim belli Illu Sidi Rebbi ad inub s wesfel aneblal I yimednuben, Illu Sidi Rebbi yesnekmal anebbi n Ibrahim.. ur nezmir ara ad nini aęas n tięawsiwin yef ayagi assa, meena wid yesnen gar-awen tullizt n Umsellek, teelmem belli ilul-d si teeřrit, si tedfert n tawacult n Ibrahim d Ishaq, swaswa akken I yeweed Yillu Sidi Rebbi.. Win ar ad yemten deg umkan n imednuben ur yesęi ara ababat n lqaea.. Yusad seg igenni, s wakka ur yewřit ara seg dnub yellan di jedd-itneę Adem.. Amsellek n ddunit yella mebla dnub, yella mebla leib..

ilmend n wayadi I yella yuklal ad yemmet d asfel deg umkan n yemcumen.. isem n Umsellek-agi d Yacuha.. isem n Yacuha lmeęna-s “Illu yettsellik”.. Nukni nessen-it s yisem n “Sidna Eisa”..

Mara nlęeq yer Linjil, ad nzeř dakken tuę yella yiwen n nnbi isem-is Yuęenna yettuęeęeę-d syur Yillu Sidi Rebbi akken ad iheęgi abrid zdat n Umsellek n ddunit.. Yiwen wass, Yuęenna iwala Sidna Eisa iteddu-d yur-s, dya yenna : “*Atan Izimer n Rebbi, win ittekksen ddnub n ddunit* ” Yuęenna 1.19..

Ayęer, Yuęenna, amceęeęe n Yillu, yenna yef Sidna Eisa «*Izimer n Rebbi* » ?.. Axateř Sidna Eisa ilul-d akken ad isizel idammen-is d asfel ar ad yeksen ddnub.. akka am ikerri-ni yemmuten deg umkan n mmi-s n Ibrahim, Sidna Eisa Amsellek yusad akken ad yemmet deg umkan-ney akken ma nella.. Sidna Eisa I d asfel aneblal aneggaru yef I d-yemmeslay Ibrahim mi d-yenna : “*d Illu s yiman-is ara d-inuben I yimen-is izimer i wesfel.*”..

Di Linjil, ad nwali amek Sidna Eisa yefka imen-is i yeędawen-is i t-isemřen yef umidag.. Sidna Eisa, Amsellek I ę-d-iceęeęe Yillu Sidi Rebbi, yesnekmal lemeęani akk n unebbi d uzamul n wesfel n Ibrahim.. Yef ayagi, uqbel ma ad yemmet, Sidna Eisa ięeggad yenna : “*Kullec yeřwakemmel*” Yuęenna 19.30.. Yernu Illu Sidi Rebbi iwekded yef tablalt neę “la perfection” n wesfel n Umsellek imi I t-id-isekķer seg ger lmeętin ass wis tlata !..

Sidna Eisa d win i yesnekmalen akken ilaq lmeena n wesfel n Ibrahim.. Teelmem belli amkan anida i yemmut Sidna Eisa deg umkan n imednuben yella yef idurar-ni aniga i yezla Ibrahim ikerri deg umkan n mmi-s ?.. Teelmem anida i d-llan sin-agi iseflawen ? d tidet, di Yurcalim..

Imdukul ezizen anida ma tellam, Illu Sidi Rebbi yessutur deg-wen akken ad tezzim s weerur I yixemimen-nwen iyelden d lecyal-nwen ur nesai azal, akken ad t-errem asirem-nwen s lekmal di leslak aneblal si d-inub.. Axater Tira Iqedsen qqarent-d ***“Eisa Amsellek i yebban ddnubat-nney di lğassa-s yef wesyar, iwakken mbeed mi nemmut deg wayen yeean ddnub, ad nadir i lheqq, s leğruh-is I tufam hellsu”*** l Butrus 2.24..

Assa a yimdukul ezizen, nwala-d belli mmi-s n Ibrahim yeqbel asfel-ni si d-inub Yillu Sidi Rebbi ilmendis.. I kečč ?.. Tqebleč asfel aneblal si d-inub Yillu Sidi Rebbi ilmend-ik?

Nelheq-d yer tagara n tawilt-nney a yimdukul ezizen, ad nemlal di tawilt ad iteddun di lebyi n Sidi Rebbi.. ur tettut ara ad y-d-arum yer tansa n wahil-nney..

Ad k-n-ibarek Yillu Sidi Rebbi a yimdukul ezizen, ad wen-yefk tazmert akken ad tmezzem di lmeena yefren deg imeslayen n Ibrahim deg wedrar Muriya, mi dyenna : ***“d Illu s yiman-is ara d-inuben I yimen-is izimer i wesfel.”***.. ***“deg wedrar n Umeylal, Ameylal ad d-inub.”***

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uçal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tedwilt-nney yezrin, nmiyyez di tadyant n wesfel n Ibrahim.. Nwala-d amek i yerra Yillu Sidi Rebbi Ibrahim deg usemqed imi i t-yumer ad yawi mmi-s Ishaq yer yiwen wedrar ibeeden u ad t-yefk d asfel n tiseřyt.. Nwala-d belli Ibrahim yuy awal i Yillu Sidi Rebbi xass akken Illu Sidi Rebbi tuy iweed-as yakan belli seg tedfert n Ishaq ar ad ilal yiwen n lğens ameynut.. Sin akken, nwala-d tagara yesseřrahen i d-idebbař Yillu Sidi Rebbi i tadyant-agi.. Ibrahim ur yezli ara mmi-s, axařer Illu Sidi Rebbi, deg uřawas-ines ifazen, inub-d yiwen ikerri i yetřfen amkan n Ishaq.. Ikerri-ni, yellan d imelsi, yemmut, ma yella d mmi-s n Ibrahim yemnee.. di tadyant-agi ifazen, nwala-d dakken ikerri-ni yetřfen amđiq n Ishaq deg udrar yettmetil Amsellek Imqeddes ar ad yassen seg igenni, rnu ad yemmet yef udrar-agi deg umđiq n tarwa n Adem akken ma llan.. Ilmend n wayagi i yemma Ibrahim i wedrar-agi « *Adunay Iri* », lmeena-s « Ameylal ad inub »..

Llan-t tidyanin nniden yef Ibrahim di Tawřat, meena ur nesei ara lweqt akken ad tent-id-nyer akken ma llan-t.. Uqbel mara neğğ tamacahut n Ibrahim u nkemmel tin n tedfert-is, tella yiwet n tayawsa i yenna Yillu Sidi Rebbi i Ibrahim telha-yay ad tnissin..

Yiwen wass, Illu Sidi Rebbi ieeffen-asd ayen ar ad yedřun i tedfert-is sya yer zdat.. Yenna : “ *Hřu d akken dderya-k ad tezdey deg yiwet n tmurt ur nelli ara yines; ad ilin dinna d aklan, yerna ad twiqeřren azal 400 yiseggasen.* ¹⁴ *Lameena ad řasbey lğens-nni iwumi ara ilin d aklan. Mbeed ad d-řřyen s lerbah meqqren.*” *Lašel n ddunit 15.13-14.*

S imeslayen-agi, Illu Sidi Rebbi ieeffen-d belli tedfert n Ibrahim ad uřalen d aklan di tmurt n Mařer.. Meena Illu Sidi Rebbi yeweed dayen d akken mi eeddan 400 iseggasen, ad t-n-id-isuffey seg uzaglu n Imařyien.. Akka sya yer 4 n timsirin, di lebyi n Sidi Rebbi, ad nwali amek i yennekmal ayagi akk swaswa akken i yenna Yillu i Ibrahim..

Deg ixef wiss 25, ad nyer tulliztt n tamettant n Ibrahim.. Tira Iqedsen qqarent-d : “⁵ *Ifka Ibrahim ayen akk yesea i Ishaq. (...)*⁷ *Ussan n tudert n Ibrahim wwđen 175 yiseggasen.* ⁸ *Issufey Ibrahim tarwiřt, immut mbeed mi yeseedda tewser-is di rrezg, meqqař, yerwa ussan, yerna yer lejdud-is yemmuten.* ⁹ *Međlen-t warraw-is Ishaq d Smaeil deg ifri n Makřila yellan di tferka n Eefrun (..)* ¹⁰ *D taferka-nni i yuy Ibrahim yef wat řit. Dinna i yettwamđel Ibrahim akked tmeřřut-is řara.*” *Lašel n ddunit 25.5,7-10.* S wakka, Ibrahim yekcem di tiltin n Yillu, win akken i yessen, I yhemmel nezzeh..

Eyyaw ad nwali tura amek i nezmer ad nfak rnu ad nejmee awal yef usełmed-nney yeenan nnbi Ibrahim.. Ahat s sin isteřsiyen d tiririt-nsen :

Asteqsi amezwaru : Ayyer Illu Sidi Rebbi yessuter i Ibrahim ad iruř yer tmurt nniden ?

Tiririt : Axařer Illu Sidi Rebbi yenwa ad yerr Ibrahim d yiwen n lğens ameynut seg ar ad yass Umsellek yer ddunit..

Asteqsi wis sin : Ayyer Illu Sidi Rebbi yeřseb Ibrahim d uydım rnu iqbel-it i yal ass deg tiltin-is timqeddest ?..

Tiririt : Axater Ibrahim yumen ayen I d-yenna Yillu Sidi Rebbi, xass ur yelli ara d ayen isehlen.. Ibrahim yettusellek s liman ney s taflest di leweud n Yillu Sidi Rebbi, maci s lecyal-is yelhan.. D ayen si tberrihent Tira Iqedsen mara ad qqarent: **“Ibrahim yumen s Yillu, daymi yennehsab d aheqqi, ittusemma d ahbib n Yillu”** Yeəqub 2.23..

Deg ixef wis 25 n Lašel n ddunit, Tira Iqedsen ttkemmilent akked tadyant n tedfert n Ibrahim.. Eyyaw ihi nkemmel tayuri di Tawrat ilmen ad nisin tadyant n Ishaq d warraw-is akniwen..

Tira Iqedsen qqarent-d : **“¹⁹ Attah tarwa n Ishaq mmi-s n Ibrahim. Ibrahim yesəa-d Ishaq. ²⁰ Yella yesəa Ishaq 40 yiseggasen di lemer-is asmi yuy Rifqa yelli-s n Bitwil n at Aram, n Faddan-Aram, weltma-s n Laban n at Aram. ²¹ Ihellel Ishaq Ameylal yef ddemma n tmeftut-is, axater tella d tieiqert. Iqbel-it-id Umeylal dya terfed tmeftut-is Rifqa s tadist. ²² Arrac-nni ttemdehhasen di tēbbuṭ-is, dya tenna: ayyer i d-idra yid-i waya? Truḥ ad testeḡsi Ameylal. ²³ Yenna-yas Umeylal: Llan sin leḡnas di tēbbuṭ-im, ad d-mfaraqen sin yegduden seg waskiwen-im; yiwen deg-sen ad iseu tazmert ugar n wayeḡ, ameqqran ad iqdec yef umezyan. ²⁴ Mi d-iweḡ wass i deg ara d-terbu, iban d akniwen i yellan di tēbbuṭ-is. ²⁵ Amenzu iffey-d d azubay, iččuṛ akk d cceṛ amzun d abidi, dya semman-as Eisu. ²⁶ Mbeed iffey-d gma-s, afus-is iṭṭef deg uwrez n Eisu, dya semman-as Yaəqub. Asmi i d-lulen, yella Ishaq yesəa 60 yiseggasen di lemer-is. ²⁷ Myuṛen warrac-nni, Eisu yuyal d ašeggad izewṛen, d argaz iḡemmlen tizegwa; ma d Yaəqub, d argaz imhenni ittyimi deg iqidunen.”** Lašel n ddunit 25.19-27..

S wakka, nwala-d belli Ishaq akked Rifqa seana-d akniwen iwumi isemman Eisu akked Yeəqub.. Llan d akniwen meəna mgaraden nezzeh wa yef wayeḡ !.. akken ad timyuren, Eisu ur d-yeclie ara akk di leweud i yefka Yillu Sidi Rebbi i jedd-is Ibrahim akked baba-s Ishaq deg ayen yenan lḡens ameynut ar ad iwalin ass yissen.. Yeəqub, netta, yerra ddehn-is yer leweud n Yillu..

Eisu yella d amenzu.. Yef ayagi, s tamuyl i n wemdan, ilaq d netta ar ad yawin lweṛt n weqcic amenzu rnu ad yuyal d ababat n lḡens-ni ameynut si yeweḡ Yillu Sidi Rebbi jedd-is Ibrahim akked baba-s Ishaq.. Meəna, uqbel akk ad lalen, Illu Sidi Rebbi yella iəegen-d i yemma-tsen Rifqa yenna-yes : **“ameqqran ad iqdec yef umezyan.”** Lašel n ddunit 25.3.. Illu Sidi Rebbi i yeelman s wayen ara d-iteddun, iberreḡ-d d akken lḡeq n umenzu n wexxam d tedfert n lḡens ameynut ad əeddin si Yeəqub maci si Eisu..

Axiṛ-as i Yaəqub limer yurḡa Illu Sidi Rebbi rnu yeḡḡa kulec ger ifassen n win yesəan tazmert ad s-yefk lweṛt di lweqt-is.. Meəna Yeəqub ur yerḡi ara Sidi Rebbi.. Eyyaw ad mkemmel tayuri-nney tura akken ad nwali ayen yexdem Yeəqub ilmend ad yawi lweṛt n Eisu, gma-s amenzu..

Tira Iqedsen qqarent-d : **«²⁹ Yiwen wass, akken yella Yaəqub isewway leḡwaz, yuyal-d Eisu si tezgi yeəya mliḡ. ³⁰ Yenna Eisu i Yaəqub: di leenaya-k eḡḡ-iyi ad ččey seg useqqi-yagi azeggaḡ, seg umizwiḡ-agi, aql-iyi eyiḡ mliḡ. (...) ³¹ Yenna Yaəqub: zzenz-iyi ass-agi lḡeq-ik n umenzu n wexxam. ³² Irra-yas Eisu: aql-iyi qrib ad mteḡ, iwumi sriḡ i lḡeq-agi n umenzu? ³³ Dya yenna Yaəqub: əahed-iyi qbel. Iəuhed-it, izzenz lḡeq-is n umenzu n wexxam i Yaəqub. ³⁴ Imiren yefka Yaəqub i Eisu ayṛum akked leḡwaz n leedes. Ičča yerna yeswa, dya ikker iṛuḡ. Akka i yeḡqer Eisu lḡeq n umenzu n wexxam. »** Lašel n ddunit 25.29-34..

Tfehmem ayen i yexdem Eisu ?.. ibeddel lweṛt-is n umenzu n wexxam s ciṭ n tgula !..

Xaylet-d ney sugnet-d yiwen n wergaz d amerkanti nezzeh yesəa sin n warrac.. argaz-agi yesəa lebhayer d yexxamen, seaya d waṭas n yedrimen.. Amenzu n wexxam d netta ar ad iweṛten amur ameqqran n seaya-agi.. Meəna, yiwen was, amenzu-ni yuyal-d si lexla dya iwala gma-s amezyan isuwway iselman d rruz di berṛa.. Amenzu-ni yenna I gma-s amezyan : **“Lluḡay mliḡ, efk-iyid kra n rruz ad eččey”**.. Meəna gma-s

yerra-yes : « ur k-ttakey ara, meena ad k-t-zenzay”.. Amenzu-ni yeseqsa : “ S wachal ara yi-d-yesqam ?”.. amezyan-ni yerra-yes : “ Lheq-ik umenzu”.. Amenzu-ni yerra-yes : « Ah ! Ulac uyilif ! nekk aqlin ammutey si llaz.. D acu ara yid-yexdem lheq n umenzu ? ».. S wakka, amenzu, iuehed gma-s amezyan belli ad s-yeğg lweřt-is s, lekmal !.. Sin akkin,, amenzku-ni yeqqim, yeswa yerna yečča, mbeed yekker ikemmel abrid-is..

D acu ara d-nini yef umenzu-agi n wexxam i ybedlen izuyar, ixxamen, seaya d yedrimen s ciř n rruz akked iselman ?.. Ala yiwet kan n tyawsa : Ur yelli d ufhim ! Akken amenzu-agi n wexxam issehqer lbarakat n baba-s d lxiřat n ddunit, akken dayen Eisu issehqer lbarakat n Yillu Sidi Rebbi d lxiřat n tudert n lebda..

Tiyawsiwin i yessehqer Eisu sean-t azal meqqr nezzeħ yef lxiřat n ddunit, axařer ayen i yessehqer Eisu d lxiřat n taylalt, ney n lebda, akked lheq n utteki di lğens ameynut seg ara d-yass Umsellek n ddunit..

Acu i yebya Yillu Sidi Rebbi ad y-iselmed assa si tadyant n Eisu akked Yeequb ? Illu Sidi Rebbi yebya ad isberri deg-nney akken ur nteddu ara di lğera n webrid n Eisu s ubeddel n lxiřat n lebda s ccehwat ifenun n ddunit..

Smuzegdet-d i wayen i deqqar Tira Iqedsen yef ayagi : **“D acu n lfayda ara yesu wemdan di rrbeħ n ddunit merřa, ma yella yesruħ tarwiħt-is ? Ney d acu i yezmer a t-yefk wemdan iwakken a d-ifdu tarwiħt-is ? ”** Matta 16-26.. **“Hadret ad yili gar-awen win ara yettixren yef řreħma n Yillu (...) ad iffey i iberdan n Rebbi am Eisu yezzenzen lħeqq-is n umenzu s uđebsi n lmakla.”** Iebraniyen 12.15-16..

Eisu ur ifures ara leenaya n Sidi Rebbi, axařer issehqer lecyal n Yillu.. Yef ayagi i d-isberra Yillu Sidi Rebbi imi d-yenna : « Ur tabaęat ara lğera n Eisu ! ur heqqreret ara lbarakat i byiy ad wen-d-fkey »..

I kečč, tebyid lbarakat n Yillu Sidi Rebbi ?.. Sidi Rebbi iħemmel-ik rnu yebya ad k-ibarek nezzeħ, acu kan ilaq ad s-t-efk-d amdıq amenzu di tudert-ik... Awal n Sidi Rebbi ilaq ad yuřal ar yur-k yesęa azal akter n wemeic d yedrimen..

Dya, ad tebdud ad tfehmed lmeena n wayen i d-qparent Tira Iqedsen : **“Ayen ur twala tiř, ayen ur yesli umezzuy, ayen yef ur ixemmem ara wemdan, d ayen i yhegga Yillu i wid i t-iħemmlen”** 1 At Kurintus 2.9..

Illu yebya ad y-ibarek nezzeħ.. Yebya ad y-yeefu akk ddnubat-ney, ad ibeddel ulawen-ney qessiħen, ad y-isizdeg rnu ad y-yeččar d lehmal, d lferħ, d talwit akked tmana.. D wagi i d lweřt i yebya Yillu ad t-yefk i tarwa akk n Adem.. Acu kan, ilaq ad t-nadi-d fell-as seg ul-ik akk.. Win ur nebyi ara seg ul-is akk lbarakat n dayem n Yillu Sidi Rebbi werjin ad tenti-d-yettef.. akken I yeqqar lemtel : “Win yebyan tamment ilaq ad iqabel tizizwa”..

Tebyid ad tettef lbarakat n Yillu Sidi Rebbi ?.. Ihi, ilaq ad tfehmed rnu ad temned ayen i yeweed Yillu Sidi Rebbi deg Awal-is.. Ēni Tesned leweud-is ifazen, s waken meqqr nezzeħ, ęeddant I lefhama akk n wemdan?.. Ēni tebyid-tent seg ul-ik akk?.. Ney tettnadiđ kan tiyawsiwin n ddunit ?.. Tira Iqedsen tettwerri-yayd belli llan sin n leřnaf n yemdanen di ddunit : wid i ħemmelen ddunit rnu ttnadin yef tyawsiwin n ddunit, d wid i ħemmelen lebda rnu ttnadin yef tiwawsiwin n igenwan.. I kečč, acu n sřenf n yemdanen i tellid ?..

Smuzget-d i wayen yuran di Zzabuř deg ixef amenzu : **“ Amarezg n wemdan ur nteddu ara s uweřsi n yemcumen, ur nħebbes ara deg ubrid n imednuben, ur nettyimi ara d wid ittmesxiřen, lameena yettaf lferħ-is deg uselmed n Umeylal, id d wass itmeyyiz řawřat-is.. Icuba ttejřa yef yiri n terga i d-ittaken lfakya di lweqt-is, iferrawen-is ur tyařan-ara: ayen akk ixeddem irbeħ.. Mačči akka i yella lħal d yemcumen : cuban aclim i ttawi wađu.. Daymi imcumen ur tettefen ara ass n usizref, la imednuben di**

tejmaet n wuydimen; axater Ameylal yessen abrid n iħeqqiyen ; ma d abrid n yemcumen issufuy yer nnger.” Iħellilen 1.1-6..

I kečč ? Acu n webrid aniga i t-ttedduđ ?.. Deg ubrid n wid yettafen lferħ-nsen di lbarakat n Yillu Sidi Rebbi ? Ney tellid akka am Eisu izenzen leweud ifazen n Yillu Sidi Rebbi s tiyawsiwin ifenun n ddunit-agi ?.. Awal n Yillu Sidi Rebbio yezga yesberrayed myal ayagi, akken ar anaf deg imeslayen-agi n Yillu : **“D acu n lfayda ara yesu wemdan di rreħ n ddunit meħra, ma yella yesruħ tarwiħt-is ? Ney d acu i yezmer a t-yefk wemdan iwakken a d-ifdu tarwiħt-is ? ”** Matta 16-26.. **“Ur tħebbiret ara yef iebbađ-nwen, ħebbret yef tudert yettdumun i dayem. Tudert-agi, d [Amsellek] ara wen-tt-id-yefken, Baba Rebbi yefkayas tazmert imi i t-iellem s ħtabeε-ines”** Yuħenna 6.26..

Ma yella deg Iebraniyen 12.15-16, Illu Sidi Rebbi yeqqar-d : **“Ĥadret ad yili gar-awen win ara yetħixren yef rreħma n Yillu (...) ad iffey i iberdan n Rebbi am Eisu yezzenzen lħeqq-is n umenzu s uđebsi n lmakla.”** Iebraniyen 12.15-16..

Imdukal ezizen, ilaq ad nehbes dagi assa.. di tadwilt-nney ad iteddun, di lebyi n Yillu Sidi Rebbi, ad nkemmel akked tadyant n nnbi Yeεqub.. Ma yella tesseam isteqsiyen yef ayen I d-nelmed assa, ur tettut ara, arut-ayd yer tansa n wahil-nney..

Azul fell-awen a yimduk'al ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uƧal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Deg tamsirt-nney tamenzut, nwala-d tadyant n Eisu akked Yeequb, sin warraw akniwen n Işhaq.. Eisu yeğer lewud i yexdem Yillu Sidi Rebbi i jedd-is Ibrahim, dya ibeddel lğeqq-is n umenzu n wexxam s ciğ n lqut ! Yeequb, netta, yesa leqder d ameqran i lewud n Yillu Sidi Rebbi.. Acu kan, ayagi ur yebyi ara ad yini d akken Yeequb yella mebla tucçda !.. teelmem, isem n Yeequb lmeena-s axeddae.. Assa, nebya ad nkemmel tayuri-nney di Tawrat akken ad nzer amek Illu Sidi Rebbi ibeddel Yeequb-axeddae ar Yeequb-argaz-n-Rebbi.. Yeequb, ihi, yella d axeddae s tidet.. Tira Iqedsen ħekunt-ayd amek Yeequb ikellex gma-s amenzu Eisu sin iberdan yerna ihawas-as lğeqq-is n umenzu n wexxam.. Vef ayagi, di zeaf-is, Eisu yeqsed ad yenƧ gma-s Yeequb.. Ilmend n wayagi, yemma-tsen Rifqa tsiwel s tufra I Yeequb tender-it ad yerwel, ad iruğ yer xali-s Laban, I yzedyen di Ĥaran, akken ad yeqqim ar yur-s almi yekkes-as zeaf I gma-s Eisu..

Eyyaw tura ad nyer deg udlis n Lašel n ddunit, ixef 28, akken ad nwali ayen yedran mbeed mi yeffey Yeequb seg uxxam n baba-s akken ad iruğ ar xali-s..

Tira Iqedsen qqaent-d : *"¹⁰ Iffey Yaequb si Bircibaee, iruğ yer Ĥaran. ¹¹ Yewwed yer yiwen wemkan insa dinna axafer yeƧli yiğij. Iddem yiwen weblad deg wemkan-nni, isummet-it, igen dinna. ¹² Yurga targit, iwala yiwen sellum ibedd yef lqaea, ixf-is yewwed yer igenni; lmalayek n Yillu ttalin ttadren fell-as. ¹³ Ibedd Umeylal sennig-s, yenna: nekk d Ameylal Illu n baba-k Ibrahim, d Illu n Işhaq. Tamurt-agi iyef teşed ad k-tt-fkey i keç d tedfert-ik. ¹⁴ Ad taget tedfert-ik am wakal lqaea. Ad twesed yer umalu d usamar yer ugafa d wenzul, iderman akk n lqaea ad ttubarken seg-k d tedfert-ik. ¹⁵ Nekk aqli yid-k, ad k-ħadrey di mkul amkan anda ara truğed yerna ad k-id-rrey yer tmurt-agi; axafer ur k-ttağğay ara qbel ad xedmey ayen i k-nniy. ¹⁶ Yuki-d Yaequb si tnafa-ines yenna: s tidett yella Umeylal deg wemkan-agi, nekk ur zriy ara ! ¹⁷ Tekcem-it tugdi yenna: açal yesserhab wemkan-agi ! Mbla ccekk d axxam n Yillu, d tawwurt n igenwan ! ¹⁸ Yekker Yaequb şbah zik; iddem ablad-nni i yessummet, isers-it d asebdad, ismar zziğ yef yixf-is. ¹⁹ Isemma i wemkan-nni Bitil [Lmeena-s axxam n Yillu]"* Lašel n ddunit 28. 10-19..

Nettwali ihi d akken Illu Sidi Rebbi ideğred i Yeequb di targit, yerna yefka-yes lweed i yefka i jedd-is Ibrahim d baba-s Işhaq d akken ad yerr tadfert-is d yiwen n lğens ameqqran.. s wakka ihi, d Illu Sidi Rebbi s yimen-is i s-yefka-n lğeqq n umenzu n wexxam I yeğweş seg gma-s amenzu Eisu..

Yeequb s timmad-is ur yestahel ara ad yuƧal d ababat n lğens ameynut seg ar ad ilal Umsellek n ddunit.. Xass akken, Illu Sidi Rebbi d Illu n leenaya yettak-n tiğawsiwin leali I wid ur tent-yuklaln ara.. Acu i ywala Yeequb di targit-ines ?.. Tira Iqedsen qqaent-d belli « *iwala yiwen sellum ibedd yef lqaea, ixf-is yewwed yer igenni; lmalayek n Yillu ttalin ttadren fell-as.* »

Di target-is, Yeequb iwala yiwen n sellum.. yerna sellum-gi I ywala ur yelli ara d sellum manwala !.. Yella d yiwen n sellum elay nezzeh, iruğen si lqaea almi d igenni rnu yekcem ula yer tiltin n Yillu Sidi Rebbi !..

S targit-agi n sellum elayen, Illu Sidi Rebbi yebya ad isebgen I Yeequb belli yebya ad yesu yiwen wassay lqayen, ifazen yid-s.. Illu Sidi Rebbi yella yebya dayen ad s-d-isebgen belli Amcafee ar ad yasen yer ddunit ad yili akka am sellum-agi yellan ger lqaea akked igenni, ger wemdan akked Yillu Sidi Rebbi..

Ar wassa, atas i yettxemimen belli amdan yezmer « ad yali sellum », ad yekcem yer lğennet yef lsas n lxiir ixeddem.. Yella ala yiwen n « sellum » kan ger Yillu Sidi Rēbbi d wemdan.. Yerna sellum-agi ur d-yettas ara seg umdan meena seg Illu Sidi Rēbbi.. Nukni, tarwa n Adem, ur nezmir ar ad nali sellum-agi u ad nekcem di tiltin n Yillu Sidi Rēbbi, sebba n ddnub akked lexšas n tezmert akken ad neēgeb i Yillu Imqeddes.. Maca Illu Sidi Rēbbi, yeččuren d rreħma, u sebba n lehmalas muqqren, yeldi-d abrid n leslak i tarwa akk n Adem..

S wakka, sellum i ywala Yeequb di targit yettmetil Amcafeε i yewēed Yillu Sidi Rēbbi ad iceggeε yer ddunit akken ad isellek imednuben.. Amcafeε yella am sellum i ywala Yeequb ger laqaea d yigenni..

D ayagi iy-teselmad Tira Iqedsen mi d-qqarent : **“Yiwen n Yillu i yellan, yiwen Umcafeε dayen i yellan ger yemdanen d Yillu ; Amcafeε-agi, d Eisa Lmasih, i yefkan iman-is d asfel i leslak n yemdanen merřa”** 1Timuřawes 2.5-6.. **“(..) iwakken kra n win yumnen yis ur ittmerrat ara meena ad yesεu tudert n dayem”** Yuħenna 3-16.. Awal n Yillu Sidi Rēbbi iban di tamsalt-agi.. Ulac win izemren ar ad iqereb yer Yillu Sidi Rēbbi ma yella mačči s Umcafeε Imqeddes I d-iceggeε seg igenni..

Eyyaw tura ad nkemmel tayuri-nney di tadyant n Yeequb akken ad nwali ayen yedra-n mbeed mi yewwed s axxam n xali-s.. Awal n Yillu yeqqar-d : **“ayen izreε wemdan, ad t-id-imger.”** At Galasya 6.7.. Nwala-d yakan amek I yexdee Yeequb gma-s amenzu, tura d nubba ad nwali amek xali-s ad yexdee Yeequb.. Xali-s isem-is Laban u yella d bu-txidas ..

Ad nyer deg ixef 29 14-30.. Tira Iqedsen qqarent-d : **“Iqqim Yaεqub aggur yer Laban. ¹⁵ Yenna Laban i Yaεqub: eni imi telliř d agaw-iw kan dya ad tqedced řur-i bařel? Ini-yi-d ačal i tebyiř ad k-xelřey. ¹⁶ Illa Laban yesεa snat yessi-s: tamenzut isem-is Liya, tamezyant isem-is Raħil. ¹⁷ Liya ulwant wallenis, ma d Raħil tegrurez yerna tecbeħ nezzeħ. ¹⁸ Yaεqub yella iħemmel Raħil. Yenna i Laban: ad qedcey fell-ak sebea yiseggasen yef ddemma n Raħil, yelli-k tamezyant. ¹⁹ Yenna Laban: axiř ad k-tt-fkey i kečř wala ad tt-fkey i wayeř. Qqim řur-i! ²⁰ S wakka iqdec Yaεqub sebea yiseggasen yef ddemma n Raħil. Banen-as-d am akken d kra wussan, axařer iħemmel-itt. ²¹ Imiren yenna Yaεqub i Laban: efk-iyi-d tameřřut-iw, axařer nnekmalen wussan n leqdic-iw, byiy ad tt-awiy. ²² Ijmeε-d Laban lyaci merřa n temnař-nni, ixdem-asen imensi. ²³ Iq-nni, iddem Laban yelli-s Liya, iwwi-tt i Yaεqub, netta ikcem řur-s. (□) ²⁵ Azekkayen řbaħ, iban-d d akken d Liya. Dya yenna Yaεqub i Laban: d acu i yi-txedmedř? Eni mačči yef Raħil i qedcey fell-ak? Acuyer i yi-txedmedř? ²⁶ Yenna Laban: mačči di lewayed-nney ad nefk tamezyant qbel n tmeqqrant. ²⁷ Kemmel kan dduřt n tissulya akked tagi, ad k-nefk dayen d tayed, s leqdic ara tqedced řur-i sebea yiseggasen nniđen. ²⁸ Ixdem Yaεqub akken, ikemmel dduřt-nni akked Liya, imiren yefka-yas Laban yelli-s Raħil ad tili d tameřřut-is. (□) ³⁰ Ikcem Yaεqub dayen yer Raħil i iħemmel kter n Liya; yerna yeqdec yer Laban sebea yiseggasen nniđen.”** Lařel n ddunit 29.14-30..

S wakka, ad nettwali amek Laban yexdee mmi-s n weltmas Yeequb.. ayen I yedran ur yelli ara d lħeqq, acu kan tzemrem ad tešum teħqiq d akken afus n Yillu Sidi Rēbbi yella yef ayen akk ideřru-n di tudert n Yeequb, yernu ayagi akk ad yeddu I lřayda-ines..

řer tagara, Yeequb yuřal d ababat n 12 n warrac rnu yeqqim ar xali-s 20 iseggasen.. Di 20 iseggasen-agi, Illu Sidi Rēbbi, di lehmalas, iemmed ad ieddi Yeequb seg kra n yuguren iweēren akken ad tiřebbi yerna ad yebnu liman-ines yef lsas iřeħan akken I tettneqi tmes ddheb.. Sin Akkin, ileħq-d wass anida Illu Sidi Rēbbi ideħred I tikkelt nniđen I Yeequb yenna-yes : **“³..Uřal yer tmurt n lejdud-ik d wedrum-ik ad iliy yid-k.”** Lařel n ddunit 31.3.. dya, Yeequb yekker, ijmeε lqec-is dya iřuħ, netta d tawacult-is.. Kren řřen abrid yer tamurt n Kenean, tamurt I yewēed Yillu Sidi Rēbbi ad tt-yefk I Ibraħim, I Iřař d tadfert-nsen..

Akken i llan Yeequb d tawacult-is deg ubrid, Illu Sidi Rēbbi ideħred I Yeequb deg id, di sřifa n wemdan yerna imyurřaf yid-s.. Smuzeg-t d wayen i d-qqarent Tira Iqedsen deg ixef 32 :

²⁵ *Yeqqim Yaεqub wehd-s. Dya yennuy yid-s yiwen wergaz armi yuli wass.* ²⁶ *Akken yezra wergaz-nni ur yezmir ara ad t-yeyleb deg imenyi-nni, iwwet Yaεqub yer tayma n wammas-is, dya tensor-as-d.* ²⁷ *Yenna wergaz-nni: anef-iyi ad ruhey, atan yuli wass. Yerra-yas Yaεqub: Ur k-ttanfey ad truheyd alamma thurked-iyi.* ²⁸ *Yenna-yas wergaz-nni: isem-ik? Yerra-yas: Yaεqub.* ²⁹ *Yenna wergaz-nni: sya yer zdat, ur k-qqaren ara Yaεqub, lameena Israil axater tennuyed d Yillu akked yemdanen, yerna tyelbed.* ³⁰ *Dya yesteqsat Yaεqub yenna-yas: di leenaya-k ma ur yi-d-tennid amek isem-ik. Netta yerra-yas: acuyer i testeqsayed yef yisem-iw? Dya iburek-it dinna.* ³¹ *Yefka Yaεqub i wemkan-nni isem n Finuwil axater yenna: walay udem n Yillu yerna temnee terwiht-iw.”* Lašel n ddunit 32.25-31..

D tadyant isewhamen, yeččuren d timsirin s wazal-nsent.. Nwala-d belli Illu Sidi Rebbi idehred i Yeequb di ššifa n wergaz rnu yennuy yid-s.. Ayyer innuy Yillu Sidi Rebbi akked Yeequb ?..

Axater Illu Sidi Rebbi yella yebya akken Yeequb ad yesteeref s lqella n tazmert-is zdat-s.. Illu Sidi Rebbi yella yebya akken Yeequb ad yerr s lexber dakken yal tazmert akked lefhama n tidet ttekted kan syur Yillu Sidi Rebbi.. Illu Sidi Rebbi yella yesea iyawasen ifazen I Yeequb, acu kan lbarakat ifazen n Yillu Sidi Rebbi ttrusunt-d kan yef wid I d-yerren s lexber belli ur zmiren ara ad eejben I Yillu Sidi Rebbi s tazmert-nsen nutni..

Deg id-nni I deg yennuy Yillu Sidi Rebbi yid-s, Yeequb iwala ačal I yella d udeif zdat n Yillu Sidi Rebbi.. Dya, Illu Sidi Rebbi yefka I Yeequb isem ameynut : Israyil.. Yeequb lmeena-s “Win ixedeen”.. meena Israyil lmeena-s “ Win ar ad ihekmen, akked Yillu”..

Israyil ad yili d isem n lğens ameynut ar ad-ilalen seg tedfert n Ibrahim yef lehseb n lweed n Yillu Sidi Rebbi.. Akken I teelmem, agdud n Israyil yeffey-d si 12 n warraw n Yeequb.. Yerna seg ugdud n Israyil ar ad yess Umsellek n ddunit, Netta i yuklalen laez d ccen i lebda..

Ahat yella ger-awen win ara yesteqsayen : « Ayyer Illu Sidi Rebbi yextar yiwen uxeddae akka am Yeequb, yerna yerra-t d ababat n wegud ar ad yefk-n Amcafee I ddunit ?

Smuzegdet-d I tririt n Tira Iqedsen : *“meena Illu ixtar ayen illan d lehbala yer wemdan iwakken ad isneħcam imusnawen, ixtar ayen ur nesei tazmert di ddunit iwakken ad isneħcam wid iğehden. Illu yextar ayen ur nesei azal, ittwaħeqren di ddunit akked wayen ittwaħesben d ulac, iwakken ad isseyli lqima n wayen yesean azal yer yemdanen. Akka, yiwen ur izmir ad izuxx zdat Yillu »* 1At Kurintus 1.27-29..

Yeequb yella d axeddae.. S tazmert-is netta, ur yezmir ara ad yeεjeb I Yillu sidi Rebbi.. Ulac uma d kra yelhan deg-s ala yiwet n tayawsa: Yeequb yumen Awal n Yillu Sidi Rebbi.. Yeequb iħemmel s wul-is leweud n Yillu.. Ar yur-s, tutffa n lbarakat n Yillu Sidi Rebbi yesea azal akter n yal tayawsa nniđen di ddunit..

Yef ayagi, d Illu Sidi Rebbi s timmad-is i d-isbegnen imen-is i Yeequb akken ad t-yissin yerna iburek-it.. Yef ayagi dayen, ibeddel ul n Yeequb, seg uxeddae ar Israyil, argaz n Yillu Sidi Rebbi.. I kečč, eni t-steeref-d akka am Yeequb belli ur t-zmer-d ara akk ad eεjeb-d i Yillu Sidi Rebbi ?.. Smuzegdet-d i wayen i d-iqqar Wawal n Yillu Sidi Rebbi di tamsalt-agi : « *D iseediyan wid i teddun s neyya,axaxater tagelda n igenwan d ayla-nsen »* Matta 5.3.. « *Illu ur iqebbel ara wid itzuxxun, meena ittak rreħma-s i wid ittanze. Anzet ihi seddaw ufus iğehden n Yillu, iwakken a kkun-irfed di teswiēt ilaqen.* » 1Butrus 5.5-6..

Ad k-n-ibarek Yillu Sidi Rebbi a yimdukul ezizen, ad wen-yefk tazmert akken ad tmeyzem di taseddart-agi n Wawal n Yillu Sidi Rebbi i d-iqqar-n deg udlis n Icaeya 30.18: « *Yas akken, Ameylal ittrağū a wen-iefu , a d-ikker ad ihunn fell-awen ; Ameylal d Illu aħeqqi : d iseediyan wid merra yettrağun deg-s !* »..

S wakka i d-nelheq yer tagara n tawilt-nney a yimsefliden ezizen,.. di tamsirt-nney ad iteddun, di lebmi n Yillu Sidi Rebbi, nessaram ad nebdu amiyyez di tadyant yessewhamen n Yusef.. Ma yella tesseam isteqsien yef ayen I d-nelmed assa, ur tettut ara, arum-ayd yer tansa n wahil-nney..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. ideg i d-nettmeslay yef tedianin n yimceggeen n Yillu Sidi Rēbbi yiwet deffir tayed.

Ar tura, neyra-d deg uḥric amezwaru n Tira Iqedsen iwumi neqqar Tawrat. Di tedwilt-nney taneggarut, nmiyyez di tudert n nmbi Yaēqub, mmi-s n mmi-s n Ibrāham.. Nwala-d amek Illu Sidi Rēbbi yefka i Yaēqub isem amaynut : Israyil.. Isem n Yaēqub lmeēna-s « axeddaε », maca Israyil lmeēna-s « win ara yḥekmen akked Yillu ».. Yaēqub yesēa tura sin n yismawen : Yaēqub akked Israyil.. Israyil dayen, d isem n wegduḍ amaynut si yeweed Yillu sidi Rēbbi ad isnulfu si tedfert n Abraham, Iṣḥaq akked Yaēqub.

Yaēqub yesēa 12 n warrac.. Seg tnac-agi n warrac i d-yekka wegduḍ n Israyil, agduḍ seg ara d-yass Umsellek.. Tessnem isem-awen n 12 n warrac n Yaēqub ?.. ha-t-aya isemawen-nsen: Ruban, Cimeun, Lewi, Yahuda, Zabulun, Yassakar, Dan, Gad, Acir, Naftali, Yusef akked Benyamin..

Ass-agi, nebya ad nebdu tayuri deg tadyant i yettcudun lwelha n warraw n Yeequb, ladya tin n Yusef, mmi-s wis ḥdac n Yeequb.. Tura ihi, ad nebdu taqsiḍt yessewhamen n Yusef !.. Ad nyer di Tawrat, seg udlis n Lasel n ddunit.. Deg ixef 37. 2-35, Tira Iqedsen qqarent-d : ..

« ² *Attah teqsiḍt n warraw n Yaēqub: yella Yusef d ilemzi, 17 yiseggasen di leemer-is, yella ikess lmal akked watmaten-is (..) Ladya Yusef yella yessawaḍ i baba-s yir imeslayen-nsen.* ³ *Yella Israil iḥemmel Yusef ugar n warraw-is nniḍen axater yesēa-t-id di tewser-is. Ixdem-as-d yiwen uqendur ireqmen.* ⁴ *Walan watmaten-is d akken d netta i iḥemmel baba-tsen ugar-nsen merḥa, uḡalen keḥhen-t armi ur zmiren ad s-hedren s talwit.*

⁵ *Yurga Yusef targit, yeḥka-tt i watmaten-is, imiren rnan keḥhen-t akter.* ⁶ *Yenna-yasen: selt-d i targit-agi i yurgay!* ⁷ *Nella deg urtan nettciddi tadliwin, taswiēt kan tbedd tadla-inu, tezdi lqedd-is, ma d tadliwin-nwen zzint-as-d yerna knant zdat-s.* ⁸ *Rran-as wayetma-s: eni tyiled ad tḥekmed fell-aney ney ad tuyaled d ssid-nney? Innerna lkeḥh-nsen yur-s yef ddemma n tirga-ines akked imeslayen-is.*

⁹ *Yurga dayen targit nniḍen, yeḥka-tt i watmaten-is. Yenna: Urgay dayen targit! Ifij, aggur d ḥdac yitran knan zdat-i.* ¹⁰ *Yeḥka-tt i baba-s d watmaten-is. Ieegged fell-as baba-s yenna-yas: d acu i d lmeēna n targit-agi i turgad? Tebyid ad d-tiniḍ d akken ad d-nas nekk d yemma-k akked watmaten-ik ad neknu yer lqaεa zdat-k?* ¹¹ *Atmaten-is usmen fell-as, ma d baba-s yeḥrez annect-nni.*

¹² *Ruḥen watmaten n Yusef yer Cakim akken ad ksen lmal n baba-tsen.* ¹³ *Yenna Israil i Yusef: atmaten-ik atnan di Cakim kessen lmal. Yya ad k-ceggeey yur-sen. Yerra-yas: aqli !* ¹⁴ *Yenna-yas Israil: ruḥ wali amek i ttilin watmaten-ik, d wamek yettili lmal-nni, terred-iyi-d s lexber (..) Yetbee Yusef later n wayetma-s dya yufa-ten di Dutan.* ¹⁸ *Walan-t watmaten-is si lebeid; uqbel ad yawed yur-sen, mcawaren i wakken ad t-nyen.*

¹⁹ *Wa yeqqar i wa: ataya iteddu-d bu tirga-nni.* ²⁰ *Yyaw tura ad t-nenney, ad t-nḍegger deg albeed n tesrafin, ad nini d akken yečča-t yiwen lweḥc n lexla. Imiren ad nwali anda ara ffyent tirga-ines.* ²¹ *Yesla Ruban i waya dya yeered ad t-d-issukkes seg ifassen-nsen, yenna-yasen: Ur t-nenneq ara.* ²² *I wakken ad t-isellek Ruban seg ifassen-nsen yerna ad t-yerr i baba-s, yenna-yasen: Ur ssazzalet ara idammen, degret-tt yer lbir yellan di lexla, meēna ur t-neqqet ara.* ²³ *Mi gewwed Yusef yer zdat n watmaten-is,*

qeleen-as-d aqendur-is, aqendur-nni ireqmen i yelsa. ²⁴ Ddmen-t, gren-t yer tesraft. Tasraft-nni tella d tilemt, ulac deg-s aman.

²⁵ Imiren qqimen ad ččen. Akken i refden allen-nsen walan yiwet n terbaet n wat Smaeil i d-yusan si Jilëad; ileyman-nsen eebban-d leeqaquer: lliqa n taynust, n uselyay akked ladanum, akken ad ten-awin yer Maşer. ²⁶ Dya yenna Yahuda i watmaten-is: d acu ara d-nerbeḥ ma nenya gma-tnney yerna neffer lmut-is? ²⁷ Yyaw ad t-nezzenz i wat Smaeil, ur t-nenneq ara, axaṭer d gma-tnney i yella, d idammen-nney. Dya uyen-as awal. ²⁸ Eddan-d syenna kra n imsenza n at Midyan. Dya ssulin-d Yusef si tesraft-nni, zzenzen-t s eecrin n twiztin n lfeṭṭa i wat Smaeil i t-yewwin yer Maşer.

²⁹ Mi d-yuḡal Ruban yer tesraft-nni, ur yufi ara Yusef. Icerreg iceṭṭiden-is, ³⁰ yuḡal yer wayetma-s yennayasen: aqcic ulac-it, anida ara rrey tura nekkini? ³¹ Kkren zlan yiwen uqelwac, ddmn aqendur n Yusef, bbyen-t deg idammen-nni. ³² Imiren ceggēen aqendur-nni ireqmen i baba-tsen, nnan-as: atah d acu i nufa, muqel kan ma d aqendur n mmi-k ney ala. ³³ Ieqel-it Yaḡqub dya yenna: d aqendur n mmi! Yečča-t lweḥc n lexla! Yettwagezzer Yusef d iftaten! ³⁴ Icerreg Yeḡqub iceṭṭiden-is, yebges acekkaṛ yef wammās-is, yehzen aṭas wussan yef mmi-s. ³⁵ Arrac-ines d teḥdayin-is merṛa eerden akken ad t-sebbren, lameena netta yegguma ad yeşber, yeqqar: ad qqimey di lehzen armi rniy yer mmi yer laxert.” Laşel n ddunit 37. 2-35..

Ad nkemmel tayuri dima deg udlis n Laşel n ddunit, ixef 39, 1.23:

¹ Wwin wat Smaeil Yusef yer Maşer, zzenzen-t i yiwen Umaşri isem-is Futifaṛ, d aneylaf n Fereun, d ameqqran n iserdasen-is. ² Ameylal yettili akked Yusef; ayen akk ixeddem irebbeḥ, yetteici deg uxxam n sid-is Amaşri. ³ Iwala sid-is d akken Ameylal yettili yid-s, yerna kra n wayen i yekker ad t-yexdem, isserbaḥ-it Umeylal. ⁴ Yufa Yusef lemziya yer sid-is, yewwi-t ad yeqdec fell-as, yerra-t d amṛay yef wexxam-is yerna iwekkel-it yef wayen akk yesea. ⁵ Akken kan i t-yesbedd Futifaṛ d amṛay yef wexxam-is d wayen akk yesea, iburek Umeylal axxam n Umaşri-nni yef ddemma n Yusef; ters-d lbaraka n Umeylal yef wayen akk yekseb, ama deg wexxam-is ama deg urtan-is. ⁶ Yeḡḡa ayen akk yesea gar ifassen n Yusef, mi t-yesea yid-s yuḡal ur ittḥebbiri yef wacemma anagar yef lqut i itett. Yella Yusef d uzyin n şşifa, yecbeḥ.

⁷ Kra lweqt mbeed, terfed tmeṭṭut n sid-is allen-is yur-s tenna-yas: ṭtes yid-i! ⁸ Yegguma yerna yenna i tmeṭṭut n sidi-s: sid-iw yettkel fell-i, ur ittḥebbiri yef wacemma deg wexxam-is yerna iwekkel-iyi yef wayen akk yesea. ⁹ Yiwen ur yelli sennig-i deg wexxam-agi yerna ur yi-herrem acemma anagar kemm, axaṭer d tameṭṭut-is. Amek ara xedmey ccer annect n wagi wad denbey mgal Illu? ¹⁰ Yas akken tettezzi yal ass i Yusef i wakken ad yettes yid-s, lameena netta yugi ad s-iḥess. ¹¹ Yiwen wass, yekcem yer uxxam i wakken ad yexdem ccyel-is, ur yelli dinna ula d yiwen seg iḡeggalen n wexxam-nni; ¹² dya tetṭef-it seg uqendur-is tenna-yas: ṭtes yid-i! Yeḡḡa-yas Yusef aqendur-is deg ufus-is, yerwel yer berṛa. ¹³ Mi twala d akken yeḡḡa-yas-d aqendur-is yerwel yer berṛa, ¹⁴ tessawel-d i yiqeddacen n wexxam-is tenna-yasen: walit! Yewwi-yay-d Aḡibrani i wakken ad yelēeb seg-ney. Yusa-d yur-i i wakken ad yettes yid-i, lameena suyeḡ s lḡehd. ¹⁵ Mi gwala ssaelyi tayect-iw yerna suyeḡ, yeḡḡa aqendur-is zdat-i yerwel yer berṛa. ¹⁶ Teḡḡa aqendur-nni yur-s armi d-yuḡal wergaz-is yer uxxam. ¹⁷ Dya teḥka-yas am akken i d-tenna uqbel: akli-nni Aḡibrani i y-d-tewwid, yusa-d yur-i i wakken ad ikkes fell-i sser. ¹⁸ Imi ssaelyi tayect-iw yerna eeggdey, yeḡḡa aqendur-is yur-i, yerwel yer berṛa. ¹⁹ Mi yesla Futifaṛ i yimeslayen n tmeṭṭut-is mi s-tenna: atah wamek i yi-xdem wakli-inek! Teceel deg-s tmes n reffu. ²⁰ Iger Yusef yer lḡebs, deg wemkan anda i ggaren imeḥbas n ugellid, dya yeqqim dinna.

²¹ Lameena Ameylal yella akked Yusef, yessahrew fell-as rreḥma-s, laḡya yehda-d fell-as lḡakem n lḡebs-nni. ²² Lḡakem n lḡebs-nni iwekkel Yusef yef imeḥbas akk yellan di lḡebs-nni, d netta i d amṛay

yef wayen akk ilaq ad t-xedmen. ²³ *Yuyal lhakem n lhebs-nni ur issenqad acemma deg wayen iwekkel i Yusef, axater Ameylal yettili yid-s yerna ittbarak merra lecyal-is.*” *Lašel n ddunit 39. 1-23..*

Akka i tebda tedyant n Yusef, mmi-s n Yaëqub.. Nezmer ad nejmeë awal n wayen i d-nezra ass-agi s tidet-agi : Yusef ihemmel taydemt iyunza ccum.. Yesmenyif ad yenneetab di lhebs wala z Zhu ur nettdumu n ddub. Yef ayagi, imi it-suter tamettut n umæellem-is ad yeznu yid-s, Yusef yugi, yenna-yas : **“Amek ara xedmey ccer annect n wagi wad denbey mgal Illu?”** dayen ara naf di taseddart 9 n yixef 39 n lašel n ddunit..

Yusef yezra belli leqdic yef Yillu akked tudert n ddub ur tteddun ara akken ! Yusef yella yefka akk ul-is i yillu.. Yef ayagi ihemmel taydemt, iyunza ccum.. Am jeddi-s Ibrahim, Yusef yumen dayen s wayen i ywæd Yillu Sidi Rebbi yef wayen yeenan Amsellek ara d-yasen yer ddunit akken ad ixelles tlabba si d-yegla ddub n warraw n Adem..

Illu Sidi Rebbi yehseb Yusef d aheqqi axater Yusef yumen awal n tidet n Yillu Sidi Rebbi.. Yef demma n teflest-ines, Illu Sidi Rebbi yeefa ddubut n Yusef yerna yefka-as tazmert ad d-yekk sennig n ddub yerna ad yidir tudert zeddigen di yir ddunit.. Illu Sidi Rebbi « yelha » akked Yusef acku Yusef « yelha » akked Sidi Rebbi.. Yusef ur yezmir ad yaff zhu-ines di ddub axater ihemmel Illu Sidi Rebbi seg wul-is merra..

Win yumnen s Yillu Sidi Rebbi yerna yettæbbid-it seg wul-is merra ad ihemmel ayen i yhemmel Yillu Sidi Rebbi, ad iyunza ayen i yunza Yillu.. Dayen i d-qqarent Tira Iqedsen : ***Ur izmir yiwen ad iqdec yef sin imællmen deg yiwet n tikkelt. Ma ihemmel yiwen, ad ikreh wayed*** » *Matta 6.24.. « Eeni lheqq d lbaţel, zemren ad cerken ? Tafat akk-d tţlam, zemren ad ddukklen ?* » *2At Kurintus 6.14.. « Sidi Rebbi t-tafat, ur yelli ara deg-s tţlam. Ma neqqar deg webrid n Rebbi i nella yili mazal-ay nteddu di tţlam, neskaddeb nexda i webrid n tideţ.* » *1Yuhenna 1.5-6..* Wid yettikkin s tidet yer Yillu Sidi Rebbi ttammen s Wawal-is yernu ttidiren-t.

Meena wid ur nettikki ara yer Yillu Sidi Rebbi yesseyleb fell-asen ddub.. Ahat tbanen-d si berra d idiyanien, meena ttidiren di tlam n ddub.. Ddub yehkem fell-asen, yettdëbbir deg yixemmimen-nsen, di lebyi n wulawen-nsen, deg imeslayen-nsen d lecyal-nsen.

Zemren ad sæun lebyi ad syelben yef ddub, meena ur zmiren ara acku ddub yeğhed fell-asen.. Ur sæin ara deg ulawen-nsen tazmert n Rruh Iqedsen i yettak Yillu Sidi Rebbi i wid akk yumnen s wawal-is yernu qeblen abrid n leslak i d-yefka.. Kunwi i yesmuzguten ass-a, eni Illu yerra-d ul-nwen d amaynut s tezmert-is ? Eni tettffem-d Lexbar n Lxir n Umsellek i yeşan tazmert ad yessizdeg ulawen-nwen si yal ddub ? Ney mazal tettidirem ddaw n uzaglu n ddub ?

Tira Iqedsen qqarent-d : ***Qerreb yer Sidi Rebbi, neţta a d-iqerreb yur-wen. Ssizdeget ifassen-nwen ay imednuben, şşfut ulawen-nwen, ay at sin udmawen (..)Anzet i Sidi Rebbi, neţta a kkun yerfed*** » *Yeequb 4.8,10..*

Imdukal-nney ezizen, ad ken-ibarek Yillu Sidi Rebbi, meyyezem s telqey yef wawal n Tira i d-yeqqaren di tabrat tamenzut n *Yuhenna 1.5-6:* ***Ayen nesla s yur Eisa Lmasih newwi-yawen-t-id : Sidi Rebbi t-tafat, ur yelli ara deg-s tţlam. Ma neqqar deg webrid n Rebbi i nella, yili mazal-ay nteddu di tţlam, neskaddeb nexda i webrid n tideţ.*** »..

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimdukal-nney ezizen, tanemmirt yef lwelha-nwen. Di tedwilt-nney i d-itteeddun, di lebyi n Yillu Sidi Rebbi, ad nkemmel tadyant n Yusef, ad nwali amek i d-yeffey seg lhebs yerna yuyal d aneylaf yef tmurt n Maser merra. Ma tesseam isteşsiyen i tebyam ad d-tefkem yef ayen I d-nelmed assa, ur tettut ara, arut-ayd yer tansa n wahil-nney..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. ideg i d-nettmeslay yef tedianin n lenbiya ney imceggeen n Yillu Sidi Rebbi yiwet deffir tayed.

Di tamsirt-nney ieeddan, nebda amiyyez di tudert n Yusef, mmi-s wis 11 n Yaëqub.. neyra-d dakken Yusef yurga belli yiwen wass atmmaten-is ad knun zdat-s.. Meena, atmaten n Yusef ur tuminen ara.. assa ihi, ad nwali amek Illu Sidi Rebbi yesnekmal targit n Yusef dya atmaten-is usand yer yur-s yerna knan zdat-s..

Akken i d-nwala yakan, atmaten imeqranen n Yusef llan kerhant yerna ttqehirent sebba n tirga-ines.. Di dyel-nsen d tismn-nsen, lehqen zenzzen-t d akli i kra n imsenza n wat Smaeil.. Sin akkin, Ismaëiliyen wwin Yusef yer Maser yerna zenzzen-t i yiwen uneylaf n Fereun, agellid n Maser.. Yusef yella d aqeddac imekdi yerna yeşfa deg uxeddin-is axater illehu d Yillu Sidi Rebbi..

Yusef yella dayen d argaz icebhen nezzeh, tamettut n umellem-is tuy tebya ad teznu yid-s.. Meena Yusef yugi, yenna-yes: ***“Amek ara xedmey cceř annect n wagi wad denbey mgal Illu?” taseddart 9, ixef 39n wedlis n Lašel n ddunit...***

Mbeed mi yugi Yusef ad yeznu yid-s, nwala-d amek tamettut-ni teggad fell-as ayen ur nelli ara yerna tesskecmi yer lhebs.. Meena, Yusef yexat ad iruh ad yenneetab di lhebs wala zzhu ur nettdumu n ddub axater lebyi n Yillu Sidi Rebbi yesea azal yer yur-s akter n tiyawsiwin n ddunit.. S wakka, di tuyzi n sin iseggasen, Yusef yeqqim di lhebs, meena Illu Sidi Rebbi ur t-yettu ara..

Yyaw tura ad nkemmel tayuri-nney akken ad nwali amek Illu Sidi Rebbi yeqleb taswiset-ni qerrihen i lfayda n Yusef.. ad ney si Tawrat, deg udlis n Lašel n ddunit, ixef 41, si taseddart 1 ar 16 :

¹ Sin yiseggasen mbeed, yurga Fereun yiwet n targit: yufa ibedd rrif n wasif. ² Atenti ulint-d seg wasif-nni seba n testan cebhent yerna tuqtent, kessent rrif n wasif. ³ Ulint-d deffir-nsent seba n testan nniđen cement yerna deefent, seg wasif-nni, beddent yer tama-nsent. ⁴ Tistan-nni icemten ideefen, ččant tistan-nni icebhen yettuqten. Dya yuki-d Fereun. ⁵ Yuyal yer yiðes, dya yurga targit tis snat. ⁶ Atenti seba n tgedrin cebhent yerna ččurent, myint-d yef yiwet n tgettu. Mbeed myint-d deffir-nsent seba n tgedrin d tuðeifin yerna isery-itent waðu n usamar. ⁷ Tigidrin-nni tuðeifin sbeleent seba-nni n tgedrin icebhen yerna ččurent. Dya yuki-d Fereun: d targit i yurga.

⁸ Mi yeşbah, yetqelleq Fereun, dya yessawel i yiseharen akk, d ukyisen akk n Maşer. Yehka-yasen Fereun tirga-ines lameena ula d yiwen ur yezmir ad sent-id-yessefru. ⁹ Imiren imdebber-nni yef tissit yenna i Fereun: ass-agi ad d-smektiy izgalen-iw; ¹⁰ yiwen wass yerfa Fereun fell-i akked imdebber yef uyrum, dya yerra-yay di sin yer lhebs deg lehşin n umeqqran n iessasen. ¹¹ Yiwen n yid, mkul yiwen deg-ney yurga targit, yal yiwet s lameena-s. ¹² Yella dinna yid-ney yiwen ilemzi d aibrani, d akli n umeqqran n iessasen. Mi s-nehka tirga-nney, yessefra-yay-tent-id, yal yiwen deg-ney s tifat-ines. ¹³ Dya kullec yeffey akken i t-id-yessefra: yerra-yi Fereun yer wemkan-iw, ma d wayeđ, yumer ad t-eelgen.

¹⁴ Icegge Fereun ad d-ssiwlen i Yusef. Ssufyen-t-id s lemyawla si lhebs. Isettel, ibeddel llebsa, imir iruh yer Fereun. ¹⁵ Yenna Fereun i Yusef: Urgay yiwet n targit, yiwen ur yezmir ad yi-tt-id-yessefru. Lameena sliy d akken ma hkan-ak-d targit tzemred ad tt-tessefru. ¹⁶ Yerra-yas Yusef i Fereun: mačči d nekkini! D Illu ara d-ifken tifat akken ilaq i Fereun. » Lašel n ddunit 41.1-16..

Dya yehka Fereun target-is I Yusef.. Mi yfuk, yenna Fereun :²⁴ ..*Hkiy ayagi i yisehḥaren, lameena yiwen ur yi-d-yefki tifrat.*” .. imsefliden ezizen, Yyaw tura ad nkemmel tayuri-nney seg taseddart 25 ar 49..

²⁵ *Yenna Yusef i Fereun: tirga i yurga Fereun d yiwet; ixebber-d Yillu Fereun s wayen ara yexdem.*
²⁶ *Sebea-nni n testan icebḥen, d sebea yiseggasen, sebea-nni n tyedrin icebḥen d sebea yiseggasen: d yiwet n targit.* ²⁷ *Sebea-nni n testan ideefen yerna cement i d-yulin deffir n tmezwura akked sebea n tyedrin-nni tuḍeifin i isery waḍu n usamar, d sebea yiseggasen n laz.* ²⁸ *Ihi, am akken i s-d-nniy i Fereun, ixebber-d Yillu Fereun s wayen ara yexdem.* ²⁹ *Atan teddun-d sebea yiseggasen ad feyyden lerzaq di tmurt n Maşer meṛra.* ³⁰ *Ad ten-id-ḍefren sebea yiseggasen n laz; ad ttun akk tawant-nni di tmurt n Maşer: ad tenzef tmurt si laz.* ³¹

Seg wakken ara yiqsiḥ laz-nni, mbeed-is ur d-yettyimi ara lateṛ n tawant di tmurt. ³² *Yurga Fereun snat n tirga, tifrat-nsent d yiwet, lmeena-s d akken yettef Yillu leqrar yerna ur itteḍḍil ara ad t-yexdem.* ³³ *Tura, ilaq ad d-iwali Fereun argaz ukyis yerna d uḥric, ad t-yesbedd yef tmurt n Maşer.* ³⁴ *Ad iwekkel Fereun imḍebbren yef tmurt, i wakken ad d-ssuksen tis xemsa si lyellat n Maşer di sebea-nni yiseggasen n tawant.* ³⁵ *Ad d-jemeen akk lqut yiseggasen-agi n tawant i d-iteddun; ad xedmen leulat n yirden s lamer n Fereun, ad sxenzen lqut deg temdinin yerna ad t-herzen.* ³⁶ *Leulat-agi ad ilint d aseḡdel i tmurt i lmend n sebea-nni yiseggasen n laz ara d-yilin di tmurt n Maşer, i wakken tamurt ur tt-ineqq ara laz.*

³⁷ *Eeḡben-as yimeslayen-agi i Fereun d iqeddacen-is meṛra; ³⁸ dya yenna Fereun i yiqeddacen-is: eni nezmer ad naf argaz am wagi i yesean Rḥuḥ n Yillu?* ³⁹ *Yenna Fereun i Yusef: imi i k-d-ibeggen Yillu ayagi akk, ulac win yellan d ukyis yerna d uḥric am kečč.* ⁴⁰ *D kečč ara wekkley yef tgelda-inu, yerna agdud-iw meṛra ad yanez i lumur-ik. Anagar s ukersi-w n tgeldit ara yiliy sennig-k.* ⁴¹ *Yenna Fereun i Yusef: muqel, ad k-fkey tissas yef tmurt n Maşer meṛra.* ⁴² *Imiren yekkes Fereun taxatemt-is seg uḡdad-is, yerra-tt deg uḡdad n Yusef; yessels-as llebsa n lfina tarqaqt, yerna ielleq-as azrar n wuṛey i temgeṛṛ-is.* ⁴³ *Yesserkeb-it yef ukeṛṛus-nni i iteddun deffir n ukeṛṛus-is, yerna tteggiden zdat-s: knut zdat-s! Akka i s-yefka Fereun lehkem yef tmurt n Maşer meṛra.* ⁴⁴ *Yenna dayen Fereun i Yusef: d nekk i d Fereun! Meena mebla lebyi-k, yiwen ur ireffed afus-is ney aḡar-is di tmurt n Maşer meṛra.* ⁴⁵ *Yefka Fereun i Yusef isem n Şafnat Faeniḥa. Yefka-yas Asnat, yelli-s n Futifara amesfel n Un, d tameṭṭut-is. Imiren yebda Yusef lehkem-is di Maşer.* ⁴⁶ *Yella Yusef di lemer-is tlatin yiseggasen asmi iruḥ yer zdat n Fereun, agellid n Maşer; yeffey syur Fereun, yebda ittezzi di tmurt akk n Maşer.*

⁴⁷ *Di sebea-nni yiseggasen n tawant, tefka-d tamurt lyella s tugett.* ⁴⁸ *Ijmeε-d Yusef akk lqut n sebea yiseggasen-agi deg tmurt n Maşer; ixdem leulat deg temdinin; issexzen deg yal tamdint lyellat n igran i s-d-yezzen.* ⁴⁹ *Issexzen Yusef irden s tugett am ijdi n yilel; seg wakken i yuget ḥebsen deg lehṣab, axaṭer mačči d kra.”* Laşel n ddunit 41. 24-49..

Ad nyer tura dima di Laşel n ddunit ixef 41, si taseddart 53 ar 57..

⁵³ *Fukken sebea yiseggasen-nni n tawant yef Maşer,* ⁵⁴ *imiren bdan-d sebea yiseggasen-nni n laz akken i t-id-ixebber Yusef. Yeyli-d laz yef tmura meṛra, lameena di tmurt n Maşer, yella lqut.* ⁵⁵ *Mi yelluz wegduḍ n Maşer, iegged yer Fereun i wakken ad s-d-yefk lqut. Dya yenna Fereun i Yimaşriyen meṛra: ruḥet yer Yusef txedmem ayen ara wen-d-yini.*

⁵⁶ *Yenfufed laz di tmurt meṛra; imir yeldi Yusef akk lemxaZen, dya yezzenz-asen irden i Yimaşriyen. Yuyal izad laz deg Maşer.* ⁵⁷ *Ttasen-d si mkul tamurt yer Maşer i wakken ad d-aḡwen irden syur Yusef, axaṭer yeqseḥ laz di tmura meṛra.”* Laşel n ddunit 41. 53-57..

Deg ixef 42, si taseddart 1 ar 9 ad nyer..

“¹ Mi yesla Yaëqub d akken llan yirden di tmurt n Maşer, yenna i warraw-is: acuyer i tettemyexzarem waygar-awen? ² Yenna-yasen: sliy llan yirden di Maşer, şubbet ad y-d-tağwem syenna, i wakken ad nidir, ur nettmattat ara. ³ Şubben eecra seg watmaten n Yusef ad d-ağwen irden seg Maşer. ⁴ Ma d Benyamin, gma-s n Yusef, ur t-iceggee ara Yaëqub yid-sen, axafer yenna: Uggadey ad yedru yid-s kra n diri! ⁵ S wakka ruhen-d warraw n Yaëqub yer Maşer akken ad d-ağwen irden am lyaci, axafer yeyli-d laz deg tmurt n Kanëan.

⁶ Yella Yusef d netta i d lhakem di tmurt n Maşer, d netta i geznuzun irden i yegduden merra n ddunit. Usan-d watmaten n Yusef, knan zdat-s, udmawen-nsen yer lqaea. ⁷ Iwala Yusef atmaten-is dya ieqel-iten, lameena ur d-ikcif ara iman-is zdat-sen yerna yemmeslay-asen s teqseh, yenna-yasen: ansi i d-tusam? Rran-as-d: si tmurt n Kanëan akken ad d-nay lqut. ⁸ Yusef yeeghel atmaten-is lameena nutni ur t-egqilen ara. ⁹ Yusef yemmekta-d ayen yurga fell-asen” Laşel n ddunit 42.1-9..

Tfehmem ayen i yedran a yimsefliden ezizen?.. nettwali atmaten imeqrannen n Yusef knan zdat n gma-tsen amezyan, swaswa akken i t-yurga atas aya.. Yusef-agi i kerhen, i degren yerna llan byan ad tenyen, tura ha-t-nan knan zdat-s !.. Yusef yeeghel imiren atmaten-is, meena nutni ur teeqilen ara, imi ieedda i 20 iseggasen ur twalan !.. deg tamsirt-nney ad iteddun di lebyi n Yillu, ad nfak tadyant n Yusef yerna ad nwali amek i d-ikcef iman-is i watmaten-is..

Acu i yebya Yillu Sidi Rebbi ad y-t-iselmed assa seg tadyant n Yusef d watmaten-is ?.. Illu Sidi Rebbi yebya ad y-iselmed belli ayen yedran ger Yusef d watmaten-is d teswira n wayen ara yedrun sya yer zdat ger Umsellek n ddunit akked ccetla n Adem..

Ma yella terra-yay tmara ad nettu ayen merra i d-nwala assa mexlaf yiwet n tyawsa, ad tili d-tagi : Yusef yella d teswira n Umcafee ar ad yasen yer ddunit.. Llant kra n 100 n tiyawsiwin di tudert n Yusef yettmetilen tudert n Umcafee ar ad yasen.. Dayen ibanen, ur nesei ara lweqt akken ad tenti-d-nsefhem merra assa, meena nezmer ad naderr tlata gar-asent..

1. Tazwara, nwalad belli itmaten imeqrannen n Yusef ugin, s netta s tirga-ines.. yunzan-t, regmen-t rnan zenzzen-t.. Dayen I yedran dayen akked Umsellek I d-iceggee Yillu Sidi Rebbi yer ddunit.. Igduden n ddunit ugin-t, am Netta am Awal-is, regmen-t, qehren-t, zenzzen-t yerna semren-t yef umidag..
2. Taswira tis snat I yjemeen ger Yusef d Umsellek d ta-gi : Di tazwara, imdanen yunzan Yusef yerna rran-t yer lheb.. Meena swaswa akken i s-yerra ugellid n Maser tajmilt rnu yerra-t d amdebber ameqqran yef tmurt merra mi yenna i wid merra yebyan ad ttuselken seg laz akked lmut : « **ruhet yer Yusef txedmem ayen ara wen-d-yini!** », akken dayen Illu Sidi Rebbi s yimen-is yenna yef Umsellek n ddunit i d-iceggee : « Ruħ-t yer Umsellek i xtarey ! d Netta i yessidiren yal tayawsa, d Netta i d leinşer n tudert ! Ma yella tunzem-as, werjin ulawen-nwen ad isinen laz, tarwiht-nwen ad tidir i lebda..
3. Taswira tis tlata i jemeen ger Yusef d Umsellek tfaz nezzeh.. Yer tagara, atmaten n Yusef unzen i leh-kum-ines.. Tuy ur sein ara lxetyar niden ala ad knun zdat n win i nekren rnu cement ! Akken dayen, Awal n Yillu i tteggin-ayd belli Amsellek i yugin yemdanen, nekren-t rnu cement-t yer wassa, Amcafee-agi, yiwen wassa, ad yuyal akken ad ihaseb ddunit s teydemt, rnu ass-ni ad knun merra tagecrert zdat-s yerna ad eelmen belli d Netta I yesyim Illu Sidi Rebbi d Amsellek yerna d amzarfu n ddunit !..

I kunwi a yimsefliden ezizen?.. Eni tunzem I Umsellek I d-yefka Yillu Sidi Rebbi akken ad k-n-isellek seg uzaraf n lebda ?.. Ney ahat ad trağud alma ifut lhal, alma d Ass n Lhisab, mara tettuhetmed ad teknuđ tagecrert zdat-s ?..

Imdukal-nney ezizen, Ibaraka n Yillu Sidi Rebbi fell-awen merra.. Meyyem s telqayt deg awal n Tira Iqedsen i d-yeqqaren di ***1Butrus 1.19: « yerna numen s wayen i y-d xebbren lenbiya di tira iqedsen belli t-řideř ; nenha-kkun ař-řerrem ddehn nwen yur-sent, axařer ř-řaftilt iceelen di řřlam alamma yuli wass, alamma ifeğğeğ yitri n řřbeğ deg ulawen nwen »..***

Imdukal-nney ezizen, S wakka I d-nelheq yer tagara n tadwilt-nney assa.. Meyyem deg ayen merra I d-nesla ass-agi axařer Illu Sidi Rebbi yebya akken ad tfehem s telqayt ayagi akk.. di tadwilt-nney I d-iteddun, di lebyi n Yillu, ad nfak tullizt n nnbi Yusef.. Ma tesam isteqsien i tebyam ad d-tefkem yef ayen I d-nelmed assa, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Ar tufat..

Azul fell-awen a yimduk'al ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferh muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. ideg i d-nettmeslay yef tedianin n yimcegg'een n Yillu Sidi Rebbi yiwet deffir tayed.

Di snat n timsirin-nney i'edd'an, neyra-d tullizt icebhen nezzeh n nnbi Yusef, yiwen seg arraw n Yeequb.. Assa, nebya ad nfak tullizt n Yusef, dya ad-nelheq s wakka yer tagara n Udlis n Lašel n ddunit, ahric amenzu n Tawrat.. Nwala-d belli Yeequb, mmi-s n mmi-s n Ibrahim, tuy yesea 12 n warrac.. Yusef yella d wis 11.. llan eacen akken ma llan di tmurt n Kanean i yellan, akken i tecfam, d tamurt i yeweed Yillu Sidi Rebbi i tedfert n Ibrahim, Ishaq akked Yeequb..

Mi yella Yusef d ilemzi, yurga d akken yiwen wass itmaten-is imeqranen ad knun zdat-s.. Atmaten-is llan ttasmen fell-as akked tirga-ines, dya krren zenzen-t d akli yer tmurt n Maşer.. Meena Sidi Rebbi imeneed Yusef seg uguren-is merra yerna yefka-yas tamusni d lekyasa akken ad yizmir ad isefru targit n Fereun, agellid n Maşer, d target I d-isfilten s laz muqren ara yett'fen tamurt akk n Maşer I seb'ea iseggasen.. Sin akkin, Fereun yesbed Yusef d amdebber yef tmurt akk n Maşer..

Akken kfan seb'ea iseggasen n tawant, laz si d-ieeggen Yusef ilehqed yef Maşer d tmurt n Kanean merra.. acu kan, tuy yella di Maşer leulat timuqranin n yirden, axater Sidi Rebbi yefka i Yusef leenaya akked tmusni..

Mi yesla Yeequb belli llan yirden di tmurt n Maşer, yekker icegge'e e'cra n watmaten imeqranen n Yusef akken ad ayen irden.. Meena, ur icegge'e ara yid-sen Benyamin, gma-s amectuh n Yusef imi yuggad fell-as.. Nwala-d amek atmaten-ni imeqranen wwdenn is e'cra yer tmurt n Maşer, yerna knan zdat n gma-tsen Yusef, dya snekmalen s wakka targit I yurga Yusef atas uya.. Yusef ye'qel atmaten-is imuqranen, meena nutni ur teeqilen ara axater i'edda I 20 iseggasen ur tezrin, yerna yer yur-sen, Yusef dayen, yenger..

Assa ihi, ad nfak tullizt n Yusef wad nwali amek I d-ikcef iman-is ar watmaten-is.. Yusef ur d ikcif ara iman-is imiren-ni kan I watmaten-is.. Imi yella yebya ad tnijerreb uqbel akken ad izer ma yella nbeddalen ulawen-nsen ye'curen d lexdee akked ccer..

S wakka, Tira Iqedsen qqa'ent-d : ***"Iwala Yusef atmaten-is dya i'eqel-iten, lameena ur d-ikcif ara iman-is zdat-sen yerna yemmeslay-asen s teqseh, yenna-yasen : ansi i d-tusam ? Rran-as-d : si tmurt n Kanean akken ad d-nay lqut."*** Lašel n ddunit 42.7..

Yusef yefka-yasen atas n iste'qsiyen, yerna yenna-yasen belli d imuca'ren i llan dya yerra-ten yer l'hebs.. Yusef yella yebya akken atmaten-is ad qqimen d yiman-nsen, ad xemmen yef tudert-nsen d wamek yella wul-nsen zdat Sidi Rebbi.. Mi eedd'an tlata wussan, Yusef i'emmed-asen ad ruhen acu kan ye'gga yiwen gar-asen di l'hebs, yesuter seg wiyad ad uyalen yer tmurt n Maşer u ad d-awin yid-sen gma-tsen amectuh Benyamine, mmi-s amazuz n Yeequb..

Mi eedd'an kra n wayyuren, atmaten-ni imeqranen uyalen wwin yid-sen Benyamine, gma-tsen amectuh.. Akken i wwden, Yusef, lhakem n tmurt, yiwiten ar waxxam-is, dya xeleen nezzeh.. Yusef ihegga-yasend imekli leali yerna yesyim-iten yef leh'sab n le'em'er-nsen, seg umeqqran armi d umezyan..

Iceggee-asen Yusef amur seg wayen yellan zdat-s, ma d amur n Benyamin yugar s xemsa n tikkal amur n watmaten-is.. Yusef yella yettjerib atmaten-is akken ad iwali ma yella ad asmen yef gma-tsen Benyamin akken I yusmen fell-as.. Meena uma d yiwen ur d-isebgen tismen yer lgiha n Benyamin..

Mi yeedda imekli, yefka Yusef lameɽ i lewkil n wexxam-is ad yeččar icekkaren-nsen d lqut wad iger dayen taqbuct-is, deg ucekkaɽ n Benyamin.. Mbeed mi tffen watmaten-is abrid-nsen ruhen, iceggee Yusef lewkil-is aten-yetbee yerna aten-yerdu s tkerda.. Mi ten-yettf lewkil-nni yenna-yasen, ad nyer deg ixef 44, 7-17:

“acuyer i terrim i lxiɽ s cceɽ? ⁵ Acuyer i tukrem taqbuct i deg ittes sidi? [] ⁷ Rran-as: d acu d imeslayen-agi a sidi? D lmuħal ad xedmen iqeddacen-ik lħaħa am tagi! [] ⁹ Atan win seg iqeddacen-ik uyur ara tafed taqbuct-agi, ad yemmet yerna ad nuyal s yiman-nney d aklan n sidi! ¹⁰ Yerra-yasen lewkil-nni: yerbeh! Ad xedmey akken i d-tennam! Win uyur ara naf taqbuct-agi, d netta ara yuyalen d akli-inu, ma d kunwi ad tilim d ilellyen. ¹¹ Ssersen-d icekkaren-nsen s lemyawla yer lqaea, yal yiwen yeldi acekkaɽ-is. ¹² Iqelleb akk deg icekkaren-nni, yebda seg ucekkaɽ n umeqqran deg-sen armi d umečtuħ; dya ufan taqbuct-nni deg ucekkaɽ n Benyamin. ¹³ Cerrgen iceftiden-nsen, eebban i yeyyal-nsen, dya uyalen-d yer temdint. ¹⁴ Yewweđ Yahuda d watmaten-is yer uxxam n Yusef, ufan-t mazal-it dinna, dya ylin yef udem yer lqaea zdat-s. ¹⁵ Yenna-yasen Yusef: d acu-t cyel-agi i txedmem akka? Eni ur tezzim ara d akken yiwen wergaz am nekk yezmer ad d-yekcef ayen i d-iteddun? ¹⁶ Yerra-yas Yahuda: d acu ara d-nini i sidi? D acu n imeslayen s wayes ara d-nbeggen d akken ur neđlim ara? D Illu i d-ikecfen ddnub n iqeddacen-ik; ihi tura aql-ay d aklan-inek a sidi, am nekkni am win uyur ufan taqbuct-nni! ¹⁷ Dya yenna Yusef: ala! D lmuħal ad xedmey ayagi! D win uyur ufan taqbuct-nni ara yuyalen d akli-inu, ma d kunwi uyalet di lehna yer baba-twen.” Lašel n ddunit 44.7-17..

Imiren iquerreb Yahuda yur Yusef yehka-yas yef lketra n lħir akked uqeleg s wacu I s-n-ieemmed baba-tsen ad awin yid-sen Benyamin ar Mašeɽ.. Sin akin, Yahuda ihellel Yusef yerna ihawet-it akken ad yeğğ Benyamin ad yuyal yer baba-s, wad yeqqim netta, Yahuda, d akli deg wemkan n Benyamin.. Mi ywala Yusef ašhiſef n watmaten-is sebba n ddnubat-nsen ieeddan, d lemyida I sean yer lgiha n baba-tsen, Yusef yefhem belli atmaten-is imuqranen ndemmen.. s wakka ihi I yeeqel belli yewwđ-d lawan akken ad yekcef iman-is I watmaten-is !..

Ha-t-aya ayen i d-qqarent Tira Iqedsen yef tadyant-agi ..45.1-15: « ¹ Ur yezmir ara Yusef ad yettef iman-is zdat n wid akk yellan zdat-s. Dya iegged: ssufyet-iyi akk lyaci-agi sya! S wakka ur d-yeqqim ula d yiwen dinna mi d-ikcef Yusef iman-is i watmaten-is. ² Yeyli-d deg nnhiq yimeftawen, Imašriyen slan, at wexxam n Fereun dayen slan. ³ Yenna Yusef i watmaten-is: nekk d Yusef! Baba mazal-it yedder? Lameena atmaten-is ur zmiren ara ad s-d-rren axafer tettef-iten tergagayt seg-s. ⁴ Yenna Yusef i watmaten-is: qerrbet-d yur-i. Dya qerben. Yenna-yasen: nekkini d Yusef, d gma-twen, win i tezzenzem yer Mašeɽ. ⁵ Tura, ur ttilit ara di lehzen, ur ttezzmet ara iman-nwen imi i yi-d-tezzenzem yer da, axafer d Illu i yi-d-izewwren yer dagi i wakken ad tidirem. ⁶ Atan tura sin yiseggasen seg-mi yella laz di tmurt-agi, yerna mazal dayen xemsa yiseggasen, ur tettili tkerza, ur tettili tmegra. ⁷ Izewwer-iyi Yillu zdat-wen i wakken ad ken-yedmen tasagert deg tmurt yerna ad tmenem s leslak ameqqran. ⁸ Ihi tura, mačči d kunwi i yi-d-iceggeen yer dagi, lameena d Illu; isbedd-iyi d aneylaf amezwaru n Fereun, d ssid yef wexxam-is merɽa, yerna d lħakem yef tmurt n Mašeɽ merɽa. ⁹ Yiwlet, uyalet yer baba tinim-as: atah wayen i d-yenna mmi-k Yusef: isbedd-iyi Yillu d ssid yef Mašeɽ merɽa; ruħ-d yur-i mebla leđil. ¹⁰ Ad tzedyed di tmurt n Gucan, yerna ad tiliđ zdat-i keččini, arraw-ik d warraw n warraw-ik, lmal-ik ameqtuħ d lmal-ik ameqqran d wayen akk teseid. ¹¹ Dagi ad k-d-ssiwdey seg wayen akk yellan, axafer mazal xemsa yiseggasen nniden n laz; s wakka ur k-yettašša wacemma, s kečč, s twacult-ik, d wayen akk teseid. ¹² Tezzam s wallen-nwen, gma Benyamin dayen yezra s wallen-is d nekk s yiman-iw i wen-d-ittmeslayen. ¹³ Ĥkut-as i baba yef lhiba i sei y di tmurt n Mašeɽ merɽa d wayen akk tezzam. Yiwlet awit-d baba yer

dagi. ¹⁴ Iger-as iyallen i gma-s Benyamin, yettru; ula d Benyamin yettru gar iyallen-is. ¹⁵ Isellem dayen yef atmaten-is merğa s imeṭṭawen. Imiren bđan heddren yid-s.” Lašel n ddunit 45.1-15..

Sin akkin, atmaten n Yusef heggan tuyalin-nsen yer wexxam n baba-tsen.. Yusef yefka-yasen tikeryas, yef lehsab n lameř n Fereun, yerna yefka-yasen dayen lqut d waman I webrid.. eyyaw ad nkemmel tura tayuri dima deg ixef 45. 25-28

S wakka : *“²⁵ Ruħen si Mařer, wwđen yer Kanean yer baba-tsen Yaęqub. ²⁶ Nnan-as: Yusef mazal yedder, yerna d netta i iħekmen yef tmurt n Mařer merğa. Lameena ul n Yaęqub yeqqim d asemmađ, axařer ur ten-yumin ara. ²⁷ Eawden-as-d akk imeslayen i sen-d-yenna Yusef. Iwala Yaęqub tikerwas i s-d-icegge Yusef i wakken ad t-awin, dya imiren yuyal-as-d řruħ. ²⁸ Yenna Yaęqub: berka-yi! Mmi Yusef mazal-it yedder! Ad ruħey ad t-zrey uqbel ad mtey.”* Lašel n ddunit 45.25-28..

Sin akkin, Tira Iqedsen ĥakunt-ayđ amek Yeequb d tawacult-is eđđan tamurt n Kanean, ruħen ar tmurt n Mařer.. deg ubrid, yefka Yeequb iseflawen, dya dinna, Illu Sidi Rebbi immeslay-asd yenna : “³.. nekk d Illu, Illu n baba-k. Ur ttaggad ara ad truħeđ yer Mařer, axařer dinna ara k-rrey d agdud ameqqran. ⁴ D nekk ara yeddun yid-k yer Mařer, d nekk dayen ara k-id-yerren; yer lmut-ik, d Yusef ara k-yeqqnen allen-ik s ufus-is.” Lašel n ddunit 46.3-4

Sin akkin, Yeequb d tawacult-is kemlen abrid-nsen ar Mařer.. Aĥal i yefreħ Yeequb mi ywala Yusef, mmi-s I yħemmel nezzeh, mbeed ařas n yiseggasen !.. S wakka, Yeequb, i yettusemma-n dayen Isřail, d tawacult-is merğa zedyen di tamurt n Mařer, di tama n Gucan.. Din-na, ftin nezzeh yerna uyalen d tawacult muqqren mliħ..

Ieac Yaęqub sbeřaĥ yiseggasen di Mařer.. Ussan akk n tudert-is wwđen 147 yiseggasen... Sin akkin Yeequb, ababat n iderman n wat Israil, yemmut dya yekcem di tilin n Yillu Elayan.. Yusef d watmaten-is d imasriyen merğa ĥeznen, rrun fell-as.. međlan-t di tmurt n Kanean, deg uzekka n jedd-is Abřaham..

Newwđ-d tura yer yixef aneggaru n wedlis n Lašel n ddunit, yer yixef 50.. Tira Iqedsen qqarent-d : *“¹⁵ Mi walan watmaten n Yusef baba-tsen yemmut, nnan: yezmer ad y-yuyal Yusef d aedaw, ad y-yerr akk cceř-nni i s-nexdem!(...) ¹⁹ Dya yenna-yasen Yusef: Ur ttaggadet ara; eni deg wemkan n Yillu ay lliy? ²⁰ Kunwi tqesdem ad yi-txedmem cceř, lameena yessufey-it Yillu yer lxir, i wakken ad d-yedru wannect-a ass-agi, ad isellek tudert n yiwen wegduđ ameqqran. ²¹ Ihi tura ur ttaggadet ara; ad wen-d-fkey ayen i teħwağem i kunwi d warraw-nwen. Isserřaħ-iten mi sen-yemmeslay s leħnana.*

²² Yezdey Yusef di Mařer, netta d twacult-is. Ieac 110 yiseggasen.(...) ²⁴ Yenna Yusef i watmaten-is: qřib ad mmtey, lameena Illu ad d-yedlu fell-awen, ad kken-issufey si tmurt-agi ad kken-yawi yer tmurt i yeweed i Ibrahim d Iřħaq d Yaęqub. ²⁵ Imiren yesgull Yusef arraw n Isřail yenna-yasen: asmi ara d-yedlu Yillu fell-awen, awit iysan-iw syagi.²⁶ Yemmut Yusef, di lemeř-is 110 yiseggasen. Dehnen lğetta-s s leeqaquer, imiren gren-t deg yiwen usenduq, deg Mařer.” Lašel n ddunit 50.15-26..

Ha-t-aya wamek i yettfakka wedlis n Lašel n ddunit : *“²⁶ Yemmut Yusef (...) Dehnen lğetta-s s leeqaquer, imiren gren-t deg yiwen usenduq, deg Mařer.”* Lašel n ddunit 50.26.. Adlis-agi I y-d-iħekku-n di tazwara amek I d-yexleq Yillu Sidi Rebbi tudert, yettfaka s yiwet n tullizt n tmattant..Sebba n ddnub n Adem, lmut tenfufed řuza medden merğa.. ama neqbel ayagi ney nuggit, “*lexlas n ddnub, d lmut*”..

D tidett, ula d yiwen wergaz leali akka am nnbi Yusef tuy ilaq ad yemmet axařer ula d netta d mmi-s n Adem, yesea azař n ddnub deg ul-is.. Yusef, s tallalt d lemeawna n Yillu Sidi Rebbi, yella yezmer ad isellek agdud n Mařer d tawacult-is seg laz, meena ur yezmir ara ad t-n-isellek seg lmut.. Xass akken, ad

nehmed Illu Sidi Rēbbi, imi, deg udlis n Lašel n ddunit, nwala-d yakan belli Illu Sidi Rēbbi yewēed ad iceggeē yer ddunit yiwen n Umsellek Anezmar, ara yesyelben yef lmut yerna ad iselek tarwa n Adem seg tazmert n Cciṭan, d wayen si d-yegla ddub akked tugdi n lmut !..

Lmut tekka-d seg ddub.. Amsellek si yewēed Yillu Sidi Rēbbi ad isellek tadfert n Adem seg uẓar n ddub akked lēiqab I d-yettasen sebba n ddub.. Aẓar n ddub, d Cciṭan akked wul ineḡsen n wemdan.. Lexlas n ddub d lmut akked tmes n ḡihenama.. Amsellek si yewēed Yillu Sidi Rēbbi isseyleb fell-asen meṛra yerna yezmer ad ibeddel tudert n wid yumnen yis..

Kunwi ad y-d-isellen assa, tesnem Amsellek-agi Anezmar I yesyelben yef lmut yerna yettak tudert n lebda I wid akk yumnen s yisem-is ?.. Linjil Imqeddes yettmeslay-d fell-as yeqqar-d : ***“Ad iṭṭubarek Sidi Rēbbi, Illu n wat Isṛail imi d-irra ddehn-is yer wegdud-is iwakken a t-isellek. Ifka-yay-d yiwen wemsellek d ameqqran (...)am akken i t-id-ixebber Sidi Rēbbi si zzman ieddān, seg yimi n lenbeya iqedsen”.*** Luqa 1.68-70..

Imdukal-nney ezizen, lbaraka n Yillu Sidi Rēbbi fell-awen meṛra.. Meyyzet s telqayt di tidett-agi ifazen, i yellan d taḥawact n wayen I d-yusan deg udlis n Lašel n ddunit.. tidet-agi tella di tabṛatt i wat ṛuman ixef 5 taseddart 20, i d-yeqqar-n : ***“..anda yekter ddub, ṛreḥma n Sidi Rēbbi meqqret akter »***

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimsefliden ezizen, tanemmirt yef lwelha-nwen. Di tedwilt-nney i d-itteddun, di lebyi n Yillu Sidi Rēbbi, ad nebdu adlis wis ssin n Tawṛat yettuseman Tufya.. Ma tesēam isteḡsiyen i tebyam ad d-tefkem yef ayen I d-nelmed assa, ur tettut ara, arut-ayd yer tansa n wahil-nney..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. ideg i d-nettmeslay yef tedianin n yimceggeen n Yillu Sidi Rebbi yiwet deffir tayeđ..

Mazal-aney dima deg tazrawt n Tawrat.. akken i teelmem, Tawrat i d adlis amenzu n tira n lenbeya.. Tawrat tebđa yef xemsa n yedlisen.. adlis amenzu isem-is « Lašel n ddunit ».. deg tadwilt-nney yezrin, nfuk amiyyez deg udlis n Lašel n ddunit..

Ma yella d assa, nebya ad nebdu amiyyez deg udlis wis ssin n Tawrat, i yettuseman « Tufya ».. adlis n Tufya iheku-d tullizt icebhen, yessewhamen n tufya n warraw n wat Israil seg tikelwa di tmurt n Maser.. Acu kan, uqbel ad nebdu adlis n Tufya, eyyaw ad neiwed ad nzer ayen I d-nelmed deg udlis amenzu n Tira Iqedsen.. Yesea azal nezzeh ad neseu tamusni leali n wedlis n Lašel n ddunit axater d lsas I yessers Yillu Sidi Rebbi akken ad nizmiz ad nefhem u ad namen ayen akk I yuran deg idlisen nniđen n lenbeya I d-yettafaren adlis n Lašel n ddunit..

Wissen ma tecfam yef taseddart tamezwarut n wedlis n Lašel n ddunit ?.. eyyaw ad tt-id-nyer i tikkelt nniđen.. Tira Iqedsen qqařent-d : « **Di tazwara, Illu ixelqed igejnwan akked lqaea** ».. Ha-t-aya yiwen n tbut s wazal-is.. « **Di tazwara Illu !** ».. Imi tuy werėad i d yelli umma d kra, ala yiwen kan I yellan yedder, d Yillu Sidi Rebbi !..

Sin akkin, neyra-d amek i d-yexleq Yillu Sidi Rebbi igenwan, lqaea, lebħur d wayen akk yellan deg-sen.. Illu Sidi Rebbi ihegga-d kulec i wemdan i yenwa ad yexleq.. D amdan I d-lxaliqa I yeszan azal akter n wayen akk I d-yexleq Yillu Sidi Rebbi, axater amdan yettwaxleq-d yer sşifa n Yillu Sidi Rebbi !.. Sidi Rebbi yella yebya ad yeseu yiwen wassay, ney lealaqa, lqayen icebhen akked wemdan.. yef ayagi I yerra deg tarwiht n wemdan řruħ izemren ad yissin Sidi Rebbi, yefka-yas ul izemren ad ihemmel Sidi Rebbi, yerna yefka-yas lebyi akken ad yizmir ad yextar s yiman-is ma ad yay awal I Sidi Rebbi ney ad t-ieaşı..

Sin akkin, nwala-d belli Illu Sidi Rebbi yerra wid i d-yexleq deg yiwen usenqed akken ad isebgen liħala n wul-nsen.. S wakka, ass I deg I d-ixleq Adem, iėeggen-as mi s-yenna: “¹⁶..si tjuř akk n tejnant tzemređ ad teččėđ; ¹⁷Lameena ur tett ara si ttejra n tmusni n lxiř akked ccer; axater ass i deg ara teččėđ seg-s d lmut ara temteđ.”. Lašel n ddunit 2.16-17.. ayagi lmeena-s ad temsebdud yid-I dayem !..

Xass akken, nezra-d belli lejdud-nney Adem akked Hewwa xtaren ad ayen awal n cciřan wad tebeen imi ččan seg lfekeya is-n-iħerřem Yillu Sidi Rebbi.. Awal n Sidi Rebbi yeqqar-d : « **S wakka ihi, ddnuw ikcem-ed yer ddunit s yiwen wemdan, amdan-agi d Adem ; ddnuw-agi yewwi-d lmut, lmut teřrawi akk imdanen, axater imdanen merřa denben.** » At Ruman 5.12.. Di tidet, « Ařřan ur yettyimi ara kan yer win i t-ihelken di tazwara ».. Sebba n ddnuw n Adem, nuyal akk d imednuben.. yerna yal yiwen ger-aney ilaq ad yemmet wad iqabel azaraf d lħisab n Yillu Sidi Rebbi..

Sin akkin, nwala-d d akken Illu Sidi Rebbi yesqaqer Adem akked Hewwa seg lğennet sebba n ddnuw-nsen.. xass akken, uqbel ma t-n-isqaqer, Illu Sidi Rebbi isbegen-d ayawas-ines n uceggee n yiwen Umsellek yer ddunit akken ad isellek tarwa n Adem seg tazmert n cciřan akked leiqab uklalen sebba n ddnuw.. Illu Sidi Rebbi, deg uayawas-ines icebhen, yella yebya ad isellek wad yefdu imednuben..

Ayawas-ines yettmetil deg uceggee n yiwen ur ntteka ara deg ddnuw n Adem, ad issizel idammen-is akken ad ixelles řlaba si d-yegla ddnuw n Adem.. S wakka, Illu Sidi Rebbi isebgen-d akken iwata amek ara yizmir

ad yeefu I yemdanen ddnubat-nsen mebla ma yeefes taydemt-is.. D tidet, ayen si yeweed Yillu Sidi Rebbi deg ayen yeenan Amsellek ara d-yassen d lweed ifazen nezzeh !..

Sin akkin, ad nwala-d amek i d-iwekked Yillu Sidi Rebbi yef lweed-agi ifazen s tukci n kra iyersiwen d asfel, yerna ihegga-d lebsa s weglim i Adem akked Hewwa akken ad yeşşer tacmatt-nsen.. S wakka, Illu Sidi Rebbi iselmed i Adem akked Hewwa belli « *Lexlas n ddnub d lmut* » At *Ruman 6.23*.. yerna « *ulac leefu mbla tazza n idammen* » *Iebraaniyen 9.22*..

Mbeed ayagi, nezzi tamuyli yer Qayin akked Habil, sin n warraw imenzuya n Adem.. nwala-d belli Habil yefka ikerrri mebla leib d asfel i Yillu Sidi Rebbi, yettmetilen s wakka amsellek ar ad yassen yer ddunit akken ad yemmet yef imednuben.. Ma yella d Qayin, yeered ad iqeřreb yer Yillu Sidi Rebbi s tazmert iyallen-is imi s-yuwwi lyella n wakal-is d asfel..

S wakka, Tira Iqedsen qqarent-d : « *Iqbel-d Ameylal Habil d lweeda-yines; meena ur d-iqbil la Qayin la lweeda-yines.* » *laşel n ddunit 4.4-5*.. Ayen ur yeqbil ara Yillu Sidi Rebbi lweeda n Qayin ?.. Axater ccariea n Yillu Sidi Rebbi ur d-teqqar ara belli « *lexlas n ddnub, d lecyal leali* ».. meena teqqar-d « *Lexlas n ddnub d lmut* » yerna « *ulac leefu mbla tazza n idammen* ».. Illu Sidi Rebbi yeered ad iqennee Qayin akken ad itub wad yeqbel abrid n teydemt I d-yenęer Yillu, meena Qayin yezeeef kan yerna yenya gma-s Habil..

Sin akkin, nwala-d amek tuget n tarwa n Adem tebeen lęrra n Qayin, dya di tallit n Nuh, Tira Iqedsen qqarent-d di *Laşel n ddunit 6.5* dakken : « *⁵Iwala Umeylal d akken ccer n umdan meqquer di ddunit; yal ass ul-is itnawal anagar ixemmimen n diri.* ».. sebba n teqqseh n wul n wemdan, Illu Sidi Rebbi yeqed ad issasi anfal n waman yef lqaea meręra akken ad isenger amdan amednub..

Deg tallit-agi yeččuřen d ccum, ala Nuę I yumnen s Yillu Sidi Rebbi, yef ayagi i s-yenna Yillu Sidi Rebbi ad yebnu yiwen n wefniq muqqren ara yili-n d taddarit i wid meręra ara ykecmen deg-s.. Illu Sidi Rebbi yesber nezzeh i ymednub deg lweqt i deg yella Nuę ibennu afniq.. Meena uma d yiwen ur itub, uma d yiwen ur yekcim yer ufniq, mexlaf Nuę d tawacult-is..

Nuę yella yesea tlata warrac : Sam, Ham d Yafit.. yiwen seg ccetla n Sam isem-is Ibrahim.. neyęa-d amek Illu Sidi Rebbi issawel-d I Ibrahim akken ad yeęę axxam n baba-s wad iřuę yer tamurt n Kanean.. Illu Sidi Rebbi yella yebya ad t-yerr d yiwen n lęens ameynut seg ar ad assen imceęeen n Yillu Sidi Rebbi akked umsellek n ddunit.. yef ayagi I yenna Yillu Sidi Rebbi I Ibrahim : “ *Ili d lbaraka. (...) Iderman akk n lqaea ad ttubarken seg-k.* ” *laşel n ddunit 12.2-3*..

S wakka, di tewser-is, Ibrahim yesea-d Işęaq yef leşseb n lweed n Yillu Sidi Rebbi.. Sin akkin, Işęaq yesea-d Yeęqub.. dya Yeęqub, iwumi I yefkka Yillu Sidi Rebbi isem n Israil, yesea-d tnac n warrac.. Seg tnac-agi n warrac n Yeęqub, I d-ilul wegduđ ameynut si yeweed Yillu Sidi Rebbi Ibrahim, agduđ n Israil..

Deg tlata n tidwiln-nney tineggura, nmiyyez deg tullizt I d-tcudun lwelha n warraw n Yeęqub, ladiya tin n Yusef, aqcic wis hđac.. Atmaten imeqqranen n Yusef llan keřhen-t, meena Illu Sidi Rebbi iburek-it.. yef ayagi, yer tagara, yuyal d lhakem n tmurt n Maşer meręra.. Sin akkin, yella-d laz deg tamurt n Maşer d tmurt n Kanean meręra, yegla-d s yiwet n lmiziriya d taberkant.. Sebba n laz-agi, Yeęqub d warraw-is ur ufin ara lqut ara ččen.. Mi yesla Yeęqub belli llan yirden di tmurt n Maşer, yekker icegeęe arraw-is..

Nwala-d ihi amek i d-ikcef Yusef iman-is yer watmaten-is, isemmađ-asen, rnu ieerđ-ed baba-s d tawacult-is meręra akken ad zedyen di Maşer.. S wakka, yer tagara n wedlis n Laşel n ddunit, nwala-d belli arraw n Israil mačči di tmurt n Kanean si yeweed Yillu Sidi Rebbi Ibrahim I llan, meena di Maşer..

Acu kan, ayagi akk yedra-d iwaken ad inekmal wayen I s-yenna Yillu Sidi Rebbi i Ibrahim aęas uya, mi s-yenna : “ *Hşu d akken dderya-k ad tezdey deg yiwet n tmurt ur nelli ara yines; ad ilin dinna d aklan,*

yerna ad ttwiqehren azal 400 yiseggasen. ¹⁴ Lameena ad hasbey lğens-nni iwumi ara ilin d aklan. Mbeed ad d-ffyen s lerbaħ meqqren.” Lašel n ddunit 15.13-14..

Afus lehhu n Yillu Sidi Rebbi yella yef ayen akk yedra-n i warraw n Israil.. Ayweř i yeemmed Yillu Sidi Rebbi i warraw n warraw n Ibrahim ad zedyen di Mađer, imi s-n-yeweed tamurt n Kanean ?.. Axađer Illu Sidi Rebbi yella yebya, ad isebggen tammanegt-is akked tazmert-is deg ayen akk ar ad yedru-n i warraw n Israil di tmurt n Mađer.. Illu Sidi Rebbi yella di tiř-is ad isellek arraw n Israil s tazmert-is meqqařan, akken ad steerfen akken ma llan belli d Netta i d Agellid n yigelliden, d Bab n tezmert Elayen !..

Tura, a yimsefliden ezizen, deg kra n dqayeq I ř-d-yeqimen, ad nyer lwaħid deg ixef amenzu n wedlis ittusemma-n “Tufya”.. Tira Iqedsen qqařent-d si taseddařt tis 6 ar taseddařt 22..

: « ⁶ Mbeed, yemmut Yusef d watmaten-is meřra akked yemdanen n tsuta-nni; ⁷ at Israil sean-d ařas n dderya, řtin yerna nnernan, uyalen ġehden eemřen tamurt.

⁸ Yekker-d yiwen ugellid d amaynut ad yehkem yef tmurt n Mađer, yella ur yessin ara Yusef. ⁹ Yenna i wegduđ-is: atan wegduđ n at Israil yugar-ař yerna yeġhed kteř-nney. ¹⁰ Ilaq-ař ad sen-nelħu s lekyasa axađer limer ad d-yili řad zemren ad dduklen d yeedawen-nney i wakken ad nnayen mgal-nney, imiren ad fffyen si tmurt. ¹¹ Dya sbedden-asen imdebbren ara iħettmen fell-asen tiiekmin ietben i wakken ad ten-qehřen s lecyal řzayen. S waya bnan-as i Fereun řimdinin n lemxazen: Bitum akked Ramsis. ¹² Meena, simal ttqehřiřen-ten, nutni tternin yerna ttaččaren tamurt, daymi i yuyalen yimařriyen kerhen at Israil ¹³ Dya rran-ten ddaw uzaglu n tkelwa s leqher meqqren. ¹⁴ Ssarzeigen-asen tudert s leqdicat yuere n talaxt, tilařurin akked leqdicat meřra n lexlawi, s wakka qehřen-ten s kra yellan d lecyal ietben.

¹⁵ Yemmeslay ugellid n Mađer i Cifra akked Fuaa i yellan d lqablat n Teibřaniyin, ¹⁶ yenna-yasent: Mi ara tqablemt řilawin n Yiibřaniyen, muqlemt d acu-t llufan-nni; ma d aqcic nyemt-tt, ma d taqcicť anfet-as ad tidir! ¹⁷ Meena lqablat-nni ttaggadent Illu, ur xdiment ara akken i sent-id-yenna ugellid n Mađer, dya ġġant arrac ad idiren. ¹⁸ Issawel ugellid n Mađer i lqablat-nni, yenna-yasent: acuyer i txedmemť aya? Acuyer i teġġant arrac-nsen ad idiren? ¹⁹ Rrant-as lqablat-nni i Fereun: axađer řilawin n Yiibřaniyen mačči am Tmařriyin, ġehdent ařas, tarwent uqbel ad d-taweđ lqabla. ²⁰ Iburek Yillu lqablat-nni, ma d agduđ simal ifeti, iġehhed. ²¹ Imi lqablat-nni seant tugdi n Yillu, yefka-yasent Illu dderya.

²² Dya yefka Fereun lameř i wegduđ-is meřra, yenna-yasen: Yal aqcic ara d-ilalen yer Teibřaniyen deggret-tť yer wasif, ma d tiqcic-in-nsen anfet-asent ad idirent.” Tufya 1. 6-22..

Dagi i yettfakka ixef amenzu n wedlis n Tufya.. Di tadwilt I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nmiyyez akteř deg tullizť-agi icebħen nezzeh wad nwali amek I d-isiwel Yillu Sidi Rebbi I yiwen n wergaz yerna ihegga-t-id akken ad isuffey tarwa n Israil yer tilelli seg ufus n Fereun.. Wissen ma tesnem isem n wergaz-agi?.. d řřeh, d Musa... d nnbi Musa..

Imdukal-nney ezizen, lbařaka n Yillu Sidi Rebbi fell-awen meřra.. Meyyzet s telqayť deg ayen I d-qqařent Tira Iqedsen di tařrať i wat řuman ixef 15 taseddařť 4, i d-yeqqař-n : “Ayen akk yuran si zik, yura iwakken a nelmed amek ara nesu asirem s řřber akk-d řmeřġiwt i d-řakent tira iqedsen.” At Řuman 15.4..

S wakka I d-nelħeq yer tagara n tadwilt-nney assa a yimsefliden ezizen.. ad wen-d-nini tanemmirt yef tekdiť-nwen I wahil-nwen “Abrid n Teydemť”.. Ma yella teseam isteqsiiyen yef ayen I d-nelmed assa, ney yef liman amasiři sumata, ur tettut ara, arut-ařd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. ideg i d-nettmeslay yef tedianin n yimceggēen n Yillu Sidi Rēbbi yiwet deffir tayed..

Akken i teelmem yakan, llan xemsa n yedlisen di Tawrat, d Musa i t-n-ijerred-n merḥa.. Di tadwilt-nney ieddān nfuk-d adlis n Lašel n ddunit, yerna, akken kan i nekcem deg udlis wis sin, i yettusemma-n Tufya.. Lebyi n wul-nney d tazallit-nney yer Yillu Sidi Rēbbi, d akken ad ifeğēg s tafat-is yef tirwiḥin-nney d wulawen-nney, yef ayen merḥa ar ad nelmed deg udlis-agi ifazen..

Nezra-d yakan d akken adlis wis sin n Tawrat, ibeddu aniga I yekfa wedlis amenzu.. Swakka, nwala-d belli arraw n warraw n Ibrahim, n Ishaq d Yeequb zedyen di Maşer mbeid Yef tmurt n Kanēan I s-n-yeweed Yillu Sidi Rēbbi ad s-n-yefk..

Deg ixef amenzu n wedlis n Tufya, ad nḡer : *“¹ Atnaya yismawen n warraw n Isṛail ney Yaēqub i d-yeddān akked baba-tsen yer tmurt n Maşer; yal yiwen iṛuḥ s twacult-ines: ² Ruban, Cimeun, Lawi, Yudas, ³ Yassarakar, Zābulun, Benyamin, ⁴ Dan, Naftali, Gad akked Acir. ⁵ Dderya i d-yesēa Yaēqub llan deg sebein yid-sen. Deg lawan-nni, yella Yusef di tmurt n Maşer. ⁶*

Mbeed, yemmut Yusef d watmaten-is merḥa akked yemdanen n tsuta-nni; ⁷ at Isṛail sean-d atas n dderya, ftin yerna nnernan, uyalen ḡehden eemḡen tamurt. ⁸ Yekker-d yiwen ugellid d amaynut ad yehkem yef tmurt n Maşer, yella ur yessin ara Yusef. ⁹ Yenna i wegdu-d-is: atan wegdu-d n at Isṛail yugar-ay yerna yeḡhed kteḡ-nney. ¹⁰ Ilaq-ay ad sen-nelḡu s lekyasa axaṭer limer ad d-yili tṛad zemren ad dduklen d yeedawen-nney i wakken ad nnayen mgal-nney, imiren ad ffyen si tmurt. ¹¹

Dya sbedden-asen imdebbren ara iḡettmen fell-asen tišekmin ietben i wakken ad ten-qehḡen s lecyal zzayen. S waya bnan-as i Ferēun timdinin n lemxaZen : Bitum akked Ramsis. ¹² Meena, simal ttqehhiḡen-ten, nutni ttnerin yerna ttaččāḡen tamurt, daymi i yuyalen yimaşriyen keḡhen at Isṛail ¹³ Dya rran-ten ddaw uzaglu n tkelwa s leqheḡ meqqḡen. ¹⁴ Ssarzeggen-asen tudert s leqdicat yuḡen n talaxt, tilajuḡin akked leqdicat merḥa n lexlawi, s wakka qehḡen-ten s kra yellan d lecyal ietben.” Tufya 1.1-14..

Eyyaw ad neḡbes dāgi i kra n lweqt.. Aḡric-agi aneggaru i d-neḡṛa tura yella-d kteḡ n 300 iseggasen deffir n lmut n Yusef.. nettwali da-gi yiwen n Ferēun nniden i yḡekmen yef tmurt n Maşer, d yiwen ugellid i yettun akk ayen merḥa i yexdem Yusef i wegdu-d n Maşer..

Ferēun-agi iqehheḡ nezzeh Isṛail yerna yerra-ten d aklan.. akken dayen i yḡettmen fell-asen lecyal ietben nezzeh !.. Ahat At Isṛail tṡyilen belli Illu Sidi Rēbbi yettu ayen i yeweed i jedd-itsen Ibrahim, d akken ad ten-yerr d yiwen n lḡens iḡehden nezzeh.. Acu kan, Illu Sidi Rēbbi ur yettu ara.. D tidet, Illu Sidi Rēbbi yella a yessnekmalay ayen si yeweed atas uya..

Di tidet, Illu Sidi Rēbbi iḡerrez timsisiyin-ines ! d Imekdi i yella !.. Ayen si yeweed Yillu Sidi Rēbbi ad t-yexdem, ixeddem-it, xass uma yella amdan yettṡyil belli Illu Sidi Rēbbi yetteṡṡtil !.. D Illu Sidi Rēbbi i d-ihegga-n ayawas n usnulfu n yiwen n lḡens ameynut seg ar ad assen lenbiya akked Umsellek n ddunit, yernu uma d yiwen ur yezmir ad ibedd d aḡebbas zdat n usmekmal n umawas-ines !..

Tecfam, tikkelt tamenzut mi d-isebggen Yillu Sidi Rēbbi ayawas-ines n usnulfu n lḡens-agi, yebda akked yiwen n wergaz d tametṡut-is, muqqrit mliḡ di leemer, Ibrahim akked Saṛa.. mi ysselheq Ibrahim 100

iseggasen, yesëa-d Ishāq ; Ishāq yesëa-d Yeequb ; dya Yeequb yesëa-d 12 n warrac seg i d-kan iderman n Israil..

Mi zedyen di tmurt n Maşer, llan deg sebëin yid-sen.. Meena tura, kra n 300 iseggasen mbeed, uyallen atas, atas deg-sen !.. Eni Illu Sidi Rebbi yesnekmal ayen si yeweed yakan atas uya?.. Eni Illu Sidi Rebbi yerra Ibrahim d yiwen n lğens ameynut I yğehden?.. ih, mebla ccek ! Illu Sidi Rebbi d imekdi, ur yettuyal ara deg awal-is.. Yuklal leezz d ccan I lebda !..

Neyra-d amek i yqehher Fereun iderman n at Israil dya yerra-ten d aklan-ines.. Acu kan, nwala-d dayen belli simmal Fereun yettqehhir-iten yernu ierred amek ara yesenqqes seg agdud n at Israil, simmal Illu Sidi Rebbi I ttbarak-iten yerna tternin..

Ihi, Tira Iqedsen hekunt-ayd d akken Fereun yezæef nezzeh dya yefka lameş-agi : yal aqcic ara d-ilalen yer wat Israil deggret-tt yer wasif akken ad yemmet !.. Imsefliden ezizen, acu I tettmemimem deg ayagi ? Anwa I gseddayen Fereun deg uyawas-agi aberkan ?.. d ccitan ! Ayşer I yebya ccitan ad isengger wad yemhu agdud n wat Israil ? .. Axater ccitan yella yelem yakan belli Illu Sidi Rebbi yeweed ad iceggeş yer ddunit yiwen n Umsellek anezmar ara d-iselken tarwa n Adem seg tazmert n ddnub d ğahenama.. ccitan yella yelem belli Amsellek n ddunit ad yass seg ugudud n wat Israil !.. Şef ayagi ccitan idegger Fereun ad iqehher agdud n at Israil yerna yeered ad t-n-isenger !..

Meena Illu Sidi Rebbi, i yellan d anezmar akter n ccitan, yeşsed ad isexdem yiwen n wergaz seg iderman n wat Israil akken ad tni-d-isukkes seg ufus n Fereun.. Tesnem isem n ufehli-agi ?.. Wagi d Musa.. d nnbi Musa.. Eyyaw tura ad needdi yer yixef wis 2 akken ad nyer amek I d-ilul Musa..

Tira Iqedsen qqarent-d: *“¹ Yiwen wergaz n at Lawi yuy yiwet n tmeşşut n at Lawi. ² Terfed tmeşşut-nni s tadist, tesëa-d aqcic; imi t-twala yecbeş, teffer-it tlata wagguren. ³ Armi ur tezmir ara dayen ad t-teffer, teddem-d taqecwalt n uyanim i tesley s lqir (ayerri) akked uselyay, terra deg-s aqcic-nni, mbeed tsers-it gar iyunam şef yiri n wasif. ⁴ Weltma-s n uqcic-nni teqqim si lebeid tettmuşul ad twali d acu ara yeşrun yid-s.*

⁵ Tşub yelli-s n Fereun ad teccef deg wasif, ma d tirşiqin-is tmerrişent şef yiri n wasif-nni. Taswişet kan twala taqecwalt-nni gar iyunam, dya tceggeş taqeddact-ines ad s-tt-id-tawi. ⁶ Mi tt-teldi, twala deg-s aqcic itettruy, iyad-itt, tenna: aqcic-a d yiwen seg warrac n Yieibşaniyen. ⁷ Imiren tenna weltma-s n uqcic-nni i yelli-s n Fereun: Tebyid ad ruşey ad m-d-nadiş tametşut gar Teibşaniyin ara m-issuşden aqcic-a? ⁸ Tenna-yas yelli-s n Fereun: Ih, şas ruş, dya truş teqcict-nni, tewwi-yas-d yemma-s n uqcic-nni yakan. ⁹ Tenna yelli-s n Fereun i tmeşşut-nni: awi Aqcic-a, ssuşed-iyi-t-id, ad m-sbeddeş lexlaş şef waya. Dya tewwi-t tmeşşut-nni tessuşed-it. ¹⁰ Asmi meqşer weqcic-nni, terra-yas-t i yelli-s n Fereun, terra-t d mmi-s, temma-yas Musa axater tenna: Kksey-t-id seg waman.” Tufşya 2.1-10..

Ha-tt-aya tamacahut n tlalit n Musa.. meyyzet deg-s kra !.. di lweqt i deg neqqen arrac imectaş, Musa llufan yella itetted yer yemma-s yerna yesseşbibir fell-as Fereun, agellid amcum.. Afus n leenaya n Yillu Sidi Rebbi yella şef ayen merra iderşu-n deg tudert n Musa, axater Illu Sidi Rebbi yebya ad t-isexdem akken ad isukkes tarwa n wat Israil seg ufus n Fereun..

Aşal lqayet lekyasa d tmusni n Yillu Sidi Rebbi.. tekka-d s waşas sennig n lefhama n ccitan akked wemdan !.. Tælmem anida i d-yekker, I yimşur Musa ?.. yimşur deg uşşam n Fereun I yella-n yettqehhir agdud n wat Israil akken I tælmem !.. Meena, Illu Sidi Rebbi yella yebya ad isexdem Musa akken ad isukkes tarwa n wat Israil seg ufus n Fereun !.. Illu Sidi Rebbi, deg ayawas-ines, yeşsed ad isexdem yelli-s n ugellid-agi amcum akken ad tesseşbiber wad trebbi Musa, axater Illu Sidi Rebbi yella yelem belli axşam n Fereun

ad yili d amekan ifazen deg I yella laman I Musa.. Illu Sidi Rebbi yealem dayen belli Musa yella yuhwağ ad yetealem wad yefhem atas n tyawsiwin ara ti-d-ihemmin akken ad iwelleh arraw n at Israil..

s wakka, Tira Iqedsen qqarent-d : **“Musa Ikker-ed ger imaşriyen, yelmed akk tamusni-nsen ifazen. Yuḡal d argaz amusnaw, izewren ama deg yimeslayan ama di lecyal.”** Lecyal 7.22.. Acu kan, Musa tuy mazal zdat-s atas n timsal aten-t-yelmed..

Tira Iqedsen qqarent-d : **“¹¹ Yuḡal Musa d argaz. Yiwen wass wussan, iruḡ yer wat wegdu-d is dya iwala lecyal isetben i xedmen. Iwala yiwen Umaşri yekkat yiwen seg watmaten-is Işibraniyen. ¹² Yezzi akka d wakka, yufa ulac ula d yiwen, dya yenya Amaşri-nni, imdel-it deg ijdi. ¹³ Yeffey azekka-nni, yufa sin n Yişibraniyen ttnayen, yenna i win akken idelmen: acuyer i tekkateḡ arfiq-ik? ¹⁴ Yerra-yas-d: anwa i k-isbedden d imdebbber yerna d amzarfu fell-ay? Eni tebyid ad yi-tenyed akken i tenyid Amaşri-nni? Yuggad Musa, yenna: Mbla ccekk slan akk s tedyant-a ¹⁵ Mi yesla Fereun s wayen yedran, inuda ad iney Musa; meena Musa yerwel mebeid fell-as, yerra yer tmurt n Madyan”.** Tufya 2.11-15..

S wakka, ad nettwali d akken di tazawara, Musa yeereḡ ad isellek tarwa n wat Israil s tazmert-is, meena mačči akka I yebya Yillu Sidi rebbi ad ittwaxdem.. lebyi n Sidi rebbi d akken ad isexdem Musa d ttawil s wacu ara d-isellek tarwa n wat Israil.. Tilleli n wat Israil ur d-ttas ara syur Musa, meena syur Yillu Sidi Rebbi.. Musa, s yiman-is, yella d amdan kan, ur yesei uma d tazmert akken ad isukkes tarwa n wat Israil seg ufus n ugellid n Maşer, ala ma yella yefka-yestt Yillu Sidi Rebbi..

Ihi, Tira Iqedsen qqarent-ayd belli, Musa yezdey di tamurt n Madyan azal n 40 iseggasen.. Da, deg unezruf-agi yehman, yekkawen, Illu Sidi Rebbi yella yesea atas n timsirin s wazal-nsent ara yesselmed I Musa.. Tella yiwet n tseddart deg Awal n Sidi Rebbi I d-yeqqar-n : **“Win yellan d imekdi yef tyawsiwin timectuḡin, ad yili d imekdi ula yef tmeqqranin ; win yellan d axeddae di tyawsiwin timectuḡin, ad yili d axeddae ula di tmeqqranin”** Luqa 16.10.. Uqbel ma ad yefk Yillu Sidi Rebbi I Musa lkalafa zḡayen n tukci n lewhi i wegdu-d n wat Israil, tuy ilaq yef Musa ad isebgen uqbel belli d imekdi I yella di tyawsiwin timectuḡin.. S wakka, Tira Iqedsen hekont-ayd belli da, deg yiwet n tmurt ibeeden nezzeh yef tmurt n Maşer, Musa yuḡal d ameksa, yezweḡ, tamettut-is tesa-d sin n dderya..

deg tuyzi n 40 iseggasen, Musa yella d ameksa imekdi yef acu yella lettka.. Da, deg unezruf I deg ikett Musa taqedit n uḡugal-is, Illu Sidi Rebbi yella yettheḡi deg-s I wass I deg ara ywelleh agdud n wat Israil !..

Tira iqedsen qqarent-d d akken : **“²³ Ieedda zzman, yemmut ugellid n Maşer. At Israil mazal ttnazaen seddaw uzaglu n tkelwa, eeggden si leqher n tkelwa armi yelheq şşut-nsen yer Yillu. ²⁴ Yesla-d Yillu i nnhati-nsen, immekta-d tamsisit i yexdem akked Ibrahim, Işhaq d Yaşqub. ²⁵ Imuqel-d Yillu yer wat Israil, dya yezra lihala-nsen.”** Tufya 2.23-25.. Tarwa n wat Israil qqimen d aklan i waḡas n lweqt.. Imaşriyen qqehrent-n azal n 400 iseggasen.. Meena, Illu Sidi Rebbi ur ten-yettu ara.. Illu Sidi Rebbi yella yebya ad isellek agdud n wat Israil seg tikelwa.. Ayyar i yebya Yillu Sidi rebbi ad isellek tarwa n Israil seg ufus n Fereun ?.. Eni tuy llan ifen wiyad ?.. Xaḡi !.. At Israil llan d imednuben, akka am Imaşriyen, akka am yegduden nniḡen merra.. Ayyar ihi I yesea Illu Sidi Rebbi iyawasen yecban wigi i wegdu-d n wat Israil ?.. ayagi yella-d kan Sebba n rreḡma-s d tekdit-ines..

Eyyaw ad nyer i tikkell nniḡen ayen i d-neyra deg tiseddarin taneggura, tiseddarin 24 d 25 n yixef wis 2 n wedlis n Tufya : **“²⁴ Yesla-d Yillu i nnhati-nsen, immekta-d tamsisit i yexdem akked Ibrahim, Işhaq d Yaşqub. ²⁵ Imuqel-d Yillu yer wat Israil, dya yezra lihala-nsen.”** Tufya 2.24-25..

D tidet, Illu Sidi Rēbbi, di rrehma-s d tekdit-ines, immekta-d tamsisit i yexdem akked Ibrahim mi is-yenna :
“² Ad k-rrey d lġens meqqren yerna ad k-barkey; (...) Iderman akk n lqasa ad ttubarken seg-k.” Laşel n ddunit 12.2-3..

“¹³ Yenna Umeylal i Abram: hşu d akken dderya-k ad tezdey deg yiwet n tmurt ur nelli ara yines; ad ilin dinna d aklan, yerna ad ttwiqehren azal 400 yiseggasen. ¹⁴ Lameena ad hasbey lġens-nni iwumi ara ilin d aklan. Mbeed ad d-ffyen s lerbah meqqren.” Laşel n ddunit 15.13-14..

Imdukal-nney ezizen nleħqed yer tagara, Ibaraka n Yillu Sidi Rēbbi fell-awen merṛa.. akk-neġġ akked imeslayen-agi n Zabur I d yeqqaren deg uhellil 105.1,8-9 : “Sfuglet i Umeylal, nedhet s yisem-is ! berhet s lecyal-is meqren ger yegduden ! ... Ad icfu yef timsisit-is I dayem, d wawal-is I walaf n tsuta. Tamsisit I yewqem akked Ibrahim, d leahed I yefka I Ishaq”.. Ihellilen 105.1,8-9..

Deg tamsirt-nney i d-iteddun, di lebyi n Yillu Sidi Rēbbi, ad nwali amek I d-yedher Yillu Sidi Rēbbi I Musa, isiwel-asd yerna iceggee-it ar Maşer akken ad isellek agdud n wat Israil seg tikelwa, swaswa akken i s-yeweed yakan i Ibrahim atas uya.. Ma yella tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rebbi i lebda.. S lferğ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Di tadwilt-nney yezrin, nwala-d amek Fereun, agellid n Maşer, iqqeher tadfert n Ibrahim, lmeena-s agdud n wat Israil, imi i ten-yerra d akkan.. nwala-d dayen d akken, simmal Fereun ittqehir-iten yerna ierred at-nisenger, simal Illu Sidi Rebbi ittbarak-iten dya ttnernin..

Sebba n wayagi, yefka Fereun yer tagara lameş akken yal aqcic ara d-ilalen yer wegdud n at Israil at-deggren yer wasif akken ad yemmet !.. Meena, Illu Sidi Rebbi i yesan tazmert akter n ccitan, yella yesa yiwen uyawas akken ad issufey yer lxiir ccer merğa a y-xeddem Fereun.. neğra-d ihi d akken yelli-s n Fereun tejmeş yiwen n llufan n wat Israil i tufa deg yiwen uqecwal n uyanim deg wasif.. Yelli-s n Fereun iyad-itt dya tejmeş-it, teşeb-it am akken d mmi-s terna tefka-yes isem n Musa.. S wakka ihi, yimşur Musa deg uxxam n Fereun I yeerden ad yessenger agdud n Israil !.. Acu kan, Illu Sidi Rebbi, deg uyawas-ines ifazen, yella yebya ad issexdem Musa akken ad isellek agdud n wat Israil seg ifassen n ugellid-ni amesvaşli.. Sin akin nwala-d belli mi yesselheq Musa 40 iseggasen yerwel seg uxxam n Fereun akken ad yezdey deg unezşuf anida I yezweğ yerna ibedd yef tqeđeit n uđugal-is..

Tura ihi, ad nkemmel tadyant-agi wad nwali amek I d-yedher Sidi rebbi I Musa yerna issawel-asd akken a t-iceggeş ar Fereun wad isuffey agdud n wat Israil si Maşer.. ad nyer di Tawşrat, deg ixef wis 3 n wedlis n Tufya.. 1-15

Tira Iqedsen qqarent-d : ¹ *Yella Musa ikess taqeđeit n uđegal-ines Yitru ... yenher taqeđeit-nni akkin i unezşuf, yewweđ armi d udrar n Yillu, deg Hurib.* ² *Iban-as-d lmelk n Umeylal deg ujaşih n tmes deg tlemmast n yiwen umaday. Imuqel Musa, iwala amaday-nni tekker deg-s tmes meena ur ireq ara.* ³ *Yenna Musa: Rğu ad zziy akken ad waliy leğeb-agi yessewhamen! Acuyer ur teççi ara times amaday-agi?.....* ⁴ *Mi yezra Umeylal d akken yezzi i wakken ad iwali, issawel-as-d Yillu seg umaday-nni, yenna: a Musa! A Musa! Yerra-yas Musa: Aqli-yi.* ⁵ *Yenna-yas Yillu: ur d-tettqerrib ara yer da, kkes arkasen-ik seg idarřen-ik, axaşer amşiq-nni i deg tbeddeđ d akal iqedsen.* ⁶ *Yenna-yas dayen: Nekk d Illu n baba-k, d Illu n Ibrahim, d Illu n Ishaq, d Illu n Yaşequb. Yeffer Musa udem-is axaşer yuggad ad imuqel yer Yillu.....* ⁷ *Yenna Umeylal: Aqli walay ddel n wegdud-iw i yellan di Maşer, sliy-d i leyađ-is yef ddemma n wid i t-ittqehhiren, zriy lqerh-nsen.* ⁸ *Şubbey-d i wakken ad ten-d-ssukksey seg ifassen n Imaşriyen, wa ten-ssaliy si tmurt-nni, yer yiwet n tmurt yelhan wessişen, tamurt yettfegğiden s uyefki d tamemt, anda zedyen Yikenşaniyen,.....* ⁹ *Atan tura yewweđ-d yur-i leyađ n at Israil, yerna walay leqher s wayes i ten-qehren Yimaşriyen.* ¹⁰ *Ad k-ceggeş tura yer Fereun; ruş, ssuffey-d agdud-iw, at Israil seg Maşer.* ¹¹ *Yenna Musa i Yillu: D acu-yi nekk i wakken ad ruşey yer Fereun yerna ad d-ssufyey at Israil seg Maşer?* ¹² *Yenna-yas Yillu: Ad iliy yid-k, attah limara ara k-d-iseknen d akken d nekk i k-iceggeşen: Asmi ara d-tessuffyeđ agdud seg Maşer, ad teşdem Illu deg udrar-agi.*

¹³ *Yenna Musa i Yillu: Atan ad ruşey yer wat Israil, ad sen-iniy: Iceggeş-iyi-d yur-wen Yillu n lejdud-nwen, lameena i ma şeqsan-iyi-d yef yisem-ik, amek ara sen-rrey?* ¹⁴ *Yerra-yas Yillu i Musa: Nekki d Win yellan, yenna-yas dayen, akka ara sen-terređ i wat Israil: «Win yellan» iceggeş-iyi-d yur-wen.*

¹⁵ *Yenna dayen Yillu i Musa: Atah wamek ara tiniđ i wat Israil: D Ameylal, Illu n lejdud-nwen,*

Illu n Ibrahim, Illu n Ishaq, Illu n Ya'equb, i yi-d-iceggeen yur-wen. D wa i d isem-iw i lebda, akka ara yi-d-ttadren seg tsuta yer tsuta" Tufya 3.1-15..

Nezmer ad nelmed umma 4 n tyawsiwin yef t̄biea n Yillu Sidi R̄ebbi seg ayen i yenna Yillu Sidi R̄ebbi i Musa yef udrar n Sinay..

Di tazwara, ad nelmed d akken Illu Sidi R̄ebbi d Imqeddes !.. Nwala-d belli Illu Sidi R̄ebbi idehred I Musa deg ujajih̄ n tmes deg tlemmast n yiwen umaday.. Mi tiwala Musa, yewhem deg ayen iẓer, d̄ya yekker ad yezzi akken ad iẓer seg leqrib.. Imir kan, yesla I tayect n Yillu Sidi R̄ebbi as-d-issawel-n.. Musa yergagi si tugdi, ur yezmir ad yerfed allen-is akken ad imuqel.. Ayẓer I yuggad Musa?.. Axater yella di tillin n Yillu Sidi R̄ebbi, Illu Imqeddes ! Yerna Illu Sidi R̄ebbi yenna-yes : « **ur d-tettqerrib ara yer da, kkes arkasen-ik seg idar̄ren-ik, axater am̄tiq-nni i deg tbedded̄ d akal iqedsen.** » Tufya 3.5..

D tidet, Illu i d-ideh̄ren i Musa deg ujajih̄ n tmes d imqeddes !.. Illu Sidi R̄ebbi yebya akken imdanen mer̄ra ad steerfen s leqdasa-ines.. Ma yella deg ayen yeenan lmalayek I yettilin di tillin n Yillu Sidi R̄ebbi, Tira Iqedsen qqarent-d deg udlis n Uweh̄hi belli: **“Am yid̄ am ass ur t̄susumen ara qqaren : D imqeddes, d imqeddes, d imqeddes i gella Yillu, Sidi R̄ebbi Bab n tezmert, Win yellan si tazwara, yellan ass-a, ara d-yasen ! » Aweh̄hi 4.8..**

Eyyaw ad nmiyyez kra deg lmeena n wayagi.. akken I d-nwala yakan di timsirin iedd̄an, sebba n leqdasa-ines I yedreq Yillu Sidi R̄ebbi Adem d Hewwa seg tejn̄ant n Eiden mbeed mi ylin di ddnub.. Sebba n leqdasa-ines I yugi asfel n Qayin.. Dayen, sebba n leqdasa-ines Illu yessenger imdanen mer̄ra s wanfal n waman di tallit n Nuḥ.. Yerna di tallit I d-itebeen, Illu Sidi R̄ebbi yesseer̄eq tameslayt n yigduden n ddunit yerna izzerwee imezday n tamdint n Babil, wid-ak I yerden ad kkren myal n Yillu Sidi R̄ebbi.. Ma yella deg tallit n Ibrahim, sebba n leqdasa-ines I d-yesseyli Yillu Sidi R̄ebbi ageffur n tmes yef Sudum, yef wid-ak I yufan lbenna-n̄sen di ddnub... Di tidet, Illu Sidi R̄ebbi d Imqeddes..

Acu kan, dayen yesseh̄zanen, imi yer wassa wussan, tugett n yemdanen ur steerfen ara s leqdasa n Yillu Sidi R̄ebbi.. Ur fehmen ara d anwa-t Yillu Sidi R̄ebbi.. ur steerfen ara s tezddeg-ines ifazen..

Dayen I nettwali deg unamek I tt̄degir-n iman-n̄sen deg rebbi n ddnub rnu tt̄afen lbenna-n̄sen deg-s.. Nettwali dayen belli leqdasa n Yillu Sidi R̄ebbi ur tesei ara azal ar yur-sen, axater ddiyana-n̄sen tella-yasen kan d ayumu swacu t̄tyumun iman-sen.. Ur tmeyyizen ara di Tira Iqedsen akken ad fehmen lmeena n Wawal n tidet n Yillu Sidi R̄ebbi.. Aṭas deg-sen dayen, wid-ak i guyen tannumi ttedren-d isem n Yillu mebla lmeena, ssexdamen imeslayen akka am “Incallah”, “LLah ibarek” deg uqesser-n̄sen ur nes̄ei lmeena.. Nezmer dayen ad nwali lqella n lefhama-n̄sen I leqdasa n Yillu deg wamek I ttnadin ad sbedden taḥeqqit-n̄sen zdat n Yillu, tt̄gamin ad qeblen abrid n leslak tidett id yenḡer Yillu.. Llan kra, nwan belli zemren ad rren iman-sen d izedganen zdat n Yillu s uẓummu I waṭas n lweqt, s teẓaliwin ad tteawaden di yal lweqt, d usekkir n tarda akked luḍu..

Meena ad nettwali akken iwata di Tira n lenbiya, d akken lec̄yal ad ittebanen si ver̄ra ur d-eejben ara I Yillu, Imqeddes, I d-issutur-n akken amdan ad yili zeddig si zdaxel.. Imduk̄al ezizen, Illu Sidi R̄ebbi d Imqeddes ! yef ayagi i yenna i Musa : **“Kkes arkasen-ik seg idar̄ren-ik, axater am̄tiq-nni i deg tbedded̄ d akal iqedsen.” Tufya 3.5..**

Ma yella nsenn̄ed yef ayen yenna Sidi R̄ebbi i Musa deg umaday ireqqen, ad nwali dayen belli Sidi R̄ebbi mač̄ci kan d Illu Imqeddes, meena yella dayen d Illu Amekdi !.. tesmuzegtem-d i tyawsa tamenzut i yenna Yillu Sidi R̄ebbi i Musa ?.. Yenna-yes : « **Nekk d Illu n baba-k, d Illu n Ibrahim, d Illu n Ishaq, d Illu n Ya'equb.** » Tufya 3.6.. Ayagi dayen ara yessfer̄hen widak mer̄ra yebyan ad qerben yer Sidi R̄ebbi wad ilin deg assay yid-s.. Sidi R̄ebbi, Illu Imqeddes, yexdem timsisit akked yemdanen i d-yexleq swaswa akka am

nukni, lmeena-s akked Ibrahim, Ishaq d Yeequb.. Sidi Rabbi d Illu Imekdi, ur ittağa ara yerna werjin ad yexdeε ihbiben-is !.. Ha-t-aya ayyer I d-yemekta lweεd I yefka yakan i Ibrahim atas uya..

I kem, I kečč?.. Teseid lealaqa-agi lqayen, icebhen akked Sidi Rabbi i d-imeslayen i Ibrahim, Ishaq, Yeequb d Musa ?.. D asepsi I yesean azal muqqren I widak merra I yebyan ad ilin d iseēdiyen s tidett di tudert-agi d tin ad iteddun ?.. ur d-nesqsay ara “ma teseid ddiyana ?”, axater adfar n lefrayed n ddiyana werjin ad terr yiwen d aheqqi zdat n Sidi Rabbi.. Steqsi-nney d wagi: “ Teseid lealaqa akked Sidi Rabbi ? Eni tumneđ s lexber n webriđ n leslak i d-yenđer Yillu ?.. Eni tessiwdeđ ad faqeđ belli ddiyana akked lealaqa, d snat n tyawsiwin yemxalafen ?..

Dayen yellan, assa llant lulluf d lulluf n ddiyanat di ddunit.. Awen-d-nefk amdya, di tmurt kan n Lbrizil, llant 4000 n ddiyanat yemxalafen.. 4000 n ddiyanat !?! D leεğeb ! Eni 4000 irebbiten i yellan ? ney 4000 iberdan i yettawin yer Yillu Sidi Rabbi ? Xati !.. Tira Iqedsen qqarent-d : « **Yiwen n Yillu i yellan, yiwen umcafeε dayen i yellan ger yemdanen d Yillu** » I Timutawes 2.5.. Ayyer ihi i llant lulluf d lulluf n ddiyanat yemxalafen di ddunit ?.. Axater tugett n tarwa n Adem ur asinen ara tissas n tidett I yessers Yillu Sidi Rabbi akked Ibrahim, Ishaq d Yeequb.. ur ssinen ara lweεd i yefka Sidi Rabbi i Ibrahim d tadfert-ines deg ayen yeean Amsellek ara d-yassen ar ddunit akken ad isellek tarwa n Adem seg tikkelwa n ddnub.. ur ssinen ara Awal n Sidi Rabbi ur nettbeddil ara.. Ur ssinen ara Illu Amekdi !..

Ilaq-ay aneddu yer zdat akken ad nwali yiwet n ššifa nniđen i d-issebgen Yillu Sidi Rabbi mi d-yedher i Musa deg umaday ireqqen.. ššifa-yagi d rreħma.. Sidi Rabbi mačči kan d Illu Imqeddes d Yillu Imekdi, meena yella dayen d Yillu Urħim..

yef ayagi i yenna Yillu Sidi Rabbi i Musa deg ayen yeean tarwa n wat Isriil : « **Aqli walay ddel n wegdu-iw i yellan di Maşer, sliy-d i leyađ-is yef ddemma n wid i t-ittqehhiren, zriy lqerħ-nsen. Šubbey-d i wakken ad ten-d-ssukksey seg ifassen n Imaşriyen, wa ten-ssaliy si tmurt-nni, yer yiwet n tmurt yelhan wessieen, tamurt yettfeđiden s uyefki d tamemt** » Tufya 3.7-8.. Ayyer i yebya Yillu Sidi Rabbi ad isellek agdud n Isriil w-atyawi ar yiwet n tmurt ifazen ?.. Eni uklalen tarwa n Isriil rreħma n Sidi Rabbi ?.. Eni llan fazen, ifen igduden nniđen ?.. Xati, ur fazen ara !.. Ayyer ihi i yebya Yillu Sidi Rabbi at-n-isellek wat-n-ibarek ?.. Sebba kan n tekdit-ines akked rreħma-s..Akken i d-qqarent Tira Iqedsen : « ²⁴ **Yesla-d Yillu i nnhati-nsen, immekta-d tamsisit i yexdem akked Ibrahim, Ishaq d Yaequb.** ²⁵ **Imuqel-d Yillu yer wat Isriil, dya yezra lihala-nsen.** » Tufya 2.24-25.. Illu Sidi Rabbi d Illu Urħim..

Teqqim-ayd tura yiwet n tyawsa ar ad nzer assa.. neyra-d yakan belli Musa iseqsa Illu Sidi Rabbi d acu I d-isem-is.. Eni ttebia n Yillu Sidi Rabbi ameylal tezmer ad ttujemmel deg yinen n yisem?..

Illu-ya ameqqren nezzeh, Imqeddes, Imekdi, Urħim; Illu-ya ur yezmir wemdan at-izeř s wallen-is, Illu-ya I d-ixelqen yal tayawsa, I yettwalin kulec, yeelem s kulec u yezmer ad yexdem kulec, amek I d-isem-is?.. kra nwan belli isem n Sidi Rabbi d Rabbi, Allah.. D tidet, Rabbi d Rabbi !.. meena macci d wa i d-isem-is.. Rabbi d ayen I yella.. Nekk, d amdan, meena mačči « amdan » i d-isem-iw.. Yal yiwen deg-nney yesea isem s wacu I nettwassen.. Amek isem-is Yillu Sidi Rabbi?.. Acu i ttirit i yefka Yillu Sidi Rabbi i Musa ?.. Eyyaw ad neiwed ad nyer ttirit n Yillu I Musa.. Illu Sidi Rabbi yenna I Musa : “ **Nekk d Win yellan, yennayas dayen, akka ara sen-terređ i wat Isriil: «Win yellan» iceggeε-iyi-d yur-wen (...)** D Ameylal (...) i yi-d-iceggeen yur-wen. D wa i d isem-iw i lebda” Tufya 3.14-15..

Anwa i d-isem n Sidi Rabbi I yettmetil-n tebia-s tameylalat ?.. teslam-as?.. d Ameylal ! Deg Tira Iqedsen n lenbiya, Illu Sidi Rabbi yesea lmiyyat d lmiyyat n yismawen d yizwal, meena isem-agi, “Ameylal”, yettusexdem akter n wiyađ merra, ieedda i 6500 tikkal..

Illu Sidi Rēbbi d Ameylal ! Illu Sidi Rēbbi d win yellan ! d win yellan yakan ! d win yellan ara yillin i lebda ! d Ameylal ! ur yesēi ara tazwara, ur yesēi ara tagara.. ur yesēi ara tilisa.. ur yesēi ara win i t-yecban.. Netta d win yellan ! akken i yella idelli, i yella assa, ara yili i lebda.. werjin ad ibeddel.. d Illu Imqeddes! D Illu Imekdi ! d Illu Uṛṛḥim ! Ameylal i d-isem-is.. Tesneḍ Illu-ya Ameylal ? testeṛfeḍ s leqdasa-ines ? tferḥeḍ s tekdit-ines? Tumneḍ s Wawal-is ? Wissen ma tetteḍ-d ṛṛḥma-s ? Ma telli-ḍ di lēalaqa akked Yillu n Ibrahīm, Iṣḥāq akked Yeequb ?.. Tesneḍ Illu Ameylal I yemeslay-n I Musa seg umadaḡ ireqqen ?.. Tesneḍ Illu-agi Ameylal ? Testeṛfeḍ s leqdasa-ines ? Tferḥeḍ s wayagi ?..

Imdukal-nney εzizen nleḥqed yer tagara n tedwilt-nney assa, Ibaraka n Yillu Sidi Rēbbi fell-awen meṛṛa.. Meyyzet deg imeslayen I yenna Yillu I Musa : :“ *Nekk d Win yellan ... D wa i d isem-iw i lebda*”, “ *Nekk, d Ameylal*”..

deg tamsirt-nney i d-iteddun, di lebyi n Yillu Sidi Rēbbi, ad nkemmel akked tamacahut n Musa wad nwali amek I t-iceggee Yillu Sidi Rēbbi ar Ferεun, Ma yella tessam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukak ayd-isellen.. nettsellim fell-awen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akd Sidi Rēbbi i lebda.. S lferḥ muqren id n-uḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..

Ad nkemmel assa tazrawt n wedlis wis sin n Tawḡrat, iyd-iḥekkun yef nnbi Musa d wat Isḡrail di Maṡer.. di timsirin-nney tineggura, nwala-d amek, Ferēun, agellid n Maṡer, iqqeḥer at Isḡrail yerra-ten d aklan.. Acu kan, Illu Sidi Rēbbi yesēa s wacu ara yessufey yer lxir cceḡ meḡra ixeddem Ferēun.. Illu Sidi Rēbbi yebya ad issexdem yiwen n wergaz seg wat Isḡrail akken ad isellek tarwa n Isḡrail seg ufus n Ferēun.. argaz-agi d Musa..

Nwala-d d akken Musa yelmed akk tamusni n Imeṡriyen, yella yezweḡ ama deg yimeslayen ama di lecyal.. Mi yesēa 40 iseggasen, Musa yeereḡ amek ad isellek agdud-is s tazmert n iyallen-is ; acu kan, ayagi yegla-yasd kan s wuguren I yḥetmen fell-as ad yerwel meḡid yef Ferēun wad yeffer deg unezruf.. Tuḡ ilaq yef Musa ad yelmed belli d amdan kan i yella yerna ur yesēi uma d tazmert akken ad isellek agdud n wat Isḡrail, ala ma yella d Sidi Rēbbi ara s-yefk-n tazmert.. Nwala-d belli Musa iεac 40 iseggasen deg unezruf, ibedd yef taqedεit n uḡggal-is

Yiwen wass, mi yesēa Musa 80 iseggasen, Illu Sidi Rēbbi ideḡr-asd deg ujaḡiḡ n tmes deg tlemmest n yiwen n umaday, yef yiwen wedrar yettusemma-n Sinay.. amaday-nni tekker deg-s tmes meēna ur ireq ara..

Mi t-iwala Musa, yewhem.. Mi ytteddu ad yezzi akken ad iḡer seg leqrib, yesla i ṡṡut n Yillu asd-iqqaren : « *Nekk d Illu n baba-k, d Illu n Ibrahim, d Illu n Isḡaq, d Illu n Yaεqub.* » Tufya 3.6.. Musa yergagi si tugdi, yeffer udem-is akken ur yettwali ara.. Dḡa yenna-yas Yillu Sidi Rēbbi : “*kkes arkasen-ik seg iḡarren-ik, axaḡer amḡiq-nni i deg tbeddeḡ d akal iqedsen.*” 3.5.. “*7 Yenna Umeylal: Aqli walay ddel n wegdu-d-iw i yellan di Maṡer, sliy-d i leεyad-is yef ddemma n wid i t-ittqehhiren, zriy lqerḡ-nsen.*” 8 *ṡubbey-d i wakken ad ten-d-ssukksey*” 3.7-8.. “*Ad k-cegḡeey tura yer Ferēun; ruḡ, ssuffey-d agdu-d-iw, at Isḡrail seg Maṡer.*” 3.10..

Eyyaw tura ad nkemmel akken ad nwali amek i yfuk Yillu ameslay d Musa yerna icegḡeε-it yer ugellid n Maṡer.. deg ixef wis 3, nwala-d belli Illu Sidi Rēbbi yeweεd ad yili akked Musa, as-yefk lekyasa d tissas zdat n Ferēun d wegdu-d Ameṡri.. Meēna tura, deg ixef wis 4, ad nḡer belli Musa yella yuggad ad iḡuḡ..

Tira Iqedsen qqarent-d Tufya: “*1 Yerra-yas Musa: Ur yi-ttamnen, ur yi-d-smehṡsisen, meēna ad inin: Ur k-d-iban ara Umeylal.*” 2 *Yenna-yas Umeylal: D acu yellan deg ufus-ik? Yerra-yas Musa: D aεekkaz* 3 *Yenna Umeylal: Deḡger-it yer lqaea!. Iḡeḡger-it yer lqaea, dḡa yuḡal uεekkaz-nni d azrem; yerwel Musa akkin fell-as.* 4 *Yenna-yas Umeylal: Zḡzel afus-ik, tettḡfed-t-id seg uzeḡḡhaf-is! Iḡzel Musa afus-is yetḡḡef-it-id, dḡa yuḡal d aεekkaz deg ufus-is.* 5 *Yenna Umeylal: Ayagi i wakken ad amnen d akken iban-ak-d Umeylal Illu n leḡdu-d-nsen, Illu n Ibrahim, Illu n Isḡaq akked Yaεqub.*” Tufya 4.1-5..

¹⁰ *Yenna Musa i Umeylal: Di leenaya-k a Sidi Rēbbi! Ur lliy ara d win iserḡen deg umeslay, ayagi maḡḡi seg idelli ney seg send-idelli ney ula seg mi i d-tettmeslayeḡ i uqeddac-ik, zḡzay yiles-iw deg wawal.*

¹¹ *Yenna-yas Umeylal: Anwa i yefkan imi i wemdan? Anwa i yettarran d agugam ney d aεezzug, yettwali ney d aderyal? Eni maḡḡi d nekk, Ameylal?* ¹² *Ruḡ tura! Ad iliy yid-k mi ara temmeslayeḡ, yerna ad k-mley ayen ara d-tiniḡ.*

¹³ *Yenna Musa : Ah Sidi Rēbbi! Ceggee win i tebyid nniiden ! ¹⁴Dya yerfa Umeylal yef Musa, yenna-yas: Eni ulac gma-k Harun n at Lewi? Zriy netta iserreḥ deg umeslay. Ladya atan iteddu-d s timmad-is ad k-immager. Mi ara k-iwali ad yefreḥ seg ul. ¹⁵ A s-theḍreḍ wa s-tiniḍ ayen akk i d-yewwi ad t-id-yini; nekk ad iliy yid-wen mi ara tettmeslayem yerna ad wen-mley ayen ilaq ad t-txedmem. (...) ¹⁷ Awi deg ufus-ik aekkaz-agi s wayes ara txedmed lberhanat.” Tufya 4.10-17..*

«¹⁸ *Iṛuḥ Musa, yuyal yer uḍeggal-is Yitru, yenna-yas: Ilaq-iyi ad uḃaley yer watmaten-iw yellan deg Maṣer i wakken ad waliy ma mazal-iten ddren. Yerra-yas Yitru: Ruḥ deg talwit! ¹⁹ Yenna Umeylal i Musa di Midyan: Ruḥ uyāl yer Maṣer, axaṭer wid meṛra i yebyan ad k-nyen, mmuten. ²⁰ Yeddem Musa tameṭṭut-is d warraw-is, isserkeb-iten yef yeyyal imiren yuyal yer Maṣer. Yefṭef Musa aekkaz n Yillu deg ufus-is. ²¹ Yenna Umeylal i Musa: Mi ara tuyaled yer Maṣer, wali akk leḡgayeb i rriy gar ifassen-ik, xdem-iten zdat n Fereun. (...) ²² Ad tiniḍ i Fereun: Atah wayen i d-yenna Umeylal: Isṛail, d mmi amenzu. ²³ Nniy-ak: Anef i mmi ad iṛuḥ i wakken ad yi-ebed”. Tufya 4.18-23..*

«²⁷ *Yenna Umeylal i Harun: Ruḥ yer unezṛuf ad temmagreḍ Musa. Iṛuḥ yemlal Musa deg wedrar n Yillu dya yemsalam yid-s. ²⁸ Yemmeslay Musa i Harun yef wayen akk i s-d-yenna Umeylal akked lberhanat i s-d-yumer ad ten-yexdem. ²⁹ Iddukel Musa akked Harun, snejmaēen-d akk imeqqṛanen n at Isṛail. ³⁰ Yenna-yasen-d akk imeslayen i d-yefka Umeylal i Musa yerna yexdem lberhanat-nni zdat n wallen n wegdud. ³¹ Yumen wegdud. Mi zran d akken Ameylal yerra-d ddehn-is yur-sen yerna iwala-d lḥif-nsen, knan yerna kerfen tagecirt zdat-s.” Tufya 4.27-31..*

Deg ixef 5, yeqqar-d: “¹ *Mbeed aya, iṛuḥ Musa d Harun yer Fereun, nnan-as: Atah wayen i d-yenna Umeylal, Illu n Isṛail: Serreḥ i wegdud-iw i wakken ad yi-ixdem tafaska deg unezṛuf! ² Yerra-yasen Fereun: Anwa-t eni Umeylal i wakken ad s-ayey awal, ad serrḥey i wat Isṛail? Ur ssiney Ameylal ur ttserriḥey i wegdud ad iṛuḥ.” Tufya 5.1-2..*

Eyyaw ad nehbbes kra da-gi.. Nwala-d belli Sidi Rēbbi yemesslay I Fereun s yimi n Musa d Harun.. Yumen eni Fereun s wawal n Yillu? Xaṭi, ur yumin ara yes ! teslam-d amek i s-n-yerra i Musa d Harun ?

Yenna: “*Anwa-t eni Umeylal i wakken ad s-ayey awal, ad serrḥey i wat Isṛail? Ur ssiney Ameylal ur ttserriḥey i wegdud ad iṛuḥ.” Tufya 5.2..* Fereun yella ur yessin ara Ameylal.. Fereun akked wegdud n Maṣer llan seān ddiyana, meēna ur ssinen ara Illu Sidi Rēbbi.. Ala ddiyana n lejdud-nsen kan I ten-yeēnan.. ur d-clieen ara akk deg Illu yedren, Illu tidett, Illu n Ibrāhim, n Iṣḥāq d Yeequb.. Fereun akked Imaṣriyen meṛra, tuy rran letkal-nsen deg irrebiteen-nsen, leḥruz-nsen, imṛabden-nsen d leewayehd-nsen ; meēna ur rrin ara letkal-nsen deg Umeylal d wawal-is ur nettbeddil ara..

S wakka ad nyeḗ deg ixef wis 6.1-8 ; 7.4-7 : “^d *Yenna Umeylal i Musa: Tura ad twaliḍ d acu ara xedmey i Fereun, s ufus-iw anezmar ad iserreḥ i wegdud, s ufus-iw anezmar dayen a ten-iqceē si tmurt-ines.*

² *Yenna dayen Yillu i Musa: Nekk, d Ameylal. ³ Beggney-d iman-iw i Ibrahim, Iṣḥāq akked Yaēqub d Illu Anezmar, meēna ur ten-seelmey ara s yisem-iw: Ameylal. ⁴ Xedmey dayen yid-sen tamsisit i wakken a sen-fkey tamurt n Kanēan anda i eacen d ibeṛṛaniyen. ⁵ Aqli sliy-d i unazee n at Isṛail, i rran Yimaṣriyen d aklan, yerna mmektay-d tamsisit-iw. ⁶ Yef waya, ini i wat Isṛail: Nekk d Ameylal, atan ad kksey fell-awen azaglu n Imaṣriyen, ad kken-d-sellkey si tkelwa-nsen, ad kken-d-ssuksey s tezmert n yiyil-iw akked yizarafen isserhaben. ⁷ Ad kken-rrey d agdud-iw, ad iliy d Illu-nwen, s wakka ad tezrem d akken d nekk i d Ameylal, Illu-nwen, i kken-isellken seg lecyal isetben n Imaṣriyen. ⁸ A kken-skecmey yer tmurt i euhdey a tt-fkey i Ibrahim, Iṣḥāq akked Yaēqub, nekk, Ameylal a wen-tt-fkey ad tuyaḍ d aylanwen.” Tufya 6.1-8..*

“⁴Meena ur wen-d-yetthessis ara Fereun, imiren ad zzley afus-iw yef Maşer, ad suffyey tizemmal-iw, agdud-iw, at Israil seg tmurt n Maşer s yizarafen imeqqranen. ⁵Dya ad seteerfen yimaşriyen d akken d nekk i d Ameylal, mi ara d-zzley afus-iw yef Maşer yerna ad ssufyey at Israil si gar-asen. ⁶Yexdem Musa akked Harun akken i sen-d-yumer Umeylal. ⁷Yella Musa yesea 80 yiseggasen di lemer-is, ma d Harun yesea 83 yiseggasen mi s-hedren i Fereun.” Tufya 7.4-7..

A nettwali ihi d akken Illu yettef leqsed akken ad ihaseb Fereun d wegdud n Maşer s izarafen yesserhaben.. Illu, deg taydemt-is, yettef leqsed akken ad yerr i Yimaşriyen leqqher merra I d-ssaylin yef agdud n Israil di tuyzi n 400 iseggasne..

S Iberhanat ara yexdem s ufus n Musa, Illu ad isebggen tamannegt-is d tazmert-is, wad yemmel swakka I wegdud Amaşri d ddunit merra d akken Illu I d-imeslayen I Ibrahim, I Işhaq d Musa, d Illu yedren, d Illu n tidett.. Illu Sidi Rebbi d Urhim, ur yebyi ara ad yengger uma d yiwen, meena yebya akken imdanen merra ad issinen tidet yerna ad ttuselken.. Yef ayagi i yeqsed ad yexdem Iberhanat yesteegiben akken ad iwekked awal I yefka I Musa, akken yal yiwen ad yerr s lexbar s tehqiq belli Illu Sidi Rebbi I d-ittmeslayen s yimi n Musa, ala netta kan i d-Illu, d Illu ayiwen !

Ilaq-ay ad nesmekti belli tuy llan di Maşer Imiyyat n lmeşnuwat, Imaşriyen llan hesben-ten am irebbiten.. Acu kan, Illu Sidi Rebbi yella yebya ad eelmen belli ala yiwen kan n Yillu tidet i yellan, yebya akken yal yiwen ad yelem belli Illu tidet d Illu i yweqmen timsisit-is akked Ibrahim, Işhaq d Yeşqub, yerna ieuhed-iten s tissin n Umcafee d Umsellek n ddunit seg tedfert-nsen..

lebyi n Yillu Sidi Rebbi dakken yal amdan ad yissin lexber n lxiř n Umsellek n imednuben, akken yal win ara yammen i yes ad yissin s tidet Illu Sidi Rebbi yerna ad yesu i yal ass ccaruka iqedsen yid-s.. Meena Fereun ur yeclie ara ad yissin Illi tidet.. yef ayagi, mi ynuda Yillu as-imeslay s yimi n yimcegeen Musa d Harun, Fereun yerra-yasen : *« Yerra-yasen Fereun: Anwa-t eni Umeylal i wakken ad s-ayey awal, ad serrhey i wat Israil? Ur ssiney Ameylal ur tserrihey i wegdud ad iruh. » Tufya 5.2..*

Ayen i d-yenna Fereun yella d tidet.. ur yessin ara Ameylal ! ur yessin ara Illu i-yweqmen timsisit-ines akked Ibrahim, Işhaq d Yeşqub.. Fereun yella yesea ddiyana, meena ur yesai ara lalaqa tudmmawent akked Yillu.. ur yeldi ara ul-is I tidet I d-yekkan şur Yillu ayiwen, Illu tidet.. Yef ayagi, Fereun ur d-yeclie ara deg lexbar isd-yenna Yillu s yimi n Musa d Harun..

Ar wassa dayen, llan atas n yemdanen di ddunit i yettabaen lgera n Fereun..ttmeslayen yef Yillu, meena ur ttaren ara ddehn-nsen yer wawal n Umeylal.. S wakka, ur ssinen ara Illu.. snen kra n tyawsiwin deg ayen yeenan Rebbi, meena ur ssinen ara Illu Sidi Rebbi.. Sean ddiyana i d-ttfen şur lejdud-nsen, meena ur sein ara assay akked Yillu Sidi Rebbi yedren !..

I kečč ? Tesned eni Ameyal s tidet ? Eni tesned ayen I d-yenna s ttawil n lenbiya-ines? Eni tmeyzed yakan di tira n lenbiya n Yillu?.. Eni tesned s tidet Illu Ameylal ? Tħemmled-t eni seg ulij merra ? Tebyid as-tayed awal ? ney ahat, telli-d akka am Fereun, tettabaed kan di ddiyana n lejdud-ik, tugiđ ad tqebled awal n tidet i d-yussan şur Yillu Ameylal ?

Imdukal-nney ezizen, yurwat anili akka am Fereun I yuggin ad isemhes wad yamen Awal n Yillu Ameyla ! imi Tira Iqedsen qqarent-d : *“Ay atmaten, ħadret ad yili gar-awen win ara yesseyřen ul-is, ara yeğgen ccer ad izdey deg-s alamma issufey-it i webrid n Yillu yeddren. » Ieebrniyen 3.12.. “Ass-a ma yella teslam i tayect n Sidi Rebbi, ur şarayet ara ulawen-nwen ” Ieebrniyen 3.15.. Akken I yexdem Fereun I d-yenna- n: “Anwa-t eni Umeylal i wakken ad s-ayey awal ?”..*

Imdukal-nney ezizen nleḥqed yer tagara, lbaraka n Yillu Sidi Rebbi fell-awen merḥa.. Meyyzet deg Awal n Yillu I d-yeqqar-n: “ *Ass-a ma yella teslam i tayect n Sidi Rebbi, ur syarayet ara ulawen-nwen*” *Iebrniyen 3.15.*

Imsefliden ezizen, tanemmirt yef lwelha-nwen.. di tamsirt-nney ad iteddu-n, di lebyi n Yillu Sidi Rebbi, ad nwali amek i d-isseyli Yillu 10 twayiyin yef Fereun akked Imasriyen akken ad rren s lexber d anwat Umeylal !.. Ma yella tesam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. ideg i d-nettmeslay yef tedyanin n lenbiya ney imceggæen n Yillu Sidi Rebbi yiwet deffir tayed.Azul fell-ak a Yidir

Yella yiwen n lemtel i d-yeqqar-n: “Tamellalt ur t-ttemeafar ara d wezru”.. Lemtel-agi ijmeε-d awal n wayen ara d-nelmed assa deg Tira Iqedsen.. Tamellalt ur ilaq ara ad tameafar d wezru.. Acu kan assa ad nwali ayen i yeḡrun I tmellalt ara yemeafaren d wezru.. ad nwali amek Fereun, agellid n Maṣer, yemeafar myal n Yillu Bab n Tazmert..

Deg tamsirt-nney yezrin, nwala-d belli Illu iceggeε Musa d Haṣun yer Fereun akken ad ssufyεn at Israil seg tikelwa di maṣer.. Nnan-as i Fereun : **“Atah wayen i d-yenna Umeylal, Illu n Israil: Serreḡ i wegdu-d-iw i wakken ad yi-ixdem tafaska deg unezruf!”** Tufya 5.1.. Yerra-yasen Fereun: **“Anwa-t eni Umeylal i wakken ad s-ayey awal, ad serrḡey i wat Israil? Ur ssiney Ameylal ur ttserriḡey i wegdu-d ad iruḡ.”** Tufya 5.2.. Swakka ihi, Sidi Rebbi yella yebya ad iserreḡ i wegdu-d n Israil, ma yella d Fereun yella yebya ad t-yeḡḡ s ddaw uzaglu n tikkelwa.. Acu kan, tamellalt ur tezmir ad tannay d wezru wad t-ssirem ad teyleb

Eyyaw ad nkemmel tayuri di Tawṣat, deg ixef wis 7 n wedlis n Tufya, akken ad nwali amek I yeεreḡ Fereun ad yemeafar myal Yillu.. Tira Iqedsen qqarent-d: **“¹⁰ Iruḡ Musa akked Harun yer Fereun, xedmen akken i sen-d-yenna Umeylal. Iḡegger Harun aεekkaz-is zdat n Fereun akked yiqeddacen-is, dya yuḡal d azrem. ¹¹ Lameεna yessawel-d Fereun i yimusnawen-is akked yiseḡḡaren-is, dya xedmen-d yiseḡḡaren n Maṣer ula d nutni akken s ṣḡur-nsen. ¹² Iḡegger yal yiwen deg-sen aεekkaz-is yer lqaεa, dya uyalen d izerman, meεna aεekkaz n Harun issebleε iεekkazen-nsen.** Tufya 7.10-12..

Eyyaw ad neḡbes kra da-gi.. terram tamawt ar tazwara n umennuḡ ger Fereun d Yillu ?.. Seg lḡiha, nettwali Fereun d yiseḡḡaren-is.. Seg lḡiha nniḡen, nettwali Musa d Haṣun.. Mi yuḡal uεekkaz n Harun d azrem, nettwali belli iseḡḡaren n Fereun xedmen akken dayen s uεezzem-nsen.. Tira Iqedsen qqarent-d ihi : **«¹² Iḡegger yal yiwen deg-sen aεekkaz-is yer lqaεa, dya uyalen d izerman, meεna aεekkaz n Harun issebleε iεekkazen-nsen.** » Tufya 7.12..

Nezmer ad sewzel ayen yedran : neεlem belli lberhanat i xedmen Musa d Haṣun kkan-d syur Sidi Rebbi.. Ulac win ara ynekren aya.. Meεna iseḡḡaren n Fereun xedmen dayen lberhanat.. anisi i d-ekka tazmert-nsen ? Eni syur Yillu i d-tekka ? Xaṡi.. Illu Sidi Rebbi ur i d-tennay ara myal iman-is.. Anisi I d-tekka ihi tazmert-nsen?.. Tazmert n iseḡḡaren n Fereun terrs yef ṣḡḡer aberkan i xedmen di sser.. Tazmert-nsen tekka-d seg ccitan !..

D ṣṣaḡ, Tira Iqedsen mlant-ayd belli ccitan yesea kra n tazmert, yezmer ad yexdem kra n lberhanat.. Meεna di tidet, d Yillu Sidi Rebbi i d Bab n tazmert.. yef ayagi i yessebleε aεekkaz n Musa iεekkazen merṣa n iseḡḡaren n fereun.. Xass akken, ayagi ur yuwi ara Fereun ad itub wad issemḡes i wawal n Yillu..

Smuzgtem-d i wayen i d-qqarent Tira Iqedsen: **“¹⁴ Yenna Umeylal i Musa: Yeqquṣ wul n Fereun, yugi ad iserreḡ i wegdu-d. ¹⁵ Azekka ṣbaḡ, ruḡ yer Fereun mi ara d-iffey ad ireg yer waman, awi deg ufus-ik aεekkaz-nni i yuyalen d azrem, mmager-it yer yiri n wasif n Nnil, ¹⁶ tiniḡ-as: Ameylal, Illu n Ieibraniyen iceggeε-iyi-d ḡur-k i wakken ad k-d-iniy: Serreḡ i wegdu-d-iw ad iyi-iεbed deg unezruf, meεna kečč ar tura, tugiḡ ad d-thessed.** ¹⁷

Atah wayen i d-yenna Umeylal: Ad tæqleḍ s waya d akken d nekk i d Ameylal, ad wtey aman n wasif s uækkaz i yellan deg ufus-iw, ad uyalen d idammen.” Tufya 7.14-17..

«²⁰ Yexdem Musa akked Harun akken i sen-d-yenna Umeylal. Yeddem Harun aækkaz-is, yewwet aman n wasif zdat n wallen n Fereun akked yiqeddacen-is, dya uyalen akk waman n wasif d idammen. ²¹ Mmuten akk yiselman yellan deg wasif-nni, aman-ines fuḥen armi ur zmiren ara Yimaşriyen ad swen seg-sen. Teččuṛ meṛra tmurt n Maşer d idammen. ²² Lameena ula d isehḥaren n Maşer xedmen-d annect-nni s şur-nsen. Dya yeqqur wul n Fereun, ur sen-issemḥes ara, am akken i t-id-yenna Umeylal. ²³ Yuṛal Fereun yer uxxam-is, ur yefki ara akk azal i wayen yeḍran. ²⁴ Imaşriyen meṛra ṛzen imerḡan rrif n wasif n Nnil i wakken ad d-ssalin aman i tissit axaṭer ur zmiren ara ad swen aman n wasif-nni. ²⁵ Eddan 7 wussan seg mi i yesxeḍ Umeylal asif-nni.

²⁶ Yenna Umeylal i Musa: Ruḥ yer Fereun, tiniḍ-as: Atah wayen i d-yenna Umeylal: Serreḥ i wegduḍ-iw ad iffey seg Maşer i wakken ad iyi-iæbed. ²⁷ Ma tugiḍ ad sen-tserheḍ, atan ad sexḍey tamurt-ik s yimqerqren. ²⁸ Ad ččaren asif, ad d-alin, ad kecmen yer uxxam-ik, yer texxamt-ik n yiḍes d wusu-inek, ad kecmen yer yexxamen n yiqeddacen-ik akked wegduḍ-ik, ad kecmen yer lkucat-nwen d wanda i teerrkem arekti. ²⁹ Ad d-alin yimqerqren fell-ak, yef wegduḍ-ik akked yiqeddacen-ik meṛra.” Tufya 7.20-29..

Xass akken, Fereun ur ismuzget ara i weeggen n Musa..Imi Fereun ur iquder ara Awal n Yillu.. Eyyaw tura ad nyer deg ixef wis 8, tiseddaṛin si tamenzut ar tis 4, akked si tis 8 ar tis 15 :

«¹ Yenna Umeylal i Musa: Ini i Harun: Zzel afus-ik twehhiḍ s uækkaz-ik yer yisaffen, yer tregwa akked igelmimen tessaliḍ-d imqerqren yef tmurt n Maşer. ² Yezzel Harun afus-is, iwehha yer yimukan anda llan waman deg Maşer, dya ulin-d yimqerqren armi ččuren tamurt n Maşer. ³ Lameena ula d isehḥaren xedmen-d annect-nni s şur-nsen, ssulin-d imqerqren yef tmurt n Maşer. ⁴ Issawel Fereun i Musa akked Harun, yenna-yasen: Eennit yer Umeylal i wakken ad issebeed imqerqren-agi fell-i akked wegduḍ-iw, imiren ad anfey i wegduḍ ad iṛuḥ ad yefk iseflawen i Umeylal.” Tufya 8.1-4..

«⁸ Mi akken i d-iffey Musa akked Harun syur Fereun, iæggeḍ Musa yer Umeylal i wakken ad ikkes imqerqren-nni s wayes i d-yesxeḍ Fereun. ⁹ Yexdem Umeylal ayen i s-d-yessuter Musa, dya mmuten akk yimqerqren yellan deg yexxamen, imraḥen akked lexlawi. ¹⁰ Jemeen-ten d iæmmuren armi tfuḥ tmurt seg-sen. ¹¹ Mi gwala Fereun d akken yerṭah, yesyer ul-is, yugi ad iḥess i Musa d Harun, am akken i d-yenna Umeylal. ¹² Yenna Umeylal i Musa: Ini-yas i Harun: Zzel aækkaz-ik tewteḍ ayebbar n lqaea, ad yuṛal d tizitt deg tmurt akk n Maşer. ¹³ Xedmen akkenni. Izzel Harun afus-is, yewwet ayebbar n lqaea s uækkaz-is, dya yuṛal d tizitt i yeččuren imdanen d iyerşiwen. Ayebbar akk n tmurt n Maşer yuṛal d tizitt. ¹⁴ Eerḍen yisehḥaren-nni ad qecæen tizitt-nni s şur-nsen meena ur zmiren ara. Imdanen akked iyerşiwen ččuren s tizitt. ¹⁵ Nnan yisehḥaren-nni i Fereun: wagi d adaḍ n Yillu! Meena yeqqur wul n Fereun, yugi ad iḥess i Musa akked Harun, akken i d-yenna Umeylal.” Tufya 8.8-15..

Twalam ayen i yeḍran i yemṛabḍen d isehḥaren n Fereun ? Nwala-d yakan belli sean kra n tazmert isen-d-yekkan seg ccitan.. Yef ayagi, s şḥur I xedmen, sleḥqen ad eanden tazmert n Sidi Rebbi dya rran kra n waman d idammen yerna ssufyen-d kra n yimqerqar..

Meena tazmert-nsen tesæa tilisa.. Isehħaren n Fereun ur zmiren ara ad shebsen tiyitiwin I d-isseyli Yillu yef tmurt n Maşer.. Dya mi yewwet Harun ayebar n lqaæa s usekkaz-is, dya yuyal d tizitt, ærden yisehħaren-nni ad qecæen tizitt-nni s şhur-nsen meena ur zmiren ara. yef ayagi I yenna-n I Fereun: **“wagi d adað n Yillu!”**.. Iban, ad nettwali belli tazmert n yisehħaren tesæa tilisa.. Cciţan yesæa kra n tezmert, yezmer ad yefk I wemdan kra n tezmert, acu kan tazmert-agi werjin ad tteæddi I tilisa I s-d-iħud Yillu.. Ala Illu Sidi Rebbi kan I d Bab n Tezmert.. Netta kan I d-Illu I yzemren ad yexdem kullec ! Ala Netta kan ur nesei tilisa !.. Meena Fereun mazal ur yeqbil ara ayagi.. Fereun ikemmel yesyeħ ul-is, yenwa yezmer ad yennay d Yillu n Israil yerna ad yerbeħ !..

S wakka, hekunt-ayd Tira Iqedsen amek i d-issasi Yillu Sidi Rebbi yef Fereun d tmurt n Maşer sebæa n tiyitiwin nniiden.. surfem-ay kan imi ur d-yeqqim ara atas n lweqt akken ad tent-id-nyer irkuli.. Meena atent-id-nader kan..

Tiyita tis 4 tella d izan iteqasen i yeççuřen tamurt d yexxamen tegla-d s txessart muqqren. Deg tyita tis 5, d yiwen n waţan I weæren I d-yeqli-n yef tqeðeyin.. Tugett n tqeðeyin n Imaşriyen mmutent, lameena ur yemmut ula d yiwen uyeřsiw si tqeðeyin n wat Israil. Lameena yeqqim ul n Fereun yeqqur, yugi ad yeğğ agdud ad iruħ. Sin akkin, d ideddiyen qeřiħen nezzeh i d-ivanen yef yemdanen d yiyeřsiwen.. Tira Iqedsen qqarent-d : **“¹¹ Ur zmiren ara yisehħaren ad d-asen zdat n Musa yef ddemma n ideddiyen-nni, axaţer ççuřen seg-sen ama d nutni ama d Imaşriyen meřra.”** Tufya 9.11..

Deg tiyita tis 7, yella-d yiwen webruri meqqren, leæmeħ ur d-yelli am netta di Maşer, yessenger igran meřra.. Sin akkin, teççuř lqaæa d aĵrad i yeçčan ayen meřra i d-yeğğa webruri..

Di tyita tis 9, yenna Yillu Sidi Rebbi i Musa : **“Zzel afus-ik yer igenni, a d-teylint tillas yef tmurt n Maşer, tillas yetwanalen.”** Tufya 10.21.. S wakka, azal n tlata wussan, yiwen ur yezmir ad iwali wayeð sebba n tţlam.. Lameena at Israil meřra şean tafat deg umkan anda zedyen. Uma d yiwet si tyitiwim ur d-tħuza amkan anda zedyen.. Lameena, xass akken, Fereun ur ituv ara yerna ur iserreħ ara iwegdud n wat Israil ad iruħ, ula d Tira Iqedsen qqarent-d belli : **“²⁸ Yenna Fereun i Musa: Ffey sya! Yurek ad tuyaleð ad d-tbeddeð zdat-i. Lukan ad uyaley ad k-waliy dagi zdat-i, ad temteð.”** Tufya 10.28..

Lameena tella yiwet n tyita taneggarut I d-iceggee Yillu Sidi Rebbi I Fereun d Yimaşriyen ara d-n-zer di tadwilt-nney ad iteddun.. Amek I nezmer ad nsewzel tamsirt n wassa ? Ahat akka : Nwala-d belli Fereun yeereð ad yennay myal Yillu Ameylal. Eni Fereun d yisehħaren-is sleħqen ad yelben Illu Anezmar ? Ulac win izmer-n ad yemeafar myal Yillu Sidi Rebbi wat-yeyleb.. tamellat ur t-ttemeafar ara myal azru !..

Acu i yebya Yillu ay-iselmed s wayen i d-nwala assa ?.. Tira Iqedsen qqarent-d : **“Timsali-agi akk i sen-yedran, qqiment-ed d lemtel, uran-tent di tektabin, iwakken a nelmed nukni iħicin di taggara n lweqt ”** I At Kurintus 10.11.. Illu Sidi Rebbi yebya ayd-iæeggen akken ad nessenqed iman-nney.. Kunwi ayd-isellen assa, tesmeħsisem i wawal n Yillu akken ad s-t-ayem awal ? ney tellam akka am Fereun, l-at-ttemeafarem d Sidi Rebbi ? yal yiwen ad issenqed ul-is..

Eni tqebleð Awal n Yillu ? ula d-neqqar ara : « ma yella tqebleð leewayeð n lejduð-ik d ddiyana-nsen ? », meena asteqsi-nney d wagi : « eni tqebleð s wannuz Awal n Yillu Sidi Rebbi ? ney ahat tevyið ad temeafareð d Yillu ? ».

Tamellalt ur t-ttmeafar ara d wezru. Amdan yecva tamellalt meena Awal n Yillu Sidi Rebbi yecva azru meqqren.. Tira Iqedsen qqarent-d : « **Amdan am leħcic, ccan-is meřra am ujeġġig n lexla, leħcic iřyař, ajeġġig iyelli, ma d awal n Sidi Rebbi ittdumu i dayem.** » 1 Butrus 1.24-25.. Awal n Yillu Ameylal d azru iġehden, yal amdan ara ytekkın yef azru-agi yebna tudert-is yef Isas iřseħan.. lameena, ma yella tugid ad tebnuđ tudert-ik yef azru-agi, yiwen was azru n Wawal n Yillu Sidi Rebbi ad yeqli fell-ak wak-yemħeq.. Tamellalt ur t-ttmeafar ara myal azru.. Ur yezmir ara wemdan ad yemeafar myal Wawal n Yillu yerna ad yerwel seg leiwav ney tarut n yillu Sidi Rebbi..

S wakka i d-nelħeq yer tagara n tadwilt-nney a yimdukal-nney ezizen, lbařaka n Yillu Sidi Rebbi fell-awen meřra.. Meyyzet deg Awal n Yillu I d-yeqqar-n deg udlis n *Asmekti 32. 3-4: “Ameylal .. Illu-nney! D netta i d azru, lecyal-is d ineblalen, iberdan-is akk d taydemt. D Illu amekdi, lbařel deg-s ur yelli, d uydım yerna d aħeqqi.”*..

Imsefliden ezizen, tanemmirt yef lwelha-nwen.. di tamsirt-nney I d-iteddu-n, di lebyi n Yillu Sidi Rebbi, ad nwali ayen I yexdem Yillu Sidi Rebbi akken ad iserreħ Fereun I warraw n Israil ad fyen si Mařer.. Ma tessam isteqsıyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lenbiya neḡ imceggēen n Yillu Sidi Rēbbi yiwet deffir tayed.. Azul fell-ak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Di tamsirt-nney yezrin, nwala-d Fereun i yeereḡ-n ad yemeafar myal Yillu Sidi Rēbbi.. Illu Ameylal yebya ad iserreḡ i wegdud n Israil yellan s ddaw n uzaglu n tkelwa di Maṣer, meena agellid n Maṣer, netta, yebya aten-yeḡḡ d aklan..

Acu kan, tamellalt ur t-tmeafar ara d wezru.. Nwala-d ihi belli, s ttawil n Musa d Harun, Illu Sidi Rēbbi yessasi-d tesa n tiyitiwin qerriḡen.. Lameena, lberḡhanat d licaṣat-agi merḡa ur sleḡqen ara Fereun akken ad isemḡes i Wawal n Yillu wad iserreḡ i wat Israil ad fḡen si Maṣer.. Assa ihi, nebya ad nkemmel ḡer zdat akken ad nwali amek i d-isasi Yillu Sidi Rēbbi yef Fereun yiwet n tyita nniden, tis eecra, i wakken ad iserreḡ i wat Israil ad fḡen si Maṣer.. di tamsirt-nney ieeddan, nesla-d i wayen yenna Fereun i Musa send tiyita tis tesa: ***“Ffey sya! ḡurek ad tuyaledḡ ad d-tbeddeḡ zdat-i. Lukan ad uḡaley ad k-waliḡ dagi zdat-i, ad temteḡ.”*** Tufya 10.28..

ad nyer tura deg ixef wis 11 n wedlis n Tufya si taseddart tis 4 ar 8 wad nsel I wayen yenna Yillu Sidi Rēbbi s timmad-is I Fereun s yimi n Musa..

Tira Iqedsen qqarent-d :⁴ ***Yenna Musa [I Fdereun]: Atah wayen i d-yenna Umeylal: Di lejwahi n tnaṣfa n yid, ad eeddiḡ yef tmurt n Maṣer;*** ⁵ ***Ad mten akk yimenza n tmurt n Maṣer, seg umenzu n Fereun i yeqqimen yef ukersi n tgeldit-is, alamma d umenzu n tqeddact izzaden s tsirt, akked yimenza n lmal.*** ⁶ ***Ad ilin yisuyan meqqren deg tmurt akk n Maṣer, leemeḡ i d-llin weqbel wid i ten-icban yerna weḡḡin ad uḡalen ad d-ilin.*** ⁷ ***Meena yer wat Israil, ur sellen ara ula i usseglef n weqjun la mgal imdanen la mgal iyersiwen, i wakken ad tezrem d akken Ameylal isemgirid gar Yimaṣriyen d wat Israil.*** ⁸ ***Imiren ad d-asen ḡur-i akk yiqeddacen-agi-inek, ad knun zdat-i ad inin: Ffey s kečč s wegdud yellan yid-k! Syenna, ad ffey. Yeffey-d Musa ḡur Fereun s reffu meqqren.*** Tufya 11. 4-8..

Ad nettwali belli Illu Sidi Rēbbi yella yenwa ad isasi yef tmurt n Maṣer yiwet n tyita tugar tid merḡa ieeddan.. Illu Sidi Rēbbi ieggend s lmut i d-iteddun n yimenza merḡa n tmurt n Maṣer !.. akka d tiyita qerriḡen !..

Acu ara yeḡrun i yimenza n wat Israil ?.. Eni ad mten ula d nutni akked wid Imaṣriyen ? mebla ccek, ur uklalen ad rewlen i wzaraf n Sidi Rēbbi, axaṣer ula d nutni d imednuben i llan, akka am agdud merḡa n Maṣer.. Xas akken, Illu Sidi Rēbbi, amerḡkanti di rreḡma, tuy yesea yiwen uḡawas akken ad isehbiber yef ugdud n Israil myal tiyita-agi..

Eyyaw ad nkemmel tayuri deg ixef wis 12 wad nsel i wayen i yenna Yillu i Musa akken ad iseem at Israil s wayen ilaq ad xedmen akken ad d-meneen imenza-nsen si lmut..

Tira Iqedsen qqarent-d :¹ ***Yenna Umeylal i Musa akked Harun (...)*** ³ ***Init i tmazdayt n Israil merḡa ayagi: Ass wis 10 n waggur-agi, ad ddmn yiwen yizimer i yal tawacult, yiwen yizimer i wexxam.*** Tufya 12.1,3..

⁵ ***Ad yili d izimer mebla leib, d awtem yesaan aseggas. Tzemrem ad teddmn izimer neḡ iyid.*** ⁶ ***Ad t-tjemem alamma d ass wis 14 n waggur-agi, imiren ad zlun wat Israil merḡa izimer-nni yer temdelest.***

⁷ Ad d-ddmen seg idammen-nni, ad ten-ɖlun yef sin yejga akked uqnaɖri n tewwurt n yal axxam anda ara ččen izimer-nni. ⁸ Deg iɖ-nni, ad skenfen aksum-nni di tmes, ad t-ččen s uyrum mebla tamtunt akked imyan rzagen. ⁹ Ur t-tettem la werɛad yewwi, la yerkem deg waman, meena ad yeknef yef tmes s uqerruy-is, d iɖarɛn-is akked yizerman-is. ¹⁰ Ur d-ttağğat deg-s acemma i şbah, ma yella kra i d-yegran deg-s şbah, serɣet-tt di tmes. (...) ⁴⁶ Ad yemmečč Yizimer n Usuref daxel n wexxam, ur tessufuyem aksum yer beɣra n wexxam, ur tetruzem ula d yiwen seg yiysan-ines.” Tufya 12.5-10, 46..

“¹¹Atah wamek ara t-teččem: Aggus yef wammas, irkasen deg iɖarɛn, aekkaz deg ufus, yerna ad t-teččem s lemyawla. Ad yili d Asuref n Umeylal*.” ¹² Deg iɖ-nni, ad eeddiy yef Maşer, ad wtey akk imenza n tmurt, seg yemdanen armi d iyersiwen, yerna ad d-seyliy leiqab-inu yef irebbiten meɣra n Maşer. D nekk i d Ameylal. ¹³ A wen-ilin yidammen-nni d limara yef yixxamen anda tellam. Mi ara ten-waliy, ad surfey fell-awen, dya ad tmenɛem si twaxit yessengaren mi ara wtey tamurt n Maşer.” Tufya 12.11-13..

Eyyaw aneħbes kra dagi.. Twalam ayawas n Yillu Sidi Rebbi akken ad d-isemnee si lmut imenza n wat Israil wad isellek agdud meɣra n Israil si tikelwa di Maşer ?.. Yella d yiwen uyawas yeste3jiben.. yerna s tmuyli n wamdan, d ayawas yessewhamen.. yeqsed at-n-isellek s yidammen n ikeri, idammen n ikeri mebla leib.. D idammen ara ɖlun yef sin yejga akked uqnaɖri n tewwurt n yexxam-nsen.. Ala s yidammen kan n ikeri i yzemren ad selken imenza-nsen si lmut..

S wakka, Tira Iqedsen qqaɛnt-d : “²⁹ Di tnaşfa n yiɖ, yewwet-d Umeylal imenza meɣra n tmurt n Maşer, seg umenzu n Fereun i yeqqimen yef ukersi n tgeldit-is, alamma d amenzu n umehbus yellan di lħebs, akked imenza meɣra n lmal. ³⁰ Yuki-d Fereun deg iɖ, netta d iqeddacen-is meɣra akked Imaşriyen meɣra; kkren yisuyan d imeqqranen di Maşer, axaṭer ulac axxam ur nesei lmeyyet. ” Tufya 12.29-30..

Teslam ayen yedra-n deg iɖ-ni yesserhaben ? Eni Illu Sidi Rebbi yezref, iħuseb tamurt n Maşer akken i ti-d-yenna yakan ?.. Ih, s tidet.. Di tnaşfa n yiɖ, lmelk n lmut ieedda yef tmurt n Maşer, yewwet-d s lmut imenza meɣra, seg umenzu n Fereun alamma d imenza n wid yellan di lħebs.. Deg iɖ-ni, kren isuyan d imeqqranen di tmurt n Maşer meɣra axaṭer ulac axxam ur nesei lmeyyet.. Meena, acu yedra-n deg yexxamen n wat Israil ?.. Eni Illu Sidi Rebbi imnee-d imenza-nsen si lmut ? Mebla ccek !.. Illu Sidi Rebbi, ur yettuyalen ara deg awal-is, yeweed yis yakan.. Yenna-yasen : “¹³ A wen-ilin yidammen-nni d limara ... Mi ara ten-waliy, ad surfey fell-awen” Tufya 12.13.. Dya agdud n at Israil ɖlan idammen n yikeri yef sin yejga akked uqnaɖri n tewwurt n yexxamen-nsen, akken I tni-d-yumer Yillu Sidi Rebbi..

S wakka, ur yemmut umma d yiwen seg imenza-nsen.. Meena, ar Imaşriyen, imenza-nsen meɣra mmuten axaṭer ur tebeen ara abrid n leslak, s ttawil n yidammen n yikeri..

S wakka, Tira Iqedsen qqaɛnt-d : “³¹ Yessawel Fereun deg iɖ-nni kan i Musa akked Harun, yenna-yasen: Kkret, ffyet si gar wegduɖ-iw s kunwi d wat Israil meɣra, ruħet ad tɛbdem Ameylal akken i d-tennam! ³² ... ruħet, tbarkem-iyi dayan. ³³ Imaşriyen ħersen at Israil, ġğan-ten ad ffyen s lemyawla si tmurt, axaṭer qqaren: Mulac a nemmet meɣra.” Tufya 12.31-33.. S wakka ihi, nettwali belli Fereun, yettwayelben s teqseħ, yeğğa at Israil ad fyen si tmurt.. Nwala-d yakan belli di tazwara, Fereun yenna I Musa akked Harun : “² .. Anwa-t eni Umeylal i wakken ad s-ayey awal, ad serrħey i wat Israil? Ur ssiney Ameylal ur tserriħey i wegduɖ ad iruħ.” Tufya 5.2..

Meena ar tagara, Fereun akked wegduɖ n Maşer ur zmiren ad xedmen acemma ala ad steefren belli Illu n Ibrahim, Işhaq d Israil d netta I d Illu Bab n Tezmert !.. Tamellalt ur tettemɛafar ara myal azru.. Ulac win izemren ad yemeafar myal Illu Bab n tezmert wad yerbeħ !..

Id-ni ihi, ffyen wat Israil si Maşer, ruhen s lerzaq meqqren.. Tira Iqedsen qqarent-d : ³⁵ *Xedmen wat Israil akken i d-yenna Musa, ssutren deg Imaşriyen tiyawsiwin n wuřey d tid n lfeřta akked llebsa.* ³⁶ *Yehda-d Umeylal Imaşriyen yef wat Israil dya fkan-asen ayen akk i sen-ssutren, s wakka i Ʒerran Imaşriyen (...)* ⁴¹ *Mi wwđen 430 yiseggasen, deg wass aneggaru swaswa, ffƷent-d akk tzemmal n Umeylal si Maşer.* Tufya 12.35-36,40.. Ayagi merřa yedra-d akken ad ittukemmel wayen yeweed Yillu Sidi Rebbi i Ibrahim ařas uya..

S tewzel, d ta-gi I d taqşit n tfaska n Usuref.. Taqşit-agi tecba agaraw anect n ilat yerna lqay nezzeh, yeččur d tiyawsiwin ifazen.. Ařas n wayen I nezmer ad nini yef ayagi, acu kan ur nesei ara lweqt assa I wsefhem n tidtin merřa yella-n deg tadyant-agi.. Acu kan, tella yiwet n tidet s wazal-is ilaq anecfu fell-as, teena ayen I yweed Yillu Sidi Rebbi I warraw n Israil mi yenna : ¹³ *A wen-ilin yidammen-nni d limara ... Mi ara ten-waliy, ad surfey fell-awen* Tufya 12.13..

Ayyer ur mmuten ara yimenza n wat Israil akked wid n wegduđ n Maşer ?.. ur mmuten ara, acku Sidi Rebbi yefka-yasen, s idammen n yikeri, ttawil n leslak.. D wagi i d abrid i d-yenęer Yillu Sidi Rebbi akken ad meneen imenza seg lmut : yal amenzu I yella-n deg uxxam anida I đlan idammen n yikeri yef tewwurt ad yidir ; lameena yal amenzu I yella-n deg uxxam anida ur đlin ara idammen n yikeri yef tewwurt ad yemmet !..

Limer yiwen ilemzi, gar imenza n Israil, isteřsa baba-s yenna-yas : “ A baba, ayyer Ʒni ilaq ad yemmet ikeri imelsi ?..Baba-s yerra-yas : « A mmi, akken i teelmeđ, Illu Sidi Rebbi yezzizer s lmut imenza merřa n tmurt.. sebba n ddnubat-nney, nuklal anemmet akken ma nella.. Acu kan, Illu Sidi Rebbi, yeččur-n d rreřma, yemla-yayđ belli ma yella nefka d asfel yiwen ikeri mebla leib yerna nedla idammen-is yef tewwurt-nney, ur y-tetřaz ara tyita.. Ikerri ilaq ad yemmet axařer leklas n ddnub d lmut.. Illu Sidi Rebbi d uydim, ur yezmir ara ad ibellee allen-is yef ddnub.. ikeri ad yili d abdil-ik.. ad tnefk d asfel deg umkan-ik, akken I yefka jedd-itney Ibrahim ikeri d asfel deg umkan n mmi-s.. Illu-nney d uydim yerna ur yesqecmie ara !.. Awal iyđ-yenna yefra ivan : ¹³ *A wen-ilin yidammen-nni d limara ... Mi ara ten-waliy, ad surfey fell-awen* ..

Tura a yimdukak Ʒzizen, ilaq fell-ay anefhem belli tarwa akk n Adem uyalen zdat Yillu Sidi Rebbi akka am imenza n wegduđ n Mřar.. Ařaduf imqeddes n Yillu Sidi Rebbi yeřkem yef yal yiwen deg-nney s lmut, d uqavel n uzaraf aheqqi n Yillu Sidi Rebbi.. Daya id-qqarent Tira Iqedsen : *«axařer ulac lxilaf ger yemdanen imi denben merřa, ttwařermen si leađima n Yillu.* » At Ruman 3.23.. leklas n ddnub d lmut, d Leiřab ur nettfaka, *« Sidi Rebbi a ten-iřerřem yef udem-is, ur řwalin ara leađima-s »* 2 Tisalunik 1.9..

Acu i ylaq fell-ay at-nexdem akken a nettusellek ? Amek i yezmer Yillu Sidi Rebbi ad isellek imednuben seg leiřab n lebda wad yeqim d uydim ?.. ur nesyi ara ařas n lweqt akken ad nerr s telqayt yef usteqsi-agi.. Acu kan, ayen ilaq a neelem dakken akraren I fkan at Israil d asfel akken ad meneen seg tyita n lmut n yimenza, yella d teswira n UmcafeƷ n ddunit ara d-yassen akken ad azlen idammen-is ilmend ad ixelles řlaba I d-yeglan seg ddnub n tarwa n Adem merřa.. Yef UmcafeƷ-agi, Tira Iqedsen qqarent-d: *“s lmut-agi-ines i gefra tamsalt n ddnub n yemdanen. Neřta yellan d aheqqi, immut yef ddemma n imednuben merřa”* 1 Butrus 3.18.. akka am ikeri n wesfel yefka iman-is i Yillu Sidi Rebbi ass n tafeska n usuref..

S wakka, a nettwali belli idammen n ikeri i đlan at Israil yef tewwura-nsen akken ad meneen imenza-nsen seg lmut yella d teswira.. D teswira n idammen ara ysizel Umsellek n ddunit yef umidag, I wakken sekra n win ara yammen yis ad yemnee seg leiřab lebda n Yillu Sidi Rebbi..

I kečč ? Teelmed ayen uran imceggeen n Yillu Sidi Rebbi deg wayen yeenan idammen n Umcafee ?.. d netta I yefkan idammen-is akken ad yeefu Yillu Sidi Rebbi ddnubat mebla ma yesurda taydemt-is.. Eni tumned s wayen yuran yef idammen n Umsellek I yesaan tazmert ak-selken seg ġihenama wak-đammen I lebda amkan di tilin n Yillu Sidi Rebbi ?.. deg ass n lhisab, eni ad isuref fella-k leiqab n Yillu Sidi Rebbi, ney ad yeyli fell-ak akken I d-yeyli yef Imaşriyen ?..

Imdukal-nney ezizen, akk-n-ibarek Yillu Sidi Rebbi, u awen-yefk tazmert akken a ttfhemmem di telqayt n wulawen-nwen lmeena n imeslayen i yenna i wat Israil : « *A wen-ilin yidammen-nni d limara ... Mi ara ten-waliy, ad surfey fell-awen !* » *Tufya 12.13.*

S wakka i d-nelheq yer tagara n tadwilt-nney a yimsefliden ezizen, tanemmirt yef lwelha-nwen.. di tamsirt-nney I d-iteddu-n, di lebyi n Yillu Sidi Rebbi, a nkemmel akked tadyant n nnbi Musa wad nwali amek i yeldi Yillu Sidi Rebbi abrid di lebhej.. Ma tesam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt" ..ideg i d-nettmeslay yef tedianin n lenbiya ney imceggæen n Yillu Sidi Rebbi yiwet deffir tayed..

Deg tadwilt-nney iseddän, nwala-d amek i d-isellek Yillu Sidi Rebbi agdud n Israil seg tkelwa imi yewwet s lmut imenza merḡa n İmaşriyen.. Meena imennee-d imenza n wat Israil si lmut sebba n yidammen n izimer idlan yef tewwura n yexxamen-nsen.. Axaṭer İllu Sidi Rebbi s timmad-is i d-yenna-n : *"¹³ A wen-ilin yidammen-nni d limaṡa yef yixxamen anda tellam. Mi ara ten-waliy, ad surfey fell-awen"* Tufya 12.13..

S wakka, id-nni, iderman merḡa n wat Israil fyen si Maşer. Di tidet, id-a n Usuref yella yer yur-sen d id n lferḡ meqqren.. xemmet kan kra! Di tuyzi n 400 iseggasen, İlan d aklan.. Di tuyzi n 400 iseggasen, qehrrent-en İmaşriyen, ḡettmen fell-asen İxedma isetben nezzeh armi ur sendeqqim talwit.. Meena tura, ha-t-nan uyalen d illeliyen ! id-ni, deg ass n Usuref, İllu Sidi Rebbi isellek-iten ! Snasel n tikelwa rzent, ylin-t dayen ! dya, tura, İllu Sidi Rebbi yeweed a-t-n-iwelleh deg unezruf akken aten-yawi yer tmurt n Kenean, tamurt si yeggul aṡas uya ad ttimud i tadfert n İbrahim, n İşhaq akked Yeequb.. Kenean tella d tamurt deg i yezdey Yeequb d warraw-is uqbel ma d-rzun yer Maşer akken ad zedyen akked Yusef.. Assa, tamurt-agi isem-is Filistin ney Israil..

Tura, ad nsel i tamacahut ifazen, yessewhamen n Yillu Sidi Rebbi Iyselken I tikkelt nniden at Israil seg ufus n Fereun..

Ad nyer deg Tufya 12.37-38, umbaed 13.19-22, sin akin 14.1-7, 9-12, Tira İqedsen qqarent-d : *"³⁷ Ruḡen wat Israil si Ramsis yer Sukkut deg wazal n sett meyya walef yergazen, mebla igurdan. ³⁸ Aṡas n İyaci iberraniyen i yeddän yid-sen, wwin-d aṡas n tqeḡeiyyin n İmal amecṡuḡ d İmal ameqqran."* Tufya 12.37-38..

"¹⁹ Yewwi Musa yid-s İysan n Yusef, axaṭer yesgull Yusef at Israil, yenna-yasen: Asmi ara d-yedlu Umeylal fell-awen, glut s İyisan-iw, awit-ten sya. ²⁰ Ruḡen wat Israil seg Sukkut yer İtam i d-yezgan deg İxef n unezruf, sbedden dinna İqıḡunen-nsen. ²¹ İzeggir Umeylal zdat-nsen deg wass deg yiwen wejgu n tagut i wakken ad ten-iwelleh deg ubrid, ma deg yid, deg yiwen wejgu n tmes akken ad ttwalin, s wakka leḡḡun am yid am wass. ²² Ajgu-nni n tagut ur İttixir ara zdat n wegduḡ deg wass, la ajgu-nni n tmes deg yid." Tufya 13.19-22..

"¹ Yemmeslay Umeylal i Musa yenna: ² İni i wat Israil ad d-uyalen wad sbedden İqıḡunen-nsen zdat n (...) yilel. ³ Dya ad İyini Fereun yef wat Israil: İreq-asen ubrid deg tmurt, ḡeşlen deg unezruf. ⁴ Ad syarey ul n Fereun alamma idfer-İten, lameena ad d-tban tmanegt-inu mi ara meḡqey Fereun akked tzemmallt-İnes, İmir-nni ad ḡşun Yimaşriyen d akken d nekk i d Ameylal. Xedmen wat Israil ayenni.

⁵ Mi akken yesla ugellid n Maşer d akken yerwel wegduḡ n at Israil, İbeddel rray netta akked yiqeddacen-İnes, nnan: D acu i nexdem akka? Amek armi i nserreḡ i wat Israil ad ruḡen nutni yellan d aklan-nney? ⁶ İheyya Fereun akeḡrus-is yerna yewwi yid-s agdud-is. ⁷ Yewwi yid-s 600 n yikeḡrusen İfazen akked yikeḡrusen merḡa n Maşer yal yiwen s İqebṡanen-is." Tufya 14.1-7..

"⁹ Deḡren-ten Yimaşriyen s yikeḡrusen n Fereun d İsawdiwen-is, s İymnayen-is akked tzemmallt-is, quḡeen-ten yer wanda i sbedden İqıḡunen-nsen tama n İyimi n Lḡirut İqublen Bael-Safun. ¹⁰ Mi d-İqerreb Fereun, refden wat Israil allen-nsen walan deḡren-ten-id Yimaşriyen, tekcem-İten tugdi, dya seyyḡen yer Umeylal. ¹¹ Nnan i Musa: İni ulac İzekwan deg Maşer İmi i y-d-tewwiḡ ad nemmet deg

unezruf? D acu i y-txedmeđ akka imi i y-d-tessufyed seg Maşer? ¹² Eni mačči d ayen i k-d-nenna deg Maşer: Eġġ-ay ad nexdem yef İmaşriyen! Axaţer menyif ad neqdec fell-asen wala ad nemmet deg unezruf? ” Tufya 14.9-12..

Acu ara d-qqaren tarwa n İsrail? Ayyeř a-smermuyen? Eni İllu i-tn-isellek-n seg lħebs n tkelwa ur yezmir ara a-tn-isellek seg leesakeř n Fereun tikkelt-a dayen?.. Mebla ccek !.. Meena at İsrail ur xemmen ara yeř wayagi axaţer İlan uggaden mliħ.. lebhęř yella zdat-sen, idurar yeř uyefus d uzelmađ-nsen.. Yerna deffirnsen, İlan-t tirebbuyae n Fereun ad iteddun akken a-t-nerren ney ahat a-t-nenyeñ ! Acu İlaq fell-asen ad xedmen?.. Acu İ zemren a-t-xedmen ?.. Amek i zemren ad ttwaselken ?.. Eyyaw ad nsel i wayen i yenna Musa d wayen i yexdem Yİllu Sidi Rebbi !..

Deg udlis n Tufya 14.13-31, 15.1-2, Tira İqedsen qqareñt-d: *“¹³ Yenna Musa i wegduđ: Ur ttaggadet ara! Beddet, twalim leslak ara wen-d-yefk Umeylal ass-a! Axaţer İmaşriyen i tettwalim ass-a, ur tettuyalem ara ad ten-twalim i lebda. ¹⁴ D Ameylal ara yennayen fell-awen, ma d kunwi ur xedmet acemma.¹⁵ Yenna Umeylal i Musa: Acuyeř i d-tettęyyiđeđ yuř-i? ini-yasen i wat İsrail ad kkren ad lħun. ¹⁶ Kečċini, rfeđ aekkaz-ik, zzel afus-ik yeř yilel tcerrgeđ-t; ad zegren wat İsrail di tlemmast n yilel yeř lqaea yekkawen. ¹⁷ Ma d nekk, ad sseyrey ul n İmaşriyen i wakken ad zegren deffirnsen, dya ad d-tbin tmanegt-iw mi ara meħqeý Fereun d tzemmal-ines meřra, ikeřrusen-is d yimnayen-is. ¹⁸ İmiren ad seteřfen Yimaşriyen d akken d nekk i d Ameylal (...) ¹⁹ Lmelk n Yİllu yellan ileħħu yeř zdat n trebbae n at İsrail yuyal deffirnsen, ajgu-nni n tagut dayen yellan zdat-sen, ibedd deffirnsen. ²⁰ Tekcem tagut-nni gar tzemmal n İmaşriyen akked tid n at İsrail, deg yiwet n tama tettak-d tallast, deg tama nniđen tettak-d tafat, s wakka yiwen ur iquerreb yeř wayeđ deg yiđ meřra.*

²¹ İzzel Musa afus-is yeř yilel, dya issewxeř Umeylal ilel s yiwen wađu iğehden n usamar deg yiđ kamel armi yekkaw yilel yerna bđan waman. ²² Kecmen wat İsrail di tlemmast n yilel yeř uđar di takawt, uyalen waman d leswar yeř uyeffusnsen d uzelmađ-nsen. ²³ Deřren-ten Yimaşriyen, kecmen deffirnsen armi d tlemmast n yilel s yikeřrusen n Fereun d İawdiwen-is akked yimnayen-is. ²⁴ Uqbel ad yali wass, imuqel Umeylal seg uju-nni n tagut akked tmes yeř tzemmal n İmaşriyen, dya yeskker deg-sen tamterwit. ²⁵ İssenser-d řwadi n yikeřrusennsen, İssazeý-asen taneħrawt, dya nnan Yimaşriyen: Tarewla yeř wat İsrail axaţer d Ameylal i yettnayen fell-asen mgal Maşer!

²⁶ Yenna Umeylal i Musa: Zzel afus-ik yeř yilel, dya ad d-uyalen waman yeř İmaşriyen, yeř yikeřrusennsen akked yimnayennsen. ²⁷ İzzel Musa afus-is yeř yilel; mi qrib tařrara yuyal yilel akken yella. Eerđen Yimaşriyen ad rewlen fell-as lameena İseyreq-İten Umeylal deg tlemmast n yilel. ²⁸ Uyalen-d waman, dya yummen ikeřrusen, İmnayen akked tzemmal n Fereun i ikecmen yeř yilel deffir n wat İsrail, ur d-yegri deg-sen ula d yiwen. ²⁹ Ma d at İsrail lħan di takawt di tlemmast n yilel, İlan-asen waman d leswar yeř uyeffusnsen d uzelmađ-nsen. ³⁰ Ass-nni isellek Umeylal at İsrail seg ufus n İmaşriyen; yerna walan wat İsrail İmaşriyen d İmeyytin yeř yiri n yilel. ³¹ Walan wat İsrail afus anezmar n Umeylal mgal İmaşriyen, tekcem-İten tugdi n Umeylal, dya umnen seg-s akked uqeddac-is Musa.” Tufya 14.13-31..

“¹ İmiren yecna Musa akked wat İsrail aseřru-agi i Umeylal nnan: Ad cnuy i Umeylal, axaţer İbeggen-d tamanegt-is; (...). ² Ameylal d tazmert-inu, d ccna-inu, yuyal d leslak-iw (...)” Tufya 15.1-2..

Akka İhi, bđan wat İsrail cennun, tħhemmiden İllu Sidi Rebbi yeř leslak meqqren i sen-yexdem.. İmiren, Meryem weltma-s n Harun akked Musa, teddem-d abendayer deg ufus-is, dya ffyeñt-d meřra tlawin deffirnsen s İbenduyarnsent cennunt ceħent. Dya Meryem tentağ s ccna-agi teqqar: *“ Cnut i Umeylal axaţer yesken-d tmanegt-is; İdegger yeř yilel aawdiw d wemnay-is.” Tufya 15.21..*

İmdukal eżizen, d ta-ği İ d tamacahut icebħen, d tamacahut İşehħan nYİllu Sidi Rebbi İ yeldi-n abrid di tlemmast n lebhęř İ wegduđ n wat İsrail.. İhi, amek i nezmer ad nejmee awal n tamsirt-nney assa ?.. Ahat

s usteqsi-agi : Anwa I yzemren ad isellek at Israil seg tzemmal n Fereun ? Eni zemren ad selken iman-nsen s yiman-nsen ?.. Nwala-d yakan belli lebher yella zdat-sen. Idurar llan yef uyeffus d uzelmað-nsen. Yerna tizemmal n Fereun llant deffir-nsen.. Eni zemren at Israil ad selken iman-nsen ? zemren eni ad ssekwen lebher, ney ad rren idurar d luða?.. ney ahat ad nayan myal tizemmal n Fereun ? d lmuhal ! Anwa I yzemren a-tnisellek ihi ? Anwa I yzemren ad yenđer abrid di tlemmast n lebher ?

Ala yiwet n tiririt i yellan : d Yillu Sidi Rebbi kan !.. Ala Sidi Rebbi i yzemren atn-isellek.. Ha-t-aya ayger I sen-yenna Musa di taseddart tis 13: **“Ur ttaggadet ara! Beddet, twalim leslak ara wen-d-yefk Umeylal ass-a!”** Tufya 14.13.. Yef ayagi dayen i cnan mbaed mi lehqen yer tama nniðen n lebher : **“Ameylal d tazmert-inu, d ccna-inu, yuyal d leslak-iw”** Tufya 15.2..

At Israil ur zmiren ad xedmen acemma akken ad rewlen seg tzemmal n Fereun, acemma mexlaf ad tebeen abrid I send-yeldi Yillu Sidi Rebbi di tlemmast n lebher, sin akin at-cekren wat-hemden imi I tn-isellek si lmut !.. Imsefliden ezizen, Illu Sidi Rebbi yebya a-neelem akk belli tarwa n Adem merra llan akka am at Israil.. Am nutni, ur nesai umma d asirem n tarewla seg twayit qerrihen ara yeglun yis-nney, mexlaf ma isellek-ay Yillu Sidi Rebbi seg-s !.. Ahat maççi d lebher I yellan zdat-nney, meena d lmut akked gahenama I yella da.. Ahat maççi d idurar I y-d-yezzen, meena leqdasa d tazdeg n Yillu Sidi Rebbi ad tan da akken ayt-zizer, ad tehkem fell-ay.. Fereun d tizemmal-is ur llin ara deffir-nney, meena ccitan akked ddnubat-nney ttgalan ay-snegren I lebda !..

Anwa I yzemren ad isellek tarwa n Adem seg uzaraf uydim n Yillu Sidi Rebbi ?.. Anwa I yzemren ad isellek amednub seg tmes werjin ad texsi ?.. Anwa I yzemren ad isellek amdan seg tazmert n ccitan ? Anwa I yzemren ay-isellek seg ayagi merra ?..

Anwa i yzemren ad isuref i yis-nney yer tama nniðen n lebher n ddnubat-nney way-isekcem yer wemkan-agi iqedsen i yettusemma-n lgennat ? Ala Illu Sidi Rebbi ! d Illu kan i yzemren ay-isellek ! Amdan ur yesai umma d tazmert akken ad isellek iman-is nay ad isellek hed nniðen.. d ayagi I d-qqarent Tira Iqedsen : **“S rrehma n Sidi Rebbi kan i tetwasellkem, mi tumnem. Ayagi maççi d ayen i d-ikan s yur-wen lameena t-tukci n Sidi Rebbi. Maççi s lhasanat-nwen i tetwasellkem akken yiwen ur itzuxxu s yiman is ”** At Ifasus 2.8-9..

Illu Sidi Rebbi yeçur-n d rrehma, yeldi-d abrid n leslak i tarwa n Adem akken ad ttuselken si tazmert n ccitan, n ddnub akked gahenama.. Illu Sidi Rebbi yebya a-ttmeneed seg leiqab n tmes ara yeçen wid merra ara yemten di ddnubat-nsen ; acu kan yef ayagi, ilaq a-tteedið yef abrid n leslak I d-yeldi Yillu Sidi Rebbi I keçç !..

Kunwi ayd-isellen assa, tesnem eni abrid n leslak I d-yeldi Yillu Sidi Rebbi akken a-ttzemred a-ttrewled seg tazmert n ccitan, seg uzaraf ara d yeplin fell-ak sebba n dnub akked leiqab n gahenama ?.. Eni tellid deg ubrid n teydemt I d-yenđer Yillu Sidi Rebbi, akken ad t-tubarked I lebda I tillin-ines timqeddest ?.. Abrid-agi arebbani ur yebni ara yef lsas n lxir i yezmer wemdan at-yexdem, la yef ttaea n lefrayad n ddiyana.. Axater Illu Sidi Rebbi yeqqar-d : **“Maççi s lhasanat-nwen i tetwasellkem akken yiwen ur itzuxxu s yiman is”** At Ifasus 2.9.. D anwa-t ihi I d abrid-agi n leslak I d-yenđer Yillu Sidi Rebbi ?.. Wagi d abird n Umsellek Imqeddes I d-yusan seg igenwan akken ad yemmet wad yehyu, ilmend ad iserreher yer tilleli wid merra yumnen yes, wid gar-anney I yellan am aklan sebba n tezmert n ddnub d tugdi n lmut..

Tira Iqedsen ttmeslayent-d yef Umsellek-agi Anezmar nnant-d deg udlis n Lecyal 4.12: **“Deg-s i yella leslak ; ulac di ddunit merra isem nniðen s wayes i nezmer a neffusellek”**..

S tidet, Illu Sidi Rebbi yeldi-d I keçç abrid di tlemmast n lebher n ddnub , akken ad tizmired ad trewled seg tarut n ddnub wad tlehqed yer tama nniðen n lebher, Imeena-s tillin timqeddest n Yillu Sidi Rebbi..

Acu kan ilaq a-ttzegređ deg ubrid I d-ihegga Yillu Sidi ẖebbi I kečč.. Smuzegt-d I wayen I ẖ-d-yeqqar Umsellek n ddunit deg wayagi.. Yeqqar-d : ***“D nekk i d abrid axaṭer d nekk i ṭ-ṭideṭ, d nekk i ṭ-ṭudert. Yiwen ur yezmir ad iruḥ yer Baba m'ur yekki ara seg-i.”*** Yuḥenna 14.6.. ***“S tideṭ nniy-awen : « kra n win yesmeḥsisen i wawal-iw, yumnen s win i yi-d-iceggeen yesa tudert n dayem yerna ulac fell-as lḥisab, lameena iedda yakan si lmut yer tudert.”*** Yuḥenna 5.24..

Imdukal-nney ezizen, akk-n-ibarek Yillu Sidi ẖebbi mara tetteyyizem deg imeslayen i yenna Musa i wat Israyil : ***“Ur ttaggadet ara! Beddet, twalim leslak ara wen-d-yefk Umeylal ass-a!”*** Tufya 14.13..

S wakka i d-nelḥeq yer tagara n tadwilt-nney a yimsefliden ezizen.. di tamsirt-nney I d-iteddu-n, di lebyi n Yillu Sidi ẖebbi, ad nwali amek I yesseḥbiber Yillu Sidi ẖebbi ẖef at Israil deg unezruf.. Ma tessam isteḡsiyen ẖef ayen I d-nelmed assa, ney ẖef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi ẖebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lenbiya neḡ imceggæen n Yillu Sidi Rebbi yiwet deffir tayed..

Deg tedwilt-nney yezrin, nwala-d amek I ysellek Yillu Sidi Rebbi agdud n wat Israil seg ufus n Fereun d tzemmal-ines.. mi leḡqen wat Israil ar rrif n lebḡer azzegway, llan ur sein umma d amek ara rewlenn seg tzemmal n Fereun..

lameena nwala-d amek Illu Sidi Rebbi icerreg aman n lebḡer, iḡabbeḡ-iten yer snat n leḡwayah akken ad izmiren wat Israil ad æddin di tlemmast-ines yef uḡar di takkawt.. acu kan, mi eerdan tzemmal n Fereun ad æddin, zedren akken ma llan.. S wakka, ass-ni ihi, Illu Ameḡlal isellek at Israil seg ufus n Yimaḡriyen.. Mi walan wat Israil tazmert tameqqrant n Umeylal, tekcem-iten tugdi n Umeylal, umnen deg-s dya cnnan-as nnan : *“Ad cnuḡ i Umeylal (...), yuḡal d leslak-iw, d netta i d Illu-yiw”*. Tuffya 15.1-2.. Nelḡeq-d deg tayuri-nney n wedlis n Tuffya ar Mi llan wat Israil deg unezruf ger Maḡer d tmurt n Kenean.. Kenean d tamurt si yeweed Yillu Sidi Rebbi jedd-itsen Ibrahim d tadfert-ines ad tuḡal d ayla-nsen..

Assa, ad nwali amek i yesseḡbiber Yillu Sidi Rebbi yef at Israil deg unezruf..Tira Iqedsen mmalent-ayd belli d Illu Sidi Rebbi s yiman-is I yzeḡgir-n zdat-nsen, deg ass deg yiwen wejgu n tagut, ma deg yiḡ, deg yiwen wejgu n tmes.. Dayen iban-n, limer mačči d Yillu Sidi Rebbi I ten-iwelleh-n tili eerdqen deg unezruf..

Ad neered ad nxayel kra tagwnitt deg llan wat Israil.. Llan nnejmaæen deg waṡas deg-sen.. tteeddin deg yiwen unezruf yekkawen, mebla aman, mebla lqut.. Xemmem-t kan kra deg ayagi ! Aḡal n lḡaci deg unezruf, ala rmel d isennanen i send-yezzi-n.. Amek ara eacen yiderman n wat Israil ?.. Anwa izmer-n at-n-isellek seg llaz akked fad atnid-ittqaraæ-n?.. Amek akk anect-a n lḡaci, akked tiqedæiyin-nsen meqqren, zemren ad seun aman akked lqut ara ten-d-iqid-n I tamæict deg unezruf ?.. Eni at Israil zemren ad bedden yef lmeḡwujat-nsen ?.. Xati !..Anwa ihi i yzemren asen-d-yefk lqut ?.. Ala yiwet kan n tiririt i yella-n. Ala Illu Sidi Rebbi I yzemren aten-ieeyyec wad iseḡbiber fell-asen.. Eni at Israil llan sean ṡṡmana deg Illu ?.. Ney llan tqeliqen yef ayen ara čcen d wayen ara swen ?..

Dayen ibanen, tarwa n wat Israil llan zemren ad tteklen, ad seun ṡṡmana deg Illu Sidi Rebbi, Imi ixdem-asen aṡas n lḡir d lberhanat yesteæḡiben : yessukes-itnid seg snasel n tkelwa n Imasriyen s ttawil n eerdan n tyitiwin.. Imneæ-d imenza-nsen seg lmut s ttawil n yidammen n yizimer.. Yeldi-yasend abrid deg tlemmast n lebḡer azegway.. Yerna tura, atan ileḡḡu zdat-sen deg ujgu n taggut akken a t-ni-welleh ar tmurt n Kenean, akken I yeweed I jeddi-tsen Ibrahim, aṡas uya..

Acu t-ttxemmimem ?.. Eni agdud n Israil ad yettkel yef Yillu ? Eni ad yamen belli Illu Sidi Rebbi yezmer ad yexdem ayen isen-yeweed ? Eyyaw ad nkemmel tayuri n Tira Iqedsen akken ad nzer tiririt.. Ad nyer deg ixef 16 n udlis n tuffya n Tawrat n Musa ..

“¹ Tamazdayt akk n wat Israil ṡruḡ seg Ilim yer unezruf n Sin i d-yezgan gar Ilim akked udrar n Sinay, deg wass wis xemṡṡac n waggur wis sin seg mi ffyen seg Maḡer. ² Imiren yebda wegduḡ merṡa yesmermug mgal Musa akked Harun deg unezruf, ³ nnan-asen: Yif-it lukan nemmut s ufus n Umeylal di tmurt n Maḡer asmi nella nettnejmaæ yer teccuyin n weksum, asmi i nečča ayrum s tawant. Kunwi tewwim-ay-d yer unezruf-agi i wakken ad tenyem akk agdud-agi s llaz.” Tuffya..

Iderman n wat Israil, eni llan tteklen, sean ttmanna deg Illu Sidi Rebbi ? Xaṭi !.. llan ttmermugen mgal Yillu Sidi Rebbi akked Musa, nnbi-ynes.. Eyyaw ad nkemmel tayuri n Tira Iqedsen akken ad nwali tiririt n Yillu Sidi Rebbi.

Tira Iqedsen qqarent-d deg udlis nTuffya :¹¹ *Yemmeslay Umeylal i Musa yenna: ¹² Sliy-d i wesmermeg n wat Israil. Ini-yasen: Yer temdelest, ad teččem aksum, ma d tasebhit ad terwum ayrum; imiren ad tseṭsefem d akken d nekk i d Ameylal Illu-nwen.*” Tuffya 16.11-12..

¹⁴ *Yenna Umeylal i Musa: Ad wen-d-fkey ayrum, ad wen-d-yeyli am ugeffur seg yigenni, yal ass ad iteffey wegdud i wakken ad d-yelqed ayen kan ara t-id-iqqiden i wass-nni. S waya, ad t-jerbey akken ad zrey ma ad yelhu s usaḍuf-iw ney ala.*” Tuffya 16.4..

¹³ *Tameddit-nni, wwden-t-d tjirriwin armi yumment amkan i deg sbedden wat Israil iqidunen-nsen; ma d azekkayen tasebhit, teyli-d yiwet n nda tezzi-d i wegrur-nni. ¹⁴ Mi tekkes nda-nni, yessa unezruf s lhaḡa leggayen, d tabrarayt, leggay am wegris yef lqaḡa. ¹⁵ Mi muqlen wat Israil, nnan waygar-asen “D acu-t waya?” axaṭer ur zrin ara d acu-t. Yenna-yasen Musa: D ayrum i wen-d-yefka Umeylal ad t-teččem.*” Tuffya 16.13-15..

³¹ *Semman wat Israil i lqut-nni “Tamanna”; tella tettemcabi yer useqqa n lkesber, d tamellalt yerna lbenna-ines am lesfenḡ s tamemt.*” Tuffya 16.31..

Ha-t-aya ihi wamek i ysečč Yillu Sidi Rebbi iderman n wat Israil deg unezruf almi d ass i deg bdden yer tmurt n Kenean.. teslam-d anisi I send-yekka lqut ?.. Seg igenni.. Yekka-d syur Yillu Sidi Rebbi.. Eni at Israil uklalen lqut-agi i send-iceggee Yillu Sidi Rebbi seg igenni ?.. Xaṭi !.. Ulac d acu uklalen ala tarut, ney leiqab, n Yillu Sidi Rebbi sebba n lqella n liman-nsen akked imi ur ceffun ara yef lxiṛ.. Ur mmuten ara seg laz deg unezruf sebba kan n rreḡma n Yillu Sidi Rebbi ..

Ad nkemmel tura tayuri-nney wad nesmuzget i wayen yedra-n deg tallit nniḍen, mi ur sein ara wat Israil aman.. ad nyer deg ixef 17.1-6, Tira Iqedsen qqarent-d : ¹ *Tamazdayt akk n at Israil truḡ seg unezruf n Sin kra kra yef lehṣab n wakken i s-d-yumer Umeylal. Sbedden iqidunen-nsen deg Rafidim, meena ulac aman ara isew wegdud. ² Imiren agdud yennuy Musa, nnan-as: Fket-ay-d aman ara nsew! Yerra-yasen Musa: Acuyer i yi-tettnayem? Acuyer i tettjerribem Ameylal? ³ Lameena agdud yenya-t ffad dinna, dya yettlumu deg Musa, yeqqar: Acuyer i y-d-tessulid seg Maṣer i wakken ad y-tenyed s ffad nekkni, arraw-nney akked lmal-nney? ⁴ Iegged Musa yer Umeylal, yenna-yas: D acu ara xedmey i wegdud-a? drus i mazal ad iyi-rejmen. ⁵ Yenna Umeylal i Musa: Zwir zdat n wegdud, tawid yid-k kra yimeqqranen n at Israil, awi dayen deg ufus-ik aekkaz s wayes i tewted asif n Nnil truḡed. ⁶ Aqli ad beddey dinna yer tama-k sufella n wezru deg Hurib, wwet azru-nni, dya ad d-ffyen seg-s waman i wakken ad isew wegdud. Yexdem Musa annect-nni zdat n yimeqqranen n at Israil.*” Tuffya 17.1-6..

Dya, atas n waman I d-yeffey-n seg uzru-nni, ttmaren deg unezruf ; swakka agdud merṛa yeswa, tiqedeyin n lmal dayen..

Eyyaw ad nehbes kra da-gi wad nxemmem kra deg tadyant I d-neyra assa.. Mbeed lxiṛ akk I yexdem Yillu Sidi Rebbi I wat Israil, eni llan sean taflest deg-s ?.. Eni llan wulawen-nsen ččuren d ccekran akked lehmedi ilmend n wayen akk I sen-yexdem ?.. Xaṭi ! ur uminen ara s Yillu Sidi Rebbi.. Llan dima ttetkin, smermugen mgal Yillu Sidi Rebbi i tni-d-isellek-n ačal d tikkelt seg twayit.. D acu i yexdem Yillu Sidi Rebbi ihi ?.. Imsefliden ezizen, Ayen i yexdem Yillu Sidi Rebbi ieedda s wačal i lefhama n wemdan.. Ameylal, deg sber-ines d lehhu-ines, yefka-yasend aman akked tgulla deg unezruf.. Eni agdud n wat Israil

Ilan uklalen lehhu n Yillu Sidi Rebbi ?.. Xati !.. Ala leiqab kan n Yillu Sidi Rebbi i yuklalen.. Aywey ihi I yella Yillu Sidi Rebbi yelha yid-sen?.. Axater Illu Sidi Rebbi d imekdi yerna d urhim..

Sidi Rebbi d Illu Urhim.. Sebba n rrehma-ines i d-yefka tagulla d waman i wat Israil, wamag llan d imednuben, yerna ur ceffun yef lxir !.. Limer leslak seg laz akked fad yella icud yer lehhu-nzen, tili mmuten merxa deg unezruf !..

Acu kan, ilaq fell-ay ad neelem dayen belli Illu Sidi Rebbi ur isehbiber ara fell-azen sebba kan n rrehma-s; meena akken ad issawed dayen awal-is.. akken I ti-d-nelmed yakan, Illu Sidi Rebbi s timmad-is yeweend ad ibarek agdud n wat Israil axater deg-s ar ad assen yimcegeen, Awal Iqedsen akked Umsellek n ddunit.. D tidet, Illu Sidi Rebbi d imekdi, d urhim.. d Illu tidet, d Illu n lehmalaa..

Dayen ibanen, at Israil ur uklalen ara lehmalaa n Yillu Sidi Rebbi.. Xass akken, deg lweqt deg llan mebla tazmert rnu d-tmermugem myal Sidi Rebbi, Illu Sidi Rebbi isbgen-d lehmalaa-s yer lgiha-nzen mi send-yefka tagulla i d-yekkan seg igenni..

Ahat yella win ara yesteqsayen : “ acu I d-lfayda n tidyanin n wat Israil I nukni yetteicin tura ?”.. Awal n Yillu Sidi Rebbi yeqqar-d : **“Timsalin-agi akk i sen-yedran, qqiment-ed d lemtel, uran-tent di tektabin, iwakken a nelmed nukni itteicin di taggara n lweqt”** I At Kurintus 10.11.. Akken I ysellek Yillu Sidi Rebbi at Israil seg tazmert n unezruf, akken dayen ara d-isellek tarwa n Adem seg tazmert n ddub..

Awend-nefk yiwen asteqsi-agi : “Acu ilaq yef wat Israil a t-xedmen akken ur neggren ara deg unezruf ?”.. Ilaq fell-azen ad jemeen lqut I send-iceggee Yillu Sidi Rebbi seg igenni.. Anisi I send-yekka leslak deg unezruf ?.. Eni d ayen i d-yegla-n seg lecyal-nzen ?.. Xati !.. ur zmiren ara ad selken iman-nzen la seg laz la seg lmut.. ur zmiren umma d kra menyir ad qeblen ad ccan lqut isend-iceggee Yillu Sidi Rebbi seg igenni.

Tira Iqedsen mlant-ayd dakken d imednuben merxa i nella akka am at Israil, ur nesei umma d ttawil swacu ara nsellek iman-nney seg tazmert n ddub akked uzaraf uydin n Yillu Sidi Rebbi.. Ahat ula netteeddi ara deg unezruf akka am wat Israil, lameena tili n lmut tettqarae-ayd akken I tqurae at Israil.. Awal n Yillu Sidi Rebbi yefra iban : Win yuggin ttawil n leslak I d-yefka Yillu Sidi Rebbi, ad yemmet deg ddubat-is yerna ad iruh yer tmes n lebda n gihenama..

Maçci d ixemmimen yelhan ! ad mtey deg ddub ! ad tuhsbey ! ad ruhey yer tmes !.. Ayagi merxa d tiwayiyin ! Lameena, akken i yefka Yillu Sidi Rebbi i wat Israil tagulla akken ad izmiren ad idiren deg unezruf, Illu Sidi Rebbi yefka-d “tagulla” akken ad nizmir ad nettubarek deg tudert-agi akked tudert I d-itdeddu-n

D acu-tt tagulla-agi i yettak-n tudert n lebda ?.. Eni tella kra n tgulla deg ddunit, ma yella teçci-tt, ak-d-efk tazmert akken ad t-idir-d I lebda di tillin n Yillu Sidi rebbi ?.. Xati, ulac.. Anida I tella ihi tagulla-agi I yettak-n tudert n lebda ? d acu-tt tagulla-agi ?..

Imdukal-nney ezizen, hstut dakken akka kra n 1500 iseggasen deffer mi ccan wat Israil tamanna deg unezruf, Illu Sidi Rebbi iceggee-d Amcafee, Amsellek n ddunit.. d Netta I “d-tagulla” I d-yefka Yillu Sidi Rebbi akken ad isellek igduden merxa n ddunit si tazmert n ddub, n lmut, n leiqab d gihenama..

Eyyaw ad nesmuzget akken iwata wa nxemmim yer wayen I d-yenna Umcafee s timmad-is mi yella deg ddunit.. Yenna-d : **“S tidej nniy-awen : kra n win yumnen, yesa tudert n dayem, axater d nekk i d ayrum i d yettaken tudert. Yas akken lejdud-nwen ccan tamanna deg unezruf, mmuten. Atan weyrum i d-yekkan seg igenni : win ara yeccen seg-s ur yettmettat ara. D nekk i d ayrum n tudert i d yekkan seg**

igenni". Yuhenna 6.47-51.. **"Sidna Eisa yenna-yasen : D Nekk i d ayrum yettaken tudert. Win i d-yusan yur-i ur yettuyal ara ad illaz, win yumnen yis-i ur yettuyal ara ad iffad."** Yuhenna 6.35.

Imdukal-nney ezizen, akk-n-ibarek Yillu Sidi Rēbbi awen-yefk tazmert akken ad tmeyyzem deg imeslayen i d-yenna Umsellek n ddunit di linjil Yuhenna 6.35: **" D Nekk i d ayrum yettaken tudert. Win i d-yusan yur-i ur yettuyal ara ad illaz, win yumnen yis-i ur yettuyal ara ad iffad."** ..

S wakka i d-nelheq yer tagara n tadwilt-nney a yimsefliden ezizen.. di tamsirt-nney I d-iteddu-n, di lebyi n Yillu Sidi Rēbbi, ad nebdu ad d-nwali amek I d- yefka Illu Sidi Rēbbi 10 iṣadufen I wat Israil.. Ma tessam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ḡef tedianin n lenbiya neḡ imceggēen n Yillu Sidi Rebbi yiwet deffir tayed..

Di tamsirt-nney yezrin, nwala-d amek i yessseh̄biber Yillu Sidi Rebbi ḡef agdud-is deg unezruf, dya yefkayasen-d amec̄ic seg igenni akken ur ttmettaten ara seg laḡ.. Nwala-d dayen amek, aḡal ttikelt, at Israil serfan Illu Sidi Rebbi sebba n lqella n liman-nsen akked tekdit-nsen..

Ma yella d ass-a, ad n-wali amek i d-yedher̄ Yillu Sidi Rebbi i wat Israil, yefkayasen-d ccariēa-ines timqeddest.. Ad nettkemmil tayuri deg Tawrat, deg udlis n Tuffya, ixef wis 19.. Taseddart tamezwaut teqqar-d: *"¹Aggur wis tlata seg mi ffyen si tmurt n Maṡer, ass-nni swaswa i wwden wat Israil yer unezruf n Sinay."* Tuffya 19.1..

Illu Imekdi yesmekmal lweed-is.. Musa d wegduḡ n wat Israil ha-t-nan ddaw n udrar n Sinay, swaswa akken i yeweed Yillu Sidi Rebbi i Musa mi s-d-isiwel seg umaday iceelen yenna-yas : *« Asmi ara d-tessuffyed̄ agdud seg Maṡer, a tēebdem Illu deg udrar-agi »* Tuffya 3.12..

Eyyaw ad nkemmel tayuri-nney wad nwali amek i d-yedher̄ Yillu Sidi Rebbi i Musa d wegduḡ mer̄ra n wat Israil deg udrar n Sinay.. Tira Iqedsen qqarent-d : *« ³Dya yuli Musa ad yemlil akked Yillu. Yessawel-as-d Umeylal seg udrar, yenna-yas : Atah wayen ara tiniḡ i wexxam n Yaḡqub, ara temled̄ i wat Israil: ⁴Twalam s yiman-nwen ayen i xedmey i Yimaṡriyen, d wamek i kken-refdey ḡef wafriwen n lbaz wwiyy-kken-id armi d ḡur-i. ⁵Tura ma ṡhessem-iyi-d yerna ṡherzem tamsisit-iw, ad tilim d ayla-inu nekk, si gar yegduden mer̄ra, axaṡer ddunit akk d ayla-w. ⁶Lamēna kunwi ad iyi-tilim d tagelda n yimseflen, d lḡens iqedsen. D wigi i d imeslayen ara tiniḡ i wat Israil.*

⁷Iruḡ-d Musa yessawel-d i yimeqqranen akk n wegduḡ, iḡawed-asen-d akk imeslayen-nni, akken i t-iweṡṡa Umeylal. ⁸Agdud mer̄ra yerra-yas-d s tdukli: Ad nexdem ayen akk i d-yenna Umeylal. Dya issawed̄ Musa imeslayen n wegduḡ i Umeylal. » Tuffya 19.3-8..

Teslam-d i tiririt n wat Israyil I Yillu Sidi Rebbi?.. Nnan : *"Ad nexdem ayen akk i d-yenna Umeylal"*.. Eni ayen I d nnan yella d tidet ?.. Zemren eni ad ḡerzen iweṡṡiyen mer̄ra n Yillu Sidi Rebbi ?.. Illu Sidi Rebbi s timmad-is yella yeelem belli ur zmiren ara ad ḡerzen ayen mer̄ra ḡef acu I t-n-iweṡṡa..

Di tidet, llu Sidi Rebbi yella yebya ad d-rren s lexber̄ wad seteṡfen belli ur zmiren ara ad eejben I Yillu Sidi Rebbi, ad steeṡfen s ṡbiea-nsen tamednubt, wad d-amnen s Lexber̄ n Lxiṡ n Umcafee ara d-yassen ḡer ddunit akken ad yefdu imednuben..

Akken I yeefa Yillu Sidi Rebbi ddnubat n lejdud-nsen, Ibrahim, Iṡḡaq akked Yeequb ḡef l̄sas kan n liman-nsen deg leweud-is ; akken dayen I yebya ad yeefu I wat Israil ḡef l̄sas n liman-nsen kan.. Ttawil n Yillu I leslak yella daymen yebna kan ḡef liman : liman s Yillu Sidi Rebbi d uyawas-ines n leslak, akken iy-d-qqarent Tira Iqedsen : *"Ula d yiwen ur izmir ad yuḡal d aḡeqqi zdat Rebbi s ccariēa, ayagi d ayen ibanen imi yura : Aḡeqqi ad yidir s liman"*. Galasya 3.11..

Acu kan, almi d taneqit-agi, at Israil llan ttayilen belli zemren ad uyalen d iheqqiyen sdat Yillu s ttawil n lecyal-nsen.. Akka I d-lqella n leeql !.. Ttun açal d tikkelt i serrfen Illu Sidi Rebbi !.. Ur d-rrin ara s lexber yer temyur n ddnub-nsen sdat Yillu.. di tit-nsen, Ddnub ur yelli ara d ttaxessart muqqren, lameena, di tit n Yillu Sidi Rebbi ara t-n-iħaseb-n, ddnub yella d tawayit meqqren !..

Illu Sidi Rebbi d Imqeddes, d Aneblal, werjin ad iqbel ayen ixušen.. Acu kan, at Israil llan mazal ur fhimen ara ayagi, dya neqen-d mebla amiyyez nnan : « *Ad nexdem ayen akk i d-yenna Umeylal* » Tuffya 19.8.. Acu kan, Sidi Rebbi yebya ad eelmen belli d Imqeddes i yella yerna ur iqebbel ara ddnub !..

Yyaw tura ad nkemmel tayuri n Tira Iqedsen akken ad nwali amek I d-işub Yillu Sidi Rebbi yef udrar n Sinay, akken ad isebggen tamannagt-is d leqdasa-ines, yerna ad yefk 10 iweşşiyen i wegdu d n Israil.. Tira Iqedsen qqarent-d:

“¹⁰ Yenna Umeylal i Musa: Ruħ yer wegdu, ... ¹¹ ad ilin heggan iman-sen i wass wis tlata, axaṭer ass-nni ara d-yader Umeylal yef udrar n Sinay zdat n wallen n wegdu meṛra. ¹² Zzi-d i wedrar s tlisa i wegdu, tiniḍ-asen: Yurwat win ara yalin yer udrar ney ad yennal iri-ines, axaṭer win ara t-inalen d lmut ara yemmet. ¹³ Yerna ur t-yettal ara ufus, meena d arjam ara yettwirjem ney ad ittwizleg s tħerbunin, ur ilaq ara ad yidir ama d amdan ama d ayeršiw. Mi ara yendeħ lbuq, imiren ad alin yer udrar.” Tuffya 19.10-13..

“¹⁶ Ass wis tlata tasebħit, teṛeed, teṛeq yerna idel-d yiwen waggi d azuran yef udrar, yendeħ lbuq s şşut iğħden, dya agdu d meṛra i yellan deg wegrur yettergigi. ¹⁷ Yessufey Musa agdu d seg wegrur, yewwi-ten ad mlilen akked Yillu, dya bedden ddaw n udrar. ¹⁸ Adrar n Sinay akk isnuffur s wabbu axaṭer yuder-d yur-s Umeylal di tmes; yettali wabbu-nni amzun d abbu n ufarnu, adrar meṛra yettergigi. ¹⁹ Şşut-nni n lbuq simmal yettnerni s iğħd; Musa yettmeslay, Illu yettara-yas-d s şşut n rreud. ²⁰ S wakka yuder-d Umeylal yer wedrar n Sinay, yef yixf n wedrar” Tuffya 19.16-20..

« ¹ Imiren yenna-d Yillu imeslayen-agi meṛra: ² D nekk i d Ameylal Illu-yik, i k-id-issufyen seg tmurt n Maşer, seg uxxam n tkelwa.

³ Ur tseēuḍ ara illuyen nniden anagar nekk.

⁴ Ur d-tmessleḍ asebdad i yiman-ik, ... ⁵ ... axaṭer d nekk i d Ameylal Illu-inek, d Illu yettasmen, ...

⁷ Ur d-tettadred ara isem n Umeylal Illu-inek di lbaṭel, axaṭer Ameylal yetteaḡab win issexdamen isem- is di lbaṭel.

⁸ Ttmekti-d ass n usteefu i wakken ad t-tēezleḍ... ¹² Qader baba-k akked yemma-k ... ¹³ Ur tneqqeḍ ara timegreḥ. ... ¹⁴ Ur zennu ara. ¹⁵ Ur ttaker ara. ¹⁶ Ur cehhed ara s zzur mgal lyir-ik.

¹⁷ Ur ḥamaε acemma n wayen yellan d ayla n lyir-ik, ama d axxam-is ama d tameḥḥut-is ney d aqeddac-is, ney taqeddact-is, ama d azger-is ney d ayyul-is.

¹⁸ Agdu d meṛra yettmuqul di rreud d lebruq, deg şşut n lbuq akked wedrar-nni yesnuffuren s wabbu. Mi ywala wegdu yerna yesla akk ayenni yergagi yerna ibedd yer lebeid. ¹⁹ Nnan i Musa: Hder-ay-d kečċini ad k-nħes, ur ay-d-ittmeslay ara kan Yillu ney ma ulac ad nemmet. ²⁰ Yerra-yasen Musa: Ur ttagadet ara, axaṭer yusa-d Yillu i wakken ad kken-ijeṛreb, i wakken ad tezg tugdi-ines deg-wen dya ur tdennbem ara. ²¹ Ibedd wegdu yer lebeid, ma d Musa iquerreb yer waggi-nni anda yella Yillu.” Tuffya 20.1-21..

Di tazwara n tamsirt-nney assa, nesla-d amek i nnan wat Israil i Musa : *“Ad nexdem ayen akk i d-yenna Umeylal » Tuffya 19.8.* Nnan-d akka axater ur d-rrin ara s lexber, ur fhimen ara leqdasa n Yillu Sidi Rebbi.. Llan nwan zemren ad eegben i Yillu Sidi Rebbi s tazmert-nsen..

Acu kan, mbeed mi send-yedher Yillu Sidi Rebbi deg udrar n Sinay, bedlen ixemmimen-nsen di telqeyt.. Mi wallan merɛra rreud d lebruq, sɛut n lbuq akked wedrar-nni yesnuffuren s wabbu ; rnu slan I sɛut n Umeylal asend-iqqaren ecr̄a-ni iweɛɣyen, Tira qqarent-d belli ^{“18}.. *wegdud .. yergagi yerna ibedd yer lebeid.* ¹⁹ *Nnan i Musa: Hder-ay-d keccini ad k-nhes, ur ay-d-ittmeslay ara kan Yillu ney ma ulac ad nemmet.*” *Tuffya 20. 18-19.*

S wakka, iderman n wat Israil bɛan fehmen leqdasa yenekmalen n Yillu Sidi Rebbi.. Ddaw udrar n Sinay, rrand s lexber s wayen I d-qqarent Tira Iqedsen : *“Amdan am lehcic”* *1Butrus 1.24.* yerna *“Illu-nney am tmes itetten”.* *Iebr̄aniyen 12.29.*

Deg tillin-agi timqeddest n Yillu Sidi Rebbi, at Israil eni zemren ad neɛqen wad inin s lettkaal : “Ulac umma d ugur ! Ad nexdem ayen akk i d-yenna Umeylal” ?.. Mebla ccek, Xaɛi!.. Tura, at Israil faqen-d d-yiman-nsen belli sean yiwen wugur anect n leeḡeb ! Tura, hussen di telqayt-nsen s leqdasa n Yillu Sidi Rebbi d tneblelt n iweɛɣiyen-ines ifazen.. hussen belli nutni neɛsen, ur zmiren ara ad herzen iweɛɣiyen ineblalen n Yillu.. Rrand s lexber belli llan am lehcic sdat n tmes itetten !..

I kecc̄ ayd-isselen assa, eni terriɛ-d s lexber s leqdasa n Yillu Sidi Rebbi ?.. eni terriɛ-d s lexber belli Illu Sidi Rebbi d iweɛɣiyen-is d ineblalen yerna d iheqqiyen ?.. eni terriɛ-d s lexber belli ul-ik d lecyal-ik merɛra yelhan d ayen ineɛsen, ixuɛen sdat Yillu Sidi Rebbi ?.. Ney ahat telliɛ akka am wat Israilh I yenwan belli : “Ulac umma d ugur ! Ad nexdem ayen akk i d-yenna Umeylal !.. Uklaley ad ruhey ar lɛennat sebba n lecyal yelhan xedmey”..

Di tidet, ixemmimen yecban wigi ur mtafaqen ara akked ixemmimen n Yillu Sidi Rebbi.. Eni yella wamek I wid ineɛsen, yexnubren deg ddnub, ad zedyen akked Yillu Imqeddes, Aheqqi ?.. D lmuhal !.. Eni Illu Sidi Rebbi ad yeqbel s wayen ixuɛen, azggen-is yelha ma d azggen nniɛden yeffuɛ dirit ?.. d lmuhal ad yili waya !.. Illu Sidi Rebbi d Imqeddes, d azdigan, werjin ad yeqbel ayen ur neqdis ara !.. Wissen ma tfehmed ayagi, ney ahat t-demeeɛ lecyal-ik yelhan d lxiɛ txedmed, ad d-mhun lecyal-ik ifuɛanen ?.. limer yella wamek ad yili waya, tili Illu Sidi Rebbi maɛci d amzarfu uydim i yella !..

Awen-d-nefk amedya : d acu ara tinim deg yiwen umzarfu, ney l-juge, ara yini-n i win yenyan tamgget̄ : « tenyiɛ tamgget̄ ; acu kan, sebba n lxiɛ i txedmed zik, ur hekmey ara fell-ak.. Aqla-k d illeli ».. Acu ara tiniɛ deg umzarfu ixedmen aya ?.. Mebla ccek ad iniɛ belli d amzarfu amesbatli..

Imsefliden ezizen, cfut d akken Illu Sidi Rebbi d Amzarfu Aheqqi, werjin ad ibellee allen-is yef ddnub... Illu Sidi Rebbi ara ihasben ddunit, ixeddem kan ala ayen yelhan d wayen yella-n d taydemt !.. Taheqqit n Yillu Sidi Rebbi tessutur-d lexlaɛ n ssuma n ddnub.. Ssuma n ddnub d lmut akked tmes lebda n ḡihenama.. Lecyal yelhan d lxiɛ akk nxeddem, ur zemren ara ad mhun t̄laba n ddnubat-nney.. Tira Iqedsen qqarent-d Yef lefeayel-nney yelhan : « *Akken ma nella, aql-ay am wid ineɛsen, lefeayel-nney yelhan am uceɛɛid yumsen* » *Icaeya 64.5.*

Sidi Rebbi am tmes itetten, lefeayel yelhan n wemdan am lehcic yeqquren.. Swakka, ur nezmir ara anbed s lefeayel-nney yelhan sdat n tmes uzaraf aheqqi n Yillu Sidi Rebbi !.. Eni at Israil kecmen deg tmes n Yillu I d-iɛub-n yer udrar n Sinay ?.. Eni llan zemren ad alin yer wedrar ideg Yillu Sidi rebbi ?.. Eni llan zemren ad qerben yer wedrar-ni yettergigin, iwumi d-yezzi reud d lebruq ?.. yer wedrar-ni yesnuffuren s wabbu am ufarnu ?.. Xati, ur qerben ara.. llan ttergigin seg tugdi ?.. umma d yiwen ur iqerreb yer wedrar n Sinay,

sebba n tugdi s ihussen sdat n leqdasa n Yillu Ameylal.. Acu kan, Tugdi-agi tella d ayen yelhan I nutni imi Awal n Yillu yeqqar-d : **“Tugdi n Umeylal d Isas n tmusni” Lemtul 1.7..**

Imdukal-nney ezizen, anem-yefk afud way-gar-anney akken ad nefu yef ayen i d-nwala assa : Illu Sidi Rabbi d Imqeddes, ad ihaseb yal yiwen s teydemt.. Illu Sidi Rabbi d Imqeddes, ur itbellie ara allen-is yef ddnub.. Illu Sidi Rabbi d Imqeddes, ur nezmir ara ad nqerreb yer yur-s yef Isas n lefeayel-nney yelhan..

Imdukal-nney ezizen, Ibaraka n Yillu Sidi Rabbi fell-awen.. awen-efk afud akken ad tmeyyzem deg ayen i d-iqqar Wawal n Sidi Rabbi : **“Tugdi n Umeylal d Isas n tmusni” Lemtul 1.7..**

S wakka i d-nelheq yer tagara n tawilt-nney a yimsefliden ezizen. Di tamsirt-nney I d-iteddu-n, di lebyi n Yillu Sidi Rabbi, ad neqed anefhem s telqayt Eecra-ni iweşşiyen I yefka Yillu Sidi Rabbi I wat Israil.. Ma tescam isteşşiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rabbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ţsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenġer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferġ muqren id n-uyal ġur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lenbiya ney imceggæn n Yillu Sidi Rebbi yiwet deffir tayed..

Di tamsirt-nney yezrin nwala-d belli adrar n Sinay isnuffuġ s wabbu axaţer Illu Ameylal yersed fell-as deg tmes, řeud d lebruq, akken ad yefk eecra iweşşiyen-is.. Illu Sidi Rebbi iæggen I wat Israil ur ttnallen ara adrar, ney mulaf win a t-inalen ad yemmet. Sidi Rebbi yella yebya asen-iselmed aġal d imqeddes I yella..

Assa, nebya ad nmiyyez deg eecra n iweşşiyen n Yillu, ad nessenqed tudert-nney ar ġur-sen wad d-nwali amek I nella sdat Yillu Imqeddes.. Ad nyer seg Tawrat, seg ixef wis 20 n udlis n Tuffya.. Yura belli mbeed mi d-yers Illu Ameyall yef udrar n Sinay deg tlemmest n wabbu n tmes, *“¹ Imiren yenna-d Yillu imeslayen-agi merřa: ² D nekk i d Ameylal Illu-yik, i k-id-issufyen seg tmurt n Maşer, seg uxxam n tkelwa”* Tuffya 20.1-2..

- *“³ Ur tseęęuđ ara illuyen nniđen anagar nekk.”* Tuffya 20.3..

d wa i d aweşşi amenzu. Illu Sidi Rebbi yenna-d : *“³ Ur tseęęuđ ara illuyen nniđen anagar nekk.”*.. Ala Netta kan I d Illu.. Ala netta I ylaq ad yili d Illu-inney.. Illu Axellaq, ala netta kan I yuklalen a t-neębed wat netbee.. Acu kan d ayen nniđen ara nettwali ama di tmurt-nney ama di tmura n ddunit merřa.. Imdanen ttarran ccan i wemdan i t-n-icba-n, Ssalayen-t yer tamekkant ala Illu Sidi Rebbi kan i tt-yuklal-n.. Tugett n yemdanen, m-ara seun uguren ney kra n ięewiqen deg tudert-nsen, deg umkan ad zzin yer Yillu Sidi Rebbi Axellaq, Anezmar, wa tteklell fell-as, ad tent-af-eđ ttarren lettikal-nsen yef yemdanen i ten-yecban, s wakka, ttaken-asen tamekkant ala Sidi Rebbi kan wehdes i tt-yuklal-n.. wid-ak i yxedmen akka, d illu nniđen I sean sdat-sen ! wa-gi ddnub !..

- Deg uweşşi wis sin, Illu Sidi Rebbi yenna : *“⁴ Ur d-tmessleđ asebdad i yiman-ik ... ⁵ Ur tkennuđ ara zdat-nsen yerna ur ten-tęebbedę ara, axaţer d nekk i d Ameylal Illu-inek, d Illu yettasmen”* Tuffya 20. 4-5..

deg Uweşşi-agi, Illu Sidi Rebbi yettweşşi-yay akken aneġrez iman-nney seg isebdaden.. Isebdaden ur Ilin ara kan d lmeşnue ney d tieencurin ięebden deg kra n yimukan ney deg tiqerņiyin n yexxamen.. asebdad, d ayen merřa I d-itbedda-n ger wemdan d Yillu Sidi Rebbi.. ad nefk amedya : yer kra n yemdanen, ddabex uđar d illu-nsen, axaţer ddabex uđar yeşea azal ġur-sen akter n Yillu Sidi Rebbi.. Ilan kra eelqen leġruz axaţer ur sqeneen ara s Sidi Rebbi.. Wiyad, d seaya I yettęefen amkan amenzu di tudert-nsen, zemren ad xedmen ayen ur nqebbel ara Sidi Rebbi akken kan ad rebġen adrim.. şşenf-agi n seaya d asebdad.. ayen akk ittattfen amkan n Yillu d asebdad i yella..

- Deg uweşşi wis tlata, Illu Sidi Rebbi yeqqař-d : *«⁷ Ur d-tettaddređ ara isem n Umeylal Illu-inek di lbaţel, axaţer Ameylal yettęaqab win issexdamen isem-is di lbaţel.»* Tuffya 20.7..

S tidet, Illu Sidi Rebbi ur yebyi ara a nessxdem isem-is di lbaţel.. Xass akken, yal ass nsel I wid I yweeden lıyr-nsen qqaren “ncallah” ney ttgallan ”wallah”.. Lameena , di telqeyt n wul-nsen ur nwin ara ad sleġqen lweed-nsen.. Ssexdamen isem n Yillu Sidi Rebbi akken kan ad d-seeddin lekdubat-nsen yef n lıyr-nsen.. Ayagi ur yelli di lebyi n Sidi Rebbi.. Wid-ak ixedmen aya ssexdamen isem n Yillu Sidi Rebbi di lbaţel..

Tira Iqedsen qqarent-d : « *Init « ih » ma ilaq ad tinim ih, ney « xaḥi » ma ilaq ad tinim xaḥi ; ayen akk ara ternum d zzyada, s yur Cciḥan i d-ittas » Matta 5.37.*

- Deg uweṣṣi wis 4, Illu Sidi Rebbi yemmeslay d wat Israil yenna-yasen : « ⁸ *Tmekti-d ass n usteḥfu i wakken ad t-tæzleḍ. ⁹ Ad txedmeḍ setta wussan yerna ad tekfuḍ merḥa lecyal-ik.... ¹¹ Axater deg setta wussan, ixleq-d Umeylal igenni, lqaḗa, ilel d wayen akk yellan deg-sen, imiren isteḗfa deg wass wis seba.*” *Tuffya 20.8-9,11.*

Deg uweṣṣi-agi, nettwali belli Sidi Rebbi yebya ad yesteḥfu wegduḍ yal ass wis seba di dduṛt, akken a tæbden..

- Deg uweṣṣi wis xemsa I d-yefka Yillu Sidi Rebbi, yeqqar-d : “¹² *Qader baba-k akked yemma-k i wakken ad yeyzif lemer-ik deg tmurt ara k-yefk Umeylal Illu-yik.*” *Tuffya 20.12.*

deg uweṣṣi-agi, nezmer a nwali tamkkant elayen d lemæzza n yimawlan.. Ilaq fell-ay asen-nefk leqder d lemæzza I yuklalen.. Acu kan, macci d ayen I nettwali deg lḡil-agi n tura.. Nettwali dderya ur smuzguten ara i yimawlan-nsen m'ara sen-hedren, refden iman-nsen yef imawlan-nsen, tteḡiḡden fell-asen.. ur seḥbibiren ara yef imawlan-nsen, ur ten-ttqadaren ara meena sserfayen-ten kan.. Macci d anecta I ḡ-iselmad uweṣṣi wis xemsa.. Lebyi n Yillu Sidi Rebbi I dderya d akken ad qadren imawlan-nsen, asnayen awal deg ayen akk iḗḡben I Yillu d wayen yella-n deg lebyi-s..

- Sin akin, deg uweṣṣi wis setta, Illu Sidi Rebbi yeqqar-d : “¹³ *Ur tneqqeḍ ara timegreṭ.*” *Tuffya 20.13.*

S wakka, Illu Sidi Rebbi yeqqar-ayd belli win yenyan amdan yedneb myal Yillu Sidi Rebbi, axater Illu Sidi Rebbi ixelqeḍ amdan yer cbiha-s.. Tira Iqedsen ttwerint-ayd dayen belli “aseyli n timgerṭ” ur d yeqsid ara kan “timenḡiwt”, imi Tira qqarent-d *I Yuhenna 3.15* belli : “*Kra n win ikeṛhen gma-s d aqettal*” *I Yuhenna 3.15.* Illu Sidi Rebbi ur yettḥasab ara yiwen yef lefayel-is kan, lameena ula yef nniya-s !.. Imi Illu Sidi rebbi ittqabal yer wul, Ikeṛh akked timenḡiwt kif-kif deg titṭ n Sidi Rebbi..

- Deg uweṣṣi wis seba, Illu yeqqar-d : “¹⁴ *Ur zennu ara*” *Tuffya 20.14.*

Yef ayagi I d-yefka Illu Sidi Rebbi zwaḡ.. Zwaḡ d tukci ifazen, ḡlayen syur Yillu Ameylal.. Illu Sidi Rebbi d Imqeddes, d Azdigan ; yebya anili d imqedsen, d izedganen uma d nukni.. Yef ayagi, mara yezweḡ wergaz, Sidi Rebbi yebya akken argaz ad yerr tilisa I yiman-is, ur d ittcihwi ara tamettut nniḡden..

Awal n Yillu Sidi Rebbi yeqqar-d : “*irgazen ilaq ad ḥemmlen tilawin-nsen am lḡeṭṭat-nsen.*” *Ifasus 5.28.* yerna “*kra n win ara yebrun i tmeṭṭut-is yili ur tezni ara, iwakken ad yay tayed, d netṭa i geznan*” *Matta 19.9.* mara ṛzen yemdanen Awal n Yillu Sidi Rebbi, mara xedmen ayen yettwaḥerḡmen fell-asen, mmegren di lḡessa-nsen tarazt n lefayel-nsen.. Yef ayagi, aṭas n lehlakat iwæzren I yettatafen widak yesean assayen n tuzzuft, ney des relations sexuelles, beṛra I tliṣa n zwaḡ I yessers Illu Sidi Rebbi.. Ilaq-ay da, ad nwekked yef tyawsa nniḡden, znna macci kan d ayen I nxeddem s lḡessa-nney, meena ula d ayen yeddawaren dayen deg ixemmimen-nney.. Deg ayagi Awal n Yillu Sidi Rebbi yeqqar-d : “*win ara imuḡlen tamettut, imenna deg ul-is ad iznu yid-es, atan am akken izna yid-es*” *Matta 5.28.*

- Deg uweṣṣi wis tmanyā, Illu Rebbi yeqqar-d : “¹⁵ *Ur ttaker ara.*” *Tuffya 20.15.*

D aweṣṣi ibanen am yittijj.. Acu kan, ilaq aneelem belli ar Sidi Rebbi ara yiḥasben, takurḍa maḗḗi kan d mara nakur idrimen ney anawi ayen ur nelli ara d ayla-nney.. Lameena, ma yella tebyiḡ di telqayt-ik a ttawiḍ tayawsa n lyir-ik, xess ma yella ur ttiwitt ara, aḥṣu dakken di titṭ n Sidi Rebbi tukreḍ.. Illu Sidi Rebbi ur yettqabal ara kan yer lefayal meena yettqabal yer wul !.. Takurḍa tesa aṭas n wudmawen, ad

nefk amedya : ma yella amællem-ik yefka-yakd lxedma ixelleş-ik fell-a, netta yenwa a txedmed ma d kečč a tesæddayed di lweqt ; aḥşu belli ttakurda ara t-ttakred !.. tukred idrimen n umællem-ik.. d acut leiqab n tkurda d yal ddnub nniḍen ?.. d lmut akked tmes ur nxetti n ḡihenama !..

- Aweşşi wis 9 yeqqar-d : « ¹⁶ *Ur cehhed ara s zzur mgal lyir-ik.* » *Tuffya 20.16.*

D aweşşi ibanen dayan.. Sidi Rebbi d Illu n tidet, ulac deg-s tikerkas.. Lameena win yeskidiben yetteanad ṭṭbiæa n cciṭan.. Awal n Sidi Rebbi yeqqar-d yef cciṭan di linjil n *Yuhenna 8.44* belli cciṭan “*d akeddab i gella ; d neṭṭa i d bab n lekdeb* ».. Cciṭan yeskaddeb yef lejdud-nney Adem akked Hewwa, yerna mazal yettkemmil ixedde medden s lekdubat-ines.. Win yeskiddiben ixeddem lecyal n cciṭan..

- Deg uweşşi wis æcra, Illu Sidi Rebbi yeqqar-d : « ¹⁷ *Ur ṭṭamaæ acemma n wayen yellan d ayla n lyir-ik, ama d axxam-is ama d tameṭṭut-is ney d aqeddac-is, ney taqeddact-is, ama d azger-is ney d ayyul-is.* » *Tuffya, 20.17.*

Aweşşi-agi yettweri-yayd aḥal i yeewej ul n wemdan, yeččur d cceṛ.. Ccehwa akked ṭmmeæ reşşan deg ul n tarwa n Adem.. Ul-nney yeččuren d cceṛ ittdegir-ay ad nezzi tamuylı yer tmeṭṭut n lyir-nney ney ad neḍmee di seaya n wiyad.. Ayagi d ddnub, axaṭer Awal n Sidi Rebbi yeqqar-d : «*Axaṭer ur d-newwi yid-nney acemma yer ddunit, akken dayan ur nezmir a nawi acemma yid-nney m'ara nemmet, Ihi ma yella nesæa ayen ara nečč d wayen ara nels, ilaq a nesteqneæ*» *1 Timutawes 6.7-8.*

D wigi i d-æcra iweşşiyen i yefka Yillu Sidi Rebbi i Musa d wat Israil.. a denfak tamsirt-nney assa s yiwen usteqsi yef acu ara d-fkeḍ tiririt : “Eni tqudreḍ æcra-agi iweşşiyen ?”.. Ahat ad yili teelmed yakan belli mi d-yusa Amsellek Imqeddes ar ddunit, isewzel æcra-agi iweşşiyen deg snat n tifyirin.. Yenna-d : “*Aṭ-ṭhemleḍ Illu Sidi Rebbi-inek seg wul-ik, s terwiḥt-ik, s wayen yellan di tezmert-ik* ».. “*Atan wayeḍ yesæan azal annect umezwaru-agi : Aṭ-ṭhemleḍ lyir-ik am yiman-ik. D sin lumuṛat-agi i d lsa n ccariea akk-d lenbiya.* » *Matta 22.37, 39.40.*

Ma yella tebyid ihi a ttemeyzeḍ deg iman-ik akken ad tezreḍ ma yella tqudreḍ æcra iweşşiyen n Yillu Sidi Rebbi, ilaq ad teseqsid iman-ik sin isteqsiyen..

Asteqsi amenzu : amek I tella lealaqa-inu akked Yillu Sidi Rebbi ?.. Eni ḥemmley Illu Sidi Rebbi s wul-iw merṛa ?..

Asteqsi wis sin : amek I tella lealaqa-inu akked lyir-iw ? Eni ḥemmley lyir-iw am yiman-iw ? ..

Kečč ayd-isellen-n assa, ma yella ur tezmireḍ ara ad fkeḍ tiririt tafriṛt yef isteqsiyen-agi, ḥşu dakken di titt n Yillu Sidi Rebbi d amednub i telliḍ.. Ulac acu I tzemreḍ a tṭraḡuḍ si lxir I txedmed ala azaraf d leiqab uydım n Yillu Sidi Rebbi..

Illu Sidi Rebbi d Imqeddes, ur iqebbel ara ayen ur yeqdisen ara.. Illu Sidi Rebbi d aneblal ur iqebbel ara ayen ixuşşen.. Yef ayagi I d-qqaṛent Tira Iqedsen : “*Ma yella win i gteddun deg webrid n ccariea, ixulef ulamma d yiwen si lumuṛat-is, ihi yerza akk lumuṛat n ccariea.* » *Yeḡqub 3.10.*.. xass ma yella neereḍ a nqader æcra iweşşiyen, Awal n Yillu yeqqar-d : “*Ur yezmir yiwen ad yili d aḥeqqi yer Sidi Rebbi imi i gexdem ayen i d-teqqar ccariea ... axaṭer ulac lxilaf ger yemdanen imi denben merṛa, ttwaḥerṛmen si leaḍima n Sidi Rebbi* » *At Ruman 3.20.*

Ahat yella win a yesteqsayen : “Ayṛer ihi iyd-yefka Yillu Sidi Rebbi iweşşiyen-agi ma yella ula d yiwen gar-aneṛ ur yezmir a t-niqadar ?”.. d asteqsi s wazal-is.. Tiririt n Yillu Sidi Rebbi d ayen iwumi ara densel di tadwilt I d-iteddun, ma yebya Weḥnin..

Imdukal-nney ezizen, akk-n-ibarek Yillu Sidi Rēbbi, wa wend-isebggen tidet yellan deg Awal-is i d-yeqqren di tebratt n *Yeεqub 2.10: “Ma yella win i teddun deg ubrid n ccaria, ixulef ulamma d yiwen si lumurat-is, ihi yerza akk lumurat n ccaria.”*.

S wakka i d-nelheq yer tagara n tadwilt-nney a yimsefliden ezizen. Ma tesam isteqsijen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ḡef tedianin n lenbiya neḡ imceggēen n Yillu Sidi Rēbbi yiwet deffir tayed..

Di snat n temsirin-nney yezrin nwala-d belli Illu Sidi Rēbbi yers-d ḡef udrar n Sinay di tlemmast n tmes, n ḡeud akked lebruq akken ad yefk ccariea neḡ eecra n yiwessiyeen-is I wat Israil.. A neiwed tayuri n eecra iweessiyeen ara fan deg udlis n Tuffya, ixef wis 20,

Deg uweṣṣi amenzu Illu Ameḡlal yenna : *“³ Ur tseḡeud ara illuyen nniḡen anagar nekk.”* Tuffya 20.1.. Aweṣṣi wis sin : *«⁴ Ur d-tmessleḡ asebdad i yiman-ik”* Tuffya 20.4.. Aweṣṣi wis tlata : *“⁷ Ur d-tettaddreḡ ara isem n Umeylal Illu-inek di lbaṡel”* Tuffya 20.7.. Aweṣṣi wis ḡeḡa : *“⁸ Ttmekti-d ass n usteḡfu i wakken ad t-teezleḡ”* Tuffya 20.8.. Aweṣṣi wis xemsa : *“¹² Qader baba-k akked yemma-k”* Tuffya 20.12.. Aweṣṣi wis setta : *“¹³ Ur tneqqeḡ ara timegreṡ.”* Tuffya 20.13.. Aweṣṣi wis seḡa : *“¹⁴ Ur zennu ara.”* Tuffya 20.14.. Aweṣṣi wis tmanya : *«¹⁵ Ur ttaker ara.»* Tuffya 20.15.. Aweṣṣi wis tesa : *«¹⁶ Ur cehhed ara s zzur mgal lyiḡ-ik.»* Tuffya 20.16.. Aweṣṣi wis eecra : *“¹⁷ Ur ṡtamaḡ acemma n wayen yellan d ayla n lyiḡ-ik”* Tuffya 20.17..

D wigi I d-eecra iweessiyeen I yefka Yillu Sidi Rēbbi I Musa d wat Israil.. d wa-gi I d abrid n leqdasa I ywakkell Yillu Sidi Rēbbi I wegduḡ n wat Israil deg udrar n Sinay.. Illu Sidi Rēbbi yumeḡ akken a t-ḡuḡen di yal tayawsa ! S tidet, di yal tayawsa !..

Eni zemren imednuben ad d-qadren wad ḡuḡen iweessiyeen merḡa n Yillu Sidi Rēbbi ? Xaṡi, ur zmiren ara !.. Acu kan, d ayen si d-yumeḡ Yiillu Imqeddes.. D ayagi I neḡa ad d-nelmed assa : Ayḡer I yesbib Yillu Sidi Rēbbi yiwet n taekummt zḡayen akka am ta I tarwa n Adem?.. Ayḡar I yefka Yillu Sidi Rēbbi eecra iweessiyeen-is I wat Israil imi yella yeḡem yakan belli ula d yiwen ur yezmir aten-iqader s lekmal ?.. S ttawil n yiwessiyeen-agi zḡayen, Illu Sidi Rēbbi yeḡsed ad d-isebbgen I wat Israil belli ur zmiren ara aseḡḡben.. Illu Sidi Rēbbi yella yeḡem si tazwara belli agduḡ n wat Israil ur zmiren ad teḡeen iweessiyeen-is merḡa.. lameena nutni ur seteḡfen ara s wayagi..

At Israil llan akka am iddiyaniyeen n lweqt-agi I yumnen belli Sidi Rēbbi yetṡraḡu kan a neḡeḡ a nexdem lḡasanat, umbaeḡ deg ass n lḡisab, ma yella lḡasanat-nney llant akteḡ n ssiyat, Sidi rēbbi ayḡ-yini : *« kecmet ḡer lḡennet, a ttilim yid-i i lebda ! »..* Acu kan, wid yettxemmimen akka xedeḡen iman-nsen, ur sinen ara la Tira Iqedsen, la leqdasa n Yillu Sidi Rēbbi.. Illu Sidi Rēbbi d aneblal, ifaz, ur iqebbel ara ayen ixuṣṣen.. ur iqebbel ara umma d yiwen n ddnub !..

Init-ayḡ a yimsefliden eḡizen, aḡal n ddnub tuḡ ilaq ḡef Adem a t-yexdem akken a t-idisufey Sidi Rēbbi seg tejnant n Eden ?.. eecra n ddnubat neḡ miyya ?.. neḡ ahat alef n ddnubat ?.. Xaṡi !.. Yiwen kan n ddnub, dḡa Adem yettuḡawez seg lḡennet.. Yiwen kan n ddnub dḡa Adem yuḡal ur ifaz ara deg tiṡṡ n Sidi Rēbbi, ur yezmir ara ad-d-iqerreb ḡur-s.. Yiwen kan n ddnub dḡa yuḡal ilaq ad yemmet, yuḡal yuklal times werjin a ttexsi !.. S tidet, Illu Sidi Rēbbi d Imqeddes, ur istehzay ara s ddnub, ḡef ayagi i yenna i wat Iḡrail : *« Ma yella win i gteddun deg webrid n ccariea, ixulef ulamma d yiwen si lumurāt-is, ihi yerḡa akk lumurāt n ccariea »* Yeeḡub 2.10..

Ihi, ma yella akka i tella leqdasa n Yillu Sidi Rēbbi, ayḡer i yefka ihi iweessiyeen-is i wat Israil, imi yella yeḡem yakan belli umma d yiwen ur yezmir a t-niqader s lekmal?.. Smuzegdet-ed i tririt n Yillu Sidi

Rebbi di tebratt I wat *Ruman 3.20*: « *Ur yezmir yiwen ad yili d aheqqi yer Sidi Rebbi imi i gexdem ayen i d-teqqar ccariea ; axater s ccariea i d-nettara s lexbar s ddnub.*»..

D acut ihi yiswi seg eecra n yiweşşiyen ?.. Illu Sidi Rebbi yeqqar-d belli iswi seg eecra iweşşiyen d akken ad nerr s lexbar s ddnub !.. S wakka ihi, Illu Sidi Rebbi ur d-yefki ara ccariea akken a nsellek iman-nney iyeg seg uzaraf-ines uydim, lameena, akken ad d-nerr s lexbar belli d imednuben i nella yerna nuhwaj Amsellek !.. Eecra iweşşiyen ttemcabin cwiya yer radio xedmen di sbitar.. Ma yella helkey, meena ur iban ara d acut lehlak-iw, ahat a yid-isuter ṭib kra n radiowat.. dacut yiswi seg radiowat-agi ?.. ala yiwen kan yiswi i yesea : ad isebggen d acu i yhelken di tfekkaw.. akka dayen, iweşşiyen imqeddsen I yefka Yillu Sidi Rebbi I Musa llan akka am radio n sbitar.. iswi seg-sent d akken ad sbeggnet d acu izelgen deg-i, lmeena-s ad sebggen ddnub yellan deg ul-iw.. Amek ihi I zemren eecra iweşşiyen n Sidi Rebbi ad d-sbeggnet ddnub I yellan deg-nney ?..

Ha-taya wamek: Mara sneqdey lefeayel-iw yer iweşşiyen ifazen n Sidi Rebbi, ad d-rrey s lexbar açal I beede yef Yillu Sidi Rebbi ama deg ixemmimen-iw, deg imeslayen-iw ama deg lefeayel-iw.. ad d-faqey belli ddenbey myal Yillu Sidi Rebbi akked yemdanen, yerna ur uklaley ara ad kecme yef lğennet..

Ahat yella win yettxemmimen yeqqar : “dqıqa kan a yamdakul ! Nekk d amdan leali ! ur lliy ara akk am wiyad I yettakwren, xedeen, yerna zennun !”.. Ma yella akka I yettxemimed a yamdakul ezizen, hşu ihi belli mazal ur tefhimed ara akken ilaq d acut leqdasa n Yillu Sidi Rebbi.. Tuħwağed ad tfehmed belli deg ass n lhisab, Illu Sidi Rebbi ur k-isenqad ara yer lğar-ik.. Meena a k-isenqed yer ccariea-ines timqeddest.. Ccariea-agi ad iqqren : “*Ma yella win i gteddun deg webriid n ccariea, ixulef ulamma d yiwen si lumurat-is, ihi yerza akk lumurat n ccariea* » *Yeequb 2.10*.. Illu Sidi Rebbi I d-yennan : “*Ur zennu ara*”, yeqqar-d dayen : “*Ur cehhed ara s zzur*”, ney : ur skidib ara..

S wakka, ma yella ur teznid ara, lameena teskadbed ya lukan yiwet kan n tikkelt ihi teteeddağ swakka yef ccariea merra, ur tezmired ara ihi ad tkecmed ar lğennet, axater Awal n Yillu Sidi Rebbi yeqqar-d deg udlis n *Uwehhi 21.27*.. : “*Ur ikeččem yur-es wayen ineğsen, ur ikeččem yur-es win ixedmen cceř ney win yeskiddiben* »

Mebla ccek, werjin a nizmir a neğeb i Yillu Sidi Rebbi s tazmert-nney !.. d ayagi I d-qqarent Tira Iqedsen : “*« Akken ma nella, aql-ay am wid ineğsen, lefeayel-nney yelhan am uceřfid yumsen* » *Icaeya 64.5*.. “*ad zren belli d imednuben i llan zdat Sidi Rebbi.*” *At Ruman 3.19*.. “*Ulac amdan aheqqi, ulac ula d yiwen, ... fffyen akk i webriid, uyalen d imejhal... ulac win ixedmen lxir, ulac umma d yiwen* » *At Ruman 3.10-12*.. « *axater ulac lxilaf ger yemdanen imi denben merra, řwařermen si leadıma n Sidi Rebbi* » *At Ruman 3.23*.. Ihi, imi akka i tella lihala-nney sdat n win ara y-iħasben, amek ara nemnee seg leiqab-ines ?.. Acu ilaq anexdem akken a nettusellek ?.. Eni ur nesei umma d asirem ?.. Ur nesei umma d asirem, ma yella yef tazmert-nney i nettkel.. Acu kan, aneħm ed Illu Sidi Rebbi axater yesea ayawas ifazen akken ad d-isellek tarwa n Adem seg tarut n ddnub !..

Eyyaw tura ad nkemmel tayuri-nney di řawrat, deg udlis n Tuffya, akken ad nwali abrid i d-yeldi Yillu Sidi Rebbi i wat Israil akken ad d-meneen seg ddeewessu i d-teseyli fell-asen ccariea timqeddest n Yillu Sidi Rebbi..

Tira Iqedsen qqarent-d : “¹⁸ *Agdud merra yettmuqul di rreud d lebruq, deg řřut n lbuq akked wedrar-nni yesnuffuren s wabbu. Mi ywala wegduđ yerna yesla akk ayenni yergagi yerna ibedd yer lebeid. ...* ²¹ .. *ma d Musa iquerreb yer waggu-nni anda yella Yillu.* ²² *Yenna Umeylal i Musa: Atah wayen ara tiniđ i wat Israil: Tezram s yiman-nwen d akken seg igenni i wen-d-mmeslayey. ...* ²⁴ *Bnut-iyi-d adebder n iseřlawen s wakal, anda ara iyi-d-tettakem iseřlawen yeryan akked iseřlawen n talwit, lmal amecřuħ d lmal ameqqran. Deg yal amđiq anda ara yettwabder yisem-iw, ad d-asey yur-wen yerna ad kken-*

barkey.” Tuffya 20.18-24.. S wakka , “⁴ *Yura Musa akk imeslayen n Umeylal. Azekkayen, yekker şbah zik, yebna yiwen udebder ddaw n wedrar, yerna yesbedd 12 n yizra, yal adrum n at Israil s yiwen.* ⁵ *Icegge kra n ilemziyen n at Israil ad fken ise-flawen n tseryt, ad rnun ad z-lun ieejmiyen ad ten-fken d ise-flawen n talwit i Umeylal.* ⁶ *Yeddem Musa azgen seg yidammen n ise-flawen-nni ismar-iten yer teqbucin, ma d azgen nniden iruc seg-sen adebder-nni. ...* ⁸ *Yeddem Musa idammen-nni deg teqbucin, iruc seg-sen agdud yenna: Wigi d idammen n temsisit i yexdem Umeylal yid-wen yef lsas n yimeslayen-agi merra.*” Tuffya 24. 4-8..

S wakka, nettwali belli Musa yebna yiwen udebdar yef lehsab n lamer n Yillu Sidi Rebbi.. Yefka kra n yiwersiwen d asfel, iruc seg idammen-nsen yef agdud n wat Israil merra.. Ayger akk anect-a ?..

Axater Illu Sidi Rebbi yebya ad d-ismekti at Israil s wayen I yeselmed I lejdud-nsen Adem, Qayin, Nuḥ, Ibrahim, Ishaq akked Yeḥqub, belli “*ulac lefu mbla tazza n idammen.* » *Ieebraniyen 9.22.*.. Yal wid yebyan ad d-qerrben yer Yillu Sidi Rebbi ilaq ayagi ad d-yili yef lsas n wesfel mebla leib akked d yidammen..

Ayger ihi I d-isuter Yillu Sidi Rebbi ise-flawen n yiwersiwen ?.. Axater Illu Sidi Rebbi d uydim, d aheqqi I yella, yerna ccariya-ines timqqedest tegggen-d belli lexlas n ddub d lmut akked times n lebda mebeid yef tillin n Sidi Rebbi.. Imi at Israil ur zmiren ad d-qadren ecrā-ni iweşşiyen imqedsen, ilaq fell-asen ad d-qedmen I Sidi Rebbi asfel mebla leib akken imelsi ad yettef amkan n umesbatli..

Acu kan, akken I d-nwala yakan, ise-flawen n yiwersiwen ur zmiren ara ad d-mḥun i dayem leiqab n ddubat n tarwa n Adem.. Ise-flawen-agi llan tḥummun ddubat n yemdanen I kra n lweqt kan, armi lawan I deg ad d-icegge Yillu Sidi Rebbi Amcafee yer ddunit..

Ama rrezg-anney assa mara nelem belli Amsellek Imqeddes yusad ar ddunit, yerna ixelles ssuma n ddub yiwet n tikkelt u I lebda.. Wissen ma tesnem isem-is ?.. D tidet, isem-is “Eisa”, ney “Yacuwa” s teebranit, lmeena-s “Ameylal yettsellik”.. Sidna Eisa ur yesei ara ababat n ddunit.. Yusad seg igenni.. ur yewrit ara seg tḥiia tamednubt i yellan di tadfert n Adem.. Sidna Eisa Amsellek idue ecrā-ni iweşşiyen s lekmal, yerna yesnekmal lumurat merra n Yillu Sidi Rebbi.. Axater yella mebla ddub, ala Netta kan I yzemren ad yefk tudert-is d asfel ara yeksen ddub.. Yef lsas n wesfel aneblal n Umsellek-agi I yezmer Yillu Sidi Rebbi ay-yerr d iheqqiyen, ma yella numen yes, imi ala netta kan I yellan mebla ddub, ibub deg umkan-nney ḥlaba si d-yegla ddub..

Imsefliden ezizen, yef lsas n wayen i d-nelmed assa, anecfu yef sin limur s wazal-nsen :

- Tidet tamenzut: ḥşu dakken ulac win izemren ad isellek iman-is s uqader n ecrā-ni iweşşiyen ! Iswi ayiwan seg iweşşiyen d asebggen n ddub..
- Tidet tis snat: Ala Illu Sidi Rebbi kan weḥdes I yesean ayawas I leslak n yimednuben ! imi Tira Iqedsen qqarent-d di tebratt tamenzut n *Timutawes 2.5-6: “Yiwen n Rebbi i yellan, yiwen umcafee dayen i yellan ger yemdanen d Rebbi ; amcafee-agi, d Eisa Lmasih, i yefkan iman-is d asfel i leslak n yemdanen merra. D wagi i d ḥtbut i d-yefka Sidi Rebbi di lweqt-is »...*

S sin ixemmimen-agi i d-nelheq yer tagara n tadwilt-nney a yimsefliden ezizen. Ma tesseam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḥ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lenbiya ney imceggæen n Yillu Sidi Rebbi yiwet deffir tayed..

Di tlata n temsirin-nney yezrin, nwala-d amek I yemmeslay Yillu Sidi Rebbi akked wat Israil yef udrar n Sinay di tlemmast n tmes, n řeud akked lebruq, yerna yefka-yasen ccariea-ines ney 10 iweşşiyen.. akken I d-nwala dayen amek i yumer at Israil akken ad d-bnun yiwen udebdar a-dawin yur-s iyerşiyen mebla leib d asfel ara yyummen ddnub..

Ayyer i d-yumer Yillu Sidi Rebbi iseflawen n yiyarşiyen ?.. Axater Illu Sidi Rebbi d Imqeddes rnu ccariea-ines timqeddest tægned belli “**“Ma yella win i gteddun deg webrid n ccariea, ixulef ulamma d yiwen si lumurat-is, ihi yerza akk lumurat n ccariea » Yeequb 2.10.** win iteeddan yef ccariea n Yillu yedneb, u “**Lexlaş n ddnub d lmut” At Ruman 6.23.**.. Imi at Israil merřa ur zmiren ara ad d-qadren ccariea n Yillu, ilaq fell-asen ad d-qedmen iseflawen mebla leib akken imelsi ad yemmet deg umkan n umesbaṭli.. S wakka, Illu Sidi Rebbi yesbegned belli d uydim I yella yerna werjin ad yeefu ddnubat yef lşas n lefæayel n wemdan meena yef lşas kan n wesfel aneblal..

Assa, nebya a-neddu yer zdat di tadyant n nnbi Musa d yiderman n wat Israil.. Armi d taneqit-agi, agdud n Israil llan mazal-iten nnejmaæen zdat n wedrar n Sinay deg unezřuf.. Eyyaw tura a-nuyal ar Tawřat, a d-nwali ayen yedřan mbeed mi sen-yefka Yillu Sidi Rebbi eecra-ni iweşşiyen..

Tira Iqedsen qqarent-d deg ixef 24 n wadlis n Tuffya: “¹² **Yenna Umeylal i Musa: Ali-d yur-i yer udrar teqqimeđ dinna i wakken ad k-d-fkey tibrađin n wezřu iyef uriy asađuf akked iweşşiyen i uselmed-nsen.** ¹³ **Yekker Musa akked umeiwen-is Yacuea, ulin yer udrar n Yillu.** ¹⁴ **Yenna i yimeqqranen: Arjut-ay da alamma nuyal-d yur-wen. Atnaya dagi yid-wen Harun akked Hur, win yesean kra n temsalt, ad d-iřuř yur-sen.** ¹⁵ **Yuli Musa yer udrar. Agu iyum adrar-nni.** ¹⁶ **Tres-d tmanegt n Umeylal yef udrar n Sinay, yerna iyumm-it wagu setta wussan. Ass wis sebea issawel-d Yillu i Musa si tlemmast n wagu-nni.** ¹⁷ **Tettban-d tmanegt n Yillu i wat Israil am tmes itetten yef yixf n udrar.** ¹⁸ **Yekcem Musa zdaxel n wagu-nni, dya yuli yer wedrar; yeqqim dinna 40 wussan d 40 n wuđan” Tuffya 24.12-18.**

Ad nyer dayen deg ixef 32:

¹ **Mi iwala wegduđ ieeřtel Musa ur d-işubb ara seg udrar, nnejmaæen yer Harun, nnan-as: Kker xdem-ay-d iřebbiten ara yelhun zdat-ney axater ur nezri ara d acu i yuyen Musa-nni, argaz-nni i y-d-issufyen seg tmurt n Maşer.** ² **Yerra-yasen Harun: Kkset-d timengucin n uřey seg imezzuyen n tlawin-nwen, n warrac-nwen akked yessi-twen, tawim-tent-id yur-i.** ³ **Yekkes-d akk wegduđ timengucin n uřey seg imezzuyen-nsen, wwin-as-tent-id i Harun.** ⁴ **Yeddem-d uřey-nni, issefsi-t, yesmar-it deg uqaleb, dya ixdem-d asebdad n ueejmi. Imiren nnan: Ay agdud n Israil! Atah yillu-nwen i kken-d-issufyen seg tmurt n Maşer.** ⁵ **Mi iwala Harun annect-nni, yebna yiwen udebdar zdat n ueejmi-nni, ieegeđ yenna: Azekka ad tili řfaska i lmend n Umeylal.” Tuffya 32. 1-5.**

Twalam ayen axxedmen wat Israil ?.. Melmi kan i tuy llan qqaren : “**A nexdem ayen akk i d-yenna Umeylal**”, ma yella d tura, nettwali-ten rzan aweşşi amezwaru d wis sin seg iweşşiyen I sen-d-yefka Yillu Sidi Rebbi yed udrar n Sinay !..

Illu Sidi Rebbi yenna-yasen deg uwešši amenzu : “³ *Ur tseēuđ ara illuyen nniđen anagar nekk.*”, deg uwešši wis sin : « ⁴ *Ur d-tmessleđ asebdad i yiman-ik*” *Tuffya* 20.4.. Meena, d acu xedmen wat Israil ?.. Zzin s weerur I Yillu Sidi Rebbi, sšenēen-d I yiman-nsen asebdad n uēejmi, akka am lmešnuē I walan yakan di Maseř.. Acu kan, ayweř zzin wat Israil s weerur I Yillu Sidi Rebbi d Wawal-is s tazza ?.. Acku llan byan yiwen urebbit I zemren a t-walin wa tennalen.. Llan akka am lqum-agi n tura, I yettmenyifen ad semeuzgen I Wawal n Yillu Sidi Rebbi, u ad đefren imdanen d leewayed-nsen.. Imi ađfar n wemdan I tettwali tiđđ I ysehlen yeř uđfar n Yillu Sidi Rebbi ur tettwali ara tiđđ.. Yeř ayagi, tugett n tarwa n Adem bedlen Awal tidet n Yillu Sidi Rebbi, s yixemmimen n wemdan ur nesei Isas..

Eyyaw a mkemmel tayuri-nney akken a nwali ayen yedran mbeed mi sšenēen wat Israil asebdad uēejmi s uray.. Tira Iqedsen qqarent-d di *Tuffya* 34.5-6:

“⁵ *Mi iwala Harun annect-nni, yebna yiwen udebder zdat n uēejmi-nni, iēeggeđ yenna: Azekka ad tili tfaska i lmend n Umeylal.* ⁶ *Azekuya kkren-d šbah zik, fkan iseřlawen n tseřyit akked iseřlawen n talwit. Yeqqim wegdud ad yečč ad isew, mbeed yekker ad yezhu.*”..

Teslam-d i wayen i yexdem Harun ?.. Eni zemren wat Israil ad eebden Illu Sidi Rebbi akka-gi ?.. Xađi, d lmuħal !.. Di tidet, llan ttruzzun awešši wis 3 I d-yeqqaren : ““⁷ *Ur d-tettaddređ ara isem n Umeylal Illu-inek di lbađel*” *Tuffya* 20.7.. Isem n Yillu Ameylal yella yeř yimi-nsen, lameena ul-nsen yella yebeed nezzeh fell-as.. leebada-nsen truħ di rrayeē !.. Ayagi ur d yettawi umma d kra ala urrif n Yillu Sidi Rebbi..

Eyyaw tura ad nkemmel tayuri, dima deg ixef 32 n wedlis n *Tuffya*:

“⁷ *Yenna Umeylal i Musa: Ruħ ad tšubbeđ, axađer agdud-ik i d-tessufyeđ si Mađer yejhel.* ⁸ *Ffyen mebla leēđil i webrid i sen-mliř; xedmen-d i yiman-nsen asebdad n uēejmi s wureř, knan zdat-s, fkan-as iseřlawen yerna nnan: ay agdud n Israil! Atah yillu-nwen i kken-d-issufyen seg tmurt n Mađer.* ⁹ *Yenna Umeylal i Musa: Ttwaliř deg wegdud-agi, d agdud iwumi yeqqur uqeřru.* ¹⁰ *Anef-iyi tura! Ad yendeħ wurrif-iw fell-asen, ad ten-snegreř, ma d kečč ad k-rreř d agdud ameqqran.*

¹¹ *Iħellel Musa Ameylal Illu-ines, yenna-yas: Acuweř ay Ameylal ara yendeħ wurrif-ik yeř wegdud-ik i d-tessufyeđ seg tmurt n Mađer s tezmert tameqqrant akked ufus iğehden?* ¹² *Acuweř ara s-inin Yimašriyen: S ddyel i ten-d-issufey i wakken ad ten-iney deg idurar yerna ad ten-ikkas seg ddunit? Ur ttanef ara i wurrif-ik ad yendeħ, beddel řray yeř twayit i tqesdeđ i wegdud-ik.* ¹³ *Mmekti-d Ibrahim, Ishaq akked Israil, iqeddacen-ik, iwumi teggulleđ s yixf-ik mi sen-tenniđ: Ad sseftiř tarwa-nwen am yiřan n igenni, ad fkey i tarwa-nwen tamurt-agi yeř i d-mmeslayey i wakken ad tt-werřen i lebda.* ¹⁴ *Dya ibeddel Umeylal řray yeř twayit i yeqsed ad tt-yexdem i wegdud-is.*

¹⁵ *Iruħ Musa, iřub-d seg udrar, yewwi-d deg ifassen-is snat-nni n teblađin n temsisit*: Ttwajerdent teblađin-nni deg sin wudmawen.* ¹⁶ *Tiblađin-nni, d ccyeř n Yillu; tira-nni, d tira n Yillu yettwajerden fell-asant.* ¹⁷ *Yesla-d Yacuea i řřut n tizzifin n wegdud, yenna i Musa: Wagi d řřut n trad i d-yeřfyen seg ugrur.* ¹⁸ *Yerra-yas Musa: Ur yelli d řřut n tizzifin n trennawt, ur yelli d řřut n leeyad n tiřzi, nekkini selley i řřut n ccna.* ¹⁹ *Akken i yqerreb Musa yer ugrur, iwala aēejmi-nni akked ccđah. Yendeħ wurrif-is dya iđeyyer tiblađin-nni deg ifassen-is yeřza-tent ddaw n udrar.* ²⁰ *Yeddem-d aēejmi-nni i d-xedmen, iseřy-it s tmes, yeddez-it armi yeřfruri, iđeyyer-it yer waman, imiren yeřka i wat Israil ad swen seg-sen.*

²¹ *Yenna Musa i Harun: D acu i k-yexdem wegdud-a armi i d-tyeđleđ fell-as ddnuđ ameqqran?* ²² *Yerra-yas Harun: Deg leenaya-k ur reřfu ara a sidi, kečč s timmad-ik teřriđ agdud-agi imal yer cceř.* ²³ *Nnan-iyi-d: Kker xdem-ay-d iřebbiten ara yeřħun zdat-ney axađer ur nezri ara d acu i yuyen Musa-nni, argaz-nni i y-d-issufyen seg tmurt n Mađer.*

²⁴ *Nniy-asen: Kra n win yesëan urey, ad t-id-isenser ad yi-t-id-yefk; deyyrey-t yer tmes dya yeffey-d usejmi-ya.*

²⁵ *Iwala Musa agdud ijah, yeğga-t Harun i rray-is yerna iweddef-it i wesmesxeṛ n yexšimen-is.* ²⁶ *Ibedd Musa zdat n tewwurt n ugrur, iëggeḍ yenna: Wid yeddän d Umeylal ad d-asen yur-i! Dya nnejmaëen yur-s akk wat lewwi, zzin-as-d.* ²⁷ *Yenna-yasen: Atah wayen i d-yumeṛ Umeylal, Illu n Israil: Yal yiwen ad yeddem ajenwi-ines yef yidis-is; ttruḥem ttuyalem deg ugrur, tawwurt tawwurt, yal yiwen ad iney ama d gma-s, ama d ameddakel-is ney d aqrib-is.* ²⁸ *Xedmen wat Lawi akken i sen-d-yumeṛ Musa; ass-nni dya mmuten gar wegduḍ azal n 3000 yergazen.* ²⁹ *Yenna Musa: Ass-a teeblem iman-nwen i Umeylal, yas akken yal yiwen yef leḥsab n mmi-s ney n gma-s; ad wen-d-yefk ass-a lbaraka.*

³⁰ *Azekkuya, yenna Musa i wegduḍ: Txedmem ddnub ameqqran. Tura ad aliy yer Umeylal, ahat ad wen-d-ḥelliy leḥfu n ddnub-nwen.* ³¹ *Yuyal Musa yer Umeylal, yenna-yas: Ah! Agdud-a yexdem ddnub ameqqran; weqmen i yiman-nsen illut n urey.* ³² *Tura, ttxil-k eḥfu-yasen ddnub-nsen, ma ulac deg leenaya-k mḥu-yi seg udlis-ik i turid.* ³³ *Yenna Umeylal i Musa: D win i idenben mgal-iw ara mḥuy seg udlis-iw.* ³⁴ *Ruḥ tura, awi agdud yer wanda i k-mliy, atan ad yezwir zdat-k lmelk-iw; lameena ad d-yas wass anda ara ten-eaqbey yef ddemma n ddnub-nsen.* ³⁵ *Ameylal yewwet-d agdud, axaṭer xedmen-d aëejmi, win i sen-d iwqem Harun.” Tuffya 32.7-35..*

Sin akkin, Yenna Yillu Sidi Rebbi i Musa ad d-yenḡer snat n tebladın n wezru deg wemkan n snat n tebladın-nni yerzzen, yura fell-asent Sidi Rebbi iweşşiyen-nni yef acu teddan yakan wat Israil..

akka i d ddnub meqqren i xedmen wat Israil !.. Rzzan ccariea taneblalt n Yillu Imqeddes.. Ul iëewjjen, izelggen n wemdan iban-ed I tikkelt nniḍen.. Mbeed ayen merṛa I yexdem Yillu I wat Israil, anettwali amek I ḡḡan s tazla abrid n teydemt I send-yenḡḡer Yillu Sidi Rebbi akken ad deḥren abrid nniḍen: ad xelqen s yiman-nsen ddiyana I yiman-nsen..

Acu I yebya Yillu Sidi Rebbi ayt-iselmed seg tadyant-agi qqerihen ?.. Illu Sidi Rebbi yebya akken a-nmiyyez wa neeqqel anida nella di lealaaq-nney yid-s..

Ahat ilan wid yettxemmimen qqaren : “ur nelli ara akka am agdud n wat Israil, ur nezzi ara s weezrur I Sidi Rebbi akken aneēbed lmeşnuē”.. Kečč yettxemmimen akka, eni tetḥeqqed belli werjin at-ēebdeḍ aṛebbit n lekdeb ?.. Ahat ur d-mesleḍ ara i yiman-ik asebdad akken a-tteebdeṭ, acu kan, aṛebbit n lekdeb mačči kan d asebdad yettwameslen akken ad ittwaēbed.. aṛebbit n lekdeb d ayen merṛa I d-ittbaddan gar-anney d Sidi Rebbi.. yezmer ad yili d adrim, d lebsa, d ttuzzuft, d ddabex uḍar ney ahat d amdan ney d leewayed n lejduḍ-ik.. Ayen merṛa I yettatafen amkan n Yillu Sidi Rebbi, d aṛebbit n lekdeb..

Imsefliden ezizen, anwat illu-inek ?.. Anwa I t-ēebdeḍ s tidet ?.. d Illu Sidi Rebbi I yefkan ccariea-ines I Musa I tēebdeḍ, ney terriḍ lettikal-ik deg leḥrayeḍ n ddiyana akken I xedmen wat Israil ?..

Akken tebyu tili lihala-inek, Awal n Yillu Sidi Rebbi yeqqar-d : “*Timsalin-agi akk i sen-yedran, qqiment-ed d lemtel, uran-tent di tektabin, iwakken a nelmed nukni iṭeicin di taggara n lweqt ... A wid eezizen fell-i, xduṭ i weşbad n ssadaṭ. Ṭmeslayey awen-d am akken ṭmeslayan i wid ifehmen* » At Kurintus 10.11, 13-14 .. « *Ma d ixeddaëen, wid ur neṭṭamen ara, imejhal ... iseḥḥaren, wid iēebden lmeşnuēat d ssadaṭ, ... ad yili umur-nsen di temda n tmes ireqqen d ukebri.*» Aweḥḥi 21.8..

S wakka i d-nelḥeq yer tagara a yimsefliden ezizen.. Akk-nibarek Yillu Sidi rebbi mara tettmeyyizem deg ueggen n Yillu Sidi Rebbi I d-yeqqren : « *Ay ilmezyen, ḥadret aṭ-ṭēebdem iṛebbiten n lekdeb* » I Yuḥenna 5.21..

Di tadwilt-nney I d-iteddun, di lebyi n Sidi Rēbbi, ad nwali lwaḥid aḡawas I yenxdem Yillu Sidi Rēbbi akken ad yezdey di tlemmast n wegdud n wat Isṛail amednub melba ma yennul leqdasa-ines d taydamt-is.. Ma tesεam isteḡsiyen ḡef ayen I d-nelmed assa, neḡ ḡef liman amasiḡi sumata, ur tettut ara, arut-ayd ḡer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ḡef tedianin n lenbiya neḡ imceggæen n Yillu Sidi Rebbi yiwet deffir tayed..

Di temsirt-nney yezrin, Nwala-d amek at Israil zzin s weerur i Yillu Sidi Rebbi i tni-d-isuffey-n seg tkelwa deg tmurt n Maṣer.. Mi yella Musa yettatafed Awal n Sidi Rebbi yef udrar n Sinay, at Israil xedmend yiwen uejmi n ddheb i eebden..

Acu kan assa, tadyant ara d-nwali d tin ifazen, i ycebḡen nezzeh.. Meena ilaq anesmuzget akken iwata axaṭer lmeena-s lqay nezzeh.. Assa ihi, ad nwali amek I yumeḡ Yillu Sidi Rebbi I Musa d wat n Israil akken ad weqmen yiwen uqıḡun ixulaf, akken ad yili deg tlemmast-nsen, wasen-iselmed amek ara qerben ḡur-as akken a t-eebden.. S wakka, isem n tamsirt-nney assa : "Aqidun n temlilit"..

Di Tawṛat, deg udlis n Tuffya ixef 24 akked 25, Tira Iqedsen qqarent-d : *"¹⁶ Tres-d tmanegt n Umeylal yef udrar n Sinay, yerna iyumm-it wagu setta wussan. Ass wis sebea issawel-d Yillu i Musa si tlemmast n wagu-nni. ¹⁷ Tettban-d tmanegt n Yillu i wat Israil am tmes itetten yef yixf n udrar. ¹⁸ Yekcem Musa zdaxel n wagu-nni, dya yuli yer wedrar; yeqqim dinna 40 wussan d 40 n wuḡan."* Tuffya 24.16-18..

"¹ Yemmeslay-d Umeylal i Musa, yenna-yas : ² Ini i wat Israil ad iyi-d-jemeen tikciwin, seg wid merḡa ara tt-id-yefken seg ul. ³ Atentah tikciwin ara d-tjemem syur-sen : Ureḡ, lfeṭṭa akked nnḡas ; ⁴ Lkettan amidadi, arṣaysi d uzeggay, lfina tarqaqt, cceer n tyeṭṭen ; ⁵ Ilemsiren n wakraren yeyman s uzeggay, igelman n yizyamen ^{idelfinen} ; asḡar n ṣṣent ; ⁶ Zzit i lmeṣbah, leeqaer i zzit n weezal akked lebxur yettriḡen. ⁷ Izra n Uniks akked yizra nniḡen i uzewweq n tbanṭa akked tedmert. ⁸ Ad iyi-xedmen yiwen wemkan iqedsen i wakken ad zedyey gar-asen. ⁹ Ad txedmem tamezduyt-nni akked dduzan-ines akken yella uyawas ara k-d-mley."* Tuffya 25.1-9..

Tesliḡ ayen i yenna Yillu Sidi Rebbi i Musa ?.. Yenna-yas yiwen n lamerḡ yessewhamen !.. Illu Sidi Rebbi yeqsed ad yezdey gar wat Israil, widak I ydenben mgal-is aḡal n tikkelt !.. Lameena, ayḡer ad yezdey Yillu Sidi Rebbi gar imednuben, Netta yellan d Azedgan , d Imqeddes ?.. Ayḡer Illu Sidi Rebbi I yellan d rḡuḡ ur yeḡwaḡ acemma, ad yerr ddehn-is ar tarwa n Adem i sed-yezzen s weerur ?..

yewwid lḡal fell-ay a-neelem belli Illu Elayen, I d-ixelqen ddunit d wayen merḡa yellan deg-s ; Illu Sidi Rebbi ur izeddey ara deg wexxam I yebna ufus n wemdan.. akken I tid-yenna s yiman-is : *"Igenni, d akersi n lehkem-iw ; lqaea, ttarekkabt iyef srusuy idarḡen-iw ; d acu n wexxam ara yitebnum , d acu n wemkan n westaefu ara yi-tefkem ad ttiliy deg-s ? Ayagi merḡa, d afus-iw I t-ixedmen, ayagi akk, d axlaq I d-ittwaxleq"* Iceaya 66. 1-2..

Acu kan, akken I d-nwala yakan, Illu Sidi Rebbi ixelqed amdan yef ṣṣifa-s, lebyi-s dakken ad yili deg ccaruka yid-s.. Xass akken ddnub n wemdan yessefsed ccaruka-yagi, Illu Sidi Rebbi ineḡred abrid n taydemt si yezmer wemdan ad yuḡal ar Yillu..

Illu Sidi Rēbbi yeqsed ad issizdey tamannagt merṛa n tillin-ines di tlemmast n wat Israil sebba n leḥmalas meqqren I yimdanen akked usnekmal n uṛawas-ines n lebda.. S ttawil n yiwen uqīḍun I yxulfen nezzeh, d leqwanen I yxulfen nezzeh, I yeqsed Yillu Sidi Rēbbi ad yemmel I tarwa n Adem amek I zemren ad qerḅen ar yur-as.. Akken I t-idnelmed yakan, Illu Sidi Rēbbi d Imqeddes, imednuben ur zmiren ara ad seun yid-s ccaruka kan akkagi .. Ṽef ayagi I yumer Yillu Sidi Rēbbi at Israil akken ad weqmen yiwen uqīḍun I yxulfen nezzeh akken ad issizdey tamannagt-is gar-assen s wudem iwatan.. S ttawil n uqīḍun-agi I yxulfen, Illu yenwa dayen ad d-iselmed I tsuta I d-iteddun ddeqs n temsirin s wazal-nsent yeḥ timmad-ines akked Umsellek I yeqsed ad d-issasi yer ddunit..

Ihi, taṛawsa tamezwarut I ylaq a dneelem yeḥ uqīḍun n temllilit, d akken Illu Sidi Rēbbi yenna-yas I Musa belli ilaq ad tesεu sin imeḍqan.. Aqīḍun n temllilit d yiwen uqīḍun, lameena ilaq ad weqmen ddaxel sin imeḍqan yemxallafen.. Yiwen n leḥḡab icebḅen, zṛayen, ad d-yili di tlemmast ad yeḥreq aqidun ar sin imukan..

Amkan amenzu isem-is “Amkan iqedsen”.. Umma d yiwen ur yezmir a d-yekcem yer din ala imesfalen neṛ Imuqeddmin.. Imesfalen d wid I yextar Yillu Sidi Rēbbi seg tadfert n Harun akken a-dezlun iṛeṛsiwen ara qedmen d asfel yettyummun ddnub..

Ma yella d amkan wis sin, isem-is « Amkan iqedsen nezzeh ».. isem-is “Amkan iqedsen nezzeh”, axaṛer m-ara yfak uqīḍun, Illu Sidi Rēbbi a d-yeččar amkan-agi s tamanegt-ines.. Amkan iqedsen nezzeh yella d taṣwira n yigenni.. amkan-agi ihi yettwaezel i Yillu Sidi Rēbbi kan !.. Ṽef ayagi i yenna Yillu Sidi Rēbbi I Musa belli limer ad yeereḍ walbeēḍ ad yekcem yer din, ad yemmet.. umma d yiwen ur yesei azraf akken ad yekcem, mexlaf Imuqeddem ameqqran.. ccyel-agi a t-yexdem yiwet tikkelt kan deg useggas.. Yerna akken a d-yizmir a d-yekcem, ilaq a d-iqeddem uqbel idammen n wesfel yeḥ ddnubat-is netta d wid n wat Israil dayen, akken I d-yumer Umeylal..

Illu Sidi Rēbbi yumer Musa a d-isers daxel n wemkan iqedsen nezzeh yiwen n uṣenduq yettwaxedmen s wesṛar n ṣsent, yebyen merṛa di ddheb yeṣfan.. Asenduq-agi yettusemma “Asenduq n temsisit” .. Deg usenduq n temsisit, ilaq a d-ḥerzen snat-nni n tḅlaḍin yeḥ acu yettwajerred εeṛa-nni iweṣṣiyen..

Sin akkin, Illu Sidi Rēbbi yemmel I Musa amek ara d-yezzi I uqīḍun n temllilit s ufrag ara d-izerreb s temleḥfin n lḥina tarqaqt iṣeḥḥan.. Ala yiwet n tewwurt kan I yesea wefrag, s wakka, umma d yiwen ur yezmir a d-yekcem yer wefrag n uqīḍun n temllilit mebla ma ieedda-d seg tawwurt-agi.. Deg ufrag, ttwal n twwurt n wefrag, Sidi Rēbbi yumer Musa d wat Israil akken a d-weqmen yiwen udebdar s nḥas.. Yal win ara d-ikecmen seg tewwurt n wefrag, ilaq fell-as a d-ieeddi uqbel seg udebdar n iseflawen.. S wakka, Illu Sidi Rēbbi yella yebya a d-yemmel I wat Israil, akked tarwa merṛa n Adem, abrid s ara dḳerḅen yes yur-s.. d anwat abrid-agi ?.. D abrid kan n yidammen n wesfel..

Wid merṛa yebyan a d-kecmen yer wefrag n uqīḍun n temllilit, yella ilaq fell-asen a d-kecmen s wesfel ara yṛumen ddnub.. Illu Sidi rēbbi iselmad-asen belli ulac win I yzemren a d-iqerḅ yer yur-as mebla idammen n wesfel.. Ṽef ayagi I yenna Yillu Sidi Rēbbi I Musa: *“¹¹ Axaṛer tarwiḥt n lxelq attan deg idammen, fkiyawen-ten-id yeḥ udebder i wakken ad wen-ilin d asfel fidra n terwiḥt-nwen, axaṛer d idammen i yetteksen ddnub n terwiḥt.”* At Luwwi 17.11..

Ṽef ayagi, ma yella albaēḍ yebya a d-yeēbed Illu Sidi Rēbbi, ilaq fell-as a d-iqeddem uqbel aṛeṛsiw d asfel yeḥ ddnubat-ines.. Ilaq fell-as a d-yawi aēejmi neṛ iḳarri neṛ ayḍiḍ ar wefrag n uqīḍun n temllilit.. Zdat n udebdar n yiseflawen, ilaq fell-as a d-isers ifassen-is yeḥ uqerṛu n wesfel-nni I d-yewwi, wa d-isteerεef I Sidi Rēbbi belli d amednub I yella yerna yuklal lmut sebba n ddnubat-ines.. Sin akkin, a d-yezlu aṛeṛsiw-nni.. Dya, a d-yawi Imuqeddem idammen n wesfel-nni a t-n-iruc yeḥ udebdar n yiseflawen akked lqaea I

d-yezzen I wdebdar ; umbaed a d-ssejyen asfel-nni.. S wakka Illu Sidi Rebbi yezmer ad isuref I wat Israil ddnubat-nsen axater ayersiw imelsi yemmut deg umkan n win idenben..

Acu kan, yella yiwen usteqsi : Eni idammen n uyersiw, a d-qadden i lexlas n tlabba, si d-yegla ddnub n tarwa n Adem, yef tikkelt?.. Xati ! Tuy ilaq yef at Israil a d-eiwden i yal tikkelt iseflawen-agi yal aseggas.. Iseflawen-agi llan d tswira n Umsellek n ddunit ara d-yassen a d-yemmet deg umkan n imednuben I yiwet n tikkelt, akken a d-yeefu Sidi Rebbi ddnubat n tarwa n Adem mebla ma yeefes taydemt-is..

Akken a d-imetel ayen ara yexdem Umsellek ilmend imednuben, yeazel Yillu Sidi Rebbi I wegdud yiwen was di yal aseggas, a d-yekcem deg-s lmuqeddem ameqqran yer wehric wis sin n uqidun n temlilit, i yellan d amkan iqedsen nezzeh.. Ass-agi isem-is « Leid n Usuref n ddnub ».. Deg ass-agi, lmuqeddem ameqqran yesea azref akken a d-yekcem yer wemkan iqedsen nezzeh akken d-iruc idammen yef ayummu n usuref n usenduq n temsisit.. Lmuqeddem ameqqran yella yr yezmir ara a d-yekcem yer wemkan iqedsen nezzeh mebla ma yuwwi yid-s idammen n uyersiw mebla leib i yqeddem i Yillu Sidi Rebbi yef ddnubat-ines netta akked ddnubat n wegdud.. S wakka, Illu Sidi Rebbi yella yettwerid amek ara d-yass Umsellek, a d-isizzel idammen-is akken a d-yeefu Yillu Sidi Rebbi i yimednuben wa d-yesterheb yisen deg tillin-ines I lebda !..

Imsefliden ezizen, uqbel ma nemfaraq yid-wen, tella tyawsa nniiden i nebya a nefreq yidwen yef uqidun n temlilit.. Ad nyer deg udlis n tuffya, ixef 39 Tiseddarin 42 d 43, akked yixef 40, tiseddarin 34 d 35:

“⁴² Xedmen wat Israil akk ccyel-agi swaswa akken i t-yumer Umeylal i Musa. ⁴³ Imuqel Musa akk axeddim-nsen, yufa weqmen kullec swaswa akken i t-d-yumer Umeylal. Dya iburek-iten Musa. » Tuffya 39. 42-43.. « ³⁴ Imiren tagut tyumm aqidun n temlilit, dya tamanegt n Umeylal teccur tamezduyt-nni*.
³⁵ Ur yezmir ara Musa ad yekcem yer uqidun n temlilit* axater tezga fell-as tagut-nni yerna tamanegt n Umeylal teccur tamezduyt-nni » Tuffya 40.34-35..*

Twalam ayen i yedran a yimsefliden ezizen ?.. Mi yttuhegga uqidun n temlilit, tamanagt n Umeylal tersed yef uqidun-nni, teccur amkan iqedsen nezzeh, tafat n Yillu Sidi Rebbi tececece akter n tafat n yittij !..

Ayen yef acu ilaq anecfu deg ayagi akk, d akken s tidyanin-agi, Illu Sidi Rebbi yella ayd-ittteegin Ibarakat muqqren ara d-yasen m-ara d yader Umsellek seg igenni yer ddunit.. a d-yass akken a d-yezdey gar tarwa n Adem.. Amsellek yella d netta I d “aqidun n temlilit aheqqani” I d-yefka Yillu Sidi Rebbi akken anizmir aneseu assay lqayen, ifazen yid-s I lebda.. akken I yura di Linjil n Yuhenne: « **Di tazwara yella Wawal, awal yella akked Yillu, Awal yella d Illu ... Awal yuyal d amdan, iac gar-aney, iccur d tidet akked rrehma. Nwala tamanegt-is ... Atan izimer n Yillu, d win itteksen ddnub n ddunit » Yuhenne 1.1, 14, 29..**

D tidet, ala Amsellek kan I yesnekmalen tiswirat merra yettmetil uqidun n temlilit d iseflawen n yiyersiwaen, axater macchi d tissin I d-yusa kan ar ddunit-nney, iac gar-aney, lameena yefka idammen-is dayan fell-aney d asfel yennekmalen ilmend imednuben, akken a d-seun I lebda lalalaqa lqayen, icebhen d Yillu Sidi Rebbi

S wakka I d-nelheq yer tagara a yimsefliden ezizen.. Ibaraka n Yillu Sidi Rebbi a ttili fella-awen m-ara tettmiyizem deg Awal-is I d-yeqqaren deg At Ruman 11.33 : **“Achal lqayet tneflit, tekyes d tmusni n Yillu ! Achal weerit ... iberdan-is I lefhama !”..**

Imsefliden ezizen, tanemmirt yef tekdit-nwen I wahil-nwen “Abrid n Teydemt”.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neqqa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḥ muqren id n-uṃal ɣur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lenbiya neɣ imceggæn n Yillu Sidi Rebbi yiwet deffir tayed..

Mazal nettkemmil deg tazrawt n Tawṛat.. Akken I teilmem yakan, Tawrat d aḥric amenzu n tira n lenbiya, llan deg-s xemsa n yedlisen.. Deg udlis amenzu yettuseman « Lasel n ddunit », nwala-d amek i d-yekcem ddnub yer ddunit, yuwwid yid-s lqerḥn lmut akked leiqab n lebda..

Nwala-d dayan belli Illu Sidi Rebbi yeweed ayd-iceggee yiwen Umsellek ara yemten yef imednuben akken a d-yeefu Sidi Rebbi ddnubat-nsen mebla ma yerra yer rrif taydemt-is.. Adlis n Tawṛat, iḥekkuyayd amek Illu Sidi Rebbi yextar Ibrahim yerna yeweed a t-yerr d agdud muqqren.. Agdud seg ara d-issasi lenviya akked Umsellek n ddunit..

Deg udlis wis sin n Tawṛat, adlis n Tufya, nwala-d amek I yessexdem Illu Sidi Rebbi nvi Musa akken a d-isellek tedfert n Ibrahimn at Israil, seg uzaglu n tkelwa di tmurt n Maşer.. Nwala-d amek I ywelleh Yillu Sidi Rebbi at Israil deg unezruf, yiwiten almi d adrar n Sinay, anida I sen-yemla ccariea-ines akked webrid n lefu n ddnubat..

Ma yella deg tedwilt yezrin, nwala-d lamer I yefka Yillu Sidi Rebbi I Musa d wat Israil akken a d-bnun yiwen uqiḍun n temlilit, icebḥen nezzeh, akken a d-isizdey tamanegt-ines gar-asen..

Deg udlis wis tlata n Tawṛat, I yettusemman “At Lewwi”, Illu Sidi Rebbih iweḥḥad I Musa akken a d-leqwanen işaḍufen I d-isefhamen s tfaşil amek ilaq I wat Israil a d-qedmen iseflawen I Yillu Sidi Rebbi ilmend asen-isuref ddnubat-nsen.. Ma yella teqimed I wedlis-agi teyrıd, a tterred tamawt yer sin wawalen I d-yettuyalen, yal yiwen gar-asen, azal n 200 tikkal.. Sin n wawalen-agi swezlen-d tabṛatt n wedlis-agi s lekmal.. Sin wawalen-agi ad-wigi : “d Imqeddes” akked “idammen”.. Ayyer i d-ttuyalen sin wawalen-agi i yal tikkelt deg udlis-agi ?.. Axater yiwet gar tebratin yesean azal I ylaq wemdan a d-yefhem ad-tagı: Illu Sidi Rebbi d Imqeddes yerna « *mebla tazla n idammen ulac lefu n ddnubat* » *Iebraniyen 9.22..*

Deg lweqt iyd-yeqimen assa, anezzi ar wedlis wis rebea n Tawṛat n Musa I yettuseman Anezruf.. deg udlis-agi, anyer amek I eacen wat Israil ddaw wedrar n Sinay azal n useggas.. deg useggas-agi, iselmed-asen Yillu Sidi Rebbi atas n tyawsiwin, yerna iweḥa-yasd I Musa akken a d-ijerred aḥric muqqren n Tawṛat i neqqa tura..

Acu kan, Illu Sidi Rebbi ur yeqsid ara a d-ıeac wegdu d n wat Israil deg unezruf I lebda.. yef ayagi, yiwen was, iwelhiten Yillu Sidi Rebbi a d-krren wad kemlen tikli yer tmurt yeççuřen d lıxı I wen-yeweed yakan, tamurt n Kenean.. Tira Iqedsen ttexberant-ayd d akken deg ass-nni I deg ilaq fell-asen a d-ruḥen si Sinay, tagut-nni n tmanegt n Yillu Sidi Rebbi tennerfad sennig n uqiḍun n temlilit, tetthrik zdat-sen.. D Yillu Sidi Rebbi s timmad-is I t-nittwelihen yer webrid, deg wass yettwelihiten s tagut, ma deg id deg ajeggu n tmes..

S wakka, tebeen wat Israil tagut-nni deg ass, ajeggu-ni n tmes deg id, almi leḥqen yer tlisa n tmurt n Kenean, tamurt si yeweed Yillu Sidi rebbi I Ibrahim d tedfert-is atas uya..

Eyyaw tura, a d-nyer a d-nyer di Tawṛat, deg udlis n Unezruf, akken a d-nwali ayen mi leḥqen wat Israil yer tlisa n tmurt n Kenean.. Tira Iqedsen qqarent-d deg ixef 13 :

“⁴¹ Yenna Umeylal i Musa: ² Ceyyeε irgazen ara isneqden tamurt n Kanean ara fkey i wat Israil. Ceyyeet yiwen seg yimdebren n mkul adrum. ³ Iceggeε-iten Musa seg unezruf n Faran akken i s-d-yumer Umeylal. Irgazen-nni merɛa llan d imdebren n at Israil. ... ²¹ Ulin ad sneqden tamurt-nni.” Anezruf 13.1-3, 21..

“²⁵ Uyalen-d seg usenqed n tmurt rebein n wussan mbeed. ²⁶ Ruḥen-d yer Musa d Harun akked tmazdayt merɛa n at Israil i yellan deg unezruf n Faran deg Qadac, ḥkan-asen-d kullec yerna seknen-asen-d lfakya n tmurt-nni. ²⁷ Atah wayen i s-nnan i Musa: Nruḥ yer tmurt anida i y-tceggeed, nufa s tidet tettfeyyid d ayefki d tamemt yerna attah lfakya-s. ²⁸ Acu kan agdud i izedyen deg-s yeḡhed aṭas, timdinin-is d timeqqranin aṭas yerna zzin-asant leswar, nezra ula d at Eanaq dinna.” Anezruf 13. 25-28..

“³⁰ Yessusem Kalab agdud i yesmermugen yef Musa, yenna-yasen: Ad nali, ad nekseb tamurt-agi axaṭer nezmer-asen! ³¹ Ma d irgazen i yeddān yid-s nnan-as: Ur nezmir ara ad nali ad nennay d wegdu-d-nni axaṭer ḡehden ugar-nney. ³² Bdan kkaten di tmurt-nni i sneqden zdat n at Israil qqaren: Tamurt-nni i nruḥ ad nessenqed tettett imezday-is, imdanen merɛa i nwala dinna d iyezfanen di lqedd; ³³ Nwala dinna ilaten, dderya n at Eanaq cceṭla n ilaten. Nettwali iman-nney d ibzaḡ zdat-nsen, akken dayen i y-ttwalin nutni!” Anezruf 13. 30-33..

Ad nyer tura dima udlis n Unezruf, ixef 14,1-11:

“⁴¹ Tamazdayt merɛa tsuy yerna tεeggeḡ, id kamel nutni d imeṭṭawen. ² At Israil merɛa tllummun deg Musa d Harun, tamazdayt merɛa tenna-yasen: Yif-it lukan nemmut deg Maṣer ney nemmut deg unezruf-agi! ³ Acuyer ara y-yawi Umeylal yer tmurt-nni i wakken ad nenger s ujenwi? Arraw-nney d tlawin-nney ad ten-yehweṣ weedaw; mačči limer axiṛ ad nuyal yer Maṣer? ⁴ Kkren nnan gar-asen: Yyaw ad nesbedd imdebber, ad nuyal yer Maṣer.

⁵ Dya yeḡli Musa d Harun yef wudem zdat n tmazdayt merɛa n at Israil. ⁶ Ma d Yacuea mmi-s n Nun akked Kalab mmi-s n Yafuna yellan seg wid i iruḥen sneqden tamurt-nni, cerrgen icetṭiden-nsen, ⁷ yerna nnan i tmazdayt merɛa n at Israil: Tamurt anida i nruḥ i wakken ad tt-nessenqed telha nezzeh nezzeh. ⁸ Ma yefreḡ seg-ney Umeylal ad ay-isekcem yur-s yerna ad y-tt-yefk, d tamurt ineflen s uyefki d tamemt. ⁹ Acu kan ur s-teddut ara s ueaṣi i Umeylal, ur ttaggadet agdud n tmurt-nni axaṭer ad y-ilin d talqimt, ur sen-d-tegri tili ara ten-isdarin; lameena nekknī Ameylal yid-ney, ur ten-ttaggadet ara.

¹⁰ Tamazdayt merɛa heddren d akken ad ten-ṛejmen, imiren kan tban-d tmanegt n Umeylal deg uqidun n temlilit zdat n at Israil merɛa. ¹¹ Dya yenna Umeylal i Musa: Ar melmi ara yi-ḡeqqer wegdu-d-agi? Ar melmi ur iyi-ttamnen ara yas akken xedmey aṭas n leḡgayeb di tlemmast-nsen?” Anezruf 14. 1-11..

Eyyaw aneḡbes kra da-gi.. Twalam amek I euṣṣan wat Israil Illu Sidi Rebbi ? Twalam lqella n teflest-nsen ? Twalam amek rdan Illu Sidi Rebbi belli ur yetṭif ara deg lweed-is ?

D tidet, ass-ni at Israil xedmen ddnub d ameqqran imi ur uminen ara s lweed n Yillu Sidi Rebbi belli asen-yefk tamurt n Kanean.. Ur uminen ara ayen si yeweed Yillu Sidi Rebbi nvi Ibrahim..

Llan akka am aṭas n yemdanen n lweqt-agi I d-yeqqaren “Nukni numen s Sidi Rebbi akked lanbbeya”.. lameena ur d-tamnen ara s Sidi Rebbi s tidet, ur uminen ara lenbiya, axaṭer ur ttamnen ara s lweed I d-yefka Yillu Sidi Rebbi s ttawil n lenbiya-ines d Tira Iqedsen !.. U lqella n liman d ddnub meqqren di titṭ n Sidi Rebbi

Eyyaw tura ankemmel tayuṛi n wayen I d-qqarent Tira Iqedsen dima deg udlis n Unezruf, ixef 14: *“²⁶ Yemmeslay Umeylal i Musa d Harun yenna: ²⁷ Ar melmi ara surfey i tmazdayt-agi tamcumt i*

yesmermugen mgal-iw? Sliy-d i wesmermeg i smermugen wat Israil mgal-iw. ²⁸ Ini-yasen: Nekk d Win yeddren, i d-yenna Umeylal! ad wen-xedmey swakken llan yimeslayen i sliy syur-wen. ²⁹ Lġettat-nwen ad ylint deg unezruf-agi. Kunwi akk s wid yettujen, yesēan ugar n 20 yiseggasen axaṭer tismuremgem fell-i. ³⁰ Ur tkeččmem ara yer tmurt i wen-weedey ad tt-tzediyem anagar Kalab mmi-s n Yafuna akked Yacusa mmi-s n Nun. ³¹ Dayen arraw-nwen i yef i d-tennam ad ttwaḥewšen, nutni ad ten-skecmey dya ad issinen tamurt-nni i tugim. ³² Ma d kunwi, ad temtem deg unezruf-agi.” Anezruf 14. 26-32..

“³⁵ Nekk Ameylal hedrey-d, akkagi ara xedmey i tmazdayt-agi tamcumt i yemtafaqen mgal-iw. Ad fnun merṛa deg unezruf-a, dagi ara mmten. ³⁶ Irgazen-nni i icegge Musa ad sneqden tamurt, mi d-uyalen eemmren agdud mgal Musa yerna sferyen yef tmurt-nni; ³⁷ irgazen-agi i yesferyen yef tmurt-nni mmuten s yir lmut zdat n Umeylal. ³⁸ Anagar Yacusa mmi-s n Nun akked Kalab mmi-s n Yafuna i d-yeqqimen ddren seg irgazen-nni i iruḥen ad sneqden tamurt-nni.” Anezruf 14. 35-38..

Akka ihi, a nettwali amek I gumman wat Israil a d-amnen Illu Sidi Rebbi, xass akken isellek-itnid si tmurt n Fereun, yewwi-tnid yer tlixa n tmurt n Kenean.. D acu ihi I yexdem Yillu Sidi Rebbi I wid ur numin ara awal-is ?.. Ameylal yehkem fell-assen s lmut deg unezruf !.. Ayweṛ ur tekci ara tsuta-agi n wat Israil yer tamurt n Kenean ?.. Axat ur uminen ara s wawal n Yillu Sidi Rebbi !..

Imsefliden ezizen, ḥṣu belli d tawayit meqqren ma yella tuggid a ttammed Awal n Yillu !.. Illu Sidi Rebbi a d-iaaqeb yal win yuggin a t-yamen !.. Yal win iḥeqqren ayen I d-yeqqar Yillu Sidi Rebbi di Tira Iqedsen, ur d-itherwa-yara deg-s ; yerra Illu Sidi Rebbi d akeddab, atan ihi ur yezmir ara a d-yeseu amur di tgelda n Yillu Sidi Rebbi yettdummun I lebda !..

Acu kan, Illu Sidi Rebbi ur yebyi ara a d-yengger umma d yiwen, lamenena yebya akken imdanen merṛa a d-amnen s lexber n lxir I d-ittamalen abrid n leslak I d-yenḡer Yillu.. Acu kan, ilaq yal yiwen a d-yettef leqsed I yiman-is kan.. Yal win I yuggin a d-yamen awal n Yillu a d-yenger..

Yef aya-gi iyd-iaeggen deg Awal-is yeqqar-d : *“Assa ma yella teslam I tayect n Sidi Rebbi ur syarayet ara ulawen-nwen am was-wi I jehlen lejdud-nwen , ass-mi yi-jeṛben deg unezruf ... A yatmaten, ḥadret ad yili gar-awen win ara yesseyren ul-is, ara yeḡḡen ccer ad izdey deg-s alamma issufey-it I webrid n Yillu yeddren.” Iebraṇiyen 3.7-8..*

S wakka i d-nelḥeq yer tagara a yimsefliden ezizen.. di tedwilt-nney a d-iteddun, di lebyi n Yillu Sidi Rebbi, aden-wali amek wid merṛa I yuggin a d-amnen s Yillu Sidi Rebbi mmuten deg unezruf, akken I d-iaeggen Yillu Sidi Rebbi.. Ma tesēam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uṡal ṡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ṡef tedianin n lenbiya neṡ imceggēen n Yillu Sidi Rēbbi yiwet deffir tayed..

Di temsirt-nney yezrin, nebda amiyyez deg udlis wis 4 n Tawṡat, I yettuseman “Anezruf”.. Nwala-d belli at Israil leḡqen ar tliṡa n Kenean, tamurt i yeweed Yillu Sidi Rēbbi I Ibraḡim d tedfert-is.. Illu Sidi Rēbbi yella yebya ad yesqaqaṡ ṡer beṡṡa ilaten meṡṡa I yzedṡen dinna, wad yefk tamurt-nni s lekmal I wat Israil.. lameena, lketṡa n wat Israil ugaden illaten, s wakka ibaned belli , ur uminen ara lweed n Sidi Rēbbi..

Neyṡa-d belli Illu Sidi Rēbbi iḡuseb at Israil sebba n lqella n teflst-nsen.. yenna-yasen: *“³⁰ Ur tkeččmem ara ṡer tmurt i wen-weeday ad tt-tzedṡem anagar Kalab ... akked Yacuea ” ... “²⁴ Ma d aqeddac-iw Kalab, imi d ṡṡuḡ yemxalafen i yesa yerna yella-yi d amekdi akken ilaq, ad t-skecmey ṡer tmurt anida iṡuḡ yerna ad tt-werṡen tarwa-s.” ... “³¹ Dayen arraw-nwen i ṡef i d-tennam ad ttwaḡewṡen, nutni ad ten-skecmey dṡa ad issinen tamurt-nni i tugim.”* Anezruf 14.30,24,31..

Dayen ibanen, Illu Sidi Rēbbi yella yebya a d-ibarek at Israil, lameena lqella n teflest-nsen ibedd-ed d aḡebbas.. Imi uggin a d-amnen lweed n Sidi Rēbbi, yeḡkem fell-asen ad nḡen deg unezruf azal n 40 iseggasen, alamma mmuten wid-ak meṡṡa I yuggin adamnen..

Eyyaw tura ankemmel tayuri n wedlis wis ṡebea n Tawṡat, akken ad nṡer ayen yedṡan ṡer tagara n 40 iseggasen-ni I ṡṡuhen wat Israil deg unezruf sebba n lqella n liman-nsen.. Deg ixef wis 20 n wedlis n Unezruf, 1-5, Tira iqedsen qqarent-d :

“tewweḡ akk tmazdayt n at Israil ṡer unezruf n ṡin, dṡa zedyen deg Qadac.” .. [Lmeena-s, deg umḡiq aniga uggin ad-amnen Illu Sidi Rēbbi abrid amenzu wad kecmen ṡer tmurt isen-yeweed].

“² Dinna i temmut Meryem, [weltma-s tameqqṡant n Musa], dinna dayen i tettwamḡel. Imi ur yufi ara wegduḡ aman, nnejmaēen mgal Musa d Harun. ³ Imceččaw wegduḡ mgal Musa, yenna-yas: Yif-it lukan nenger akken negren watmaten-nney zdat n Umeylal. ⁴ Acuyer i d-tewwim agduḡ n Umeylal ṡer unezruf-agi i wakken ad nemmet deg-s s nekkni s lmal-nney? ⁵ Acuyer i ṡ-d-tessulim seg Maṡer i wakken ad ṡ-d-tawim ṡer wemkan-agi yetṡterṡeren? Ur yelli d amkan n wuzzu, ur llint deg-s tneqlin, neṡ tifeṡṡanin, neṡ tiṡemmanin, ulac ula d aman i tissit!” Anezruf 20.1-5..

Teslam-d i wayen nnan wat Israil ?.. Mbeed lxiṡ meṡṡa I yexdem Yillu Sidi Rēbbi I nutni d lejduḡ-nsen, ama di tmurt n Maṡer neṡ deg unezruf, Eni ulawen-nsen llan ččuren d ccekṡan akked lettkaḡ ?.. Xati !.. Llan xeddmn swaswan akken I xedmen lejduḡ-nsen zik : llan ttmermugen !..

Dayen ibanen, llan eyan deg tididi deg unezruf !.. Acu kan, axiṡ-asen lukan I d-mmektan belli ayagi yella-d sebba n lqella n taflest-nsen.. D lqella n taflest-nsen I ten-yeḡḡan ur keččmen ara ar tmurt n Kenean..

D ssaḡ, at Israil llan ur sein ara aman ara swen.. Acu kan, ayeyṡ ur zzulen I Sidi Rēbbi imir-nni ?.. Illu Sidi Rēbbi I yesseḡbibren fell-asen deg unezruf yekkawen azal n 40 iseggasen, Eni ur yezmir ara asend-yefk aman ?.. dayen ibanen, yezmer asend-yefk !.. Lebyi n Yillu Sidi Rēbbi dakken asen-yefk lmeḡwujat-nsen meṡṡa !.. Xass akken, at Israil ur ttkiln ara ṡef Illu-nsen s lekmal..

Eyyaw ankemmel tayuri akken anzeṡ ayen yedṡan, Tira lqedsen qqarent-d deg udlis n unezruf 20. 6-12:

“6 Musa d Harun snesren iman-nesen yef wegdud, ruhen yer tewwurt n uqiḍun n temlilit, ylin yef wudem, dya tban-asen-d tmanegt n Umeylal.

7 Yemmeslay Umeylal i Musa yenna-yas: 8 Ddem aekkaz-ik, tesnejmaeḍ-d tamazdayt kečč d gma-k Harun. Amret i wezru zdat n wallen-nesen akken ad d-yefk aman-is, dya ad sen-d-tessuffyeḍ aman seg uzru-nni; imiren efk-asen ad swen i nutni d lmal-nesen. 9 Yeddem Musa aekkaz-nni s zdat n Umeylal, akken i s-t-id-yumeḥ. 10 Musa d Harun snejmaeen-d agdud yer zdat n wezru, yenna-yasen Musa: Slet-d ay imeuša, eni nezmer ad wen-d-nessufey aman seg wezru-agi? 11 Imiren yerfed Musa afus-is, yewwet azru-nni snat n tikkal s uekkaz-is, ffyen-d seg-s waman s waṭas, dya yeswa wegdud yerna lmal-ines.

12 Yenna Umeylal i Musa d Harun: Imi ur yi-tuminem ara, ur d-tbeggnem ara leqdasa-w zdat n wat Israil, atan ur tessekcamem ara agdud-agi yer tmurt i sen-fkiy.” Anezruf 20. 6-12..

Tfehmem ayen i yedran ?.. Acu i d-iwellihen i yefka Yillu Sidi Rebbi i Musa akken a t-teseu tazdayt n wat Israil aman I tissit ?.. Illu yenna-yas : **“Amret i wezru”**.. Musa akked Harun, eni uyen-as awal I Yillu Sidi Rebbi ?.. Eni umren azru-nni ?..

Xaṭi !.. Ur umiren ara azru-nni, lameena deg urrif-nesen, wten azru-nni snat n tikkal.. Ayagi ur issehbes ara, Illu Sidi Rebbi, di lehhu-ines, akken ad isuffey aman seg uzru-nni.. Lameena, ayen ixedmen Musa d Harun ur d yeḥjib ara i Sidi Rebbi.. yef ayagi I t-n-ieuqeb yenna-yasen : **“Imi ur yi-tuminem ara, ur d-tbeggnem ara leqdasa-w zdat n wat Israil, atan ur tessekcamem ara agdud-agi yer tmurt i sen-fkiy”** Anezruf 20.12..

Ahat aneḥseb leiqab-agi I d-iseyli Yillu Sidi Rebbi yef Musa, d leiqab zzayen nezzeh.. Acu kan, ilaq fell-ay a d-nemekti belli ayen I d-ieejben I Yillu Sidi Rebbi d liman s wawal-is, d tiyin n wawal.. Illu Sidi Rebbi ur iqebbel acemma ur iwufqen ara awal-is, xass ma yella d ayen I d-yekka-n syur nvi Musa..

Illu Sidi Rebbi ur iteddu ara s wudmawen !.. D ssaḥ !.. Musa yella d yiwen n nnbi ameqqran ; acu kan, yella d amdan akka am nukni.. S wakka, yella d amednub akka am tarwa n Adem irkuli... Ula d nnbi Musa yella ur yezmir ara ad isellek iman-is s lecyal-is yelhan... Akka am tarwa merṛa n Adem, yella yesea leeyub, ur yesnekmal ara ayen merṛa yellan d lḥeq... Nnbi Musa, akka am wat Israil merṛa, tuy ilaq fell-as ad yetbee abrid n leslak I d-yenḡer Yillu Sidi Rebbi, lmeena-s abrid n ussazel n yidammen n wesfel.. S ttawil n ddnub n Musa, Illu Sidi Rebbi yebya ayd-yesmmekti belli **“axaṭer ulac lxilaf ger yemdanen imi denben merṛa, ṭwaherṃen si leaḍima n Sidi Rebbi”** At Ruman 3.23.. Nella akk d imednuben zdat-s... **“d aklan n ddnub merṛa... Ulac amdan aḥeqqi, ulac ula d yiwen... ffyen akk i webrid, uyalen d imejhal »** At Ruman 3.9-11... Akken ma nella, anagar Amcafee Imqeddes i d-yussan seg igenni akken ad isellek imednuben..

Eyyaw tura ankemmel tadyant n wat Israil.. yer tagara n yixef wis 20, anyeḥ dakken Harun, gma-s ameqqran n Musa, yemmut yef adrar n Hur, tazdayt n wat Israil ttrun fell-as azal n tlata wussan..

Sin akkin, deg ixef 21, Tira Iqedsen qqaḥent-d : **“4 Ruhen seg udrar n Hur, ṭffen abrid n yilel Azeggay (...). Deg ubrid, agdud yebda iteffey-it leqel. 5 Bdan heddren mgal Illu d Musa, nnan: Acuyer i y-d-tessulim seg Maṣer i wakken ad nemmet deg unezruf? Ulac la ayrum la aman, yerna neeya seg wučči-yagi n lhif. 6 Dya iceggee-asen-d Ameylal izerman iteqqsen; qqsen agdud, mmuten waṭas deg wat Israil. 7 Iruḥ wegdud yer Musa yenna-yas: Nedneb axaṭer nehdeḥ mgal Ameylal d mgal-ik. Eenni yer Umeylal i wakken ad iwexxeḥ fell-ay izerman-agi. Dya ieenna Musa yer Umeylal i lmend n wegdud. 8 Yenna Umeylal i Musa: Xdem-d azrem n nnḥas, eelleq-it yef yiwet n tgejdit, kra n win ara imuqlen yur-s yili ittwaqqes ad yemnee si lmut. 9 Ixdem-d Musa yiwen wezrem n nnḥas, ieelleq-it yef tgejdit, seg imiren mkul win ara iqges wezrem, ma imuqel yer wezrem-nni n nnḥas ad yemnee si lmut.”** Anezruf 21. 4-9..

Eyyaw anmiyyez kra di tedyant-agi yessewhamen !.. ayɣer I d-iceggee Yillu Sidi Rebbi izerman yesean ssem gar wat Israil ?.. iceggeε-itnid sebba n ddnub-nsen.. nwala-d amek i llan hedren mgal Yillu Sidi Rebbi d Musa, d wamek isheqren taggula isend-ittceggie seg igenni.. Yef ayagi, Illu Sidi Rebbi iceggeε izerman yesean ssem i yeqsen agdud, dya atas gar-asen i yemmuten..

Lameena, d acu i zemren wat Israil at-xedmen akken ad menen seg lmut ?.. Eni zemren ad silken iman-nsen seg izerman ?.. Eni zemren ad ssehulun iman-nsen seg ssem-agi ineqqen ?.. d lmuhal !.. d acu i zemren a t-xedmen ihi ?.. Zemren ad ennin yer Yillu Sidi Rebbi !.. d ayen ixedmen !.. Nwala-d amek I tuben wat Israil, ruhen yer Musa nnan-as : **“Nedneb axafer nehder mgal Ameylal d mgal-ik. Eenni yer Umeylal i wakken ad iwexxer fell-ay izerman-agi.” !..**

Eni Sidi Rebbi issebced fell-asen izeman ?.. Illu Sidi Rebbi yexdem akter n wayagi !.. Illu Sidi Rebbi yumer Musa akken ad yexdem yiwen n wezrem s nnhas ara yeelleq yef tgejdit.. mkul win ara yeqqes wezrem, ma imuqel yer wezrem-nni n nnhas ad yemnee si lmut”.. d wagi I d abrid n leslak I send-yefka Yillu Sidi Rebbi : **“ Muqel, t-mnee-d”... s tidet, D tadyant yessewhamen!..**

Macci kan d assewhem I tessewham a Yidir, imi d tadyant I yettwajerden iwselmed-nney dayan.. Illu Sidi Rebbi yebya ay-yemmel belli akken ma nella ncuba at Israil.. ula d nukni d imednuben I nella.. yef ayagi, atas I nesermug mgal Sidi Rebbi akked yemdanen.. Nesserfay Illu Sidi Rebbi, nesserfay imdanen dayan, ama s ixemmimen-nney, s imeslayen-nney ney s lefayel-nney.. yerna ccitan yella icuba izermen yesean ssem I yeqsen at Israil.. ddnub akka am ssem I tnineqqen.. ccitan yeqqes tarwa akk n Adem yerna ssem n ddnub ay-isengger merra anagar ma yefka-d Illu Sidi Rebbi ddwa n helli !..

I kunwi a yimsefliden ezizen, taelmam ayen i yexdem Yillu Sidi Rebbi akken akkn-isellek seg deewessu n ddnub ?.. smuzegdet-d I wayen I d-yenna Umsellek imqeddes mbeed 1500 iseggasen seld mi yerfed Musa azrem n nnhas deg unezruf.. yenna-d : **“Akken i yeelleq Musa azrem n nnhas yef tgejdit deg unezruf, i ylaq ad ittuellek dayan Mmi-s n wemdan** [lmeena-s Amsellek n ddunit], **iwakken kra n win yumnen yis, ad iseu tudert n dayem.”** Yuhenna 3.14-15..

Seg taseddart-agi n linjil, a-nelmed d akken azrem-nni n nnhas i yeelleq Musa yef tgejdit deg unezruf yella d teswira n Umsellek ara d-yassen ad yemmet yef umidag, iwakken ad iyleb s lmut-is Ccitan, win akken ihekkmen yef lmut akken I gura deg Ieebraniyen 2.14),

akka I ttabratt ifazen !.. akken ara tiden-wali di tedwilin-nney ad iteddun, s lmut d heggu n Umsellek, Illu Sidi Rebbi yeldi I tarwa n Adem tawwurt n leslak, n lehna akked lferh i lebda !.. Ayen akk i yettraju Yillu Sidi Rebbi seg-ak, d akken attesteerfed belli ur tezmired ara a tteselked iman-ik seg tazmert n ddnub, wa ttanned deg ul-ik ayen I d-yenna Yillu Sidi Rebbi yef Umsellek i yemmuten yef umidag akken ad ixelles deg umkan-ik tlaba si d -yegla ddnub.. Muqel yur-s dya ad tidired.. Amen yis, dya Illu Sidi Rebbi akisehllu seg ssem n ddnub, wak iheggi amkan I lebda deg tillin-ines deg igenwan !..

Kecc ayd-isellen assa, wissen ma tezzid tamuqli-k yer umsellek yef acu I jerdden lenbiya merra ?.. Amsellek ara k-isizddeg-n seg ddnub wak-yefk tuder n lebda, ma yella terriq lettkal-ik s lekmal fell-as netta..

S wakka I d-nelheq yer tagara n wahil-nney a yimsefliden ezizen ... Lbaraka n Yillu Sidi Rebbi a ttili fella-awen m-ara tettmiyem deg lweed-is I d-yeqqaren deg udlis n Icaeya 45.22 : **“Zzit-ed yur-I atewasellkem”..**

Imsefliden ezizen, tanemmirt yef tekdit-nwen I wahil-nwen “Abrid n Teydemt”.. deg tadwilt I d-iteddun, di lebyi n Sidi Rebbi, anmiyyez deg imeslayen ineggura n nnbi Musa, wa nfak s wakka tazrawt-nney n

Tawrat.. Ma tesseam isteqsiiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-
ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ḡef tedianin n lenbiya neḡ imceggēen n Yillu Sidi Rebbi yiwet deffir tayed..

Di tuyzi n 42 n tedwilin ieddān, nmiyyez deg uḡric amenzu n Tira Iqedsen I yettuseman "Tawrat".. akken I t-aelmem, d Illu Sidi Rebbi i ywelhen Musa akken ad ijered deg yiwen n wedlis imeslayen isd-iweḡḡa.. Gar tallit-nni d was-a, eeddān yakan azal n 3500 iseggasen..

Xass akken, Tawrat n Musa tesēa azal d ameqqran axaṭer tella d lṣas I yessers Yillu Sidi Rebbi akken ad nselḡeq anmiyyez wad neeqel ayen akk nsel ma yella sḡur Yillu Sidi Rebbi I d-yekka neḡ ala.. Aselmed yellan deg Tawrat d tidet yesfan I d-yekkan sḡur Yillu Sidi Rebbi.. Tidet merḡa n Yillu Sidi Rebbi temsas-id akken iwata akked wayen merḡa ittwajerden deg Tawrat.. Deg Tawrat, ijered Musa imeslayen-agi : **"¹⁹ Illu mačči d amdan i wakken ad iskiddeb, ur yelli d mmi-s n wemdan i wakken ad yendem. Eni ad d-yini kra ur t-ixeddem? Ad d-yemmeslay ur iteṭṭef deg awal-is?"** Anezruf 23.19..

Di tazrawt-nney n Tawrat, ara nfak assa, Illu Sidi Rebbi isbgen-ayd aṭas n lbaḡnat lqayen.. Acu kan, uqbel m-ara nebdu amiyyez deg ixfawen-is ineggura, eyyaw ad nejmeē awal n wayen i d-nelmed seg tazwara ḡer wassa..

Deg ixef amenzu n Tawrat, nwala-d dakken Illu Sidi Rebbi ixelqed amdan amenzu ḡer ccbiha-s.. Illu Sidi Rebbi yeqsed akken ad yili deg assay ifazen akked wemdan i d-yexleq.. ilmend n waya, Illu Sidi Rebbi yefka i wemdan leeql akken ad yissin Sidi Rebbi.. Yefka-yas ul, akken ad iḡhemmel Sidi Rebbi, yerna yefka-yas levḡi illeli akken ad yizmir ad yextar I yiman-is ma yella ad iḡue Illu Sidi Rebbi neḡ a t-ieaṣṣi..

Deg ixef wis 3 n Tawrat, nwala-d amek I yextar argaz amenzu, Adem, akken ad yay awal I ccīṭan, wad yečč seg cceḡra I yḡerrem Yillu Sidi Rebbi.. S wakka, Tira Iqedsen qqarent-d : **"S wakka ihi, dd nub ikcem-ed yer ddunit s yiwen wemdan, amdan agi d Adem ; dd nub-agi yewwi-d lmut, lmut teṭṭawi akk imdanen, axaṭer imdanen merḡa denben »** At *Ruman* 5.12.. Lexlaṣ n dd nub d lmut akked tmes n lebda I d yettuheggan I ccīṭan d wid I t-i-tebeēn..

Nwala-d ihi dakken Illu Sidi Rebbi yesqaqar Adem d Ḥewwa seg tejnant n Eiden sebba n dd nub-nsen.. Acu kan, uqbel ma t-n-isqaqar, Illu Sidi Rebbi iberḡed belli ad yass was deg ara d-iceggeē Amsellek ar ddunit akken ad yeldi tawwurt n leslak I tedfert merḡa n Adem wasn-iserreḡ d illeliyen si tikelwa n ccīṭan akked leiḡab I nuklal sebba n dd nubat-nney..

Sin akkin, nwala-d amek i d-issiwel Yillu Sidi Rebbi i Ibraḡim, yerna yewēed a t-yerr d yiwen wegduḡ meqqren.. Lḡens deg ara d-isasi lenviya akked Umsellek n ddunit.. Ibraḡim yesēa-d Iṣḡaq : Iṣḡaq yesēa-d Yeequv, Yeequv yesēa-d 12 n warrac.. Nelmed-d belli Illu Sidi Rebbi ibeddel isem n Yeequv ar Iṣṡail.. 12 n warraw n Iṣṡail I d azar n lḡens ameynut I yewēed Yillu Sidi Rebbi I Ibraḡim.. Nezra-d dayen amek 10 seg arraw n Iṣṡail zenzen gma-tsen, Yusef, d akli dḡa iwin-t ar Maṣer.. Acu kan **"ayen yezree wemdan, a t-id-imger »** At *Galasya* 6.7.. Dḡa, nwala-d amek I yuḡalen wat Iṣṡail d akkan di tmurt n Maṣer.. Xass akken, Illu Sidi Rebbi ur yettu ara lweed I yefka I Ibraḡim d tadfert-is.. Imi nwala-d deg udlis n Tuffḡa, amek I yesnekmal Yillu Sidi Rebbi lweed I yefka I Ibraḡim s usiwel I yefka I Musa akken ad isellek at Iṣṡail seg uzaglu n dd nub..

Deg tazrawt n tudert n nvi Musa, nwala-d-d tadyant yessewhamen n wamek I ysellek Yillu Sidi Rebbi agdud n wat Israil seg uzaglu n Ferëun akked imasriyen.. Nwala-d dayen amek I yessehviver fell-asen Yillu Sidi Rebbi deg unezruf, yerna iwelleh-iten armi lehqen yer tlisa n tmurt n kenean, tamurt si yeweed atas uya I jeddi-tsen Ibrahim..

Acu kan, atas n wat Israil uggaden illaten n Kenean yerna ur uminen ara ayen I sen-yeweed Yillu Sidi Rebbi.. D tagi I d sebba I ten-yeğgan ur kcimen ara ar tmurt n Kenean yeččuřen d lxiř.. Sebba n lqella n taflest-nsen, iderman n wat Israil nnden deg unezruf azal n 40 iseggasen, armi mmuten wid-ak akk ur numin ara lweed n Yillu Sidi Rebbi I yeenan tamurt n Kenean.. d wagi I d leiqab I d-yesseyli Yillu Sidi Rebbi fell-asen sebba n lqella n taflest-nsen.. Acu kan, Ameylal **“D Illu amekdi, lbatel deg-s ur yelli, d uydin yerna d aheqqi.” Asmekti 32.4.**

Assa, ad-nyer seg uhric wis xemsa n Tawrat i yettuseman « *Asmekti* ».. Deg uhric-gi aneggaru, yexdem Musa tahawact i ccariea timqeddest n Yillu, yerna iselmed-itt I yiderman n wat Israil.. Deg udlis-agi lqayen, ad naf tabratt taneggarut n Musa I wegdu, akken at-n-iheggi ad kecmen ar tmurt isen-yeweed Yillu Sidi Rebbi..

Nezmer ad nsiwzel aweşsi n Musa deg kra n wawalen : “ur tettut ara !”.. Yenna Musa I wat Israil: Ur tettut ara belli tuy tellam d aklan di tmurt n Maşer.. Ur tettut ara ayen meřra i yexdem Yillu Sidi Rebbi ilmend-nwen yi tellam deg ubrid, gar Maşer akked tmurt tameynut i t-ttedum at-tkecmem !.. Ur tettut ara ddnubat i i txedmem mgal Yillu Sidi Rebbi.. Ur tettut ara amek I yeuqeb Yillu Sidi Rebbi iwawlan-nwen sebba n lqella n liman-nsen, ilmend n wayagi I qqiment lğessat-nsen deg unezruf !.. Ur tettut ara dakken Illu Sidi Rebbi yella yelha d lejdud-nwen, acu kan, nutni llan yeqqurj uqerřu-nsen ugin ad tteklen fell-as !.. Ur tettut ara

Yyaw tura ad nyer deg udlis n Usmekti 32. 49-52, akked 34.1-12 akken ad nwali ayen I yenna Yillu Sidi Rebbi I Musa mi yfuk awal-is..

: **“⁴⁹ Ali yer tqacuct n Nabu yef udrar n Eabarim (...) agemmađ n Ariha, twaliđ tamurt n Kanëan ara fkey d ayla i wat Israil. ⁵⁰ Ad temteđ deg udar-nni iyer ara taliđ, ad ternuđ yer lejdud-ik, akken yemmut gma-k Harun deg udrar n Hur, yerna yer lejdud-is, ⁵¹ axafer teuşam-iyi zdat n at Israil (...) deg unezruf (...) mi akken ur yi-tesqedsem ara di tlemmast n wat Israil. ⁵² Ad twaliđ tamurt ara fkey i wat Israil si lebeid kan, meena ur tt-tkečmeđ ara.”**Asmekti 32. 49-52.

«¹ Yuli Musa seg izuyar n Muab (...) Isken-as-d Umeylal tamurt meřra (...) tamurt meřra n Yahuda alamma d yilel n umalu (...) ⁴ Ameylal yenna-yas: D tagi i d tamurt i weđey i Ibrahim, Işhaq d Yaęub nniy-asen: Ad tt-fkey i tedfert-nwen. Atan sekney-ak-tt-id twalađ-tt s wallen-ik, meena ur tkečmeđ ara yur-s. ⁵ Musa, aqeddac n Umeylal, yemmut dinna deg tmurt n Muab, akken i t-id-yenna Umeylal. ⁶ Ameylal imđel-it deg uzayar n Muab (...) Yiwen ur yessin azekka-s ar ass-a n wussan. ⁷ Yella Musa di lemer-is 120 d yiseggasen mi yemmut, ur yenqis yizri-s, ur teyli tezmert-is; ⁸ Run wat Israil yef Musa 30 n wussan deg izuyar n Muab, armi kfan wussan n lehzen fell-as. ⁹ Yella Yacusa mmi-s n Nun [Win yuyal-n d aqerřu yef at Israil deg umđiq n Musa] yeččuř d řruř n tekyes, axafer yesres Musa ifassen-is fell-as. Uyen-as awal wat Israil yerna xedmen ayen s wayes i d-iweşsa Umeylal Musa.

¹⁰ Werğin yekker-d nnbi deg Israil am Musa d wi yettmeslay Umeylal udem ar wudem. ¹¹ Yiwen ur yexdim limarat d lberhanat timeqqranin iyer i t-icegge Umeylal ad tent-yexdem deg Maşer mgal Ferëun, iqeddacen-is akked tmurt-is meřra, ¹² ney lecyal yesserhaben i yexdem s tezmert tameqqrant zdat n wallen n at Israil.” Asmekti 34.1-12..

S wakka a yimdukul ezizen I tettfakka Tawṛat.. Ayen merṛa yettwajerden di Tawṛat, yettwajered akken aneseu tamusni ara y-isleḥqen ar liman s webrid n leslak i d-yenḡer Yillu Sidi Rebbi... d Tidet, Musa yella d yiwen n nvi ameqran i yesnen Illu Sidi Rebbi udem ar wudem, yexdem Iberḥanat i d-yekkan syur Sidi Rebbi.. S ufus n Musa, Illu Sidi Rebbi isellek-d tarwa n Israil seg ufus n Fereun.. S ufus-is dayen iyd-isleḥq Yillu Sidi Rebbi Tawṛat, i yellan d adlis amenzu di Tira Iqedsen.. Ilaq yef yal amdan ad yissin ayen i yjerred nvi Musa..

D tidet, nvi Musa ijerred imeslayen ssewhamen, lqayit nezzeh yerhna fazen.. Acu kan, deg ayen merṛa I yexdem Musa yerna ijerred-it, ulac I yugar-n ayen si d-iberreḥ deg udlis wis 5 n Tawṛat, ixef 18, anida I d-ixebber nvi Musa at israil belli ad isekker Yillu Sidi Rebbi seg gar-asen nvi nniḍen, I t-yugar-n, ad yili d nvi ara d-imeslayen srid syur Yillu Sidi Rebbi.. Smuzegdet-d I wayen I d-yenna nvi Musa I wegduḍ n wat Israil : “ ¹⁵ *Illu-nwen Umeylal ad d-yeskker gar-awen, seg wegduḍ-nwen yiwen umcir am nekk. Smuzget-as.* ¹⁶ *D annect-agi i tessutrem i Umeylal Illu-nwen deg Hurib ass n unejmuε, mi s-tennam : Ur nebyi ara ad nuyal ad nsel i ṣṣut n Umeylal Illu-nney, ney ad nwali times-agi tameqqrant, ur nebyi ara ad nemmet.* ¹⁷ *Yenna-yi-d Umeylal: (...)* ¹⁸ *Ad d-sekkrey gar wegduḍ-nsen yiwen umcir am kečč, ad sersey imeslayen-iw deg yimi-s, ad sen-yini ayen akk ara s-amrey.* ¹⁹ *Ma yella win ur nesmuzget ara imeslayen ara d-yini umcir-nni s yisem-iw, d nekk ara t-iḥasben.”* Asmekti 18.15-19..

S imeslayen-agi i d-yefyen seg imi n nvi Musa, Illu Sidi Rebbi iberḥed s tissin n nvi nniḍen ara d-yefyen seg ugduḍ n wat Israil T15, 18, d argaz ara d iberḥen s Wawal n Yillu Sidi Rebbi s taččart-is merṛa d sṣfa-ines T16-17 ..

teelmed anwa-t nvi-agi ?.. Teelmed anwa nvi-agi I d-imeslayen s tissas yugaren tissas n Musa ?.. Teelmed anwa nvi-agi I yxedmen lmuεgizat yugaren lmuεgizat n Musa ?.. D tidet, nvi yef acu I d-imeslay Musa d Amsellek Imqeddes I d-ilul-n si teezerit taebiranit.. Fell-as I yefka Musa averri-agi I wat Israil yenna-yasen : “¹⁵ *Illu-nwen Umeylal ad d-yeskker gar-awen, seg wegduḍ-nwen yiwen umcir am nekk. Smuzget-as. ...* ¹⁹ *Ma yella win ur nesmuzget ara imeslayen ara d-yini umcir-nni s yisem-iw, d nekk ara t-iḥasben.”* Asmekti 18.15,19..

Amek ara nfak Tura, a yimsefliden ezizen, tazrawt-nney n Tawṛat ?.. amek ara nfak amiyyez-nney deg udlis-agi lqayen, ifazen ?..

Ahat s wayen si d-iberreḥ Musa s yiman-is I wat Israil ass-ni deg acu I yemmut .. Yenna-d Musa deg ixef 32.. “¹ *Ay igenwan! Slet-d i wayen ara d-iniy; A lqaea! Smuzget i yimeslayen n yimi-w. (...)* ³ *Axaṭer ad nedhey s yisem n Umeylal. Rret tamanegt i Yillu-nney!* ⁴ *D netta i d azru, lecyal-is d ineblalen, iberdan-is akk d taydemt. D Illu amekdi, lbaṭel deg-s ur yelli, d uydim yerna d aḥeqqi.”* Asmekti 1,3-4..

S imeslayen-agi n Yillu Sidi Rebbi I d-yusan yef yimi n nvi Musa arak k-neḡḡ assa a yimsefliden ezizen, lvaraka n Yillu Sidi Rebbi ad tili yef yal yiwen gar-awen...

S wakka ihi I d-nelḥqeb yer tagara n wahil-nney a yimsefliden aezizen.. Di tedwilt-nney I d-iteddun, di lebyi n Sidi Rebbi, anevdu amiyyez deg udlis I d-yusan deffir n Tawṛat, deg ara d-nwali amek Illu Sidi Rebbi iwelleh at Israil di tmurt yettazalen s uyefki d tamemt, akken isen-yeweed yakan atas uya.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferh muqren I d-nuyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lanbeyya, ney imceggeen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fellam a Tafat.. Azul fellawen a yimsefliden ezizen.. Di tedwilt-nney ieddand, nfuk-d tazrawt n Tawarat n Musa, I yellan d adlis amenzu deg idlisen n lanbeyya.. Di Tawrat, nwala-d amek I d-yekcem ddnub ar ddunit, yewwid yid-s ddeewassu.. acu kan nwala-d dayen, amek Illu Sidi Rebbi, deg uyawas-ines ifazen, yewwed ad iceggee ar ddunit yiwen n Umsellek, ara yselken tadfert n Adem si deewassu I d-yewwi ddnub..

Akken ad yeddu yer zdat deg usnekmal n uyawas-ines ifazen n uceggee n Umsellek ar ddunit, Illu Sidi Rebbi issiwel I Ibrahim akken ad yeğğ axxam n vava-s akked tamurt-is, wad iruḥ yer tmurt n Kenean ibeeden.. Illu Sidi Rebbi yeqsed ad yerr Ibrahim d yiwen n wegdu ameynut seg ara d yass Umsellek.. mi yewwed Ibrahim yer tmurt n Kenean, idehr-asd Yillu Sidi Rebbi i tikkelt nniḍen, iweed-it yenna-yas : “⁸*Ad k-fkey i kečč akked tedfert-ik deffir-k, tamurt yer wanda i d-tunaged, tamurt akk n Kanean ad tili d ayla-nwen i lebda !” Lašel n ddunit 17.8..*

Di tedwilt-nney assa, a yimsefliden ezizen, ad nwali amek i yettunekmal lweed yettunefk-n i Ibrahim atas uya, d wamek I yerra Yillu Sidi Rebbi tamurt n Kenean gar ifassen n tadfert n Ibrahim, Imeena-s at Israil..

Deg ixef aneggaru n Tawrat, nwala-d amek i yemmut Musa yef yiwen n wedrar yettdilin yef tmurt n Kenean.. Mbeed lmut n Musa, aqeddac-is Yacuea, yuḥal d imdebbar ameynut.. Illu Sidi Rebbi yextar-it akken ad yili deg umkan n Musa.. Nemlal-d Yakan Yacuea di tedwilin-nney yezrin.. Ayen icebhen nezzeh di tudert n Yacuea d amek I yumen s wayen akk I yewwed Yillu Sidi Rebbi, ula di lweqt I deg tugett n wat Israil llan uggin ad amnen..

Wissen ma texfam d akken Yacuea yella d yiwen gar sin-ni yimceggeen I yumnen s lweed n Yillu Sidi Rebbi mi wwḍen wat Israil abrid amenzu yer tliṣa n tmurt n Kenean.. Rebein iseggasen uqbel, at Israil llan kren a-t-rejmen axater yella yebya asen-yefk afud akken ad amnen s Umeylal wad kecmen tamurt n Kenean.. Acu kan tura, Yacuea-agi I yugin wat Israil, d netta I yextar Illu Sidi Rebbi d amdebber ara t-n-issekcem yer tmurt n Kenean..

Adlis n Yacuea ara nyer assa, dayen ara naf deg udlis Iqedsen gar Tawrat akked Zzabur.. Adlis n Yacuea ihekku-yayd I tikkelt nniḍen amek I yesnekmal Yillu Sidi Rebbi lweed I yefka I Ibrahim atas uya, mi s-yenna : “*Ad k-fkey i kečč akked tedfert-ik deffir-k, ..., tamurt akk n Kanean ad tili d ayla-nwen i lebda*”
Lašel n ddunit 17.7..

Eyyaw tura ad nwali amek I yekcem Yacuea d wat Israil tamurt, herḥan-tt, tuḥal d ayala-nsen.. Ad nesmekti kan belli at Israil tuy llan ttunagen seg tama yer tayed deg uezruf.. Tamurt n Kenean tella zedyan-tt illaten I yellan zzewren nezzeh deg umennuy !.. Acu kan, Illu Sidi Rebbi yeqsed ad yesqaqar imezday n Kenean wat-n-isengger sebba n ccum-nsen izad-n d ddnubat-nsen yetuqten, sin akin ad yefk tamurt-agi tamerkantit I wat Israil..

Deg ixef amenzu n wedlis n Yacuea, Tira Iqedsen qqarent-d : “¹*Mbeed mi yemmut Musa aqeddac n Umeylal, yemmeslay-d Umeylal i Yacuea mmi-s n Nun, yellan d amalal n Musa, yenna-yas :² Aqeddac-*

iw Musa yemmut; kker tura, zger asif-agi n Yarden keč d wegdud meřra i wakken ad tkecmem yer tmurt ara fkey i wat Isřail. ³ Kra n umkan i yef ara rsen yidařren-nwen fkiy-awen-t, akken i s-t-nniy i Musa. ⁴ Seg wenzul yer ugafa, ad zřlent tilisa-nwen seg unezruf alamma d idurar n Lubnan; seg usamar yer umalu ad zřlent seg wasif ameqqran n Lfurat d tmurt meřra n Iřitiyen, alamma d yilel agrakal. ⁵ Yiwen ur izmir ad iřtef zdat-k ussan akk n tudert-ik. Akken i lliy d Musa ara iliy yid-k. Ur k-ttağğay, ur ttsemmihey deg-k. ⁶ Iğhid tseuđ afud, axařer seg-k ara yewřet wegdud-agi tamurt i weede y i lejdud-nsen ad sen-tt-fkey.” Yacuea 1.1-6..

⁹ Akken i k-umřey yakan: Iğhid tseuđ afud; ur ttaggad ur ttergigi, axařer Ameylal Illu-yik ad yili yid-k anda ma truhed. ¹⁰ Yefka Yacuea lamer-agi i yimdebbren n wegdud: ¹¹ Kkem-d akk agrur, tamřem i wegdud ad d-heyin aewin axařer deg tlata n wussan ad nezger asif n Yarden i wakken ad nekcem ad newřet tamurt ara y-yefk Umeylal Illu-nney.” Yacuea 1.9-11..

Deg ixef wis 3, iřeku-yayd Wedlis Iqedsen i tikkelt nniđen yef lřuj n wat Isřail akken ad zegren i wassif n Lurdun wad kecmen ar tmurt n Kenean.. lameena, assif-nni muqqr, lqay yerna yetssaē nezzeh.. Amek ara yizmir wegdud n 2 ney 3 imelyan, ad ieeddi assif-agi muqqrēn ?..

Tiririt yef usteqsi-agi ur telli ara d ayen i weēřen, axařer Illu Anezmar i sen-d-yeldin abrid di tlemmast n lebřer azeggay ur ibeddel ara.. Illu Sidi Rebbi yeldi abrid I wat Isřail i tikkelt nniđen, acu kan tikkelt-agi di tlemmast n wasif n Lurdun.. S wakka, zegren assif n Lurdun di tlemmast n waman yef lqaea yekkawen.. dya wwđen yer tamdint n Ariřa meqqrēn.. Imezday n Ariřa medlen tiwwura n temdint.. umma d yiwen ur yezmir ad yekcem ar temdint ney ad yeffey seg-s..

Ma yella deg ixef 5, Tira Iqedsen qqarent-d : “ ¹³ Yiwen wass, yella Yacuea tama n Ariřa, yerfed allen-is imuqel, iwala yiwen wergaz ibedd zdat-s, yettef ajenwi deg ufus-is. Iqerřeb yur-s Yacuea yenna-yas: Yer tama-nney i tellid ney yer tama n yiedawen-nney? ¹⁴ Yerra-yas wergaz-nni: Ala! Nekk d ameqqran n tzemalt n Umeylal, tura i d-usiy. Yeyli Yacuea yef udem, yekna yer lqaea yenna: D acu n lamer i tseid i uqeddac-ik? ¹⁵ Yenna umeqqran n tzemalt n Umeylal i Yacuea: Kkes arkasen-ik seg yidařren-ik axařer amkan-nni i yef tbeddeđ d imqeddes. Yexdem Yacuea akken. » Yacuea 5.13-15..

Imdukal-nney ayd-isellen, teelmem d anwa i yemeslayen akked Yacuea ?.. d Yillu Sidi Rebbi s yiman-is !.. Nwala-d yakan amek I d-yedher Yillu Sidi Rebbi I Ibrahim di sřifa n wemdan, idehřed I Musa deg uřajij n tmes deg umaday iceelen.. Tura, a nettwali dakken Illu Sidi Rebbi idehřed I Yacuea di sřifa n yiwen wergaz iğehden, yettef ajenwi def ufus-is !..

Ad nkemmel tayuri-nney : “ ² Yenna Umeylal i Yacuea: Wali, atan fkiy-ak Ariřa d ugellid-is akked yiserdasen-is izewřen. ³ Kečči akked yiserdasen-ik meřra ad d-tezzim i temdint yiwet n tikkelt deg wass, ad txedmem akken setta n wussan. ⁴ Sebea n yimseflen ad refden sebea lbuqat n undah ad zwiren i asenduq n temsisit*. Ass wis sebea, ad d-tezzim sebea n tikkal i temdint, ma d imseflen ad wwten lbuqat. ⁵ Mi ara yiyřif řřut n lbuq, mi ara s-teslem, agdud meřra ad ięeggeđ s ueggeđ ameqqran, imiren ad ylin leswar n temdint deg umkan-nsen; ad iřdem wegdud, yal yiwen yer zdat.” Yacuea 6.2-5..

Akken kan i yfuk Umeylal awl-is akked Yacuea iřuh, ur d-ivan ara.. Imiren kan, iruh Yacuea s lemyawla ar wat Isřail ixebbar-iten s wayen meřra I d-yumer Yillu Sidi Rebbi..

Sin akkin, yefka-yasen Yacuea lamer akken ad refden asenduq n temsisit, ad ezzin yis I temdint yiwet n tikkelt.. Acu kan yenna-yasen : “ *Ur tteeggidet, ur ssalayet řřut-nwen, ur d-ssufuyet awal seg yimi-nwen alamma d ass i deg ara wen-d-iniy eeggđet! Imiren ad tteggđem.*” Yacuea 6.10.. Mbeed mi d ezzin I temdint yiwet n tikkelt, uyalen yer wegrur, nsan dinna. Ass wis sin zzin yiwet n tikkelt i temdint, mbeed uyalen yer wegrur. Xedmen akken setta n wussan.. Ass wis sebea, kkren-d i tafrara, zzin dayen akken i

temdint sebaa n tikkal.. Tikkelt tis sebaa, wwtan yimseflen lbuq, dya yenna Yacuea i wegdu: “**Eeyydet, axater Ameylal yefka-yawen tamdint!**” Yacuea 6.16.. akken kan yesla wegdu i sşut n lbuq, ieedged s leeyad ameqqran, ylin leswar n temdint deg umkan-nen !.. Yezdem wegdu yef temdint, yal yiwen yer zdat; dya tţfen tamdint-nni.. Akka i sseylin Yacuea d wat Israil, tamdint tamezwarut n tmurt n Kenaan..

Lameena, amek yezmer Yacuea d wat Israil, ad sseylin tamdint iğğhden n Ariha, wad kecmen ar tmurt I sen-yeweed Yillu Sidi Rebbi ?.. Slehqen ad seylin tamdint-agi wa-tt-kecmen axater umnen s Wawal n Yillu.. Illu Sidi Rebbi yettili akked wid yettamnen Awal-is akken I yura deg Ieebraniyen 11.6.. “**Ihi, mbla liman d lmuhal ad yeğeb yiwen i Yillu, axater win ara iqerriben yur-es ilaq ad yamen belli yella yerna iqebbel-ed wid yettnadin fell-as**” ..

Imsefliden ezizen, açal i nettmeni anefreq yid-wen tidyanin nniden seg udlis n Yacuea, lameena lweqt ur nisueef ara.. Acu kan, s tewzel, ilaq a tteelmam belli adlis-agi yettweşif-ayd s tfaşil amek i yella Yillu Sidi Rebbi akked Yacuea d wat Israil, d wamek i yerra tamurt n Kenaan gar ifassen-nen, tamdint tamdint, swaswa akken i yeweed yakan.. S wakka, Tira Iqedsen qqarent-d deg ixef 21 : «⁴³ **Ameylal yefka i wat Israil tamurt merra i yeweed ad tt-yefk i lejudud-nen, werţen-tt yerna zedyen deg-s.** ⁴⁴ **Ameylal yefka-yasen talwit seg yal tama akken i t-yeweed i lejudud-nen; yefka-yasen tarennawt yef yiedawen-nen merra, ur yezmir yiwen ad yetţef zdat-sen.** » Yacuea 21. 43-44..

Imsefliden ezizen, Eni Illu Sidi Rebbi yetţef deg lweed-is i yefka atas uya i Ibrahim d tadfert-is ?.. Eni Illu Sidi Rebbi yefka tamurt n Kenaan i wat Israil akken i d-yenna ?.. S tidet, yesnekmal ayen si yeweed !.. Illu Sidi Rebbi d Imekdi !.. Ayen merra si yeweed, yesnekmalay-it, xass ma yella nukni s yemdanen nettxemim tiswiain belli yetţeetil !..

Illu Ameylal yella yebya ad yexdem lxiř i wat Israil wa sen-yefk tamurt tamerkantit n Kenaan, lameena, yella yetţraju ad seun deg-s laman wad teklen fell-as !.. akken I t-id-nwala yakan, sruhen wat Israil atas n iseggasen uqbel m-ara bdun a ttannen ayen si ten-yeweed Yillu Sidi Rebbi.. yef ayagi, imawlan-nen ur werţen ara lvarakat n tmurt n Kenaan, axater ur uminen ara s leweud n Yillu Sidi Rebbi..

I kečč ayd-isellen, i kem ayd-isellen assa?.. Eni tumned s Yillu Sidi Rebbi ?.. ula d-nseqsay ara ma yella tumned s tiltin n Sidi Rebbi, ney ma yella ala yiwen kan n Yillu I Yellan !.. Imi ula d ccitan yumen belli Illu yella, yerna d ayiwan !.. Asteqsi yef acu ilaq ad fked tiririt assa d wagi : Eni tumned Illu Sidi Rebbi ?.. Eni tţemle-d ?.. Eni teseid lettikal yenekmalen deg Awal n Sidi Rebbi ?.. Teelmed ayen i yhegga Yillu Sidi Rebbi i wid merra i yumnen yis ?.. Teseid tudert n lebda d Rruh Iqedsen I yettak Yillu Sidi Rebbi I wid merra yumnen s lexber n lxiř ?..

Tugett n tarwa n Adem ttannen s tiltin n Yillu Sidi Rebbi, lameena qlilit wid-ak yumnen s leweud ifazen n Yillu Sidi Rebbi.. Imsefliden ezizen, Illu Sidi Rebbi ihemmel-ikun, yebya akkn-ibarek sennig n wayen tessaramem ney tettxemmimem..

Acu kan, ilaq ad tisinem Awal-is, ad tamnem yis wad tqeblem !.. deg ayagi Tira Iqedsen qqarent-d : “**Ayen ur twala tiř, ayen ur yesli umezzuy, ayen yef ur ixemmam ara wemdan, d ayen ihegga Sidi Rebbi i wid i t-ihemmlen**” At Kurintus 2.9.. Yeqqar-d dayen : “**Ur tţilit ara d imeedazen meena eandet wid iwerten s liman d sşber nsen lwert i geweed Sidi Rebbi**” Ieebraniyen 6.12..

Imdukul-nney ezizen, lvaraka n Yillu Sidi Rebbi ad tili fell-awen m-ara tettmeyizem deg tseddart-agi n Wawal n Yillu Sidi Rebbi ay-inehu-n teqqar-d : “**Ur tţilit ara d imeedazen meena eandet wid iwerten s liman d sşber nsen lwert i geweed Sidi Rebbi**” Ieebraniyen 6.12..

S taseddart-agi n Ieebraniyen I d-nelheq yer tagara n wahil-nney a yimsefliden aezizen.. Di tedwilt-nney I d-iteddun, di lebyi n Sidi Rebbi, ad nmiyyez deg udlis nniden seg idlisen n Tira Iqedsen.. Ma tesam

isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-
nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Tamsirt 45 : Imzurfa akked Raet

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferh muqren I d-nuçal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lanbeyya, ney imceggæn n Yillu Sidi Rebbi, yiwet deffir tayeđ.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Di tedwilt-nney ieeddan, nwala-d amek I ywelleh Yacuea, aqeddac n Musa, agdud n wat Israil ar tmurt n Kenean.. neyra-d dayen amek I yezwar Yillu Sidi Rebbi zdat n Yacuea, akken ad iqecceε ieedawen-nsen seg tmurt n Kenean tamerkantit, swaswa akken I t-yeweed Yillu Sidi Rebbi I jeddi-tsen Ibrahim si zman aqdim..

Ma yella assa, a yimsefliden ezizen, nebya anmiyyez deg sin n yedlisen I d yettafaren adlis n Yacuea.. sin n yedlisen-agi d wi-gi : adlis n "Imzurfa" akked wedlis n "Raet".. Idlisen-agi hekun-ayd yef ayen yedran gar zman n nnvi Yacuea akked zman n nnvi Dawed.. Acu kan, uqbel m-ara nebdu adlis n Imzurfa, nebya ad nzer uqbel aweşsi I d-yeğga Yacuea I wat Israil uqbel mara yemmet..

Deg ixef anegaru n wedlis n Yacuea, ijemeed Yacuea imdebran merra n wat Israil akken a tn-iweşsi wasen-yefk afud akken ad hemmlen Ameylal Illu-nsen wa t-đueen, axater d netta I t-nid-isuffey-n seg tmurt n Maşer yerna yefka-yasen tamurt ifazen deg zedyen akka tura..

Smuzegdet-d, a yimsefliden ezizen, I yimeslayan-agi ineggura I yenna Yacuea I wat Israil.. yenna-yasen : *"¹⁵ Ma ur tebyim ara ad tæebdem Ameylal, xtiret anwi irebbiten ara tæebdem, wid i eebden lejdud-nwen agemmad n wasif n Lfurat ney wid n Isamuriyen n tmurt anda i tzediyem. Ma d nekk d twacult-iw ad neebed Ameylal."* Yacuea 24.15.. Dya, Yerra-yas wegdu n wat Israil merra i Yacuea : « *ula d nekkni dayen ad neebed Ameylal axater d netta i d Illu-nney.* » Yacuea 24.18..

Eyyaw tura ad nzer acu I d-yedran di tidet.. Deg udlis n Imzurfa, ixef wis 2, 7-13, Tira Iqedsen qqarent-d : *"⁷ Agdud yebed Ameylal kra i yedder Yacuea, d kra i rnan ddren yimeqqranen deffir n Yacuea, widak-nni iwalan ayen akk i yexdem Umeylal i lmend n wat Israil. ⁸ Yemmut Yacuea mmi-s n Nun, aqeddac n Umeylal, yella di lemer-is 110 yiseggasen. ⁹ Međlen-t ... deg udrar n Ifrayim... ¹⁰ Tasuta-nni merra terna ula d nettat yer lejdud-is; tekker-d tasuta nniđen deffir-s ur tessin Ameylal, ur twala ayen akk i yexdem i lmend n wat Israil.*

¹¹ At Israil xedmen ccer zdat n Umeylal, eebden irebbiten n Bael. ¹² Ğğan Ameylal, Illu n lejdud-nsen i ten-d-issuffyen seg Maşer, đefren irebbiten nniđen gar irebbiten n yigduden i sen-d-yezzin; knan zdat-nsen dya sserfan Ameylal. ¹³ Ğğan Ameylal i wakken ad eebden irebbiten n Bael akked Eactarut." Imzurfa 2. 7-13..

S wakka, ttun at Israil Ameylal Illu-nsen, zzin-as s weerur, bdan tabaεen ddiyanat n yigduden iberraniyen I sen-d-yezzin.. Acu kan, igdudden-agi llan ur sinen ara Illu n tidet, ur sein ara Awal-is.. Llan eebden "Bael"..

"Bael" yella d lmeşnue řesben-t at kenean d Rebbi.. Xedmen-d i yiman-nsen tugniwin yettmetilen Bael, dya eebdent.. Igduden ieebden Bael, llan nwan belli d Rebbi I eebdan.. Meena, di tidet, llan eebden ccitan.. acu kan, ur elimen ara, axater ccitan ixdee-iten, yerna yexdee dayen atas seg agdud n wat Israil, dya ğğan Sidi Rebbi, bdan eebden Bael akka am yegduden I sen-d-yezzin.. , tugett n wat israil ur qudren ara Illu Ameylal, yef ayagi i d-iseyli fell-asen urrif-is..

Eyyaw a nkemmel tayuri deg udlis n Imzurfa, ixef 2. 11, 14-15.. Tira Iqedsen qqarent-d : “¹¹ *At Israil xedmen ccer zdat n Umeylal, eebden irebbiten n Bael.*” ... “¹⁴ *Ameylal yerfa yef wat Israil. Yeğga-ten gar ifassen n ihewwasen i ten-iaerran; yefka-ten i yiedawen i sen-d-yezzen almi ur zmiren ara ad tffen zdat-sen;* ¹⁵ *yal tikkelt ideg ara ffyen yer imenyi, afus n Umeylal yettili mgal-nsen i lexsara-nsen, akken i sen-t-id-yenna Umeylal, d wakken i sen-t-id-yeggull. S wakka teyli-d fell-assen ccedda tameqqrant.*” Imzurfa 2. 11, 14-15..

S tewzel, adlis n Imzurfa ihekku-yayd amek yal tikkelt I deg at Israil zzin s weerur i Sidi Rebbi d Wawal-is.. Sidi Rebbi yella iseylay-d fell-assen urrif-is, I ttaga-ten gar ifassen n yeedawen-nsen, akken kan ad tuben wad uyalen ar yur-s.. Mara tuben seg ul, ittcegie-assen-d Illu Sidi Rebbi amzarfu, ney imdebber, a t-n-isellek-n seg iedawen-nsen.. Tagi d tahawact tawezlant n wedlis n Imzurfa..

D tidet, at Israil llan tezzin s weerur i Yillu Sidi Rebbi tikkelt deffir tayed.. Meena, eni lqella n tekdit-nsen teqdee tekdit n Yillu Sidi Rebbi ?.. d lmuhal !.. D tidet, Sidi Rebbi iseyli-d urrif-is yef yal yiwen idenben, lameena isehbiber yef agdud n wat Israil sumata, axater Sidi Rebbi ur yezmir ara ad yettu lweed I yefka I Ibrahim atas uya mi s-yenna : “*Leğnas akk n ddunit ad ttubarken s tedfert-ik, axater tuyed awal-iw.*” *Laşel n ddunit 22.18.*.. Illu Sidi Rebbi yeqsed ad yerr tadfert n Ibrahim d agdud seg ara d-issasi Amsellek n ddunit.. Acemma ur yezmir ad isehbes ayawas ifazen n Yillu Sidi Rebbi.. la ddnubat n wat Israil, la Fereun, la imasriyen, la ikeneaniyen, la ddiyana n lekdeb akka am tin n Bael, la ccitan s yiman-is.. Acemma ur yezmir ad isehbes ayawas n Yillu Sidi Rebbi n uceyyee n Umsellek ar ddunit seg ugudud n wat Israil..

Tura, anezzi tamuqli yer wedlis I d-itafaren adlis n Imzurfa.. wagi d adlis n Raeut.. Tullizt n wadlis-agi tecbeh nezzeh, tecba ar tzeğgigt icebhen i d-yemyin di tlemmast n ugudu ifuhen.. Tullizt-agi, theku-d yef yiwet n tmettut ihemmlen Illu Sidi Rebbi di tlemmast n yiwen n lğil ijehlen, yeççur-n d ccum !..

Ayen ilaq fell-ay aneelem di tazwara, Raeut tella d tağğalt, ur telli ara n wegdu d wat Israil, lameena n wegdu d at Muab.. Tella tetteac di tmurt n Muab, d tamurt I d-yusgan deg unzul n tmurt n Israil.. Agdud n at Muab llan eebden lmeşnuε, yerna llan kerhen Illu n Israil akked wegdu-d-is.. Raeut tella d tamuabit, meena ayagi ur ttidegger ara akken ad tekreh Illu n Israil.. Xaṭi, di tidet, Raeut tella tettamen s Yillu n Israil seg ul-is meṛra.. Raeut tesla yakan yef lmuējizat yesserhaben i yexdem Yillu Sidi Rebbi mi ysellek iderman n wat Israil seg ifassen n Imasriyen..

Raeut dayen, tella tesla yakan ayen I jerred nvi Musa deg Tawrat, d-ittmeslayen yef abrid n leslak I d-yenğer Yillu Sidi Rebbi.. Raeut tumen s Yillu Sidi Rebbi s wul-is akk, yerna teqbel tabrat-is I d-iceggee I wegdu d wat Israil..

S wakka, Raeut tella tezdey di tmurt n Muab gar wid i eebden lmeşnuε.. Imawlan n Raeut llan eebden lmeşnuε.. Raeut tlul-d di ddiyana-nsen.. lameena Raeut tuyal ur tettamen ara s ddiyana n vava-s, imi Raeut tuyal tettamen s Yillu n Israil.. S wakka ihi, a nettwali dakken tuy ilaq yef Raeut ad textar, ayagi maci d ayen isehlen !.. D acu ara texdem, ad teqim deg uxxam n vava-s, ad tezwaj akked wergaz ur nessin ara Illu n tidet ?.. ney ad tezzi s weerur I wexxam n vava-s d ddiyana-nsen, wad truḥ ar Israil ?.. ayagi yella d ayen iweeren nezzeh !..

Uqbel ma d-nwali ayen i textar Raeut, ḥşut dakken tella tesεa tanuṭ isem-is Eurfa.. Akka am Raeut, Eurfa tella tessent Illu n Israil.. Ula d tanuṭ n Raeut ilaq fell-as ad textar ya ad tedbee ddiyana n vava-s nay ad tedbee Ameylal, Illu n Ibrahim, n Ishaq akked Yeequb.. Acu n webrid i xtařent Raeut akked Eurfa ?..

Eurfa textar abrid isehlen, lmeena-s ad teqim deg uxxam n vava-s wad tezwej akked wergaz si ddiyana n vava-s.. Ma yella d Raeut, textar abrid iweeren, ad teğğ axxam n vava-s wad ruḥ ar tmurt n Israil.. Raeut terra-d s lexbar belli yiwen ur yezmir ad yeēbed sin irebbiten.. ulamek ara aneebed Sidi Rebbi akked

Imeşnue deg yiwen n lweqt.. Yef ayagi, tezzi Raet s weerur I ddiyana n yimawlan-is, tella tefhem d akken menyif tiyin n w awal I Sidi Rabbi wala tiyin n wawal I wemdan.. Raet tella tewjed ur tettwafham ara seg wid I d-tidyezzin, awid kan ad tetbee Illu Yedren..

S wakka, Tira Iqedsen hekkunt-ayd amek I teğga Raet axxam n vava-s, truḥ ar tmurt n Israil, yer yiwet n temdint tamezzyant isem-is “Bitlhem”.. Tuy yella yiwen n wergaz di “Bitlhem” isem-is “Bueaz”.. “Bueaz” yella d mmi-s n Raḥab i yttuselken seg nger i d-yeylin yef temdint n Ariḥa.. Bueaz yella d argaz aḥeqqi, iḥemmel Illu Sidi Rabbi, iḥemmel Awal-is.. Bueaz dayen, yella d amerkanti yerna yesea atas n igran n nneema.. Acu kan, tuy mazal ur yesei ara tamettut..

Tira Iqedsen hekkunt-ayd ihi amek i tella Raet t-ttefey yal taṣabḥit zik, akken ad ḥiwec tigidrin i ttaḡan imeggaren deffir-nsen.. Raet tella d tigellilt, u yef leḥsab n ccaria i yefka Yillu Sidi Rabbi i Musa ilmend n wat Israil, igellilen llan sean azref ad ḥiwcen akken ad seun lqut.. S wakka, iḥeku-yayd wedlis iqedsen amek i yesqid Yillu Sidi Rabbi Raet ar yiger n Bueaz mmi-s n Raḥab..

Yiwen wass, Bueaz yerra tamawt yer Raet yetthawacen deg iger-ines dya iruḥ yehder yid-s.. imiren kan, yeelqel Bueaz belli d tamettut taerḍit i tella.. Bueaz yellan d argaz aḥeqqi, iwala belli Raet d tamettut d taḥeqqit i tella i yhemmlen Awal n Sidi Rabbi..

tēqlem ayen i yedran umbaed ?.. Maci d ayen iweeren i wmiyyez !.. Bueaz d Raet mhemmalen dya zewḡen.. Raet tefka i Sidi Rabbi d Wawal-is amkan amenzu deg tudert-is, ilmend n wayagi, Illu Sidi Rabbi iburek-itt nezzeh.. Buae akked Raet sean-d aqcic semman-as “Eubid”.. "Eubid" mi muqquer yesea-d “Yassa”.. “Yassa” d baba-s n nnvi Dawed I yuḡalen d yiwen ugellid meqqren n wegud n Israil, yerna d nnvi I yjerden Zzabur.. Seg tedfert n Dawed I d-yekka Umcafee, Amsellek n ddunit, yef anwa I d-caren lenbiya merḥa..

Ad nettwali assa amek i yqdec Yillu Sidi Rabbi di tudert n Raet, yiwet n tmettut ur nelli ara seg ugud n wat Israil.. deg taswiēt I deg at Israil zzin s weerur i Yillu Sidi Rabbi akken ad tebeen ddiyana n yigduken iberaniyen i sen-d-yezzin ; Raet, netta-t tezzi s weerur I ddiyana n yimawlan-is akken ad tetbee Illu n wat Israil !

Nwala-d amek iwelleh Yillu Sidi Rabbi Raet akken ad tezdey di Bitlhem, ad tezweḡ d Buae wad tuyal d jidda-s n Dawed, agellid n wat Israil.. deg tidyanin-agi merḥa, ad nettwali belli Illu Sidi Rabbi yettkemmil deg uyawas-ines n ussasi n Umsellek ar ddunit.. Imi seg tedfert n Dawed, deg Bitlhem ara d ilal Umsellek..

Imsefliden ezizen, akk-neḡḡ assa s yiwen usteqsi : Yer anwa I tettemcabiḍ akter ?.. Eni tellid akka jam Eurfa, tanuḥ n Raet ixtaren abrid isehlen ? ney, akka am Raet tafehlilt, I yezzin s weerur I ddiyana n vava-s, teḡga-tt akken ad tetbee Illu yedren ayiwan !..

S wakka I d-nelheq yer tagara n tedwilt a yimsefliden ezizen.. Ibaraka n Yillu Sidi Rabbi ad tli fell-awen m-ara tetteymeyizem deg ayen I yenna Yacuea I wat Israil uqbel ad yemmet.. yenna-yasen : **“ Xtiret assa anwi irebbiten ara teebdem ... Ma d nekk d twacult-iw ad nebed Ameylal.” Yacuea 24.15..**

D tagi, a yimsefliden ezizen, tamsirt-nney assa.. deg tedwilt-nney ad iteddun, di lebyi n Yillu Sidi Rabbi, ad nebdu tayuri n wedlis I d-iḥekkun tudert n nnvi Dawed, izedyen di Bitlhem, I yellan dayen deg tedfert n Raet akked Bueaz.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡga-kun di lehna d talwit n Yillu Sidi Rabbi.. ar timlilit..

Azul fellawen a yimdukal ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuƵal Ƶur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay Ƶef tedianin n lanbeyya, neƵ imceggēen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden εzizen.. Deg tedwilt-nney ieeddan, nzra-d tallit i d-itebeen tamettant n nnvi Yacuea, i yellan d tallit tanerkant deg umezruy n wegduw n wat Israil.. Acu ka, ula deg tallit-agi taberkant, nwala-d tafat n tekdit n Yillu Sidi Rebbi .. Ameylal ur yettu ara lweed i yefka i Ibrahim akked tadfert-is Ƶef ayen yeean Amcafee ara d yasen seg agdud n wat Israil..

S wakka, nwala-s ihi amek i yeqdec Yillu Sidi Rebbi di tudert n yiwet n tmettut isem-is Raet.. Raet ur telli ara n wat Israil, meena tella tettamen s Yillu n wat Israil seg ul-is merra.. deg taswiēt I deg atas n wat Israil zzin s weerur I Umeylal Illu-nsen akken ad tebeen ddiyana n igduden isen-d-yezzi, Raet textar ad tezzi s weerur I ddiyana n vava-s akken ad tedbee Illu n wat Israil.. Raet truħ ar tmurt n wat israil, tezdey di temdint n Bitlhem.. Dinna, tezweğ Raet akked yiwen n wergaz n wat Israil isem-is "Bueaz".. Sean-d aqcic semman-as "Eubid".. "Eubid" yesea-d "Yassa", baba-s n nnvi Dawed.. Swakka, ayawas n Yillu Sidi Rebbi I leslak n tarwa n Adem seg ddnubat-nsen, yettkemmil tikli yer zdat.. Axater, seg tadfert n Dawed ara d yass Umsellek n ddunit.. Deg temdint n Bitlhem, tamdint deg d ilul Dawed, ara d ilal Umsellek n ddunit.. Deg tedwiln-nney ad iteddun, ad nwali amek I d-caren lenviya n Sidi Rebbi yer wayagi merra, d wamek I ten-t-isnekmal merra Umsellek leqrun umbeed..

Imsefliden εzizen, wissen ma yella tesnem anwa I d nnvi I d-yusan uqbel n Dawed ?.. Wagi d nnvi Samwil.. Sidi Rebbi yextar Samwil akken ad yerr agdud n at Israil yer Umeylal Illu-nsen, axater ulawen-nsen llan beeden nezzeh fell-as.. Assa ihi, ad nyer seg udlis n Samwil.. Adlis-agi imqeddes yesea azal d ameqqran gar idlisen n lenviya merra axater anaf deg-s tullizin s wazal-nsent seg tudert n nnvih Samwil, d tlata igelliden imenzuya n Israil : Cawul, Dawed akked Sliman..

Akken i ti-d-nwala yakan, Illu Sidi Rebbi yesbed Ƶef uqerru n wat Israil imdebren akka am Musa, Yacuea akked Samwil akken at-n-welhen wat-n-ħekmen.. Lameena, Illu Ameylal, I t-n-isellek-n seg uzaglu n tkelwa di Maser, yella d Natta i d-agellid-nsen uzrif.. Illu Sidi Rebbi, I yefkan lamer I wat Israil ad weqmen yiwen uqidun ixulfen akken ad isizdey tamanneg-t-is di tlemmast-nsen, yebya dayen ad yili d azerfan-nsen.. yewwid lhal Ƶef at Israil akken at-ɗeen wat tebeen netta kan weħdes.. Acu kan, tugett n wat Israil ur byin ara Sidi Rebbi d agellid fella-asen.. Llan byan ad ilin akka am yegduden merra n ddunit, d mmi-s n wemdan ara yilin d agellid fell-asen..

Deg ixef wis 8 n wedlis amenzu n Samwil, Tira Iqedsen qqarent-d : *"⁴.. nnejmaēen yimeqqranen n Israil, ruħen yer Samwil di Rama. ⁵Nnan-as: aql-ak tura d amyar, yerna arraw-ik ur tbiēen ara lateř-ik, sbedd-ay-d ihi agellid ara iħekmen fell-aney akken xedmen yegduden nniđen merra. ⁶Ur yeēğib ara lhal i Samwil mi d-yessuter wegduw agellid, dya yedea yer Umeylal. ⁷Ameylal yenna-yas: smuzget i wegduw txedmeđ-asen ayen akk ara k-d-ssutren axater mačči d kečč i yugin meena d nekk! Ur byin ara ad iliy d agellid-nsen. ⁸Xedmen yid-k am akken i xedmen yid-i seg wasmi i ten-id-ssuffyey si Maser ar ass-a, gğan-iyi i wakken ad eebden irebbiten nniđen. ⁹Ihi tura, qbel ayen i k-suturen, lameena eeggen-asen mliħ temleđ-asen izerfan n ugellid ara iħekmen fell-asen."* 1Samwil 8.4-9..

Ad nettwali ihi dakken Illu Sidi Rebbi yenna I Şamwil ad yexdem ayen I s-yessuter wegdu, wad isbed agellid fell-asen.. Sidi Rebbi ur yebyi ara ad seun wat israil agellid nniđen yid-s Netta, meena, ma yella tarwa n Adem ur qbilen ara tagelda n Sidi Rebbi, Sidi Rebbi ur yettili ara d agellid fell-asen s tinna n bessif.. S wakka anwali deg ixef I d-iţtafaren belli Şamwil isbed yiwen wergaz isem-is Cawul d agellid yef wat Israil..

Tira Iqedsen qqarent-d : « ¹ *Yeddem-d Şamwil taqeřeett n zzit yesmar-itt yef uqeřruy n Cawul.* » *IŞamwil 10.1.* Akka i tuy llan xedmen wat israil i yal tikkelt mara sbedden yiwen.. Llan smarayen zzit yef uqeřru n nnvi, ney n lmuqeddem ney n ugellid.. Dya “ ²⁴ *Yenna Şamwil i wegdu: Atah win i yefren Ameylal, ulac am netta gar wegdu-agi merřa; dya eeggden merřa s tizzifin qqaren: Ad yidir ugellid!*” *IŞamwil 10.24.*

Di tazwara, at Israil llan ferřen s Cawul d agellid.. yella d argaz iğehden, d lefhel, mezzi, d uzyin, yerna yugar merřa tarwa n wat Israil di lqed.. Limer anezzi ar temuylı n wemdan, tili Cawul ad yili d agellid ifazen..

acu kan, ilaq ad nemmekti belli tamuylı n Sidi Rebbi temxallaf yef tin n wemdan, “*Amdan yettmuqul ayen yekkatın yer wallen, lameena Ameylal yettmuqul yer wulawen.*” *IŞamwil 16.7.* Agellid Cawul yebda akken iwata, acu kan, akken itteedi lweqt, yuřal iććur d zzux, d tismın yerna yexleē deg iman-is.. Ul n Cawul ibeed nezzeh yef Sidi Rebbi, yuřal ur ittqadar ara Awal n Umeylal yerna ur ixeddem ara lumurāt-is..

Eyyaw ad nyer deg ixef *15. 11-13 akked 22-23 akken ad nzer ayen ydřan* kra n iseggasen mbeed mi yuřal Cawul d agellid..

« ¹⁰ *Dya Ameylal yemmeslay i Şamwil yenna-yas: ¹¹ Ndemmey i yesbedden Cawul d agellid, axařer ibeēēēē fell-i yerna ur yexdim ara lumurāt-iw. Inhewwal Şamwil dya iēenna id kamel yer Umeylal. ¹² Azekkayen řbah zik yeēna Cawul ... ¹³ Mi gewweđ Şamwil yer yur-s, yenna-yas Cawul: Ad k-ibarek Umeylal, xedmey ayen s wayes i yi-d-yumer Umeylal ... ²² Yenna Şamwil: D acu i ihemmel Umeylal, d iseflawen n lmal, ney d tiyin n wawal-is? Tiyin n wawal tif iseflawen n lmal, Asmuzget yif tassemt n wakraren. ²³ Axařer aeāsi d ddnuş am ukaceř, zzux mgal Ameylal d ddnuş am weşbad n iřebbiten n lekdeb. Ihi imi i tdeggred iweřřiyen n Umeylal, ula d Ameylal idegger-ik, yerna yekkes-ak tageldit.* » *IŞamwil 15. 11-13, 22-23.*

S wakka, Şamwil ixebber Cawul belli ast-twıkkes tgelda, yerna ad tuneşk i wayeđ.. Deg ixef I d-iţtafaren, Tira Iqedsen qqarent-d. : “¹ *Ameylal yenna i Şamwil: Ar melmi ara thezneđ yef Cawul, imi nekk s yiman-iw deggrey-t yerna ur yettuřal ara ad igelled yef wat Israil? Awi yid-k zzit truheđ ad k-ceggeey yer Yassa n Bitelhem, axařer ferney gar warraw-is agellid i byiy. ² Yenna-yas Şamwil: Amek ara řuřey? Lemmer ad d-yawi Cawul lexber ad iyi-ney. Yenna Umeylal: Awi yid-k aeşjmi, tiniđ usiy-d ad fkey asfel i Umeylal. ³ Eerđ-d Yassa yer wesfel, imiren ad k-mley ayen ara txedmed; ad k-d-sekney win ara tdehneđ i wakken ad yuřal d agellid.*

⁴ *Şamwil yuy awal i Umeylal, iruř yer Bitelhem. Mi yewweđ, mmugren-t-id yimeqqranen n temdint s tergagit nnan-as: Eni d lxir kan i k-d-yewwin? ⁵ Yerra-yasen Şamwil: Ih! Usiy-d ad fkey asfel i Umeylal. Sizedget iman-nwen, teddum yid-i yer wesfel; yenna dayen i Yassa d warraw-is ad sizedgen iman-nşen i wakken ad ttekin deg usfel.*

⁶ *Mi d-wwđen, iwala Şamwil Aliyab yenna deg ul-is: Mebla ccek d wagi i d-yefren Umeylal. ⁷ Lameena Ameylal yenna i Şamwil: Ur ttmuqul ara yer řřifa-s ney lqedd-is, nekk, ur ttmuquley ara akken i ttmuqulen yemdanen. Amdan yettmuqul ayen yekkatın yer wallen, lameena Ameylal yettmuqul yer*

wulawen. ⁸ Mbeed yessawel-d Yassa i Abinadab, isken-as-t-id i Şamwil, meena netta yenna-yas: Ameylal mačči d wagi i yextar. ⁹ Yassa isken-as-d dayen Cama, lameena yenna-yas Şamwil: Ula d wagi ur t-yextar ara Umeylal. ¹⁰ S wakka Yassa isken-d sebæa warraw-is i Şamwil, lameena Şamwil yenna-yas: Ameylal ur yextar ula d yiwen deg-sen.

¹¹ Yenna-yas dayen: Dayen d wigi kan i tesseið d arrac? Yerra-yas Yassa: Ala! Mazal yella umectuḥ deg-sen; d Dawed, atan ikess akraren. Yenna Şamwil i Yassa: Ceggeε ad t-id-awin, axater ur nbeddu ara imensi n wesfel armi yusa-d. ¹² Iceggeε Yassa ad t-id-awin; Dawed yella d acebḥan, d uzyin n wallen akked şşifa. Yenna Umeylal i Şamwil: D netta! Kker dhen-it! ¹³ Yeddem Şamwil zzit, yedhen Dawed zdat n watmaten-is. Seg imiren Rḥuḥ n Umeylal yezga yeččur Dawed.” IŞamwil 16.1-13..

Nwala-d ihi amek i yextar yillu Sidi Rebbi Dawed akken ad yili d agellid yef wat Isḥrail deffir n Cawul.. Acu kan, ilaq fell-ay a nefhem belli Dawed ur yuḡal ara d agellid ass-ni yakan.. imi yella mezzi, yerna weḡad I d yewwið lweqt-is.. Tuḡ ilaq yef Dawed ad yeḡu 10 iseggasen akken ad yeqqim yef ukersi n leḥkum n Isḥrail..

Yuḡal Dawed ar ilmaten i d-yezzi I Bitlḥem akken ad yeks tiqedeiyin n lmal n baba-s.. Dawed yella d ameksa uḥḥuc yerna d imekdi, ur n-ttagad acemma axater yella yeşæa laman deg Umeylal.. Acu kan, Dawed ur yelli ara kan d ameksa uḥḥic, Imi yella yessen dayen ad icewweq wad yewwet agambar.. Rḥuḥ n Yillu Sidi Rebbi yezga yeččur Dawed, idegger-it akken ad yecnu aḥas n leḥmadi I Umeylal wat-ntijerred deg Zzabur.. Dawed yella iḥemmel Illu Ameylal d Wawal-is seg ul-is merḥa..

Nebya anfak tadwilt-nney assa s kra n ihellilen Dawed.. Eyyaw ad nsugen Dawed di tlemmast n ilmaten zegzawen, gar wakraren, yekkat agambar u yettḥemid Illu Sidi Rebbi s cnawi I d-yekkan syur Rḥuḥ Iqedsen.. Smuzegdet-as ...

“Ay Ameylal, a Rebbi-nney !.. Ay d amaneg yisem-ik di ddunit merḥa !” Ahellil 8.1...

“ Ḥemlay-k ay Ameylal, tazmert-iw ! Ameylal d Aslað-iw, d leḥşin-iw, d ameslelli-inu ! Illu-yiw, azru-inu anda I ttdariy !” Ahellil 18.1-2..

“Awal-ik d taftilt i yidarrren-iw, d tafat deg ubrid-iw” Ahellil 119.105..

“Ḥerzey awal-ik deg ul-iw, iwakken ur dennbey ara mgal-ik” Ahellil 119.11..

Deg uhellil 19. 8-12, yeqqar-d :

“Ṭawḥat n Umeylal d taneblalt, tettara-d ifedden I terwiḥt, tanaga n Umeylal tşehḥa, tettara ungif d ukyis. Lewşyat n Umeylal şewben, ssefraḥen ul ; Lamer n Umeylal işfa, ittak tafat I wallen. Tugdi n Umeylal zeddiget, tettum I dayem, lewşyat n Umeylal şehḥant, bnant akk yef teydemt. Azal-nsen yugar uḡay işfan ; zidit xir n tament, akter n tament I d-ittmirin si teyrasin. Daymi aqddac-ik iḥşa s wayagi, nnfeε-nsen d ameqran I win I ten-iḥerzen.” Ahellil 19.8-12..

Ma yeklla deg uhellil 23, yeqqar-d : **“Ameylal d ameksa-w, ur iyi-ttxuşu kra. Yettak-iyi-d asteεfu deg almaten zegzawen, ittawi-yi yer waman irsen. Yettara-d afud I terwiḥt-iw, ittawi-yi deg iberdan n teydemt, yef demma n yisem-is. Mi ara leḥḥuy di teyza n tili n lmut, ur ttagadey ara cceḡ, ay Ameylal, axater tellið yid-I ; iqwi-inek d uεekkaz-ik, d laman-iw. Tettheḡið-iyi-d ḥḥtabla zdat n yeedawen-iw ; tdehned aqeḥḥu-yiw s zzit, taqbuct-iw tettfeḡið. S tidett, rrezg d ḥḥreḥma ad ddun yid-I ussan akk n tudert-iw ; yerna ad uyaley yer wexxam n Umeyalla tudert-iw merḥa”** Amin ! . Ahellil 23..

S wakka i d-nelḥeq yer tagara a yimdukal-nney εzizen, lvaraka n Yillu Sidi Rebbi ad tili fell-awen merḥa, m-ara tettmeyizem deg ayen i yenna Yillu Ameylal i Şamwil uqbel mara yefren agllid ameynut i Isḥrail..

Yenna-yes : *“Amdan yettmuqul ayen yekkatēn yer wallen, lameena Ameylal yettmuqul yer wulawen.”* 1Şamwil 16.7..

Di tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rēbbi, ad nkemmel amiyyez di tudert n nnvi Dawed wad nwali amek i yella Sidi Rēbbi yid-s mi yennuy akked Guliāṭ.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḡi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuƣal ƣur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ƣef tedianin n lanbeyya, neƣ imceggeen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Deg tadwilt-nney yezrin, nebda amiyyez di tudert n nnvi Dawed.. Nwala-d amek I t-yefren Sidi Rebbi akken ad yili d agellid wis ssin ƣef at Israil.. Imi, agellid amenzu, Cawul, ur iquder ara Awal n Sidi Rebbi..

Acu kan, Dawed ur yuƣal ara d agellid ass-ni I deg t-isbed Sidi Rebbi, imi tuy yella mazal-it mezzi, yerna weƣead I d-yewwid lweqt n Sidi Rebbi akken ad yettef tagelda.. Mbeed mi yettwedhen Dawed d agellid, yuƣal ar ilmaten i d-yezzin I Bitlhem akken ad yeks tiqedeiyin n lmal n baba-s.. Assa, ad nwali lwahid yiwet n tullizt issewhamen I ƣd-ittwerrin belli Sidi Rebbi yella akked Dawed, axater Dawed yella ileħħu d Sidi Rebbi.. tamsirt-nney assa isem-is : Dawed akked Gulyat..

Eyyaw ad nƣer deg udlis amenzu n Őamwil, ixef 17, 1-17, Tira Iqedsen qqarent-d : ¹ *Snejmaeen-d wat Filistin tirebbae-nzen i trad. ...* ² *Ula d Cawul d trebbae-ines nnejmaeen yerna sbedden agrur-nzen deg teyza n Tasaft, heggan iman-nzen i yimenyi mgal at Filistin.* ³ *At Filistin llan ƣef yiwet n tiƣilt, at Israil ƣef tiƣilt nniđen, gar-asen tayza.*

⁴ *Yeffey-d yiwen userdas si ljiha n trebbae n wat Filistin, yecqirriw at Israil. Isem-is Gulyat si temdint n Gat, yesea qrib tlata lmitrat di lqedd.* ⁵ *Yesea ƣef uqerriuy-is tacacit n nnhas, yelsa tazibba s tqeçrin n nnhas i yettaznen azal n 60 kilu.* ⁶ *Yesea deg idarren-is am yiferrawen n nnhas, yerna ielleq amezrag n nnhas ƣef tuyat-is.* ⁷ *Asƣar n umezrag-is d afayan am ufeggag n uzeçta, ixf-is n wuzzal yettazen ugar n sebaa kilu. Yezwar zdat-s win i d-ibubben aƣar-ines.* ⁸ *Iħbes Gulyat, iegged ƣer yiserdasen n wat Israil yenna: Acuƣer i d-theggam iman-nwen d tirebbae i umenyi? Nekk n at Filistin, kunwi d aklan n Cawul. Xtiret-d si gar-awen argaz ara yennayen yid-i.* ⁹ *Ma yeyleb-iyi yerna yenya-yi ad nuƣal d aklan-nwen, ma yella d nekk i t-iyelben yerna nƣiy-t, d kunwi ara yuƣalen d aklan-nney.* ¹⁰ *Yenna dayan Gulyat: Assagi ad cqirriwey tirebbae-nwen, ceggæt-iyi-d argaz ara yennayen yid-i!* ¹¹ *Mi yesla Cawul akked wat Israil i wayen i d-yenna Gulyat, rgagin yerna uggaden aƣas.* 1Őamwil 17.1-11..

Di teswiēt i deg yella Gulyat ireggem at isaril, Dawed yella yetteassa tiqedeiyin n lmal n baba-s, di talwit mebeid ƣef trad.. yella yettmeyyiz deg Awal n Yillu, yekkat agembar, icennu I Umeylal.. Acu kan, tlata n watmaten imeqranen n Dawed ruħen ƣer trad akked Cawul..

Yiwen wass, yusad ar ƣur-s baba-s yenna-yes: “Rruħ ar atmaten-ik ar ugrur n imenyi, wali ma ur ten-yuy wayra, tawid-iyi-d tbut syur-sen”.. Yekker Dawed Őbaħ zik, yeğga akraren-is i yiwen uæssas, yeddem ayen akken i ilaq ad yawi yid-s dya iruħ ar ugrur n imenyi. .. Akken yella ihedder d watmaten-is imeqranen, ataya yeffey-d Gulyat Afilisti si trebbae-is, yebda icqirriw at Israil am mkul abrid azal n 40 n ussan, dya yesla-yas Dawed..

At Israil merřa wexxren ƣer deffir mi walan Gulyat, axater uggaden-t.. Dya yenna yiwen seg irgazen n wat Israil: “Twalam argaz-agi! Ittqerrib-d akka i wakken ad ƣ-icqirrew! Win ara t-inyen, ad t-iynu ugellid s wařas n lerbaħ, ad s-yefk yelli-s i zzwag yerna ad yekkes kra yellan d azaglu ƣef tawacult-is di Israil.”..

Dya yenna Dawed : *“D acu-t Ufilisti-agi ameaši i wakken ad yergem agdud n Yillu yeddren?”* IŞamwil 17.26.. Mi s-yesla gma-s ameqqran, yerfa fell-as dya yenna-yas: *“D acu i k-d-yewwin yer dagi, iwumi teğğid taqeddit-nni tameçtuht deg lexla? sney lexdayem-ik a yiwen uzewwax amcum, zriy tusid-d yer dagi i wakken ad waliđ imenyi.”* IŞamwil 17.28.. Acu kan, yiwen seg iserdasen n wat Israil yesla imeslayen usebyes i d-yenna Dawed, dya, isiwwed lexber i Cawul. Dya Cawul iceggee ad s-t-id-awin..

S wakka, Tira Iqedsen qqarent-d IŞamwil 17.32-52: ³² *Yenna Dawed i Cawul: A sidi, ilaq yiwen ur ifeččel yef sebba n Ufilisti-agi; nekk aqeddac-ik, ad ruhey ad nnayey yid-s.* ³³ *Lameena Cawul yerrayas: Ur tezmiređ ara ad tennayed yid-s, kečč mazal-ik d aqcic, ma d netta yennum yettnay si temzi-s.* ³⁴ *Yenna-yas Dawed: A sidi, mi kessey lmal n baba, akken kan ara d-iqerreb yizem ney wersel ad iddem ikerri si tqeđit,* ³⁵ *ad t-tebey, ad t-wwtey yerna ad s-d-kksey ikerri-nni seg uxenfuc-is. Ma yeeređ ad d-yezdem fell-i ad t-ttfeey seg umgard-is yerna ad t-kkatey armi yemmut.* ³⁶ *A sidi! Imi i nyiy urslen d yizmawen, akken dayen ara nyey Afilisti-agi ameaši, axađer yergem tazemmalt n Yillu yeddren.* ³⁷ *Ameylal i yi-sellken seg ikacbaren n yizem d wersel, ad yi-sellek dayen seg Ufilisti-agi. Yuyal yennayas Cawul: Ruđ ihi, ad yili Umeylal yid-k!*

³⁸ *Syenna isels Cawul lqecc-is n imenyi i Dawed, isels-as tacacit-is n wuzzal yef uqerriy-is, yerna-yas tazibba-ines.* ³⁹ *Ibges Dawed ajenwi n Cawul sufella n tziibba-nni, yeeređ ad yelhu lameena ur yezmir ara axađer ur innum ara; dya yenna i Cawul: Ur zmirer ara ad dduy s dduzan-agi merřa axađer ur nnumey ara, imiren yekkes-iten.* ⁴⁰ *Yeddem aekkaz-is, iřuđ ixtar-d xemsa yeblađen illeggayen deg wasif, iger-iten zdaxel uđellae-is n umeksa, iřtef ildi deg ufus-is, yelha yer Gulyat.*

⁴¹ *Iqerreb yur-s Gulyat, izwar-it-id wergaz-nni i s-d-ibubben ayar-ines.* ⁴² *Imuqel Dawed dya ihqer-it, axađer iwala-t d ilemzi acebhan yerna d uzyin.* ⁴³ *Ieegged yur-s Gulyat yenna-yas: Eni řtesbed-iyi d aqjun imi i d-tusid yur-i s uekkaz? Dya ineel-it s iřebbiten-is.* ⁴⁴ *Yenna-yas dayen: Qerreb-d yer dagi ad fkey tafekka-k i yiřrax n igenni d iyeršiwen n lexla ad tt-ččen.* ⁴⁵ *Yerra-yas Dawed: Kečč tusid-d yur-i s ujenwi, s řterbunt d umezray, lameena nekk usiy-d yur-k s yisem n Umeylal Illu n tezmar, Illu n wegduđ n Israil i tregmeđ.* ⁴⁶ *Ass-agi, ad yi-d-yefk Umeylal tarennawt fell-ak, ad k-nyey yerna ad k-kksey aqerriy; ass-a, ad fkey lęettat n Ifilistiyen d učči i yiřrax n igenni d iyeršiwen n lexla. S wakka, leđnas merřa ad řsun d akken at Israil sean Illu.* ⁴⁷ *Dayen, lyaci-agi merřa ad zren d akken mačči s ujenwi ney s umezrag i yettsellik Umeylal; axađer imenyi n Umeylal, d netta ara y-yefken tarennawt fell-awen.*

⁴⁸ *Akken kan i ikemmel Gulyat tikli yer ljiha n Dawed, yuzzel Dawed ad t-immager,* ⁴⁹ *yeddem-d ablađ si tegrabt-is, iđegger-it s yildi-ines, iřuza Gulyat deg unyir-is, ablađ-nni yenta deg unyir n Ufilisti-nni dya yeyli yef udem di lqaea.* ⁵⁰ *S wakka, s yildi akked weblađ yeyleb Dawed Gulyat, yewwet-it yerna yenya-t mebla ajenwi.* ⁵¹ *Yuzzel yer Gulyat, ijbed-as-d ajenwi-ines si titar-is, yekkes-as aqerri.*

Mi walan wat Filistin afeđli-nsen yemmut, řfen tarewla. ⁵² *Tirebbae n at Israil d tid n Yahuda suyen s leeyad n řrad, tebeen at Filistin alamma d tilisa n Gat akked tiwwura n Eaqrun, lęettat n iserdasen n at Filistin ssant yer yiri n webrid n Caarayim armi d Gat d Eaqrun.”* IŞamwil 17.32-52..

S wakka ihi, ad nettwali assa amek s yildi, d weblađ illeggay akked liman ireřšan deg Illu Sidi Rebbi, Dawed mezziyen isellek agdud n Israil seg yiedawen-nsen.. Tullizt n Dawed akked Gulyat, d tullizt yessewhamen nezzeħ, yerna atas n temsirin I yebya Sidi Rebbi ay-iselmed seg-s..

Nwala-d amek I yella Cawul akked iserdasen n wat Israil llan ttergigin seg tugdi zdat n Gulyat.. Umma d yiwen gar-asen ur yezmir ad yennay mgal-is.. Acu kan, Dawed ur t-yugged ara, meena iřuđ, isseyli-t yer lqae yerna yenya-t !..

Ayyer i yuggad Cawul akked iserdasen-is meena ur yuggad ara Dawed?.. Acu n umgarad yellan gar Dawed akked iserdasen n wat israil ?.. Nezmer ad nsiwzel amgarad yellan gar-asen di kra imeslayen : Dawed ur yuggad ara Gulyat axater yella yesea lettikal ireşşan deg Illu Sidi Rebbi..

Ma yella Cawul d iserdasen-is, llan ur sein ara lettikal yef Sidi Rebbi yef ayagi I rgagin si tugdi zdat n Gulyat.. Cawul d iserdasen-is llan ttwalin kan tazmert d lğehd n Gulyat ; ma yella d Dawed, yella yettwali Illu Anezmar !.. Cawul d iserdasen-is llan sean ddiyana-nsen, meena ur ten-t-selheq ara yer wassay lqayen akked Sidi Rebbi.. Attaki yer ddiyana ur yebyi ara ad yini attaki yer Sidi Rebbi..

Cawul akked iserdasen-is llan eelmen belli Sidi Rebbi yella, d ayiwam yerna d anezmar.. Acu kan, tamusni-agi ur tezmir ara aten-t-sellek seg Gulyat.. Wamag Dawed yella deg assay lqayen akked Yillu yedren, Illu Anezmer !.. Dawed yella yessen Illu Sidi Rebbi yerna iteddu yid-s.. Yef ayagi Dawed ur yuggad ara Gulyat..

Kunwi ayd-isellen assa, yer wanwa it-temcavim akter ?.. Dawed ?.. ney Cawul d iserdasen-is ?..

Eni tesned Illu Sidi Rebbi tamisni n tidet ?.. ney tesliq kan kra n tyawsiwin fell-as ?..

Eni tesned s tidet Awal n Yillu Sidi Rebbi almi I yečur ul-ik s lferh ?.. ney, ahah teerdeq kan amek ara txedmem lefrayed n ddiyana-inek ?..

Wissen ma yella teseid assay lqayen yessefrahen akked Yillu yedren ?.. Ney teseid kan ddiyana yekkawen deg ulac tudert?..

Smuzegdet-d i wayen i yura nvi Dawed di Zzabur yef lealaqa-ines akked Yillu Sidi Rebbi.. yenna :
« *Ameylal d ameksa-w, ur iyi-ttxusu kra. Mi ara lehhuq di teyza n tili n lmut, ur ttagedey ara ccer, ay Ameylal, axater tellid yid-I ... S tidett, rrezg d rrehma ad ddun yid-I ussan akk n tudert-iw ; yerna ad uyaley yer wexxam n Umeyalla tudert-iw merra*” Amin ! . Ahellil 23.1,4,6..

Dawed, yella yesea liman ireşsa nezzeh.. Liman ur nebni ara yef tiktiwin ney awal ur nesei tissas n imdanen.. Liman-is yella yebnan yef lsas issehan n Wawal n Yillu Sidi Rebbi !.. Smuzegdet-d I wayen ijerred nvi Dawed di Zzabur.. yenna-d : *“ Ameylal d tafat-iw akked leslak-iw : anwa ara agadey ? Ameylal d tadarit n tudert-iw, anwa ara kukruy ? ... Ma tezzi-d tzemalt mgal-iw, ul-iw ur t-tkeccem ara tugdi ; ma yekker-d ttrad mgal-iw, ula akkenni ad iliy di laman. Ssuturey deg Umeylal yiwet n lhaqa I ttadiy s lhir: ad zedyey tudert-iw merra deg wexxam n Umeylal, iwakken ad ttmuquley di ccbaqa n Umeylal, ad ttwehhidey deg ufakan-is”* Ahellil 27.1,3,4..

“ Hmlay-k ay Ameylal, tazmert-iw ! Ameylal d Aslad-iw, d lehşin-iw, d ameslelli-inu ! Illu-yiw, azru-inu anda I ttadariy !” ... “Yissek zedmey yef terbeet ittwasellhen, s Yillu-iw zegrey i ssur elayen. Iberdan n Yillu weqmen, awal n Umeylal isfa ; d amar iwid-ak akk ittdarin yur-s” Ahellil 18.2-3 ; 30-31..

Lvaraka n Sidi Rebbi ad tili fell-awen merra, m-ara tettmeyizem deg ayen ijerred nvi Dawed di Zzabur : *“ Eerdet twalim açal ilha Umeylal ! Amarrezg n wemdan i yettdarin yur-s !”* Ahellil 34.8..

S wakka i d-nelheq yer tagara a yimdukal-nney ezizen.. Di tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nkemmel amiyyez di tudert n nvi Dawed, ad nwali amek yebda lehkuq yef at Israil.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Negga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Tamsirt 48 : Agellid Dawed d lweed n Yillu

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḥ muqren id n-uṃal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ɣef tedianin n lenbiya ney imceggēen n Yillu Sidi Rēbbi yiwet deffir tayed.. Azul fell-ak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Deg snat n temsirin-nney yezrin, nwala-d amek i yefren Yillu Sidi Rēbbi yiwen ilemzi isem-is Dawed akken ad yili d agellid wis ssin n Isṛail.. Xass ma yella maci imiren I yetṭef leḥkum, Sidi Rēbbi yerra Cawul yer rrif imi yuṃal ur ixeddem ara lebyi-s..

Meēna, atan wayen i d-yenna Sidi Rēbbi ɣef Dawed deg udlis n *Lecyal 13.22*..: « *Ufiy Dawed, mmi-s n Yassa, d argaz yellan akken i t-yebya wul-iw, ara ixedmen lebyi-w* »

Nwala-d dayen amek I yenya Dawed illat Gulyat, iyleb-it s yildi, d weblaḍ ileggay akked liman ireṣṣan deg Illu Sidi Rēbbi.. Ma yella assa, ad nkmmel tullizt n Dawed, wad nwali amek I yuṃal Dawed d agellid ɣef wat Isṛail deg umkan n Cawul..

Deg udlis amenzu n Ṣamwil, ixef 18, 6-9, Tira Iqedsen qqarent-d : *“6 Mi d-uṃalen lyaci si ṭrad, mbeed mi yenya Dawed Gulyat Afilisti, ffyent-d tilawin n mkul tamdint n wat Isṛail ad mmagrent agellid Cawul s ccna d ccḍaḥ, s ibenduyar d wallalen n lmuziga. 7 Cennunt s lferḥ, qqarent s nnuba: Cawul yeyleb 1000, Dawed yeyleb 10 000. 8 Yerfa Cawul aṭas, ur s-eḡiben ara yimeslayen-agi, yenna: Fkant i Dawed 10 000, ma d nekk anagar 1000, txuṣṣ-it kan tgeldit. 9 Seg imiren, yuṃal Cawul yettmuqul Dawed s yir tamuṃli.”* 1Ṣamwil 18.6-9..

S wakka, iḥekku-yayd Adlis Iqedsen amek wat Isṛail ḥemmeln Dawed leḥmala meqqren.. Acu kan, anect I t-ḥemmeln, anect I t-yekreh Cawul.. Tismn ččuren-t ul n Cawul almi yuṃal yettxemim kan amek ara yethenni si Dawed..

ɣef ayagi, yerwel Dawed, yeffer deg unezṛuf akked 400 n irgazen seg wat Isṛail I t-itebeēn.. Cawul d iserdasen-is tubēen Dawed deg unezṛuf, yexdem akk lmejhud-is akken a t-yetṭef wat-yeny.. Acu kan ur yezmir ara imi Sidi Rēbbi yella d Dawed.. Deg tuyzi n tmanyia iseggasen, yerwel Dawed d yirgazen-is ɣef urrif n ugellid Cawul.. Acu kan, tismn d urrif I d-isebgen Cawul ar lḡiha n Dawed, ur deḡrent ara Dawed ad t-yekreh.. Ayɣer eni ur t-yekriḥ ara ?.. Axater Dawed yella ileḥḥu d Sidi Rēbbi I d-ittriq-n itij-is ama ɣef wid yelhan ama ɣef yemcumen..

Lweqt ur y-isurruf ara akken ad nader tidyanin meṛra yedran gar Cawul akked Dawed, meēna nebya nmiyyez deg yiwet n tedyant anida ra d-nweli annuz n Dawed d leḥmala-s.. Ad nyer deg ixef 24, 1-13, 16-19..

1 Iruḥ Dawed si temnaṭ-nni yer icerfan elayen n Ein-Ḡadi, yeqqim dinna. 2 Mi d-yuṃal Cawul seg ṭrad akked wat Filistin, nnan-as d akken Dawed yella deg lejwahi n unezṛuf n Ein-Ḡadi. 3 Isnejmae-d 3000 yergazen izewren gar iserdasen akk n wat Isṛail, iruḥ ad inadi ɣef Dawed d terbaet-is i yellan agemmaḍ n yiwen umkan iwumi qqaren: Izra n Iqelwacen. 4 Ieḍda zdat n wemṛaḥ n wulli yellan yer rrif n ubrid, iwala yiwen yifri, yekcem yer daxel i wakken ad isserṭiḥ iman-is. Yuy lḥal zdaxel n ifri-nni i yella yeffer Dawed d terbaet-is. 5 Nnan-as yimeddukal-is: Atan yewweḍ-d wass iyef i k-d-yenna Umeylal: Ad d-sseyliy aedaw-ik deg ufus-ik, xdem-as akken i k-yehwa!

Iqerreb Dawed yer Cawul, igezem-as-d s tuffra aceđaq seg ubalṭun-is. ⁶ Meena akken kan i yexdem ayagi yebda ixebbed wul-is. ⁷ Yenna i yimeddukal-is: Ad yi-ḥader Umeylal deg ccyel am wagi, awer refdey afus-iw yer sid-iw i yedhen Umeylal, axaṭer d Ameylal i t-isbedden d agellid. ⁸ S imeslayen-agi, yehbes Dawed imeddukal-is, ur ten-yeḡḡi ara ad zedmen yef Cawul. Yeffey Cawul seg ifri-nni, ikemmel abrid-is.

⁹ Yeffey-d Dawed deffir-s yessawel i Cawul yenna-yas: A sidi! Ay agellid! Yezzi yur-s Cawul; yekna Dawed yer lqaa s wannuz zdat-s, ¹⁰ yenna-yas: Acuyer i tesmuzguted i wid i k-yeqqaren d akken byiy ad k-xedmey cceṛ? ¹¹ Atan twalađ s wallen-ik ass-agi, Ameylal yewwi-k-id armi d afus-iw deg ifri-agi. Nnan-iyi-d eny-it lameena ḥunney fell-ak nniy: Ur reffdey ara afus-iw yer sidi-w, axaṭer d Ameylal i t-isbedden d agellid. ¹² Muqel ay agellid-iw, muqel aceđaq-agi n ubalṭun-ik i ṭṭfey deg ufus-iw, gezmey-t-id seg ubalṭun-ik lameena ur k-nyiy ara. Twalađ tura d akken ur byiy ad k-xedmey cceṛ ney ad k-xedeey, twalađ amek ur k-ḍlimey ara; ma d kečč tettadiđ fell-i i wakken ad yi-tenyed.” Iṣamwil 24.1-13..

¹⁶ Atan ihi d Ameylal ara iḥekmen gar-i yid-k, ad d-imuqel yur-i ad iyi-ḥudd, ad d-ibeggen lḥeqq-iw ad iyi-sellek seg ufus-ik.

¹⁷ Mi yekfa Dawed ameslay, yenna-yas Cawul: A Dawed a mmi, d kečč i yi-d-ittmeslayen akka? Dya yeyli deg imeṭṭawen. ¹⁸ Yenna i Dawed: D kečč i d uydim fell-i, axaṭer kečč txedmed-iyi lxir ma d nekk xedmey-ak cceṛ. ¹⁹ Ass-agi tbeḡneđ-d leḥnana-inek yur-i, axaṭer Ameylal yesseyli-yi-d gar ifassen-ik lameena ur yi-tenyid ara.” Iṣamwil 24.16-19..

Imiren yuṛal Cawul yer wexxam-is.. Acu kan, kra n lweqt kan, tismen ččurent ul-is I tikkelt-nniđen, degrent-tt ad yuṛal ar unezṛuf ad iḥewes yef Dawed akken atyenṛ.. Dayen yexdem Cawul deg tuṛzi n 8 iseggasen, sebba n tismen.. I yal tikkelt, Illu Sidi Rebbi yella ittshellik Dawed seg ifassen n Cawul.. yer tagara, yemger Cawul cceṛ I yezree..

Smuzegdet-d I wwayen I d-qqarent Tira Iqedsen deg ixef 31..

¹ At Filistin zedmen yef wat Israil ... At Israil rewlun, aṭas deg-sen i yemmuten. ² At Filistin ṣḥersen-tt yef Cawul d warraw-is. Nyan Yunatan, Abinadab akked Malkicue arraw n Cawul. ³ Imiren tazayt akk n yimenṛi teṛli-d yef Cawul, nnulen-t wid yekkatun s tḥerḥunin jerḥen-t mliḥ, ⁴ dya yenna Cawul i win ittbiḥben leslaḥ-is: ddem ajenwi-inek tenyed-iyi, ur byiy ara ad d-yliy gar ifassen n imeuṣa-agi, ad yi-geḥren yerna ad yi-nyen. Lameena win i s-ittbiḥben leslaḥ-is yugi axaṭer yuggad mliḥ; dya yeddem-d Cawul ajenwi-ines, iḍgeḡer iman-is fell-as.” Iṣamwil 31.1-4..

Ass-ni, yemmut Cawul akked tlata n warraw-is.. Swakka, tenger tedfert n Cawul, swaswa akken I d-iēeggen Sidi Rebbi yakan.. Ixfawen I d-iṭafaren, ḥekkun-ayd amek I yefka Sidi Rebbi tagelda n Israil I Dawed .. Yella Dawed d agellid uydim, iḥemmel lḥeq yekṛeh Ibaṭel..

Iḥemmel Dawed Illu Sidi Rebbi s wul-is merṛa.. Awal n Yillu d tamanneḡt-is ṭṭfen amkan amenzu deg ixemmimen-is.. Swakka, akken kan yegled Dawed yef at Israil, tayawsa tamenzut I yexdem d tiwtin n uqidun n timlilit akked useduq n temsisit ar Yurcalim.. Urcalim tella tuṛal d tamanayt n Israil, yef ayagi, I yebya Dawed ad isbedd aqidun n temlilit akked udebdar n iseflawen dinna..

Mbeed mi ibeddel Dawed amkan n uqidun n temlilit ar Yurcalim, Tira Iqedsen ḥekkunt-ayd belli Dawed yella yenwa ad ibnu yiwen n lḡamee icebḥen nezzeh ilmend n yisem n Umeylal.. Dawed yella yebya ad yebnu lḡamee anida ara yerss asenduq n temlilit, d wanda zemren imednuben ad qedmen I Sidi Rebbi iseflawen yettyumun ddnub..

Acu kan, Sidi Rēbbi yenna-yes I Dawed belli macci d netta ara yebnun axxam I Sidi Rēbbi, meena d Sidi Rēbbi ara s-ibnun axxam, Imeena-s tedfert, ara idumen I lebda.. Smuzedet-d I temsisit I yeqwem Yillu Sidi Rēbbi akked Dawed, yenna-yes : *“¹²Asmi ara kfun wussan-ik terniḍ yer lejdud-ik, ad d-sbeddey yiwen seg warraw-ik d agellid deffir-k, yerna ad sḡehdey tageldit-is. ¹³D netta ara yi-bnun axxam, ma d nekk ad sbeddey tageldit-is i dayem. ¹⁴Nekk ad iliy d baba-s, netta ad yili d mmi. Ma yezgel, ad t-rebbiy akken ittṛebbi ubabat mmi-s, ¹⁵lameena werḡin ad s-kksey leenaya-w akken i xedmey d Cawul asmi i t-wexxrey i wakken ad k-rrey deg umkan-is. ¹⁶Ad yili daymen yiwen si tedfert-ik d agellid deffir-k, axaṭer akersi n tgeldit-ik ad ibedd i lebda.”* 2Ṣamwil 7.12-16..

Wissen ma tfehmem timsisit yesbed Yillu Sidi Rēbbi akked Dawed ass-ni ?.. Yella d yiwen lweed ifazen, I yeeddān I lefhama n wemdan.. Illu Sidi Rēbbi yefka lweed Dawed dakken yiwen seg tadfert-is ad isbed tagelda I lebda.. Ad yass yiwen wergaz seg tedfert n Dawed tageldant, ast-tunefk tissas swacu ara yehkem deg igenwag akked lqaḥa I lebda..

Ad ittusemmi Agellid n igelliden, Ssid n ssidat, Bab n lehna.. mi eeddān aḥal n leqrun deffir n zman n Dawed, azal n 700 iseggasen qbel tallalit n Ugellid igelliden, nvi Icaeya ijerred imeslayen-agi, yenna : *“Illul-ayd weqcic, ittunefk-ayd umemmit ; lḥekma ad tili yef tayett-is. Ad ittusemmi Amḍebber leali, Illu Anezmar, Ababat n dayem, Bab n lehna. Ad issewsee lḥekma-s, ad isers lehna ur nfennu ara yef ukersi n leḥkum n Dawed akked tgelda-s ara yesbedd, yerna a ttireṣṣi yef lḥeqq akked lqanun, si tura I dayem”* Icaeya 9.5-6..

Teḥsam anwa, gar tedfert n Dawed, i d-yettfen tissas ad isbed tagelda n lebda ?.. Teelmem anwa ara iḥasben tarwa n adem ass n lḥisab yerna ad yehkem I lebda ?.. D sḡeh, d Amcafeḥ, Agellid n igenwan, I d-illulen seg tēezrit.. Tāezirt I d-yekkan seg tedfert n Dawed.. Tira Iqedsen qqarent-d yef ugellid-agi di tebratt I wat *Filibi 2.9: “Daymi Sidi Rēbbi issuli-t sennig n kra wayen yellan yerna ifka-yas isem yellan sennig n yismawen merṛa.”*..

Mi yefhem Dawed ayawas n Sidi Rēbbi n uceyyee n Umcafeḥ seg tedfert n twacult-is, Dawed yekna yef tigeclar dya yehmed Sidi Rēbbi yenna : *“¹⁸a Sidi Rēbbi Ameylal, d acu-yi nekk ney d acu-tt twacult-iw armi i yi-tessawdeḍ yer wannect-a? ¹⁹Am akken drus wayagi yur-k ay Ameylal, armi terniḍ tefkiḍ leweud i uqeddac-ik yef twacult-is i lewqat i d-iteddun. Eni yuklal wemdan annect-a ay Ameylal? (...) ²²Aḥal meqqreḍ ay Illu Ameylal, ulac win i k-yeban, ulac Illu nniḍen anagar kečč, am akken i t-nesla yakan. (...) ²⁸Ay Illu Ameylal, d kečč i d Illu, ayen i d-teqqareḍ tidett yerna tweedeḍ aqeddac-ik s rrezg-agi! ²⁹Ihi tura deg leenaya-k barek axxam-iw i wakken ad irsu i lebda zdat-k; axaṭer d kečč ay Illu Ameylal i d-ihedren, s lbaraka-inek ara tettubarek tedfert n uqeddac-ik i dayem.”* 2Ṣamwil 7.18-19, 22, 28-29..

Akka i ycekker Dawed Sidi Rēbbi yef lweed-is I yeenan agellid ara d-yefyen seg tedfert-is.. Kunwi I yesnen Tira Iqedsen, teelmem belli Illu Sidi Rēbbi yesnekmal s tidet aḥric seg lweed-agi.. Imi, deg Linjil, anyer belli 2000 iseggasen mbeed tallit n nvi Dawed, Illu Sidi Rēbbi iceyyed lmelk ar kra n yimeksawen I yeussen tiqedeyin-n sen n lmal deg tyaltin-nni n Bitlḥem, anida I yeus Dawed tiqedeyin n baba-s.. Lmelk n Umeylal yenna I yimeksawen : *“Ur ttagadet ! Aql-i wwiḡ-awen-d lexbar lxiṛ ara isferḥen wugdud merṛa, Ass-agi di taddart n Sidna Dawed, ilul-awen-d yiwen wemsellek, d neṭṭa i d Lmasiḥ n Sidi Rēbbi ! ”* Luqa 2.10-11..

S tidet, ilul-d Ugellid si yeweed Yillu Sidi Rēbbi seg tedfert n Dawed, d Lmasiḥ n Rēbbi.. Akka tura, ha-t-an deg igenwan, yetteassa ad yawed ass-ni yeččur-n d tamannagt d rrehba, deg ara d yuḡal akken ad iḥaseb ddunit s teydemt.. Ass-ni, imdanen merṛa ad eelmen belli lweed i yefka Sidi rēbbi I Dawed yef tagelda n

lebda yella ziy d tidet.. Ass-ni ad nini : **“Tageldit n ddunit tuyal yer ifassen n Sidi Rebbi akked Lmasihines ; ad ihkem si lğil yer lğil.”** Awehhi 11.15..

Lvaraka n Sidi Rebbi ad tili fell-awen meçra, m-ara tettmeyizem di tseddařin 11 d 36, n yixef 11 n tebratt I wat Ruman i d yeqqaren: **“ Açal lqayit, açal meqqrit leqel t-řmusni n Sidi Rebbi ! ... Kullec yekka-d s yur-es, kullec yella-d yis, kullec d ayla-s. I neřa leađima si lğil yer lğil, amin !”** At Ruman 11.33, 36..

S wakka i d-nelheq yer tagara a yimdukal-nney ezizen.. Di tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nkemmel amiyyez di tudert n nvi Dawed, wad yiwet n tedyant ad t-tcirrew tafekka-nwen segs.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Tamsirt 49 : Dawed akked Betcabae

Azul fell-awen a yimdukak ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lenbiya ney imceggæen n Yillu Sidi Rebbi yiwet deffir tayed.. Azul fell-ak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Deg temsirt-nney yezrin, nwala-d amek I yuḡal Dawed d agellid yef at Isṡial..Dawed yella d agellid aḡeqqi, d urḡhim, i ytteuzun Awal n Yillu Sidi Rebbi.. Xass akken, assa, ad nḡer yiwet n tyawsa yef Dawed tesseqraḡ ul.. Dawed ixddem yiwet n tecmatt i yḡunza Sidi Rebbi nezzeh : yedmee di tameṡṡut n lḡar-is, yezna yid-s, sin akkin yerna ddnub yef ddnub-is akken ad idari wad yeffer tacematt-is..

Ahat llan wid ad isteḡsin : “Ayyer I tella yiwet n tedyant icemten akka am ta di Tira Iqedsen ?”.. Tira Iqedsen fkant-d tiririt qqarent-d : *“Timsalin-agi akk i sen-yedran, qqiment-ed d lemtel, uran-tent di tektabin, iwakken a nelmed nukni i tteicin di taggara n lweqt ... Ihi win iḡesben iman-is ibedd, ad iess iman-is ur iyelli ara.”* 1At Kurintus 10.11-12.. Di Tira Iqedsen, Illu Sidi Rebbi ur yeffer ara izeglan n lenviya, imi yebya ay-iselmed timsirin s wazal-nsent deffir-sen-t..

Eyyaw tura ad nuḡal ar wedlis wis sin n ṡamwil akken ad nwali amek I yeḡli Dawed di ddnub.. deg ixef 11, 1-5, Tira Iqedsen qqarent-d :

“¹ Aseggas mbeed, di lawan ideg teffyen yigelliden yer trad, iceggee Dawed Yuab akked iserdasen n wat Isṡail merḡa mgal Ieamuniyen, snegren tamurt-nsen yerna zzin i tmanayt n Rabba. Ma d Dawed yeqqim di Urucalim. ² Yiwen wass tameddit, mi d-yekker Dawed seg uqeggel, iruḡ ad yezzi yef sdeḡ n wexxam-is. Iwala syenna yiwet n tmeṡṡut teccucuf, tecbeḡ nezzeh. ³ Mi yesteḡsa wi-tt-ilan, nnan-as d Batcabae yelli-s n Alieam tameṡṡut n Uriya Aḡiti. ⁴ Iceggee Dawed ad s-tt-id-awin, truḡ yur-s. Yettes yid-s, nettat tella anagar i tessazdeg iman-is axaṡer tella s tarda. ⁵ Terfed Batcabae s tadist dya tceggee yer Dawed ad as-inin: aqli s tadist.” 2ṡamwil 11.1-5..

Sin akkin, Tira Iqedsen ḡekunt-d amek yeereḡ Dawed ad yeffer ddnub-is.. Akken kan I yesla Dawed belli Batcabae s tadist, iceggee yer Yuab, ameqqran iserdasen, yefka-yes lameḡ akken asd-iceggee Uriya, argaz n Batcabae.. Uriya yella d argaz izewṡren nezzeh deg iserdasen n wat Isṡail.. S wakka, Yuab iceggee Uriya yer Dawed.. 2ṡamwil 11.7-18 ; 26-27

“⁷ Iruḡ-d Uriya yer Dawed i t-isteḡsan yef Yuab, yef liḡala n wegduḡ, d wayen yeeḡan trad. ⁸ Imiren yenna-yas Dawed: uḡal yer wexxam-ik ad testeḡfuḡ ciṡṡuḡ. Yeffey Uriya seg wexxam n ugellid, isetbe-as Dawed yiwet n terzeft. ⁹ Lameena Uriya ur yuḡal ara yer wexxam-is, iruḡ ad yettes akked iserdasen yetteassan zdat n tewwurt n wexxam n ugellid. ¹⁰ Mi s-ssawḡen lexber i Dawed, isteḡsa Uriya yenna-yas: eni maḡči seg inig i d-tuḡaledḡ? acuyer ur tektimeḡ ara yer uxxam-ik?

¹¹ Yerra-yas Uriya: Afniḡ n temsisit n Yillu, iserdasen n wat Isṡail d wid n Yahuda gganen deg iqidunen, Yuab d ifesyenen-is sbedden agrur-nsen deg lexla, ma d nekk ad ruḡey yer uxxam-iw i wakken ad ḡḡey, ad swey yerna ad ṡṡey akked tmeṡṡut-iw? Gulley s yixef-ik ur xdimey lḡaḡa am tagi! ¹² Yenna-yas Dawed: Ihi rnu qqim ass-a dagi, azekka ad k-ḡḡey ad tuḡaledḡ. !”. Dya yeqqim Uriya di Urucalim armi d azekkayen... ¹⁴ Azekkayen ṡbaḡ, yura Dawed yiwet n tebratt i Yuab, iceggee-as-tt s ufus n Uriya. ¹⁵ Atah wayen yura di tebratt-nni: Serset Uriya akked terbaet tmezwarut deg wemkan anda i yeḡres yimenyi, imiren uḡalet-d kunwi yer deffir teḡḡem-t weḡd-s i wakken ad t-yewwet weḡdaw ad t-iney. ¹⁶ Yuab i yellan

isefqed tamdint, isers Uriya deg umkan anda i yezra llan yiserdasen iğehden n weedaw. ¹⁷ Ffyen-d yergazen n temdint-nni ad zedmen yef Yuab. Nyan kra seg ifesyane n Dawed, yella gar-asen Uriya Aħiti. ¹⁸ Iceggee Yuab ad ssiwden lexber i Dawed yef wayen akk yedran deg imenxi. ... ini-yas : Ula d afesyane Uriya Aħiti yemmut!.” 2Şamwil 11.7-18..

²⁶ Mi tesla Batcabæ d akken argaz-is yemmut, teħzen fell-as. ²⁷ Mi eddan wussan n leħzen, iceggee Dawed ad tt-id-awin yer wexxam-is, yuy-itt dya tesæa-yas-d aqcic. Lameena ayen akken i yexdem Dawed ur yeeğib ara i Umeylal.” 2Şamwil 11.26-27..

Deg ixef 12, 1-15, Tira Iqedsen qqarent-d :

¹ Ameylal iceggee nbi Natan yer Dawed. Iruħ Natan yer Dawed yenna-yas: “Llan sin n yergazen deg yiwet n temdint, yiwen d amerkanti wayeđ d igellil. ² Amerkanti-nni yesæa atas n lmal amecfuħ d lmal ameqqran. ³ Ma d igellil-nni ur yesæi acemma anagar yiwet n texsi d tamecfuħt i d-yuy; isečay-itt, tgemmu deg uxxam-is akked warraw-is; tettett seg lqut-is, tettes seg teqbuct-is yerna teggan deg irebbis am akken d yelli-s. ⁴ Yiwen wass iedda-d yiwen inebgi yer wexxam n umerkanti-nni. Imi ur yebyi ara ad d-yeddem yiwen si lmal-is i wakken ad d-iheggi yis imensi, iruħ yeddem-d tixsi n igellil-nni ihegga-tt-id i yinebgi-ines.” ⁵ Dawed ikcem-it wurrif d ameqqran mgal amerkanti-nni, dya yenna i Natan: Ggullej s Umeylal yeddren, ar argaz-agi i ixedmen annect-a yuklal lmut, ⁶ yerna imi i yexdem ayagi mebla rreħma, ad yeyrem tixsi-nni i yeddem s reba n tixsiwin.

⁷ Imiren yenna Natan i Dawed: Argaz-agi d keččini! Atah wayen i d-yenna Umeylal, Illu n wat Israil: D nekk i k-idehnen d agellid n wat Israil, sellkey-k seg ufus n Cawul, ⁸ fkiy-ak axxam n ugellid-ik, rniy-ak tilawin-is, sbeddey-k d agellid yef Israil d Yahuda, lemmer drus wannect-agi tili fkiy-ak kteř! ⁹ Acuyer ihi i theqređ awal n Umeylal yerna txedmeđ ayen ur s-neeğib ara? Tenyiđ Uriya Aħiti, tenyiđ-t s ufus n Ieamuniyen mbeed tewwiđ tameřřut-is i wakken ad tt-tayeđ. ¹⁰ Ihi seg tura, ur iřixxiř ara mađi ujenwi seg uxxam-ik, axařer theqređ-iyi yerna tedmeđ tameřřut n Uriya Aħiti i wakken ad t-terređ d tameřřut-ik. ¹¹ Ĥess-d i wayen ara k-d-iniy: Ad d-sseyliy fell-ak tawayit ara d-yekken si twacult-ik. Ad d-ddmey tilawin-ik zdat n wallen-ik, ad tent-fkey i yiwen seg iqriben-ik i wakken ad yeřtes yid-sent di tlemmast uzal. ¹² Axarar ayen akken i txedmeđ s tuffra, nekk ad t-id-beggney zdat n wegduđ merřa n wat Israil di tlemmast uzal.

¹³ Yenna Dawed i Natan: D tidett denbey mgal Ameylal! Yerra-yas Natan: Ameylal isuref-ak ddnub-ik, ur tettmetteđ ara. ¹⁴ Lameena deg taluft-agi tserfađ mliħ Ameylal; daymi ara yemmet weqcic i k-d-ilulen.” ¹⁵ Imiren yuyal Natan yer wexxam-is. » 1Şamwil 12.1-15..

Deg ixfawen i d-yetřfareñ, Tira Iqedsen Ĥekunt amek I d-yegla ddnub n Dawed s txeřřarin d twayiyin meqqren di tawacult-is.. Acu kan, Tira Iqedsen qqarent-d dayen At **Ruman 5.20**: “lameena anda iřřuqet ddnub, rreħma n Sidi Rebbi t-tuqqut akteř”.. S wakka, di kra n lweqt iyđ-iqqimen assa, ad nwali amek I d-isebgen Yillu Sidi Rebbi leenaya-s yer lgiha n Dawed, yeefa-yes ddnubat-is merřa..

Acu kan, ayeyř I yeefa Sidi Rebbi ddnubat n Dawed ?.. teslam-d I tririt n Dawed mi s-yenna nvi “Natan” : “Argaz-agi d keččini!” ?.. Natan, Amceggee n Sidi Rebbi, yella yesæa atas n tebyest akken ad yini tayawsa yecban ta-gi I ugellid ameqqran n Israil.. Lameena, amek I s-yerra Dawed ?.. Ĥni Dawed yerra Natan yer lħebs, ney yenya-t, akken I xedmen atas n igelliden nniđen ?.. Xati, maci akka I yexdem !.. Ĥni yeered Dawed amek ara yesæeddi ddnub-is wad yini : d Rebbi I yraden akka ! ney “Rebbi d aħnin, ahat ad yiefi ddnubat-iw sebba n lecyal-iw yelhan !”.. Akka I tella tiririt n Dawed I Natan ?.. Xati, Dawed ur ixdim ara akka.. amek ihi i s-yerra Dawed ? .. Dawed yenna-yes : “D tidett denbey”.. “denbey mgal Ameylal!”

Akken anefhem akken iwata amek i d-isqqir Dawed s ddnub-is zdat n Sidi Rēbbi, nehwaj ad nyer ayen ijerred Dawed di Zzabur, mbeed mi t-yezzem nnvi Natan yef tcmatt yexdem d Batcabae.. deg uhellil 51, Dawed yenna :

“A Yillu, hun fell-i, s wakken tella rreħma-k, s wakken tella leħnana-k meqren, mħu aeaş-inu ; Ssired-iyi s lekmal seg uzegal-iw, tessizedged-iyi si ddnub-iw. Axater seteerfey s ueaşi-inu, abekkađ-iw izga zdat-i. D keč i euşay, d keč kan. Yernu xedmey ayen illan ħur-k d cceř : s wakka ad tiliđ d aħeqqi deg wayen ara d-tiniđ, teşfiđ deg usizref-inek. Atah : luley-d di ddnub, di ddnub i terfed yissi yemma. Meena themmed ad tili tidett di lqaε n wul. Di sser tesselmadeđ-iyi tekyes. Kkes ddnub-iw s umezzir dya ad şfuy ; ssired-iyi dya ad imluley ugar n wedfel. (...) Ay Yillu, xelq-d deg-I ul işfan , eiwed-d deg-I rruħ iřeşşan. (...) Iseflawen yer Yillu , d rruħ irřzen, d ul irřzen imeħqen : Ay Yillu ! ur t-ħeqqređ ara.” Ahellil 51. 1-7, 10, 17..

Akka i ytub Dawed !.. Atas i yettru Dawed sebba n ddnub-is.. Ul-is yella yerřez, yemħeq zdat n Sidi Rēbbi.. Dawed ur yelli ara am wid yesean ddiyana, meena rennun di ddnub yal ass.. D tidet, Dawed yepli di tesraft lqayen n ddnub, acu kan, Dawed ur yezmir ara ad ikemmel ad yidir deg-s ; axater iħemmel Sidi Rēbbi yerna yehşa dakken **“Sidi Rēbbi d Tafat, ulac deg-s řřlam”** 1Yuhenna 1.5..

Mbeed mi ytub Dawed, acu i s-yenna Sidi Rēbbi yef yimi n nnvi Natan ?.. Eni Sidi Rēbbi yenna-yes : “Ruh xdem lħasanat akken ad dmħuy ddnubat-ik” ?.. Xaři, Illu Sidi Rēbbi ur d-yenni ara akka.. Yenna-yes Natan : **“Ameylal isuref-ak ddnub-ik, ur tettmettateđ ara. !”**

Sin akkin, ijerred Dawed deg ihellilen, ittweşif-d rrezg n wemdan iwumi yeefa Yillu Sidi Rēbbi, æffu ur icuden ara yer lecyal-is yelhan.. yenna-d : **“Amarezg n win iwumi yettwakkes uzgal-is, iwumi yettwaefa ddnub-is ! Amarezg n wemdan iwumi ur iħetteb ara Umeylal azgal-is, ur nesei ara tiħila deg ul-is !”** Ahellil 32.1-2..

S tidet, Sidi Rēbbi yeefa-yes i Dawed, ieawed iħseb-it d uydim ! Ayagi ur yebyi ara ad yini belli Sidi Rēbbi yemnee tiwayiyin si d-yegla ddnub n Dawed yef tawacult-is.. Lameena yebya ad yini dakken ass n lħisab, Sidi Rēbbi ur d-yettader ara ddnubat n Dawed, axater yemħa-ten merřa seg udlis-ines..

Amek I d yella wayagi ?.. Amek I yeefa Sidi Rēbbi ddnubat merřa n Dawed yerna mazal-it d amzarfu uydim ?.. Eni Sidi Rēbbi yemħa kan akka cceř merřa i yexdem Dawed ?..

Xaři !.. Illu Sidi Rēbbi d amzarfu uydim, ur yezmir ara ad yemdel allen-is akka kan yef ddnubat n tarwa n Adem ..

Amek ihi Sidi Rēbbi yeefa ddnubat merřa n Dawed yerna yesbed taydemt-is?..

Tecfam yef tezallit n Dawed I Sidi Rēbbi mbeed mi yesteerf s ddnub-is ?.. Deg ahellil 51, yezzul yenna : **“Ssired-iyi s lekmal seg uzegal-iw, ... Kkes ddnub-iw s umezzir dya ad şfuy ; ssired-iyi dya ad imluley ugar n wedfel !”**.. Sidi Rēbbi tuy yefka lamer ad sxedmen amezzir akken ad řuccen yes idammen n iseflawen.. Idammen yettwaruccen llan d teşwira n usfel ameqqran n Umcafee ara d yass-n akken ad yefk tudert-is s lebyi-s, ad isizel idammen-is I lexlas n ddnubat.. Illu Sidi Rēbbi yeefa-yes I Dawed izeglan-is axater isqqir s ddnub-is zdat n Sidi Rēbbi yerna yumen lweed n Sidi Rēbbi I yeenan Amsellek ara d-yassen akken ad d-ibab leiqab n ddnub..

Lvaraka n Sidi Rēbbi ad tili fell-awen merřa, m-ara tettmeyizem deg ayen ijerred nvi Dawed deg Ahellil 32.1-2 : **“Amarezg n win iwumi yettwakkes uzgal-is, iwumi yettwaefa ddnub-is ! Amarezg n wemdan iwumi ur iħetteb ara Umeylal azgal-is, ur nesei ara tiħila deg ul-is !”**..

S wakka i d-nelheq yer tagara a yimdukal-nney ezizen.. Di tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rēbbi, ad nmiyyez deg udlis n Ihellilen akken ad nwali ayen si d-yeched n nvi Dawed yef Umcafee ara ibaben leiqab-nney, akken ay-yeefu Sidi Rēbbi ddnubat-nney I lebda.. Ma tesseam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuçal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lanbeyya, ney imceggeen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Di 4 n tedwilin yezrin, neħbes ar tudert n nnbi Dawed. Nwala-d d akken Dawed yella d ameksa, yekkat agambar, yessefray, ittaru Awal n Yillu Sidi Rebbi, yettnay s tebyest, yella d agellid n Israil yerna d nnbi syur Yillu Sidi Rebbi..

Deg tedwilt-nney taneggarut, nwala-d dayen belli Dawed yella d amednub i yxedmen yiwet n tyawasa i yyunza Sidi Rebbi nezzeh.. Acu kan, nwala-d dayen belli Sidi Rebbi yeefa-as ddnubat-is acku itub, s wul yerrzen, yerna yumen ayen i s-yeweed Yillu Sidi Rebbi yef Umsellek ara d-yasen yer ddunit akken ad d-ibab ddnubat n tarwa n Adem.

Ass-a, nebya ad nmeyyez deg udlis i yellan di tlemmast n Tira iqedsen. Teelmem d anwa-t ?.. d tidet, d Zzabur.. Adlis n Zzabur deg-s 150 n yixfawen ney n ihellilen.. Deg atas n leqrun, Illu Sidi Rebbi yessexdem atas n lanbeyya i tira n Zzabur.. Acu kan, tuget n yihellilen n Zzabur, d Dawed i ten-yuran.. Ass-a ihi, nebya a-nerr tamuylı yer sin ihellilen imezwura n Zzabur..

Ahellil amezwaru, ittweşif-d sin n lşnaf n yimdanen i yettidiren deg ddunit : wid i itteddun deg ubrid n teydemt akked wid i ydefren abrid n ccum.. Deg uhellil amenzu yura : **“ Amarezg n wemdan ur nteddu ara s uweşşi n yemcumen, ur nħebbes ara deg ubrid n imednuben, ur nettyimi ara d wid ittmesxiřen. Lameena yettaf lferħ ”i-is deg uselmed n Umeylal, id d was ittmeyyiz Tawrat-is. Icuba ttejra yezzan yef yiri n terga n waman, I d-ittaken lfakya di lweqt-is, iferrawen-is ur tyaren ara : ayen akk ixeddem irbeħ. Mačči akka I yella lħal d yemcumen : Cuban aclim ittawi wađu. Daymi imcumen ur tetfffen ara ass n usizref, la imednuben di tejmaet n wuydimen. Axaṭer Ameylal issen abrid n iħqqiyen ; ma d abrid n yemcumen issufuy yer nnger.”** Ahellil 1.1-6..

Ahellil-agi amenzu yettmeslay-d ihi yef ubrid n win yettubarken, akked ubrid n win i ytteddun yer nnger.. Medden merħa byan ad ttubarken.. Yiwen ur yebyi ad yenger.. Sidi Rebbi yebya a-nettubarek merħa.. Acu kan i wakken ad yili waya, ilaq ad neddu deg ubrid n lbaraka i yef d-yemmeslay Sidi Rebbi deg uhellil-agi.. Meena, anwa-t ubrid-agi n lbaraka ?..

Abridn lbaraka deg-s snat n tyawsiwin : Tamezwarut : ur tabaem ara abrid n wid yestahzayen yef Sidi Rebbi d Wawal-is.. Tis snat : meyyezt am ass am yid deg Awal n Sidi Rebbi, akken ad tfehmem wad tamnem s ubrid n leslak i d-yefka Sidi Rebbi.. Ma tdefrem abrid aneblal n Sidi Rebbi, Tira Iqedsen qqarent-d belli ad tilim am **“ttejra yezzan yef yiri n terga n waman”**, yerna tudert-ik ad ttak lfakya yelhan , am leħmala, lferħ akked lehna.. Meena ma yella ur tedfirem ara abrid aneblal n Yillu Sidi Rebbi, ad tnegrem am **“aclim ittawi wađu”**..

Tura, ad nadeddi yer uhellil wis sin di Zzabur.. Deg yixef-agi, Illu Sidi Rebbi iwehha-d i Dawed akken ad d-yaru yef umsellek ara d-yasen yer ddunit.. Eyyaw ad d-nesmuzget akken iwata i tebratt i y-d-iceyye Sidi Rebbi s ttawil n nnbi-ines Dawed..

Tira Iqedsen qqarent-d deg uhellil wis 2, 1-12 : **“Acuyer i nhewwalen leğnas ? i sgermuden yegduden baṭel ? I d-kkren igelliden n ddunit, i msefhammen s tdukli igeldunen mgal Ameylal d Lmasih-ines ?.**

Qqaren : “*Yaw a nerrez leqyud-nsen, a ndegger akkin fell-ay snasel-nsen.*”. *Ittaḍsa, win illan deg igenwan, Sidi Rebbi ismeelik fell-asen. Ihedder-asen-d s zzeaf, deg urrif-is isserhab-iten : D nekk I yesbedden agellid-iw yef Siyun, adrar-iw iqedsen ! Ad berrhey s usaḍuf n Umeylal ; inna-yi-d : kečč d Mmi ! d nekk I k-id-ifkan ass-agi. Ssuter-iyi-d, a k-fkey leḡnas d lwert, d yixfawen n ddunit d ayla-k. A ten-tesdegdeged s ueekkaz n wuzzal. A ten-tneydeḍ am ubuqal n talaxt. Tura ay igelliden, seut amiyyez ! Lemdet ay inezzurfa n ddunit. Eebdet Ameylal s tugdi, ilit di lferḥ s wergigi. Sellmet yef mmi-s, ney mulac ad irfu, dya ad tnegrem deg ubrid-nwen axaṭer deg yiwet n teswiet izmer ad ikker wurrif-is. Amarrezg n wid akk iddurin yer yur-s.*” Ahellil 2.1-13..

Wissen, ma tfehem s telqeyt ayen i d-yenna Yillu Ameylal deg yixef-agi ?.. D ayen yesēan azal nezzeh !.. Deg uhellil-agi , Sidi Rebbi yessexdem tlata n yismawen akken ad d-yemmeslay yef Umsellek n ddunit ara d-yasen.. Teslam-asen ?.. Ha-ten-ih : Lmasih, Agellid akked Umemmit.. eyyaw a-nmeyyeze kra deg yisemawen-agi i yefka Yillu Sidi Rebbi i Umsellek n ddunit..

Di tazwara : nettwali belli Sidi Rebbi isemma i Umsellek s yiwsem n « Lmasih ».. Awal-agi di tutlayt n teibranit lmeena-s « Ufrin, ney Win i yefren Yillu ».. S wawal-agi, Illu yesbiyyin-d i tarwa n Adem belli yal yiwen ilaq ad yemen yerna ad yeqbel Amsellek ara d-yasen yer ddunit, axaṭer d netta i yextar Sidi Rebbi d Amsellek yerna d Anzarfu n ddunit.. Ulamma, di tlata n tseddarin timezwura n uhellil-agi, Illu Sidi Rebbi iæggen-d belli tuget n warraw n Adem ad agin Lmasih ara d-iceggee yer ddunit.. Ad nales tayuri i tseddarin-agi : “ *Acuyer i nhewwalen leḡnas ? i sgermuden yegduden baṭel ? I d-kkren igelliden n ddunit, i msefhammen s tdukli igeldunen mgal Ameylal d Lmasih-ines ?.* **Qqaren :** “*Yaw a nerrez leqyud-nsen, a ndegger akkin fell-ay snasel-nsen !*” Ahellil 2.1-3..

Ayen imezday n ddunit tteddun ad agin Lmasih i d-iceggee Yillu Sidi Rebbi ? Axaxer Lmasih ad yili d amdan zeddigen, d imqeddes, ur yumis ara s ddnub, yerna “*Kra n win ixeddmn ccer, yekreh tafat yerna ur ittqerrib ara yur-es, ittaggad a d-tessedher yir lecyal-is*” *Yuhenna 3.20..*

Sidi Rebbi, deg tseddarin-agi, iæggen-d ihi belli at Israil akked yigduden n ddunit ad ddukklen akken ad eerden ad seylin amdan azedgan i yextar Sidi Rebbi d Amsellek yerna d Anzarfu n ddunit.. Acu kan, Sidi Rebbi yeḥsa ccum akk ara eerden yimdanen ad t-xedmen.. Illu Sidi Rebbi itteddu ad yessexdem yir isenfaren n umdan akken ad yesnekmal ayawas-ines i leslak n yimednuben.. Yef ayagi ad d-nyer : “**Ittaḍsa, win illan deg igenwan, Sidi Rebbi ismeelik fell-asen**” Ahellil 2.4..

Swakka ihi, isem amezwaru i yefka Yillu Sidi Rebbi i Umsellek deg uhellil-agi d « Ufrin ney Lmasiya ».. Yelha ma yella taelmem belli awal n tēbranit “Lmasiya” kifkif-it d wawal n tegrigit « Lmasih ».. I sin lmeena-nsen « Win i yextar Yillu Sidi Rebbi »..

Isem wis sin : « Agellid ».. Lmasih d Agellid.. S yisem-agi, Illu Sidi Rebbi yeḥya d akken yal yiwen ad yeḥsu belli « Lmasih » i d-iceggee, i yugin yimdanen, ar taggara, ad yili d lḥakem n ddunit.. Deg wass n lḥisab, ddunit akk ad tekref tagecirt sdat-s, acku d netta i d Agellid n igelliden, d Rebbi n yirebbiten, win i yextar Yillu Sidi Rebbi.. S wakka, Ar taggara, Lmasih ya ad yili d amsellek-ik, ney ad yili d anzarfu-inek, acku, ama tebyid ney tagwid, d Netta i d Agellid I yextar Yillu Sidi Rebbi akken ad yehkem i lebda !..

Tis tlata: nesla deg uhellil-agi isem nniḍen i yefka Yillu Sidi Rebbi I Lmasih, isem-agi d win deg acu ilaq ad nmiyyez s telqey. Wagi d isem n « Umemmit ».. Illu Sidi Rebbi yeḥya akken yal yiwen ad yelem belli Lmasih d Amemmit i yhemmel..

Uqbel ad nessefhem lmeena n yisem-agi, ilaq ad d-nesmekti belli ayen akk i yura Dawed di Zabur yura-t s tmusni d lekyasa i s-d-yefka Sidi Rebbi.. Ilaq dayen ad d-nesmekti belli, di Tira n lanbiya, tikwal nettaf kra n tlufa i yweeren i lefhama, meena yas akken d tidet !.. Yef ayagi, Illu Sidi Rebbi iæggen-d yakan deg

Awal-is, imi d-yenna d akken Tira Iqedsen “*Llan deg-sent imeslayen iweeřen i lefhama, daymi imdanen ur neǧhid ara di liman, ixuṣṣen di lefhama, sseewajen lmeena-n sen akken i sseewajen ula d tira nniđen, ayagi xedmen-t i nnger-n sen*”. 2Butrus 3.16..

Lqella n tmusni d tawayit meqqren, ladya deg ayen yeenan Lmasih i yextar Sidi Rebbi i leslak n tarwa n Adem si nngar n lebda.. yella yiwen n lemtel i d-yeqqaren : “ lqella n tmusni a k-teny uqbel mara d err-d s lexbat”..

ad nehrez axemmim-agi deg wallay-nney, aladya mara nettmeyyiz yef yisem-agi I yefka Yillu Sidi Rebbi s timmad-is I Lmasih.. Deg taseddart tis 7, ad nyer belli Lmasih yenna-d : “*Ad berrhey s usaduf n Umeylal ; inna-yi-d : kečč d Mmi ! d nekk I k-id-ifkan ass-agi.*” Ahellil 2.7.. Tesliđ i wayen I yenna Yillu Ameylal I Lmasih ?.. Yenna-yes : « *kečč d Mmi ! d nekk I k-id-ifkan ass-agi.* ” .. Tehsam ayen Sidi Rebbi yessawel i Lmasih Mmi-s ? Tezram d acu i d-yeqsed yisem-agi ?.. Di yal tagnit, nessaram tehsam yen akk ur d-yeqsid ara yisem-agi !.. Acku aya ur d-yeqsid ara belli Sidi Rebbi yuy tamettut akken ad d-yarew.. d lmuhal !.. Axemmim am wa d rregmat.. Illu Sidi Rebbi d rruḥ, yerna ur d-yettarew ara amemmit akken i d-ttarwen yimdanen..

Ayen ihi i yenna Sidi Rebbi i Lmasih : « Kečč d mmi » ?.. A nehmed Sidi Rebbi, imi yenna-ay-d acimi.. Deg ciṭt n lweqt I y-d-yeqqim-n, ad d-nwali tlata n tmsal si tira n lenbiya i d-yemmalen ayyer i yemma Sidi Rebbi i Lmasih « Amemmit »..

Tamezwarut, ilaq ad tezrem belli Illu Sidi Rebbi isemma i Lmasih Mmi-s acku yusa-d seg yigenni. Wid akk yessnen Tira n Lanbiya eelmen belli Lmasih maci seg umdan i d-yekka, meena seg tiltin n Yillu Sidi Rebbi. Akken i tezram, Lmasih ur yesai ara ababat n ddunit.. Yef wayen yeenan tiltin-is n ddunit, yella seg tadfert n Dawed imi ilul-d seg yiwet n tæzrit, I yella n seg tedfert n Dawed.. Meena si tama n baba-s, yekka-d kan si Rruḥ n Sidi Rebbi .. Yef ayagi I yenna Sidi Rebbi I Lmasih: « *Kečč d mmi ! d nekk I k-id-ifkan ass-agi* »..

Tis snat : Illu Sidi Rebbi yessawel i Lmasih « Mmi », axater Tira n lenbiya qqarent-d belli Sidi Rebbi akked Lmasih mmezgen-d di tezdeg, axater amemmit d teswira n ubabat..

Amsellek ur yelli ara am tarwa n Adem i yessumsen iman-n sen s ddnub.. Ilaq Lmasih ad yili mbla ddnub, axater yusad yer ddunit akken ad isellek imednuben si ddnubat-n sen !.. Eni win yessan tlaaba yezmer ad yerr tlaaba n wiyad ?.. D awezyi, iban belli ur yezmir ara !.. Lmasih ur yesai ara tlaaba i d-yesseggra ddnub, yef ayagi Tira qqarent-d beli Lmasih yella « *..D imqeddes, d azedgan, mebla leib, ittwaazel yef imednuben, yerna yettwarfed sennig igenwan* » I *Iebraṇiyyen 6.27..*

S tidet, Lmasih, Amsellek, yella d imqeddes, akken i t-id yuzen Yillu Imqeddes !.. Yef ayagi Sidi Rebbi ur yessetha ara as-yessiwel Mmi-s..

Tis tlata, yessefk ad tehsam belli Sidi Rebbi yessawel i Lmasih Mmi-s akken ad t-yefrez yef lanbiya nniđen. Nemmeslay-d yakan yef nnbi ibrahim, nezra-d belli yettusawel « ameddakkel n Yillu ».. Nemmeslay yef nnbi Musa i yettusemman « argaz n Rebbi ».. Ma yella d Dawed, Sidi Rebbi yenna fell-as : “Ufiy Dawed mmi-s n Yassa, d argaz akken i t-yebya wul-iw”.. Meena, i wanwa seg lenbiya iwumi yenna Sidi Rebbi : “*Kečč d mmi, kečč d Mmi ! d nekk I k-id-ifkan ass-agi*” ?.. Ur yezmir ad t-yini ala i Lmasih, imi anagar Lmasih i d-yusan seg igenwan, i d-ilul-n si tæzrit yerna ur yumis ara s ddnub..

Kunwi i d-yesmuzguten ass-a, tessnem “Lmasih”, “Agellid” i wumi yessawal Yillu Sidi Rebbi “Mmi-s” ?.. Lebyi n Sidi Rebbi ad t-yissin-n madden meṛra, ad as-smuzgten, ad amnen yes-s wat qeblen.. Yef waya

nnbi Dawed ifuk ahellil-ines s imeslayan-agi : *“Tura ay igelliden, seut amiyyez ! Lemdet ay inezzurfa n ddunit. Eebdet Ameylal s tugdi, ilit di lferḥ s wergigi. Sellmet yef mmi-s, ney mulac ad irfu, dya ad tnegrem deg ubrid-nwen axaṭer deg yiwet n teswiet izmer ad ikker wurrif-is. Amarrezg n wid akk iddurin yer yur-s.”* Ahellil 2.10-12..

Lvaraka n Sidi Rebbi ad tili fell-awen merṛa, m-ara tettmeyizem deg ayen ijerred nvi Dawed di Zzabur : *“ Tura .. seut amiyyez ! Lemdet ... Eebdet Ameylal s tugdi, ilit di lferḥ s wergigi. Sellmet yef mmi-s, ney mulac ad irfu, dya ad tnegrem deg ubrid-nwen axaṭer deg yiwet n teswiet izmer ad ikker wurrif-is. Amarrezg n wid akk iddurin yer yur-s.!”* Ahellil 2.11-13..

S wakka i d-nelḥeq yer tagara n wahil-nney a yimdukal-nney ezizen.. Di tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nmeyyez deg ihellilen nniden i yura nnbi Dawed.. Ma tessam isteqsiiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lanbeyya, neḡ imceggēen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Deg tedwilt-nney yezrin, nmiyyez deg sin ihellilen imezwura n Zzabur.. Dayen ifazen limer nesea atas n lweqt akken ad nḡer wad nmiyyez deg yal ahellil seg zeabur.. Acu kan, imi adlis n Zzabur deg-s 150 ihellilen, ulamek ara ad yili waya..

Ḡas akken, uqbel m-ara nemdel adlis n Zzabur, nebya anmiyyez yid-jwen yiwen uhellil nniden I yerra Yillu Sidi Rebbi deg ul d wallay n Dawed.. Wagi d ahellil wis 22.. Ahellil-agi yesea azal d ameqqran, acku icared, neḡ inebba-d, yef amek ara yemmet Lmasih s waṭas n leetab akked lqerħ, akken ad ixellaṣ ṭlaba si d-yegla ddnub n tarwa n Adem merṛa.. Deg uhellil-agi, nettwali Dawed, i yeacen 1000 iseggasen uqbel n Lmasih, ad itnebbi yef kra n 30 n tidyanin ara yedrun ass n lmut n Lmasih.. Dya m-ara nḡer Linjil, iy-d-iḡekkun yef tudert n Lmasih, ad nwali belli tidyanin-agi ad ḡrant-d swaswa akken i d-inebba fella-sent Dawed, nnvi n Yillu Sidi Rebbi.. S wakka, ad neseu teḡqiq dakken ahellil-agi ur d-yekki ara seg uxemmim n wemdan, meena yekka-d syur Sidi Rebbi.. Acku ala Sidi Rebbi i yzemren ad icar, neḡ ad inebbi yef ayen ara yedrun yer zdat s waṭas n tiseddi akka am ta..

Eyyaw tura ad nesmuzget i wayen i yura nnvi Dawed deg uhellil 22, 1000 iseggasen uqbel tissin n Lmasih yer ddunit.. Deg uhelli-agi, ijerred Dawed iḡulfan d yixemmimen n Lmasih ass deg ara isizzel idammen-is I leefu n ddnubat.. 2 4 7 15-17

Yeqqar-d : “² *Ay Illu-yiw! Ay Illu-yiw! Acuyer i yi-teğğid? Ay akken ccekay yur-k, leslak-iw ibeed fell-i. (...)* ⁴ *Kečč yellan d imqeddes, tettliḡ gar lehmedi n Isṛail. (...)* ⁷ *Ma d nekk d ijermed, mačči d amdan, D lear yer yemdanen, d amehqur yer wegdu. (...)* ¹⁵ *Uyaley am aman ittruḡen, ddegdegen merṛa yeysan-iw; ul-iw am ceme, ifetti deg usebbud-iw.* ¹⁶ *Ifadden-iw tḡawen am talaxt, iles-iw inṡed yer waney-iw; tessadred-iyi yer wakal n lmut.* ¹⁷ *Axaṡer zzin-iyi-d yiḡan, tarbaet n yemcumen tenned-iyi-d, flan ifassen-iw d iḡarren-iw.”* Ahellil 22. 2,4,7,15-17..

Eyyaw ad nehbes kra da-gi.. Wissen ma tfehmed ayen i yura nnvi Dawed yef Lmasih, 1000 iseggasen uqbel m-ara d yass yer ddunit ?.. Yenna-d : “¹⁷ *Axaṡer zzin-iyi-d yiḡan, tarbaet n yemcumen tenned-iyi-d, flan ifassen-iw d iḡarren-iw.”*..

S immeslayen-agi, inebba-d Dawed yef amek ara flun warraw n Adem ifassen n Lmasih d yiḡarren-is, akken ad t-semrren yef umidag.. Meena Ayyar ?.. Ayyar i yura Dawed deg Zzabur belli tarbaet n yemcumen ad d-flun ifassen n Lmasih d yiḡarren-is ?.. Ayyar ara yemmet Lmasih s lmut-agi qerriḡen.. Ayyar ara yeemmed Yillu Sidi Rebbi i yemdanne akken ad d-nḡen Amsellek imqeddes I d-iceyyee ?..

Awal n Sidi Rebbi ittak-ayd tiririt.. Yessefk yef Lmasih ad d-ineetab atas, wad yemmet s lmut-agi qerriḡen ilmend ad yettef aydiq-nney, wad d-ibab tarut n Yillu Sidi Rebbi..

Imi lexlaṣ n ddnub d lmut akked tazirt n lebda deg jihenama, ilaq yef Lmasih ad yeḡred lhul d leetab yella-n deg jihenama I muklal nukni yella-n d –imednuben.. Illu Sidi Rebbi deg rreḡma-s d leenaya-s, yesyawes ad d-yazen Amcafee ur yumis ara s ddnub ilmend “*ad d-yemmet yef yemdanen merṛa*” Ieḡraniyen 2.9 s lebyi-s illeli.. D wagi I d ttawil s wacu ara d-yeldi Yillu Sidi Rebbi abrid I tarwa n Adem I leefu n ddnubat-

nsen akked tawwurt n tudert n lebda, mebla ma yennul taydemt-is !.. Tuy ilaq yef Lmasih ad d-ixelles tlaba n ddnubat-nney.. Lmut n Lmasih uydin tella d sebba akken Sidi Rabbi Uydin ad yehseb d uydin wid merra ara yammen yis..

Ayen i yura nnyi Dawed yef lmut n Lmasih d ayen yessewhamen s tidet !.. Xemmemt kan kra !.. 1000 iseggasen uqbel talalit n Lmasih, Dawed yura s ttfasil amek ara yenneetab Lmasih yef umidag yef acu I tsemren !..

Yelha anefhem u anecfu dakken d Ruman I di-snulfan timenyiwt n wemdan s usemmar yef umidag.. Acu kan, mi d-yemeslay fell-as di Zzabur, tayerma n Ruman mazal werad I d telli, yerna yiwen ur yesli yef ttawil n usemmar yef umidag I tmenyiwt n wemdan.. Meena Sidi Rabbi yerra-d axemmim n lmut n Lmasih yef umidag deg allay n Dawed yerna iwehha-yasd akken ad t-yaru deg Zzabur akken ad neseu tehqiq iresshān belli lmut n Lmasih yef umidag tella d ayawas n Yillu Sidi Rabbi s timmad-is akken ad y-isellek seg tarut n ddnub..

Tidet yella-n deg uhellil-agi tban am yittij, ilaq fell-ay ad nerr lwalha-nney ar yur-s.. Acu kan, llan kra n yemdanen ugin ad d-qeblen tabratt n Sidi Rabbi.. Ar wassa, llan wid-ak ysnemgalen ayen I yura nnyi Dawed di Zzabur yef usfel n Lmasih..

Qqaren-d : “Sidi Rabbi werjin iemmed I Lmasih akken ad yemmet s lmut icemten, qerrihen akka am ta.. Widak yettmeslayen akka ur sinnen la tira n lenbiya, la ayawas n Sidi Rabbi I leslak n yimednuben!.. Lqella n tmusni ad k-teny uqbel ma d-rred s lexbar !.. awal n Sidi Rabbi yeqqar-d : **“Amek ara nemnee ma yella ur nehseb ara leslak ameqqran yecban wagi ? » iebraaniyen 2.3..** yeqqar-d dayen : **“Abecceɛ n şşalib d tiselbi I wid inegren, lameena I nukni yettwaselken, d tazmert n Yillu” I at Kurintus 1.18..**

Eyyaw tura anezzi tamuyl I tikkelt nniɛen yer wayen yura Dawed yef tignatin I d-yezzin I lmut n Lmasih yef umidag.. imi nsel I Lmasih yeqqar-d deg uhellil-agi :

“² Ay Illu-yiw! Ay Illu-yiw! Acuyer i yi-tegǧid? Ay akken ccetkay yur-k, leslak-iw ibeed fell-i. (...)
⁸ Wid merra i yi-ttwalin ttmesxiɛen fell-i, leddin imawen-nsen, tthuzzun iqerɛay-nsen qqaren : ⁹ I yettkel ihi yef Umeylal! Ad t-id-issemnee, a t-id-issukkes, inay ihemmel-it! (...)¹⁴ **Leddin-d imawen-nsen mgal-iw, am yizem ige□□ren isreerisen. ¹⁵ Uyaley am aman ittruhen, ddegdegen merra yeysan-iw; ul-iw am ccmeɛ, ifetti deg uεebbuɛ-iw. ¹⁶ Ifadden-iw tkawen am talaxt, iles-iw inɛed yer waney-iw; tessadred-iyi yer wakal n lmut. ¹⁷ Axater zzin-iyi-d yidan, tarbaet n yemcumen tenneɛ-iyi-d, flan ifassen-iw d idarɛen-iw. ¹⁸ Zemrey ad hesbey akk iysan-iw, nutni ttmuqulen, tferriɛen deg-i. ¹⁹ ferqen gar-asen icettiden-iw, gren tisyarin yef ubernus-iw. ”** Ahellil 22. 2, 8-9, 14-18..

S yimeslayen-agi I d-inebba Dawed belli wid ara ysemmeren Lmasih yef umidag, ad t-regmen, ad d-stehzin fell-as, ad ferqen gar-asen icettiden-isn ad xedmen tisyar yef ubernus-is.. Ayagi merra yedra-d s ttfasil, 1000 iseggasen mbeed mi t-yura Dawed.. Smuzegdet I wayen I d yeqqar Linjil yef lmut n Lmasih..

Tira Iqedsen qqarent-d : **“Mi t-semmeren yef umidag, gren tasyart iwakken ad ferqen llebsa-ines, (...)** **Imiren qqimen a t-eassen (...)** **Imsebriden tthuzzun iqerɛay-nsen reggmen-t, qqaren-as : .. sellek iman-ik ma d Mmi-s n Rabbi i tellid, ers-ed seg umidag-nni ! Imeqqranen n lmuqedmin, leulama n ccariea akk-d imeqqranen n wegduɛ, stehzayen fell-as ula d nutni, qqaren Isellek wiyad ur yezmir ad isellek iman-is ! Ma d agellid n wat Israil i gella, a d-yers ihi seg umidag iwakken a namen yis. Yettkel yef Rabbi, a t-isellek ihi Rabbi ma ihemmel-it axater yenna-d : « Nekk d Mmi-s n Rabbi. ”** Matta 27. 35,36,39,40-43..

S wakka, Tira Iqedsen ttxebirent-ayd amek i nekmalen imeslayen n nnyi Dawed.. Nesla-d damen izgelli dakken Dawed inebba-d belli Lmasih ad d-ifad, yerna ad ineeteb nezzeh, maci kan di tfekka-s, meena ula

di terwiht-is d rruh-is.. Yef ayagi I yegged Lmasih deg tseddart tamezwarut yenna : ² *Ay Illu-yiw! Ay Illu-yiw! Acuyer i yi-tegğid ?*”..

Meena, Ayyer I yegged Lmasih yef umidag yenna : ² *Ay Illu-yiw! Ay Illu-yiw! Acuyer i yi-tegğid ?*”.. Tira Iqedsen tefka-yeyd tiririt teqqar-d : *“Win akken yellan d azedgan leemer yednib, Sidi Rabbi yehkem fell-as deg umkan-nney am akken d amednub i gella iwakken s tikli-nney akk-d Lmasih, a nili d iheqqiyen zdat Sidi Rabbi.”* 2At Kurintus 5.21.. Meena tamannegt I Yillu, imi tella tyawsa nniđen swacu I d-inebba nnvi Dawed di Zzabur, yerna d lexber yessefrahèn nezzeh !.. Yura Dawed deg uhellil 16 yenna : ¹⁰ *Axafer ur tettagad ara tarwiht-iw di laxert, ur tettemmideğ ara i umekdi-inek ad irku deg uzekka.* ¹¹ *Temmaleğ-iyi-d abrid n tudert.”* Ahellil 16.10-11..

Akka ihi , inebba-d nnvi Dawed belli Sidi Rabbi ad yessehyu Lmasih seg uzekka, akken yal win ara yammen yis, ad yidir yid-s I lebda deg tillin n Sidi Rabbi.. Ha-t-aya wayen iyd-yeqqar Linjil di 1 at Kurintus 15.3-4 : *“Lmasih yemmut yef ddnubat-nney akken yura yetwamdel, yuyal-ed yer tudert ass wis tlata, akken i t-id-annant Tira Iqedsen.”* 1 at Kurintus 15.3-4..

Dawed inebba-d dayen d akken mbeed heggu n Lmasih seg lmut, ad t-yerfed Sidi Rabbi ar igenni, ad t-yesyim yef uyeffus-is, alma yuyal i tikkelt nniđen akken ad d-iħaseb igduden merɾa n ddunit.. d ayen i yura Dawed deg uhellil 110, anida ara nyer : *“Inin n Umeylal i ssid-iw: qqim yer uyeffus-iw alamma rriy iedawen-ik d takeddart ddaw n idarren-ik.”* Ahellil 110.1.. Yer tagara n Uhellil 22, yura Dawed : ²⁸ *Ixfawen akk n ddunit ad d-mmektin Ameylal, yerna ad zzin yur-s; Iderman akk n legnas ad seğden zdat-s. (...)* ³¹ *Dderya i d-iteddun a t-tebed, ad hedren yef Sidi Rabbi i tsuta i d-iteddun.* ³² *asen ad berrhen yef teydemt-is, ad hkun I wegdud ara d-ilalen, ayen akk yexdem.”* Ahellil 22. 28,32..

S imeslayen-agi : « ayen akk yexdem » i yfuk uhellil-agi.. Eni d acu I yexdem Lmasih ?.. Lmasih yemmut deg umkan n yimednuben merɾa, yerna yesnekmal ayen akk si yeweed Sidi Rabbi i Adem akked Hewwa deg ayen yeean Amsellek. Ara t-n-iselken wad isellek tadfert-nsen seg tarut n ddnub..

Lmasih yemmut d asfel aneggaru.. S lmut-is yef umidag, Lmasih yesnekmal ayen I ttmetilen iseflawen n yiwersiwen d uzamul n yikerri n tafaska n usuref.. Akka am ikerri yemmuten deg umdiq n mmi-s n Ibrahim, Lmasih yusad akken ad yemmet deg umdiq-nney !.. d wagi I d lexber n lxir I ddunit merɾa : Lmasih yemmut deg umdiq-nney !.. amnet yis ad tselkem seg uzaraf n Yillu Sidi Rabbi !.. tawwurt n leslak teldi I widak merɾa I yumnen.. Yef ayagi, uqbel ma d-yemmet, Lmasih iegged yenna : *“Kullec yetwakemmel !”* Yuhenna 19.30.. *“ayen akk yexdem”* ahellil 22.31.. Illu Sidi Rabbi iwekked-d belli asfel n Lmasih d aneblal s heggu-ines seg gar lmeytin ass wis tlata !.. ayagi akk ad tid-nwali s tfaşil mara nmiyyez deg Linjil..

Sya ar yimiren, ad necfu yer wayagi : 1000 iseggasen uqbel talalit n Eisa Lmasih, nnvi Dawed inebba-d belli imednuben ad semmren ifassen d yiddaren n Lmasih.. Lmasih yemmut fell-ak, fell-i, yef imednuben merɾa, « *iwakken kra n win yumnen yis ur yetmettat ara meena ad yeseu tudert n dayem.* » Yuhenna 3.16..

Iemmed Lmasih I yemdanen incumen ad semmren ifassen-is d yiddaren-is axafer yebya ad yesnekmal lebyi n Sidi Rabbi, sebba dayen n lehmalas meqqren i kecc akked nekk !.. Smuzegdet-d I wayen I d-yeqqar Lmasih di Linjil : *“Ad sebbley tudert-iw meena syin akkin ad t-id-rrey ; Yiwen ur izmir a yi-ikkas tudert, ad t-sebbley s lebyi-inu. Seiɣ tazmert ad t-sebbley, seiɣ dayen tazmert ad t-id-rrey. D wagi i d lamer i yi-d yefka Baba Rabbi.”* Yuhenna 10.16-17..

Imdukal-nney ezizen, Eni te-tt-ħemidem Illu Sidi Rebbi ?.. Eni tettaram-as læez d ccan i Yisem-is imi ɣ-d-iceggee Lmasih akken ad ɣ-isellek seg uzaglu n ddnub ?..

Tira Iqedsen qqarent-d : « *Lmasih s yiman-is inneetab fell-awen, iğġa-yawen-d lemtel iwakken aṭ ṭeddum di later-is. ... Netta i yebban ddnubat-nney, ittwasemmer yef umidag iwakken ad nili am wid yemmuten yef wayen yeenan ddnub axaṭer ddnub ur isei ara tazmert yef wid immuten. S wakka, tura ur netteici ara di ddnub meena di lħeqq, akken yura : Di leğruħ-is i tufam ħellu.* » 1Butrus 2.21,24.. *Lmasih « Yettunefk ad immet yef ddemma n ddnubat-nney, isseħya-t-id Sidi Rebbi si gar lmegtin iwakken ad nuyal d iħeqqiyeen.* » At Ruman 4.25.. « *iwakken kra n win yumnen yis ur yettmattat ara meena ad yeseu tudert n dayem.* » Yuħenna 3.16..

Lvaraka n Sidi Rebbi ad tili fell-awen merṛa.. Meyyzet s telqey deg imeslayen n Lmasih, I yura Dawed deg ihellilen atas aya : “ *flan ifassen-iw d idarṛen-iw !*” Ahellil 22.17.

Imsefliden ezizen, Sidi Rebbi awen-d-yefk laenaya akken ad tfehmem ayen I d-nelmed assa.. Di tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nkemmel tayuri di Tira n lanbeyya wad nebdu amiyyez di tudert n mmi-s n Dawed, agellid Sliman.. Ma tescam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lanbeyya, ney imceggēen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Limer awen-d-idher Yillu Sidi Rebbi awen-d-yini : « ssuter-iyi-d ayen tebyid ak-t-fkey », d acu ara textired ? Tudert yezzifen ? Seaya meqqren ? Ccīea ? Ney kra nniđen ?.. Yiwen n wass, Illu Sidi Rebbi yesken-d iman-is i Sliman, mmi-s n Dawed, yenna-as : « ssuter-iyi-d ayen tebyid ad ak-t-fkey ». Tezram dacu i yessuter Sliman ?.. Ass-a, ad d-nwali tiririt n Sliman I Sidi Rebbi....

Deg udlis amezwaru n Yigelliden, deg yixef wis sin, Tira Iqedsen qqarent-d : ¹ *Mi yezra ugellid Dawed qrib ad yemmet, iwešša mmi-s Sliman, yenna-yas: ² Ur tteḡḡiley ara ad mmtey, sseğhed iman-ik tiliđ d argaz! ³ Ili-k d amekdi yer Umeylal Illu-inek telħud deg iberdan-is, ħrez lewšayat-is, isudaf-is d uselmed-is, leqwanen-is akken i yura deg řawrat n Musa, i wakken ad tettubarked deg lecyal-ik merřa, d wanda ma teddiđ (...) ¹⁰ Agellid Dawed yemmut, yettwamđel di Temdint n Dawed di Urucalim. ¹¹ Yella d agellid n wegduđ n Isřail azal n 40 yiseggasen: Sebēa yiseggasen di Ĥabrun, 33 yiseggasen di Urucalim. ¹² Yeqqim Sliman yef ukersi n tgeldit n baba-s Dawed, tagelda-ines terked trešša.” I Igelliden 2.1-3, 10-12..*

Deg ixef wis 3, Tira Iqedsen qqarent-d :

⁴ *Agellid Sliman iħemmel Ameylal yerna yetbeš lewšayat n baba-s Dawed (...) ⁵ Mi yella Sliman di Ġibeun, idher-as-d Umeylal deg id di targit yenna-yas: ssuter-iyi-d ayen tebyid ad ak-t-fkey. (...) ⁷ .. ay Ameylal Illu-yiw, d kečč i yi-sbedden d agellid deg umkan n baba Dawed, nekk mezziyey ur ssiney acemma. (...) ⁹ Aqli d aqeddac-ik, efk-iyi-d ul ifehmen i wakken ad ħekmey yef ugduđ-ik yerna ad meyyzey gar lxir d ccer. Nay mulac anwa i izemren ad yehkem yef wegduđ ameqqran am wagi?*

¹⁰ *Asuter-agi n Sliman yeğgeb i Umeylal. ¹¹ Dya yenna-yas Yillu: Imi d ayagi i d-tsutred, ur d-tsutred ara i yiman-ik tuyzi n lemer, sseaya ney lmut i yiedawen-ik, lameena tsutred ameyyez s wayes ara tħekmed s ššwab, ¹² atan qebley ayen i d-tsutred. Ad k-d-fkey tamusni d lefhama werğin yesea-tt yiwen uqbel-ik, ur tt-iseēeu yiwen yer zdat am kečč. ¹³ Ad k-d-rnuy dayen ayen ur d-tsutred ara, ama d ccan ama d sseaya, tudert-ik merřa ur yettili ara di ddunit agellid i k-yecban. ¹⁴ Ma yella teddiđ deg iberdan-iw, tħerzed isudaf-iw d iweššiyen-iw, akken yexdem baba-k Dawed, ad syezfey ussan-ik.*

¹⁵ *Yuki-d ugellid Sliman, yufa d targit i yurga. Agellid Sliman yuḡal-d yer Urucalim, ibedd zdat n wefniq n temsisit n Umeylal. Yefka iseḡlawen n talwit akked iseḡlawen n tseryt yerna yexdem imensi i yiqeddacen-is merřa.*

¹⁶ *Yiwen wass usant-d snat n tucmitin yer ugellid, beddent zdat-s. ¹⁷ Yiwet deg-sent tenna: Deg leenaya-k a sidi smuzget-iyi-d! Nekk d tmeḡḡut-agi nezdey deg yiwen wexxam, urwey aqcic nettat tħder yid-i.*

¹⁸ *Ass wis tlata seg mi yurwey, turew ula d nettat aqcic. Nella weħd-ntey deg wexxam, ulac win yellan yid-ntey. ¹⁹ Id ieddadan yemmut mmi-s axařer teřtes fell-as. ²⁰ Tekker-d di tnašfa n yid, teddem mmi yellan yer tama-w, nekk lliy tħsey, tesgen-it yur-s, ma d mmi-s i yemmuten tesgen-it zdat-i. ²¹ Mi d-kkrey šbaħ i wakken ad suttdey mmi, ufiy-t yemmut. Mi muqley mliħ yur-s di tafat n wass ufiy mačči d mmi-nni i d-urwey.*

²² *Tenṭeq-d tmeṭṭut nniden tenna: D lekdeb! Mmi d win yeddren, d mmi-m i yemmuten. Lameɛna tameṭṭut-nni tamezwarut tenna-yas: Teskiddibeḍ, d mmi-m i yemmuten, d mmi i yeddren! Akka i mceččawent zdat n ugellid.*

²³ *Yenna-yasent ugellid: Yiwet teqqar, d win yeddren i d mmi, d mmi-m i yemmuten, tayed teqqar: D lekdeb! D mmi-m i yemmuten, mmi d win yeddren.* ²⁴ *Imiren yenna ugellid: Awit-iyi-d ajenwi! Wwin-as-d ajenwi.* ²⁵ *Dya yenna: Bḍut llufan-agi yeddren yef sin, tefkem azgen i yiwet, azgen i tayed.* ²⁶ *Tenṭeq-d yemma-s n llufan-nni yeddren, axaṭer tergagi tasa-s yef mmi-s, tæggeḍ yer ugellid tenna-yas: Di leenaya-k a Sidi, efk-as llufan akken yedder, ur t-neqqet ara kan! Ma d tayed tenna: Ur t-tawid kemm, ur t-tawiy nekk; yas bḍum-t!* ²⁷ *Dya yenna ugellid Sliman: Erret llufan-nni yeddren i tmeṭṭut ur nebyi ara ad yemmet, axaṭer d nettat i d yemma-s.*

²⁸ *At Isṛail meṛra slan amek i yehkem ugellid yef temsalt-agi dya uggaden agellid, axaṭer walan deg-s tamusni n Yillu s wayes ara yesbedd taydemt.” 1 Igelliden 3. 3-28.*

Dima deg udlis amenzu n Igelliden, ixef 4 ; Tira Iqedsen qqarent-d :

⁹ *Illu yefka i Sliman tamusni d lefhama timeqqranin, akked leḡel mebla tilas.* ¹⁰ *Tamusni n ugellid Sliman tugar tin n imusnawen meṛra n usamar d wid n Maṣer.* ¹¹ *Yif akk imdanen, ... isem-is mucaε di tmura meṛra i s-d-yezzi.* ¹² *Ixdem-d 3000 yinzan d 1 005 n isefra. ...* ¹⁴ *Igelliden n ddunit meṛra i yeslan s tmusni-ines, tceggiεen yur-s tirebbaε i wakken ad s-slen.” 1 Igelliden 5.9-12, 14.*

Sin akkin, Tira Iqedsen mmalent-d d akken di tallit-a, yiwet n tgellidt tesla la ttmeslayen yef lefhama d tmusni tameqqrant n Sliman.. Ihi, teqsed ad truḥ yer Yurucalim akken ad d-wali Sliman yerna ad tzer ayen i heddren fell-as ma d sseh ney d tikerkas..

Tgallidt-a, tezdey deg yiwet n tmurt i ybeeden yef Yirucalim, deg Saba i yellan ar wunzul n tmurt n Suediya.. Tamurt n Saba tettwassen akka tura s tmurt n Lyemen.. Gar-as d Yirucalim azal n sin n luluf n ikilumitren.. Maca, abrid-agi yuzzifen nezzeh ur yelli ara d aḥebbas i tgellidt n Saba akken ad t-ruḥ ad d-wali Sliman.

Ihi, deg yixef wis 10, Tira Iqedsen qqarent-d : ¹ *Tesla tgellidt n Saba s wayen i d-qqaren yef ugellid Sliman i iburek Ameylal, dya tusa-d yur-s i wakken ad tjerreb tekyes-ines s isteqsiyen iweεen.* ² *Tewweḍ-d yer Urucalim akked waṭas n lyaci, aṭas n ileyman i d-iεebban iεeqqaren, lerwayeh, aṭas n wurey akked yedyayen ylayen. Tusa-d yer ugellid Sliman, tefka-yas-d akk isteqsiyen yellan deg ul-is.* ³ *Netta yerra-d i yisteqsiyen-is meṛra, ulac tamsalt i yeffren yef ugellid iwumi ur yesεi ara tiririt.*

⁴ *Twala tagellidt n Saba tamusni n ugellid Sliman, ayrem i yebna,* ⁵ *učči i d-ittrusen yef ṭṭabla-ines, tinezduyin n ifesyaneen-is, ibeddi n iqeddacen-is yer ccyel-nsen, llebsa-nsen, wid ittserbin učči d tissit, akked tiseṛyiyin i yettak deg ufakan n Umeylal. Tedhec seg wayen akk i twala.* ⁶ *Dya tenna i ugellid: ihi d tidett ayen akk sliy di tmurt-iw fell-ak akked tmusni-inek?* ⁷ *Lliy ur uminey ara ayen i d-qqaren, armi i d-usiy walay s wallen-iw; ziy ur iyi-d-ḥkin ara azgen n wayen yeenan tekyes-inek, tamusni-inek d liser-inek ugaren ayen i sliy fell-ak.* ⁸ *Amarezg n lyaci-inek, amarezg n iqeddacen-ik i yettilin dayem yid-k, sellen i tmusni-inek!* ⁹ *Ad yettubarek Umeylal Illu-inek i k-yextaren i wakken ad tilid d agellid yef wegdud n Isṛail! Ameylal iḥemmel at Isṛail i dayem, yef annect-a i k-yesbedd d agellid i wakken ad tḥekmeḍ s taydemt d ṣṣwab.” 1 Igelliden 10. 1-9.*

Yuwi-d ad nehbes da-gi yef wayen yeenan tagellidt n Saba.. Maca maci daya kan i d-qqarent Tira Iqedsen yef tgellid-a.. Acku mbeed kra n walaf n yiseggasen seg tallit-agi, Lmasih yenna-d kra yef tgellidt-agi akked ugellid Sliman.

Yasue Lmasih yenna-d : *“Ass n lhisab, tagellidt n tmurt n Habac ad tekker yer yemdanen n lğil-agi ad teccetki fell-asen iwakken ad ttuhasben, axaṭer tusa-d seg yixef n ddunit iwakken ad tsel i tmusni n ugellid Sliman. Atan nniy-awen, yella dagi win yugaren agellid Sliman !”* Matta 12.42..

Teslam acu d-yenna Lmasih ?.. yenna-d, imi Tagellidt- n Saba tnuda ad tissin tamanegt n ugellid Sliman, ad teḥkem yef wid ur nettnadi ara ad issininen tamanegt n Lmasih i d-iceggee Yillu Sidi Rebbi yer ddunit.. Tagellidt n Saba texdem ayen akk yellan di tezmert-is akken ad twali tamanegt n Sliman yerna ad tsell i tmusni-ines !..

Ma yef wayen yeeanan Amsellek i d-iceggee Yillu Sidi Rebbi yer ddunit, Netta yugar s waṭas Sliman di tmanagt, di tmusni, di tussna akked tezmert ; maca tugett n tarwa n Adem ur ssinen ara tamanegt-is, yerna ur uwjiden ara ad nadin yef waya akken ad issinen tidet ! Yef ayagi i d-yenna Yasue Lmasih : *“Ass n lhisab, tagellidt n tmurt n Habac ad tekker yer yemdanen n lğil-agi ad teccetki fell-asen iwakken ad ttuhasben, axaṭer tusa-d seg yixef n ddunit iwakken ad tsel i tmusni n ugellid Sliman. Atan nniy-awen, yella dagi win yugaren agellid Sliman !”* Matta 12.42..

Kunwi i d-isellen ass-a, tesqarrem s tmanagt n Umsellek i d-iceggee Sidi Rebbi ?.. Ney tettwalim-t akka am lanbiya-nniḍen ?.. Tecfam yef Imeena n yisem “Lmasiyya” ?.. Imeena-s “win i yexṭar Illu Sidi Rebbi”.. Lmasiyya d win i yexṭar Yillu Sidi Rebbi akken ad yili d Amsellek yerna d anezzarfu n ddunit.. Ulamma, ar assa, tuget n yimdanen ur t-ssinen ara, acku ur t-nudan ara di Tira n lanbiya.

Qrib d lawan ad nfak, maca uqbel ad nemyeḡḡ, ḥsum belli agellid Sliman yura tlata n yidlisen ifazen, lqayen nezzeh, i yettikkin di Tira Iqedsen.. Idlisen-a d wigi : Lemtul (Inzan), Amussnaw, akked Ahellil n Yihellilen.. Am baba-s Dawed, Sliman yura kra n Yihellilen di Zzabur.. Akken ad nfak tadwilt-nney ass-a, nebya ad awen-d-nyer ixef wis 72 si Zzabur, d ahellil i yura Sliman.. Sliman yettnebbi-d deg yixef-agi belli Lmasiyya, i ḥeqqren yimdanen, ad d-yuṭal yiwen n wass yer ddunit akken ad iḥaseb talsa..

Ad d-nsel i kra n tiseddarin I yura ugellid Sliman yef Ugellid Aneblal i t-yugaren di kulci.. Sliman yura :

“¹ Ay Yillu, efk asizref-inek i ugellid d teydemt-ik i mmi-s n ugellid! (...) ⁸ Ad iḥkem seg yilel yer wayeḍ, seg wasif armi d ixfawen n ddunit. ⁹ Imezday n unezruf ad kerfen tagecirt zdat-s, iedawen-is ad meḥen ayeḅḅar. ¹⁰ Igelliden n Ṭarsis akked tegzirin ad d-awin leweadi, igelliden n Saba akked Siba ad d-fken tirezzaf. (...) ¹⁵ Ad yidir, a s-d-ittunefk wuṛey si Saba, ad deεεun daymen fell-as wa t-ttbaraken ass kamel. (...) ¹⁷ Isem-is ad idum i lebda, skud yella yiṭij, isem-is ur ifennu ara; yis, wa ad ittbarak wa, leḡnas meṛra ad inin d aseedi. ¹⁸ Ad ittubarek Yillu Ameylal, Illu n Isṛail; d netta kan i ixeddmen lberhanat! ¹⁹ Ad ittubarek i lebda yisem-is amaneg! Ad teččar ddunit meṛra s tmanegt-is; Amin! Amin.” Ahellil 72..

S wakka, agellid Sliman inebba-d belli ad d-yass wass ideg igduden n ddunit meṛra ad anzen i Lmasih, Agellid igelliden, Anzarfu n ddunit !.. D tidet, ayen i yebya Yillu Sidi Rebbi, d akken yal yiwen ad yanez zdat-s ass-a !..

I kunwi amek ?.. Tunzem s tidet i Yillu Sidi Rebbi ? Tqebblem tissas n Lmasih i d-yusan yerna ad d-yuṭal ar tagara?.. Ney, eni d nnbi kan I yella am wiyaḍ ?.. Ma tmeyzzem deg Tira n lanbiya, ad tafem belli Lmasih d win i wumi i d-cehdden lanbiya merra.. Dayagi i d-qparent Tira Iqedsen : *“Lenbiya akk cehden-d fell-as belli kra n win ara yammen yis, a s-ttwaεeffun ddnubat-is s yisem-is”* Lecyal 10.43.. *“tumneḍ s wayen i d-nnan lenbiya ?”* Lecyal 26.27..

Lvaraka n Sidi Rebbi ad tili fell-awen meṛra, m-ara tettmeyizem deg ayen I d-yenna Eisa Lmasih : *“Ass n lhisab, tagellidt n tmurt n Habac ad tekker yer yemdanen n lğil-agi ad teccetki fell-asen iwakken ad*

ttuhasben, axaṭer tusa-d seg yixef n ddunit iwakken ad tsel i tmusni n ugellid Sliman. Atan nniy-awen, yella dagi win yugaren agellid Sliman !” Mata 12.42 ..

Newweḍ-d yer tagara n wahil-nney a yimsefliden ezizen.. Nnesutur deg Illu Sidi Rebbi awen-yefk tazmert akken ad tfehem aselmed i d-nefreq yid-wen assa.. Deg tedwilt-nney I d-iteddun, ma yrad Sidi Rebbi, , ad nemmeslay yef nnbi Ilyas, win i d-yessudren times seg yigenni..Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuƣal ƣur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ƣef tedianin n lanbeyya, neƣ imceggēen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Deg tedwilt-nney yezrin, nmiyyez deg tudert n Sliman, mmi-s n nnvi Dawed.. Nwala-d lefhama, tamusni d umiyyez i s-yefka Yillu Sidi Rebbi.. Deg tallit n ugellid Sliman, Yurcalim tella d tamdint I yfazen akk di ddunit..

ƴas akken, deg ayen merra I yebna ugellid Sliman deg Yurcalim, ulac ayen yiffen cbaħa n lğamee n Yillu Ameƣlal.. Agellid Sliman yebna lğamee-agi akken ad yili deg umkan n uqıđun n temlilit, i yebna Musa d wat Israil deg unezruf.. Tira qqarent-d belli agellid Sliman iwekkel mitin-alef n yixeddamen, i wazal n 7 iseggasen, akken ad yebnu lğamee-agi ifazen di cbaħa.. ar wass-a, nezmer anwali di Yurcalim iblađen-ni meqqren I yellan di lsas n lğamee I yebna ugellid Sliman..

Mi yfuk lebni n lğamee iqedsen, lmuqedmin fkan luluf n wekraren d yiiejmiyen d asfel, yellan d teswıra n Umcafee ar ad-yass-n akken ad d-isizel idammen-is zeddigen ƣef imednuben.. S wakka, ezzen i Yillu Sidi Rebbi lğamee i s-bnan..

Mbeed mi fkan iseɣlawen, sserƣenten ƣef udebdar yellan sdat n lğamee, lmuqedmin refden asenduq n temsisit yellan deg uqıđun n temlilit, dya uwwint ar wemkan iqedsen nezzeh n lğamee ameynut.. Akken I d-fyen lmuqedmin syenna , tamannegt n Yillu Sidi Rebbi teččur imir imir amkan iqedsen nezzeh deg lğamee I yebna Sliman, swaswa akken I teččur tamannegt n Sidi Rebbi aqıđun n temlilit I yewqem Musa d wat Israil deg unezruf..

Acu kan, tagara n tudert n ugellid Sliman ur telli ara akka am tazwara.. I tikkelt nniđen, ad nwali dakken Awal n Yillu Sidi Rebbi ur yeffir ara izeglan d ddnubat n lenbiya.. Slet-d I wayen yura-n deg ixef 11 n wedlis amenzu n Yigelliden, tiseddarin 1,4 .. Tira Iqedsen qqarent-d : ***“1 Agellid Sliman ihemmel atas n tlawin tiberraniyin ... 4 Asmi yuƣal Sliman d amyar, tilawin-is smalent ul-is ƣer irebbiten nniđen, yuƣal ur yefki ara ul-is s lekmal i Umeylal Illu-yis, akken yella wul n baba-s Dawed.”*** 1 Igelliden 11.1,4..

Yebna Sliman ƣef idurar yellan agemmađ n Urucalim, lemqamat i tlawin-is merra tiberraniyin, i wakken ad fkent leweadi n lebxur akked iseɣlawen i yirebbiten-nsent.. Mi yexdem akka, Ameƣlal yerfa ƣef Sliman axater iwexxer ƣef Umeylal yeddren d Wawal-is.. Imiren Ameƣlal yenna i Sliman: Imi i txedmed akka, ur tettıfed ara deg lemehda-inu, d isuđaf-inu s wayes i k-weşşay, atan ad bduƣ tagelda-k ƣef sin”.. S wakka, Tira Iqedsen qqarent-ayd dakken deffir n lmut n Sliman, agdud n wat Israil gezren-t imenyan akked cwalat.. Si d-yeglan s beđtu n tnac n yiderman n wat Israil I d-yekkan seg tarwa n Yeequb, swaswa akken I yenna Yillu Sidi Rebbi I Sliman..

Tnac-ni n yiderman yellan d yiwen n wegduđ, uƣalen d sin n yegduden : Israil akked Yahuda.. Eeçra n yiderman yellan ƣer ugafa n tmurt, sbeddan tagelda n Israil.. Ma yella d sin iderman yellan ƣer wanzul n tmurt, sbeddan tagelda n Yahuda..

Yahuda yella d adrum si d-yekka ugellid Dawed, yernu d adrum s-ara d-yass Lmasih ƣer ddunit, ƣef leħsab n lweed n Yillu Sidi Rebbi.. Tira Iqedsen hekkunt-ayd amek snat-agi n tgeldiwin seant atas n igelliden.. Tuget n igelliden n Israil akked Yahuda llan d yir igelliden, axater wexrren ƣef Umeylal, tebeen ddiyanat

n yigduden isend-yezzin.. Gar igelliden n wat Israil, yella yiwen yugar-iten merṛa di ccum.. Wissen ma teelmem d anwa?.. Wagi d agellid Axab.. Axab yella d agellid wis 8 deffir n Sliman.. Tira iqedsen qqarent-d fell-as : ³⁰ *Yexdem Axab ccer zdat n Umeylal ugar akk igelliden i t-yezwaren.*” I Igelliden 16.30..

Axab Yezweğ d Jizabel, yiwet n tmettut tamcumt I yunza-n Awal n Umeylal.. Ayen yugaren akk aya, yebna Axab deg Israil yiwen ufakan I Bael, I hesben igduden I send-yezzin d Rebbit.. S wakka, Axab yesserfa nezzeh Ameylal, imi ydegger at Israil ad tebeen ddiyana n tikerkas d lanbiya-ines n lekdab..

Acu kan, deg tallit-nni, yella yiwen n wergaz i teddu akked Yillu Sidi Rebbi, isem-is Ilyas.. yiwen wass, Sidi Rebbi iceyyee Iliya yer ugellid Axab.. *“Iliya (...)yenna i Axab: Ggulley s Umeylal yeddren, Illu n Israil i ebbdey, ur d-tettili nnda, ur d-yettili ugeffur deg iseggasen i d-iteddu, anagar ma ssutrey-ten.”* I Igelliden 17.1.. S wakka, ur d-yelli ara ugeffur deg tmurt n Israil azal n tlata iseggasen d wazgen.. Laz yenfufed s leqseğ eg tmurt merṛa..

Ha-t-aya wayen I d-qqarent Tira Iqedsen deg ixef 18 :

⁴¹ *Eddan tlata yiseggasen ur d-yewwet ugeffur; Ameylal immeslay-d i Iliya yenna-yas: ruḥ yer ugellid Axab, atan ad d-sseyliy ageffur yef lqasa.* ² *Iruḥ Iliya yer ugellid Axab.*”

⁴⁷ *Mi t-iwala Axab yenna-yas: ataya win i d-yewwin tawayit i wegdud n Israil!* ¹⁸ *Yerra-yas Iliya: mačči d nekk i d-yewwin tawayit i wat Israil, lameena d kečč akked twacult-ik imi i teuşam isudağ n Umeylal yerna tdefređ iṛebbiten n Bael.* ¹⁹ *Ceggee tura yer wegdud n at Israil, snejmae-iten-d merṛa zdat-i yer wedrar n Karmal, rnu-d 450 lanbiya n Bael akked 400 lanbiya n Eactarut i itetten yer ttabla n Izabal.*

²⁰ *Iceggee Axab yer yiderman akk n Israil, yerna isnejmae-d lanbiya yer wedrar n Karmal.* ²¹ *Imiren iqrerreb Iliya yer zdat n wegdud n Israil merṛa yenna: ar melmi ara tettneggizem seg tama yer tayed? ma yella d Ameylal i d-Illu n tidett, ebbdem-t; ma yella d Bael, ebbdet Bael! Agdud ur as-d-yerri ula d awal.* ²² *Yenna Iliya: anagar nekkini i d-yegran d nabi n Umeylal, ma d lanbiya n Bael atnan di 450 yid-sen!* ²³ *Ad y-d-awin sin yezgaren; ad xtiren i yiman-nsen yiwen wezger, ad t-gezmen, ad t-sersen yef yesyaren lameena ur s-ssayen ara times; nekk dayen ad heggiy azger nniden ad t-gezmeḡ ad t-sersey yef yesyaren, lameena ur s-ssayey ara times.* ²⁴ *Imiren nedhet s yisem n urebbit-nwen, nekkini ad nedhey s yisem n Umeylal; arebbit ara d-yerren awal s tmes, d netta i d Illu! Agdud merṛa yenna: neqbel!*

²⁵ *Yenna Iliya i lanbiya n Bael: xtiret i yiman-nwen yiwen wezger theggim-t d imezwura, axater tugtem, nedhet s yisem n urebbit-nwen lameena ur ssayet ara times.* ²⁶ *Ddmen azger-nni i sen-d-fkan heggan-t, imiren bdan deeeun s yisem n Bael seg şbah alamma d ttnac, qqaren-as: a Bael err-ay-d awal! lameena ur d-yelli şşut, ur d-telli tririt; tneggizen, zdat n udebder-nni i d-xedmen.* ²⁷ *Yef lejhahi n ttnac, yesmesxir fell-asen Iliya yeqqar-asen: eeggdet s lğehd! axater d arebbit i yella, ahat yekcem deg uxemm, ney ahat yecyel, ney yunag! ney ahat yettes, ilaq ad t-id-tessakim!* ²⁸ *Eeggden s lğehd, yerna akken tella leadda yur-sen tcellihen aksum-nsen s ijenwiyen akked imezragen armi uzzlen-d seg-sen yidammen.* ²⁹ *Mi teedda ttnac, kemmlen deg uneggez-nsen almi d-yewweđ lawan n tikci n wesfel, lameena ur d-yelli şşut, ur d-telli tririt ney limara.*

³⁰ *Imiren yenna Iliya i wegdud merṛa: Qerbet-d yur-i! Agdud merṛa iqrerreb yur-s. Yebda Iliya ittseggim adebder n Umeylal i yellan yettwahudd.* ³¹ *Yeddem-d ttnac yebladen, akken yella lehsab n yiderman n warraw n Yaequb iwumi d-yenna Umeylal: ad yuyal isem-ik "Israil"!* ³² *yebna adebder s yebladen-nni i Umeylal, yeyza yiwet n targa i izemren ad tawi armi d 30 litrat n waman.* ³³ *Ihegga isyaren yef udebder-nni, igzem azger-nni, yessers-it yef yesyaren-nni.* ³⁴ *Imiren yenna: cčaret-d rebae n tecmuxin n waman, smiret-tent yef wesfel-agi akked yesyaren-agi. Xedmen akken i sen-yenna. Yenna dayen: xedmet akken*

tikkelt tis snat! xedmen akken tikkelt tis snat. Yenna-yasen: eawdet tikkelt tis tlata! xedmen akken tikkelt tis tlata. ³⁵ *Cceṛeṛen waman deg leryuf n udebder-nni, teččuṛ ula d targa-nni.*

³⁶ *Mi d-yewweḍ lawan n tikci n wesfel, iqeṛṛeb Iliya yer udebder-nni, yezzul yenna: ay Ameylal, Illu n Ibrahim, n Ishaq akked Isṛail, sbeggen-d ass-agi d akken d kečč i d Illu di Isṛail, d akken d aqeddac-ik i lliy, yerna s lamer-inek i xedmey akk ayagi!* ³⁷ *Err-iyi-d ay Ameylal, err-iyi-d, i wakken ad iḡer wegdu-d-agi d akken d kečč, ay Ameylal, i d Illu n tidett, yerna d kečč i d-yerran ulawen-nsen yur-k!*

³⁸ *Imiren kan teyli-d tmes n Umeylal; tečča asfel-nni d yesyaren-nni, terna iblaḍen-nni akked wakal-nni, yerna tsekkef aman yellan di targa-nni.* ³⁹ *Mi walan wat Isṛail ayagi, ylin merṛa yef udem yer lqaea qqaren: d Ameylal i d Illu! d Ameylal i d Illu!* ⁴⁰ *Yenna-yasen Iliya: tḡfet-d lanbiya n Bael, ur ttaḡḡat ula d yiwen ad yerwel! dya tḡfen-ten-id merṛa. Yewwi-ten Iliya yer yiyzer n Qicun, yezla-ten dinna.*

⁴¹ *Yenna Iliya i Axab: ruḡ ad teččeḍ ad tesweḍ, axater aqli selley i rṛeud n ugeffur.* ⁴² *Iruḡ Axab i wakken ad yečč ad isew. Ma d Iliya yuli yer tiyilt n Karmal, yekna yer lqaea, yerra aqeṛru-yis gar tgecrar-is. ...*

⁴⁵ *Igenni yuḡal d aberkan s usigna i yettawi waḍu; taswiḡet kan yeyli-d yiwen ugeffur iḡehden.”* *I Igelliden 18.1-2, 17-42, 45..*

S tidet, tadyant-agi teččuṛ d tamannegt d tazmert n Yillu Sidi Rebbi, ulac ayen ara d nernu fell-as.. Acu kan, uqbel ad nemyeḡḡ, yelha ad nerr tamawt yer wayen i yenna nvi Iliya I wat Isṛail : *“ ar melmi ara tettneggizem seg tama yer tayed? ma yella d Ameylal i d-Illu n tidett, eebdem-t; ma yella d Bael, eebdet Bael! ”.*

Deg tazwara, at Isṛail ur d-fkan umma d tiririt.. Meena, mi walan amek I d-yerra Sidi Rebbi I tzallit n Iliya, iseyli-d times seg igenni yef udebda I ysbedd, ylin wat Isṛail merṛa yef udem yer lqaea qqaren : *“d Ameylal i d Illu! d Ameylal i d Illu!”* .. Akka i ysenz nnvi n Yillu, Iliya, ddiyana n lekdab n Bael, yefdeḡ imṛabḍen-ines sdat n wegdu-d merṛa, yerna yerra-d ul n wegdu-d ar Sidi Rebbi Illu-jnsen i tikkelt nniḍen !.. Ayagi merṛa yedra deg yiwen n wass !..

Meena, ayḡer i d-yerra Yillu Sidi Rebbi i tzallit n Iliya ?.. Axater Iliya iḡemmel Sidi Rebbi yerna yummen s Wawal-is.. Ayḡer Sidi Rebbi ur yefki ara azal I tzilla n lenbiya n Bael ?.. Axater ur ttzallen ara i Yillu ayiwan n tidet, I d-isbegnen iman-is I Ibrahim, Ishaq akked wegdu-d n Isṛail..

Lenbiya n Bael ur sinen ara Awal n Sidi Rebbi, llan tabaḡen kan leewaye-d n ddiyana-nsen.. Llan sean aḡas n lḡir ad snekmalen leewaye-d nsen, meena maci d Yillu Yedren I eebden.. yef ayagi, lḡir-nsen ur yesḡei umma d azal.. S wakka ihi, imṛabḍen n Bael llan sean ddiyana, xedmen aḡas n lḡes s tizalliwin d iseḡlawen-nsen ; acu kan, ayagi merṛa yella melba lmeena, axater ur yebni ara yef lsas iḡḡeḡan n Wawal n Yillu Yedren..

Imseḡliden eḡzizen, nwala-d belli nnvi Iliya yessuter seg wat Isṛail ad xtiren ya Illu Ameylal ney ddiyana n Bael, ya tidet ney tikerkas, ya tafat ney ḡlam, ya awal tidet n Yillu Sidi Rebbi ney awal ur nesei lsas n ddiyana..

Ahat yella gar wid ayd-ismuzgut-n assa, win yuḡwaj-n ad yefk tirirt yef usteḡsi n nnvi Iliya : *“ ar melmi ara tettneggizem seg tama yer tayed?”*.. Ar melmi tettneggizem gar Wawal iḡḡeḡan n Yillu Sidi Rebbi akked leewaye-d ur nesei lsas I ysbedd wemdan ?.. Tira Iqedsen qqarent-d : *“Ur izmir yiwen ad iqdec yef sin imeḡllmen deg yiwet n tikkelt. Ma iḡemmel yiwen, ad iḡreh wayeḍ ; ma yetḡef deg yiwen, ad iḡqer wayeḍ. Ur tezmirem ara ihi aḡ-ḡebdem Rebbi akk-d idrimen ! ”* Mata 6.24.. ur tezmireḍ ara ad tqedceḍ yef Yillu Ameylal akked ddiyana ur nesei lsas..

Lvaraka n Sidi Rēbbi ad tili fell-awen merṛa, m-ara tettmeyizem deg ayen yenna Iliya i wat Israil : “ **ar melmi ara tettneggizem seg tama yer tayed? ma yella d Ameylal i d-Illu n tidett, ebdem-t; ma yella d Bael, ebdet Bael! ”.**

Newweḍ-d yer tagara n wahil-nney a yimsefliden ezizen.. Deg tedwilt-nney I d-iteddun, ma yrad Sidi Rēbbi, , ad nwali tadyant yessewhamen n yiwen n nvi I yesēddan tlata wussan deg uēbbud n yiwen n islem meqqren nezzeh.. Tēlmem d anwat nvi-agi ?.. Ma tēsam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-aḡd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Tamsirt 54 : nnvi Yuna

Azul fellawen a yimdukal ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuḡal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay yef tedianin n lanbeyya, neḡ imceggēen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Di tedwilt yezrin, nwala-d tudert n nnbi Ilyas.. Ilyas yella d nnbi ameqqran axater tazmert n Rruħ n Yillu Sidi Rebbi tella fell-as.. Nwala-d amek i yezzul i Yillu akken ur d-iyelli ara ugeffur, dya tamurt ur tezri ara ageffur azal n tlata n yiseggasen d uzgen.. Nwala-d dayen amek Ilyas iqubel lanbiyya n lekdeb n Bael, imi d-yesken sdat n wat Israil marra belli ddiyana-nsen d tikerkas.. S wakka, nnbi Ilyas yuwi-d ul n waṭas n wat Israil yer Yillu..

Ass-a nebya ad nmiyyez di tudert n yiwen n nnbi-nniḡen, i d-yusan deffir tallit n nnbi Ilyas.. Ad d-nwali amek i yefren Sidi Rebbi yiwen wergaz n wat Israil isem-is "Yuna", yumer-it ad iruħ ad yenhu yiwen n wegduḡ aberrani, yella seg iḡdawen n wat Israil.

Ad nyer deg udlis n Yunan. Deg yixef amezwaru, Tira qqarent-d : ***"Awal n Umeyla ittunefk-ed i Yuna, mmi-s n Amitay, inna-yas-d : "Kker, ruħ yer Ninawa, tamedint tameqqrant, nteq fell-as, axater ccer-nsen ibbq-ed armi d yur-i." Yuna 1.1-2..*** Teslam-d i wayen i yessuter Sidi Rebbi i Yunan ad t-yexdem ? Sidi Rebbi yenna-as ad iruħ ad iḡeggen i yimezday n tmurt n Ninawa akken ad tuben seg ddnubat-nsen, ulamma tamurt n Ninwa tella d tamaneyt n tmurt n **Lassiri**, yerna agduḡ-is yella yeḡḡur d ccum, yebya ad yessenger At Israil !..

Meena, ayyer i yebya Sidi Rebbi ad iceyyee Yunan yer yiberraniyen-agi i yḡeqqren agduḡ n at Israil ?.. Eni Sidi Rebbi yesea anezgum yef yeḡdawen n wat Israil ?..

Ih, Illu Sidi Rebbi yerra-asen anezgum !.. Sidi Rebbi yeqsed ad iḡaseb agduḡ n Ninive axater ddnubat-nsen uwḡen yer yigenni.. Acu kan, Sidi Rebbi ur iffereħ ara s usenger n yimednuben.. Sidi Rebbi yebya d akken yal yiwen ad itub yef ddnubat-is, ad yamen s Wawal-is wad ittusellek..

Yef ayagi i yessawel Sidi Rebbi i Yunan, yessuter-as ad iruħ yer yimezday n Ninawa ad ten-yenhu ad tuben yef ddnubat-nsen akken ur neggren ara.. Meena, Yunan ur yebyi ara ad yenhu aḡdawen-is !.. Ur yebyi ara ad yilmi d. amceggee n Sidi Rebbi ar tmurt n Ninwa !.. Sidi rebbi yebya akken imezday n Ninwa ad tuben akken ad yesmir rreħma-s fell-asen, meena Yunan yella yebya a ten-iḡaqeb Sidi Rebbi !.. Yef ayagi i yugi Yunna leqdic I s-iwekkel Sidi Rebbi, yerna yeḡred ad yerwel yef Umeylal.. Meena, ar wanda ara yerwel umdan yef tiltin n Yillu Ameylal ?..

Ad nkemmel tura tayuri n tedyant-agi.. Tira Iqedsen qqarent-d deg ixef 1, 3-17..

"Ikker Yuna, yerwal yer Tarġic iwakken ad ibeed yef Umeylal. Iḡubb yer Yafu, yufa dinna yiwen n lbabur ara iruħen yer Tarġic, Ixelles lḡeqq n rrekba-s dya yedda d wid ara iruħen yer Tarġic, ad ibeed yef Umeylal. Ameylal issker-ed yiwen n waḡu d ameqqran, iḡuḡ-ed yef lebḡer, dya tekkar-ed yiwet n tbucidant d tameqqrant armi qrib yerrez lbabur-nni. Ibeħriyen n lbabur uggaden, dya mkul yiwen ittēenni yer yillu-yis. Deggren lqecc I yellan di lbabur yer lebḡer iwakken ad yifsus. Yuna iḡubb yer dderb n lbabur dya yettes. Lqebṭan n lbabur iqerḡeb yur-s , inna-yes : "Accuyer akka I tettesed ? Kker, eenni yer Yillu-yik ! Ahat Illu-agi ad yerr ddehn-is yur-nney, ur nettmettat ara." Qqaren gar-asen: "Eyyaw ad nger tasyart iwakken ad nzer anwa I y-d-yewwi-n tawayit-agi." Gren tasyart, dya teyli-d di

Yuna. Nnan-as: “Sefhem-ay-d ihi acimi i d-teyli fell-ay twayit-agi ? D acu I d-lhirfa-k ? anisi i d-tekkid ? Anwa I d agdud-ik?”. Irra-yasen: “Nekk, d Aëibrani. Ttaggadey Ameylal, Illu n yigenwan, win ixelqen lebher akked lberr.”. Irgazen-nni uggaden mlih, dya nnan-as: “D acu akka i txedmed ? » Irgazen-nni zran belli d tarewla i yerwel yef Umeylal, axater yehka-yesen”. Nnan-as: “D acu ara k-nexdem iwakken ad y-ihenni lebher?” Yuy lhal lebher simmal yetthağ. Irra-yasen: “Ddm-t-iyi, deggrem-iyi yer lebher iwakken akk-n-ihenni, axater zriy belli d nekk iwen-d-yewwin tabuciçant-agi”.

Irgazen-nni kkatn amek ara yawden yer lebher, lameena ur zmiren ara, axater lebher mazal-it ihağ fell-asen. Eennan yer Umeylal, nnan-as : “Annay ay Ameylal ! Ur y-ssengar ara yef demma n wergaz-agi. Ur y-sbabbay ara tamgeri n win ur nexdim acemma ! Axater kečč , ay Ameylal, txedmed akken I k-yehwa”. Ddmend Yuna, deggrent yer lebher, dya tehbes tbuciçant-nni, yers lebher. Irgazen-nni uggaden mlih seg Umeylal. Qedmen asfel i Umeylal, yerna fkan Leahd. Ameylal icegge-d yiwen n uħutiw d ameqqran, ad isseblee Yuna. Yuna yesedda tlata n wussan akked tlata n wudan deg usebbud n uħutiw-nni.” Yunan 1.3-17..

Eyyaw ad nehbes kra da-gi.. Ar tura, nettwali Sidi Rebbi yedfer Yunan, nnbi-ines yrewlen !.. Yunan yezmer ad yerwel, meena ur yezmir ara ad yenser i ufus n Sidi Rebbi.. Meena, ayger i yedfer Sidi Rebbi nnbi-ines akka ?.. Axater Sidi Rebbi ihemmel-it, yerna yebya ad yexdem lebyi-s.. Yef ayagi i as-d-iceyyee aħutiw d ameqqran akken ad t-yesseblee, meena macci akken ad t-iney..

Yunan ameybun !.. ha-ta yufa-d iman-is deg usebbud n yiwen n uħutiw ameqqran !.. D acu i yezmer Yunan ad t-yexdem akken ad isellek iman-is seg taluft-agi ?.. Ulac !.. Ulac anagar asiwel i Yillu Ameylal.. D Sidi Rebbi kan i yzemren ad t-yeslek..

Deg yixef wis sin, Tira Iqedsen qqarent-d belli Yunan yessuli tazallit i Sidi Rebbi imi i yella deg usebbud n uħutiw, yerna itub yef ddnub-is imi yugi ad yay awal i Sidi Rebbi.. I wazal n tlata n wussan, Sidi Rebbi ihuder yef Yunan yellan dixel n uħutiw ameqqran.. Akka I d tamsirt s wazal-is, lqayen nezzeh i d-yelmed Yunan !.. Ass wis tlata, mi yenna Yunan: *“Leslak syur Umeylal i d-ittek” Yunan 2.9..* Tira Iqedsen qqarent-d *“Imiren, Ameylal yumer i uħutiw-nni yerra-d Yuna, idegger-it-id yer lberr.” Yunan 2.10..*

S wakka deg yixef wis tlata, 1-10, Tira Iqedsen qqarent-d :

“Awal n Umeylal ittunefk-d tikkelt nniden i Yuna, inna-yas-d : “Kker, ruħ yer Ninawa, tamdint tameqqrant, berreh dinna s wayen ara k-d-iniy!”. Ikker Yuna, iruħ yer Ninawa, akken I s-d-yenna Umeylal. Yuy lhal, Ninawa d tamdint tameqqrant n tlata n wussan n tikli. Ikcem Yuna yer temdint, ass kamel netta ileħhu yerna yettberriħ, yeqqar: “Gar-ay d rebein n wussan, Ninawa ad t-tenger!” Imezday n Ninawa umnen Illu ; berrhen ad uzumen yerna lsan ticekkarin, s umeqqran-nsen, s umecħuħ-nsen. Iwweđ lexbar agellid n Ninawa, ikker-ed seg ukersi-s n lehkumn ikkes abernus-is, ilsa tacekkart dya yeqqim yef yiyed. Icegge ad berrhen di Ninawa, ad inin: “S lameħ n ugellid akked imeqqranen-is, am yemdanen, am lmal, s ubeqri, s uyelmi, ur eerrden acemma, ur tetten, ur ttessen. Am yemdanen, am lmal, ad lsen ticekkarin, ad eeggden mlih yer Umeylal; mkul amdan ad yexdu I yir tikli I d-yebbi akked lbatel I yexdem. Anwa I yezran? ahat ad ibeddel Yillu, ad yendem, ad s-yekkes wurrif, dya ur nettmattat ara.”. Illu iwala ayen akken I xedmen ; ftaxren I yir tikli-nni I d-bwwin. Illu yendem deg wayen I yeqed as sen-t-yexdem. Ur t-yexdim ara.” Yunan 3.1-10..

S wakka, ad nttwali Illu Sidi Rebbi yaden-t yimezday n Ninwa, imi umnen awal-is i asen-d-yettuceyyeen.. Tuben yef ddnubat-nsen s wul yerrzen.. Meena Yunan, netta, ur as-yeegib ara lhal imi d-ihun Yillu Sidi Rebbi yef ugdu d n Ninwa.. Eslem-d i wayen yuran deg yixef aneggaru.

Tira Iqedsen qqarent-d : *“Ayagi ur yeəğib ara i i Yuna, isserfa-t atas. Yedea yer Umeylal, yenna-yas : “Annay, ay Ameylal ! Mačči akka i d-nniy m-akken lliy di tmurt-iw ? Hšiy s wayagi, daymi i rewley yer Tarcic. Zriy belli kečč, d Illu ahnin yerna telhiđ atas ; d win ineddmen, ur ixeddem ara ccer iwumi i yeqsed. Tura, ay Ameylal , kkes-iyi si ddunit ! Awir-iyi ad mmtey wala ad idirey.” Ameylal yenna-yas-d : « Eeni yelha-yak reffu-yagi i terfiđ ? » Yuna yeffey si temdint, iruh yer lgiha n usammar n temdint, yeqqim dinna. Ixdem dinna aecciw ad iwali amek ara teđru d temdint-nni. Ameylal issemyi-d dinna yiwen n uxilwan, ikka-d nnig n Yuna, iwakken a s-yerr tili I uqeřru-s yerna ad s-yekkes acennef-nni I ycennef. Yuna yefređ atas s uxilwan-nni. Azekka-nni, mi yeellem lefjer, Illu iceggee-ed tawekka, tečča axilwan-nni, dya yeqqur. Mi d-icreq yitij, Illu yefka-d seg uwammas yiwen n wađu yeryan. Yuna yewet-it yitij s aqeřru armi I ydux, yessuter lmut I yiman-is, yenna: “Axir-iyi ad mmtey wala ad idirey”. Illu yenna-d I Yuna: “Eeni yelha-yak reffu-yagi I terfiđ yef demma n uxilwan?” Yuna yerra-yas: “Ayagi yerha-yi atas, armi I mennay ula d lmut.” Ameylal inna-yas-d: “Kečč, iyad-ik uxilwan, win akken iyef ur teetibeđ ara, win akken ur tesskiređ ara, I d-yemyin deg yiwen n yid, I yeqquřen deg yiwen n yid. Amek ur yi-tettyad ara Ninawa, tamdint tameqqrant, anda I llan kteř n meyya ueecrin alef n yemdanen, ur n ferrez ger uyeffus d uzelmađ, anda yella dayen lmal s wařas.” Yuna 4.1-11.*

Akka i yfukk udlis n Yunan.. Imsefliden ezizen, atas i nezmer ad t-id-nelmed yef tbiēa n umdan akked tbiēa n Sidi Rebbi seg tullizt n nabi Yunan.. Gar lumur i nezmer ad nelmed, d akken Sidi Rebbi ur ixeddem ara udmawen, ur yesmenyif ara.. Yunan yesmenyef, meena Sidi Rebbi ur yesmenyef ara.. S wakka, Ul n Sidi Rebbi yemxallaf nezzeđ yef win n Yunan..

Ul n Yunan yella yeččur d asmenyef, meena ul n Sidi Rebbi yeččur d lehmal d rređma yer yimdanen.. Yunan iħemmel agdud-is, yekrah iedawen-is.. Ma yella d Sidi Rebbi iħemmel agdud n wat Israil, iħemmel dayen agdud n Ninwa, d yigduden n ddunit meřra !.. Yunan yella yebya ad negren yimezday n Ninwa, axater d aedawen n wat Israil, meena Sidi Rebbi yebya ad tuben yef ddubat-nsen, ad qeblen Awal-is akken ad ttuselken.. Illu ur ismenyif yiwen yef wayeđ. Win tebyuđ tiliđ, acu tebyuđ tiliđ, Sidi Rebbi iħemmel-ik.. Iħemmel igduden n ddunit meřra, yebya yal amdan ad yesqir s ddubat-is sdat-s, ad yissin tidet, ad tt-yefhem wad yamen yis akken ad yettusellek.

Llan yimdanen i yenwan d akken Sidi rebbi ur d-yecqi ara deg yal amdan di ddunit, nwan yextar kra akka kan i wakken ad negren di tmes, yerna yextar wiyad akken ad zhun di lğennet.. Ulamma d tidet, tuget n yimdanen ad mnten di ddubat-nsen yerna ad d-yeyli fell-asen wurrif n Sidi Rebbi Uydim, meena d luylađ ad nxemm bellu Sidi rebbi ur d-yeclie ara deg wid i ynegren sebba n lqella n tmusni..

Tira Iqedsen qqarent-d d akken Sidi Rebbi : *“yebya imdanen meřra ad issinen tidet yerna ad ttuselken ” ITimutawes 2.4.. Meena, wid akk yugin ad tuben Illu Sidi Rebbi ad ten-iħaseb “axater ur qbilen ara lehmal n tidet s wayes ara ttwaselken .. S wakka wid akk ur numin ara s tidet, ad ttuēaqben imi ttafen lferħ-nsen anagar di lbatel.” 2 at Tisalunik 2.10,12.. Dayen i d-yeqqar Wawal n Yillu Ameylal..*

Imsefliden ezizen, Sidi Rebbi yelha yerna d ahnin, yeldi tawwurt n leslak i yal amdan.. Acu kan, Sidi Rebbi dayen d imqeddes yerna d uydim, ad iħaseb yal amdan ur neqbil ara abrid-is uydim n leslak..

Ur ttağgam yiwen ad ken-iyur.. Sidi Rebbi ur ismenyif yiwen yef wayeđ yerna ur iħemmel ara ad yessenger imednuben.. Ayen yebya Sidi Rebbi, d akken ad tissinem tidet, ad tamnem akken ad tettuselkem !.. Yef ayagi, Sidi Rebbi yextar irgazen, lanbiya, iwehħa-assen-d ad arun Awal-is, akken ad nissin nukni abrid n leslak id-yefka, ad t-neqbel wad nettusellek !.. Wid akk ad t-iqeblen ad rren yer lğennet.. Wid akk ad t-yerren di rrif ad negren.. Yer Yillu Sidi Rebbi, ulac udmawen, ur yelli ara usmenyef..

S wakka I d-nl̥eq yer tagara n tedwilt a yimsefliden ezizen.. Acfum yef wayen i d-nelmed deg Tira Iqedsen ass-a : “ *Leslak syur Umeylal I d-ittek*” Yunan 2.10.. “*Sidi R̥ebbi ur ixeddem ara lxilaf ger yemdanen.* » *Lecyal 10.34.*

ad awen-d-nefk ttiɛad i tedwilt i d-itteddun, ma yrad uḥnin, akken ad d-nsel i tudert n nnbi meqqren i d-icaren nezzeh yef Umsellek ara d-yasen ad isellek imednuben.. Nnbi-agi d Icaɛya i yeddren 700 n yiseggasen uqbel Sidna Eisa Lmasiḥ.. Ma tesaam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi R̥ebbi.. ar timlilit..

Tamsirt 55 : Nnvi Icaeya

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Deg tedwilt-nney yezrin, nwala-d tullizt n nnvi Yunan I yeerden ad yerwel yeḡ Yillu Ameḡlal.. Acu kan, win ieerden ad yerwel yeḡ tiltin n Umeylal,yecba win ieerden ad yerwel seg lexyal-is.. Sidi Rebbi yedda d Yunan ula mi yella deg uebbuḡ n uḡtiw ameqqran !..

Assa, nebya nmiyyez deg tudert n yiwen n nnbi i d-yusan deffir n nnbi Yuna, isem-is yettwassen nezzeh deg Tira Iqedsen.. wagi d nnvi Acaeya, i yeacen 700 iseggasen uqbel tallit n Lmasiḡ.. Yella Acaeya d lmuqeddem I yqedcen I Sidi Rebbi di lḡamee iqedsen I yebna Sliman deg Yurcalim.. Yal ass, yessefk yeḡ Acaeya d lmuqedmin nniden ad qedmen I Sidi Rebbi iseflawen n yiyeḡsiwen yeḡ udebda.. iseflawen-agi llan d teswira n Lmasiḡ ara yszilen idammen-is yeḡ idra n ddubat n ddunit merḡa..

Eyyaw ad nsel I wayen yedra-n I Icaeya, yiwen was mi yella yettqiddim iseflawen deg ufakan.. Yura Icaeya deg udlis-ines, deg ixef wis 6, 1-8, yeqqar-d : *“¹Deg useggas ideg yemmut ugellid Euziya, walay Illu yeqqim yeḡ yiwen ukersi elayen atas, ijufar-is cḡuren afakan. ² Bedden sennig-s lmalayek n tmes, yal yiwen yesea setta wafriwen : sin wafriwen i wakken ad yeffer udem-is, sin nniden i wakken ad iyumm iqarren-is, sin i wakken ad yafeg. ³ Wa yettberriḡ i wa, qqaren : d imqeddes, d imqeddes, d imqeddes Umeylal, Illu n tzemmar! Ddunit merḡa teḡḡur s tmaneg-tis! ⁴ Ṣṣut-nsen isenhezz imnaḡen n tewwura, afakan yeḡḡur d abbu. ⁵ Dya nniy : a nnger-iw, ad mmtey! axaḡer nekk d argaz iwumi yenḡes yimi, zedyey di tlemmast n wegduḡ iwumi yenḡes yimi, yerna allen-iw walant Agellid, Ameḡlal, Illu n tzemmar!*

⁶ Yufeg-d ḡur-i yiwen seg lmalayek-nni, yetteḡ deg ufus-is tirgett yeryan i d-iddem s tyemdin sufella n udebber; ⁷ yennul seg-s imi-w, yenna-yi-d: tura mi tennul tergett-agi imi-k, yettwakkes-ak uzgal-ik, yettwasuref-ak ddub-ik. ⁸ Mbeed sliy i ṣṣut n Yillu yeqqar : anwa ara ceggeey? anwa ara yilin d aneḡḡaq-nney? rriy-as : aql-i, ceggeey-i!” Icaeya 6.1-8..

Akka i d-isebggen Sidi Rebbi tamanneg-tis d leqdasa-s i Icaeya, yessawel-as-d akken ad iberreḡ s Wawal-is I wegduḡ n Isḡail, lmeena-s I Yiēbraniyen, wat-yarru deg udlis I lfayda n tarwa merḡa n Adem..

Adlis n Icaeya d adlis ḡuzzifen yerna lqay nezzeh, ur nesei ara atasn lweqt akken at-id-nwali irkuli. Lameena aneereḡ ad nsewzel tabḡatt n Icaeya s snat n tektiwin s wazal-nsent: Tamezwarut, ad nwali amek I yxebber Iēēbraniyen s yir lexbaḡ n ddubat-nsen, d leiqaḡ I yuklalen.. Tis snat, ad nwali amek isen-d-isekken lexbaḡ n lxiḡ yeena-n Lmasiḡ ara d-yass-n ar ddunit akken ad ibab deg umkan-nsen leiqaḡ n ddubat-nsen..

Eyyaw ad nḡer di tazwara kra n tiseddaḡin I d-yettmeslay-n yeḡ yir lexbaḡ I d-yemmel Yillu Sidi Rebbi I Icaeya akken ad iṣṣawed I Yiēbraniyen d wid merḡa yesean imezzuḡen akken ad slen.. Deg ixef amenzu, nnvi Icaeya yura: *“² Ay igenwan, slet-d! a lqaea efk-d tamezzuḡt! axaḡer d Ameḡlal i d-iheddren : «ssekreḡ-d dderya, ssemḡurey-ten-d, lameena kkren-d mgal-iw. ³Azger yessen bab-is, ayyul yessen lmedwed anda i t-seḡḡayen yimawlan-is, ma d at Isḡail ur ssinen kra, agduḡ-iw ur yefhim acemma.» ⁴A nnger n lḡens amednub, agduḡ ibubben izgalen, csetla n yemcumen, dderya ifesden! ḡḡan Ameḡlal, ḡeqren Imqeddes n Isḡail, zzin-as s uerur.”... “¹³ Ur yi-d-tettawit ara leweadi ur nemein, keḡhey lebxur-nwen; ḡebset tifugla-nwen n tlalit n waggur, n wass usteefu akked temlilyin n weebad, ur qebbley ara*

ad iddukel weebad akked lbatel. ¹⁴Kerhey tilaliyin n wagguren-nwen, tifaskiwin-nwen merṛa yucey-tent, zzay-itent fell-i, eyiy seg-sent. ¹⁵Mi ara trefdem ifassen-nwen, qemmcey allen-iw akken ur kkuntwaliy ara; yas ma tesṭuqqtem tazallit, ur wen-d-selley ara, axaṭer ifassen-nwen ččuren d idammen.” Icaeya 1. 2-4, 13-15..

Ha-t-aya wamek I yesbehdel Icaeya Ieebraniyen sebba n tikerkas-nsen, isewzzel ddnubat-nsen s imeslayen-agi : *“¹³..agdud-agi ittqerrib-d yur-i s yimi-s, itteuzzu-yi s icenfiren-is, ma d ul-is yebbed fell-i; iebbed-iyi s leqwanen akked leewayed i sselmaden yemdanen.” Icaeya 29.13 ; (Matta 15.8-9)..*

Sin akin, mbeed mi t-nisbehdel yef ddnubat-nsen d tayart uqerru-nsen, yebda yettxebir-iten s lexbar n lxiṛ, ye,sean tazmert ad isizdeg wad ibeddel ulawen merṛa I yumnen yis.. Deg kra n lweqt iyd-yeqqim-n, eyyaw ad nsel I kra n yimeslayen yessewhamen I yura Icaeya yef Lmasih ara d-yass-n ar ddunit akken ad isellek imednuben.. Icaeya yenna : *“Ameylal yenna: yya-w ad nemsefham, ma yella ddnubat-nwen zeggayit am yidammen, ad imlulen am wedfel; ma yella zeggayit am tmes, ad uyalen mellulit am taḍut.” Icaeya 1.18..*

“Sḡehdet, sḡehdet agdud-iw! i d-yenna Yillu-nwen. (...) Yiwet n tayect tetteeggiḍ deg unezruf: heyyit abrid i Umeylal! seggmet di lxali abrid i Yillu-nney! Mkul azayar ad yaelay, mkul adrar d mkul tiyilt ad adren! aḥecraruf ad yuḡal d luḍa, icerfan ad uyalen d izuḡar! Imiren, tamanegt n Umeylal ad t-ban, imdanen merṛa ad tt-walin, d Ameylal i t-id-yennan.” Icaeya 40.1, 3-5..

“Ay agdud n Urucalim, ali yer wedrar elayen, ay agdud n Šiyun, egeḡeḡ s lḡehd kečč i d-yewwin lexber n lxiṛ, egeḡeḡ ur ttaggad ara, ini i temdinin n Yahuda: “ataya Yillu-nwen! Ataya Yillu Ameylal, yusa-d s lḡehd, ad yehkem s tezmert n yiyil-is; yewwi-d yid-s arraz-is, izewwer-d lexlaš-is.” Icaeya 40. 9-10..

“Yef wayagi, Illu ad wen-d-yefk s yiman-is limara: taezrit ad terfed s tadist, ad d-teseu aqcic, ad assemmi “Eimanuwil” (Illu yid-ney).” Icaeya 7.14..

S wakka, ad nsel I wnebbi n Icaeya ayd-yeqqar-n amek ara d iceggee Sidi Rebbi Rṛuḡ-is d Wawal-is yef yiwet n taezrit, akken ad ilal Lmasih deg ddunit-agi.. Akken I t-eelmem, Lmasih ur yesei ara ababat n ddunit.. Uqbel talalit-is, yella deg igenni, axaṭer yella d Awal I yellan akked Yillu Sidi Rebbi di tazwara.. Lmasih yella d Rṛuḡ n Sidi Rebbi di lḡessa n wemdan.. Yef ayagi I d inebba Icaeya yenna: *“taezrit ad terfed s tadist, ad d-teseu aqcic, ad as-semmi “Eimanuwil” (Illu yid-ney).”*

Deg ixfawen I d-itṭafaren, atas I yura Icaeya yef tissin n Lmasih.. deg ixef 5. 1, 9 yeqqar-d : *“¹Agdud yellan ileḡḡu di ṭṭlam iwala tafat tameqqrant. Wid i izedyen deg tmurt n tili n lmut, tfeḡḡeḡ-d fell-asen tafat. (...) ⁵Axaṭer ilul-ay-d weqcic, yettunefk-ay-d umemmit. Tissas n tgeldit yef tayett-is; ad yettusemmi Amendar yesteeḡiben, Illu anezmar, Ababat n dayem, Agellid n talwit.” Icaeya 9.1,5..*

“⁵ Ass-nni, ideryalen ad walin, iezzugen ad slen. ⁶ Aquḍar ad ineggez am yizerzer, agugam ad ieegeḡeḡ s lferḡ, axaṭer ad d-fegḡden waman di lexla, ad azzlen yisaffen deg unezruf.” Icaeya 35.5-6..

Deg tiseddarin-agi, inebba-d Icaeya belli Lmasih I d-yawwi leqdasa n Sidi Rebbi d rreḡma-s yer lqaea, wad yexdem lecyal yesteeḡiben werjin ixdem-iten yiwen uqbel, akken ad eelmen irkuli belli d netta I d Lmasih Imqeddes I d-yussa-n seg tiltin n Sidi Rebbi.. Yef ayagi, yura Icaeya belli Lmasih ad ittusemmi *“Amendar yesteeḡiben, Illu anezmar, Ababat n dayem, Agellid n talwit.”..*

Dayen ibanen belli Icaeya ur yelli ara akka am wid ieerden assa ad rren Lmasih deg uswir n lenbiya.. Nnvi Icaeya yeeqel tamanegt n Umsellek ara d-yassen seg tiltin n Yillu Sidi Rebbi..

Uqbel m-ara akk-neġġ, yessefk ad nyer yiwen n yixef nniden, wagi d ixef 53.. Ixef-agi d ixef yessewhamen akk akter gar yixfawen I yura nnvi Icaeya, imi yettnebi-d deg-s amek ara ysizzel Lmasih idammen-is akka am yizimer n wesfel, ilmend ad d-ibab leiqab n ddnubat n ddunit merṛa..

slet-d akken iwata i lexbar n lxir i yefka Sidi Rebbi i Icaeya 700 iseggasen uqbel tallit n Lmasih.. Tira Iqedsen qqarent-d deg ixef 53, 1-12:

¹Anwa i yumnen s wayen i y-d-ittuxebbren? Anwa i ixeqlen tazmert n Umeylal? ² Yegma zdat n Umeylal am uxalaf, am yisegmi i d-yeffyen seg wakal yeqquren; ur yesei sşifa ney zzin i wakken ad nmuqel yur-s, ur yelli di sşura-s wayen i ijebbden tamuqli. ³Ittwahqer, hazen-t yemdanen, yerwa lestab, yennum lhif, yella am win iyef ttezzin medden udmawen-nsen, nehqer-it, ur sen-nefki ara azal. ⁴Ladya, d lestab-nney i yewwi, d lehlakat-nney i iebbba; nekni nenwa d Illu i t-isuqben, i t-d-iwwten, i t-isdullen. ⁵ Meena yettwajreh yef ddemma n ddnubat-nney, yettwaqehher yef ddemma n yizgalen-nney, yeyli-d fell-as leiqab, i wakken ad naf nekni talwit, s lejruh-is i nehla. ⁶ Nella merṛa am wulli idæen, yal yiwen yetbee abrid-is; dya Ameylal yesseyli-d fell-as ddnubat-nney merṛa.

⁷Yettwadlem, yendell, yerna ur d-yeldi ara imi-s, yecba izimer i wwin yer tmezliwt, ney tixsi yeggugmen zdat n wid i tt-ittelsen, ur d-yeldi ara imi-s. ⁸Ttfen-t, hekmen fell-as s lbaṭel, nyan-t; anwa di tsuta-s i yennezman imi i yettwakkes si ddunit, imi yettwet yef ddemma n ddnubat n wegdu-d-iw? ⁹Nyan-t gar yimcumen, medlen-t akked imerkantiyen, yas akken ur yexdim lbaṭel, ur d-iffiy wayen n diri seg yimi-s. ¹⁰Lameena d Ameylal i yebyan ad t-imheq s lestab. Yas akken yefka-t d asfel deg umkan n wiyaḍ, ad yeseu dderya, ad yzifen wussan-is yerna ad yexdem akken ilaq lebyi n Umeylal. ¹¹Ameylal yenna: yef ddemma n lhif i teseddada terwiht-is, ad yeččar s lferh; aqeddac-iw, uydim n tidett, ad yerr atas n yemdanen d iheqqiyen, axater iebbba ddnubat-nsen. ¹²Yef wayagi ara s-fkey amur gar yimeqqranen; ad yebdu lerbah akked lefhul, axater yefka tarwiht-is i lmut, yeqbel ad yettunehsab gar yimeasiyen, ibubb ddnubat n waṭas n yimdanen, yerna icufee-d imednuben.” Icaeya 53.1-12.. Amin !

Dayen i yura Icaeya yef lestab ara d-ineetab Lmasih akken ad ixelleş ssuma n ddnubat-nney.. Aneam, yessefk ad ineetab Umsellek wad isizzel idammen-is ilmend ad yeefu Sidi Rebbi ddnubat-nney melba ma yennul taydemt-is.. yef ayagi I yura Icaeya : *“Meena yettwajreh yef ddemma n ddnubat-nney, yettwaqehher yef ddemma n yizgalen-nney (...) Nella merṛa am wulli idæen, yal yiwen yetbee abrid-is; dya Ameylal yesseyli-d fell-as ddnubat-nney merṛa.”* Icaeya 53.5-6..

Taseddart-agi ifazen tejmeɛ-d awal n tabratt n udlis n Icaeya deg sin tikiwin.. Tikti tamezwarut deg-s lexber yessehzan-n, ma d tis snat deg-s lexbar yessefrahən..

Tikti tamezwarut d lexber yessehzanen: nella akk d immednuben yerna ur nesɛi umma d attawil akken ad nsellek iman-nney! yef ayagi I yura Icaeya : *“Nella merṛa am wulli idæen, yal yiwen yetbee abrid-is”*..

Tikti tis snat d lexber yessefrahən : Illu Sidi Rebbi yesɛa ayawas akken ad isellek imednuben. Ayawas-agi yenekmal s lmut d heggu n Lmasih.. Yef ayagi I yura Icaeya yenna: *“Meena yettwajreh yef ddemma n ddnubat-nney, yettwaqehher yef ddemma n yizgalen-nney (...) dya Ameylal yesseyli-d fell-as ddnubat-nney merṛa.”*

Imsefliden ezizen, wissen ma terram-d s lexbar ačhal meqquerit ddnub-nwen di tittt n Yillu Imqeddes?.. Eni tumnem belli Lmasih I d-ilul-en seg tæzrit netta I d “Rebbi yid-nney”?.. Teḥsam ayyer tuy yessefk yef Lmasih ad isizzel idammen-is akka am yikerri yettuqedmen d asfel?..

S wakka I d-n-lheq, a yimseflidedn ezizen, yer tagara n uselmed-nney.. Lvaraka n Sidi Rebbi ad tili fell-awen m-ara tetteymeyzem deg ayen yura nnvi Icaeya deg ixef 1, taseddart 18, yenna : *“¹⁸.. yya-w ad*

nemsefham, ma yella ddnubat-nwen zeggayit am yidammen, ad imlulen am wedfel; ma yella zeggayit am tmes, ad uyalen mellulit am taɗut.” Icaɣya 1.18.

Meyyzet s telqayt deg imeslayen-agi n nnvi Icaɣya.. Illu Sidi ʔebbi yebya akk-n-ieawen akken ad tfehmem ayen akk yura nnvi Icaɣya deg ixef 53.. Ma tessam isteɣsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neɣḡa-kun di lehna d talwit n Yillu Sidi ʔebbi.. ar timlilit..

Tamsirt 54 : nnvi Irmiya

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat.. Azul fell-awen a yimsefliden ezizen.. Deg tadwilt-nney yezrin, nwala-d nnvi Icaeya I yura-n atas yef Lmasih ara d-yass-n.. 700 iseggasen uqbel talalit n Lmasih, Illu Sidi Rēbbi iēeggen-d i Icaeya dakken seg lmaḡdeḡ n Sidi Rēbbi ara d-yass Umsellek n yimednuben, ad ilal seg tēzrit, ad iēac deg tezdeg wad yexdem lmuēḡizat ur yezmir yiwen ad ten-t-yexdem..

Icaeya inebba-d dayen belli Lmasih ad isizel idammen-is akken ad ixelleṡ ṭlaba si d-yegla ddnub, am yizimer yettwafken d asfel.. akken kan ara yettwakemmel wesfel-ines, ad iseylleb yef lmut wad yehyu seg uḡekka akken wid akk ara yammen yis ad seun tudert n lebda.. Deg tedwilt-nney assa, nebya ad nezrew lwaḡid yef yiwen n nnvi nniḡen meqqren seg lenbiya n Yillu Sidi Rēbbi.. Wa-gi d nnvi Irmiya..

Iēac Irmiya kra n 100 iseggasen deffir n Icaeya.. Akken I t-id-nwala yakan, agdud n Isṡail ur yelli ara imiren d yiwen n wegduḡ, meēna yella yebḡa ḡer sin n yegduden : agdud n “tagelda n Isṡail” yellan ar ugafa, akked wegduḡ n “tagelda n Yahuda” yellan ar wanzul..

Di zman n Irmiya, tagelda n Isṡail, neḡ tagelda n ugafa, tella tedrem irkulli, thudd ; imi Sidi Rēbbi yerra agdud n tagelda n Isṡail gar ifassen n yiedawen-nsen axateḡ ur uminen ara awal n lenbiya, ur tuben ara yef ddnubat-nsen.. S wakka, ala agdud kan n Yahuda I d-yeqqim-n, neḡ tagelda n wanzul.. Tamanayt n tgelda n Yahuda tella d Yurcalim, anida I yella lḡameē iqedsen I yebna ugellid Sliman.. Akken I d-nwala yakan, seg udrum n Yahuda ara d-yass

Yella Irmiya d aeibrani, ilul-d deg yiwet n temdint tameḡṡuḡt tebeed 5 ikilumitren seg Yurcalim.. Baba-s yella d lmuqeddem deg ufakan n Yurcalim.. Di tallit-agi, tuḡet n yiebraniyen llan ttqadaren leqwanen n ddiyana-nsen, meēna ur fkin ara azal I Wawal n Umeylal Illu-nsen.. Acu kan, Irmiya yella d win iḡemmeln Awal n Yillu Sidi Rēbbi, iteddu di tṡaeā.. Yella yettṡaju ass I deg Sidi Rēbbi ad iceḡgeē Lmasih ḡer ddunit..

Yyaw tura ad nsel amek i d-yessiwel Sidi Rēbbi I Irmiya akken ad yili d nnvi.. deg ixef amenzu seg udlis n Irmiya, yura : *“⁴Awal n Umeylal ittunefk-iyi-d, inna-yi-d : ⁵“ssneyk uqbel ak xelqey deg tēebbuṡ n yemma-k; uqbel ad tlaled, ezley-k-id iwakken ad tiliḡ d nnbi I leḡnas.” ⁶ Nniy-as: “A nnay, a Sidi, ay Ameylal! Ur ssiney ara ad hedrey, axateḡ mezziyey.” ⁷Ameylal inna-yi-d: “Ur yi-d-qqaṡ ara « Mezziyey !» Sanda akk ara k-ceḡḡey, ad tṡuḡeḡ ; ayen akk ara k-amṡey, ad tiniḡ. ⁸ Ur ten-ttagwad ara, axateḡ aqli yid-k iwakken ad k-id-sellkey, i d-inna Umeylal.”*

⁹Imiren, Ameylal iḡzeled afus-is, yennul imi-w, dya yenna-yi-d: “Atan rriy lehḡuṡ-iw deg yimi-k. ¹⁰Aqli wekkley-k ass-agi yef leḡnas akked tgeldiwin, iwakken ad tqelēeḡ yerna ad thuddēḡ, iwakken ad tesxerbed yerna ad tesnegreḡ, iwakken ad tebnuḡ yerna ad tezzuḡ.” Irmiya 1.4-10..

Akka i d-isawel Sidi Rēbbi i Irmiya akken ad yili d nnvi-ines, yesbedd-it Sidi Rēbbi akken ad iṡuḡ ar warraw n tmurt-is, iēebraniyen, akken ad t-n-ixebbeḡ belli Sidi Rēbbi ad t-n-iḡaseb ma yella ur tuben ara yef ddnubat-nsen, uḡalen ḡer Sidi Rēbbi d Wawal-is imqeddes..

Leqdic n Irmiya yella d win zzayen, iweeren nezzeh, axater ieebraniyen llan ur byin ara win ad yass-n ad sen-yini dakken ajtutef-n sen deg lefrayed n ddiyana maci d ayen i d-iejben i Sidi Rebbi.. Acu kan, Irmiya ur yelli ara d win I yetthewissen ad yejeb I madden.. S wakka ihi, deg tuyzi n 24 iseggasen, Irmiya yella yettbecir deg Yurcalim d tmurt merɛa n Yahuda yeqqar: “Illu Sidi Rebbi awen-d-itteeggin belli ma yella ur tubem ara seg ddnubat-nwen, ur tqudrem ara Awal-is ; atan Sidi Rebbi ad iemmed I leesakkeɛ n Babyl ad assen wad kecmen ar Yurcalim, ad snegren wad sseɛyen tamdint s lekmal akked Ufakan !.. Yerna ad k-nawi-n d aklan yer tmurt ibeeden !”.. D tagi I d lexbar i yberreɛ Irmiya I yiebraniyen deg tmurt n Yahuda..

Yyaw tura ad nyeɛ kra n wayen yura Irmiya, iegggen I yis-n arraw n tmurt-is.. Dya deg udlis n Irmiya, ixef 7, Tira Iqedsen qqarent-d : ¹*Ittunefk-as-d wawal I Irmiya syur Umeylal, inna-yas-d : ²Bedd yer tebburt n wexxam n Umeylal, berreɛ dinna s lehdur-agi, ini-yasen: “Heset-ed I wawal n Umeylal, ay At Yahuda merɛa I yettæddin si tebbura-agi, I yettseggiden zdat n Umeylal!* ³*Atan d acu I d-yenna Umeylal, Bab n tzemmar, Illu n Israil: Seggmet tikli-nwen akked lecyal-nwen, imiren akk-n-ggex ad teqqimem deg umkan-agi. ⁴Ur ttamnet ara lehdur n leyrur, I d-iqqaren: “D wagi I d lgameɛ n Umeylal, d lgameɛ n Umeylal, d lgameɛ n Umeylal. [Ieebraniyen llan nwan dakken Illu Sidi Rebbi werjin ad yexdem kra myal-n sen sebba n lgameɛ iqedsen I yellan dinna]*

⁵*Ma tseggmem tikli-nwen akked lecyal-nwen, ma thkmem s lheqq gar yemdanen. ⁶Ma ur tettqehirrem ara aberɛrani, agujil akked taɛgalt, ma ur tessazalem ara deg umkan-agi idammen di lbaɛel, m-ur tettabaem ara irebbiten nniɛen, I twayit-nwen, ⁷Akk-n-ggex ad teqimmem deg umkan-agi, di tmurt I fkiy I lejdud-nwen, si zik yerna I lebda. ⁸Lameena kunwi, tettamnem lehdur n leyrur, ur nenfiɛ ara. ⁹Amek ! Tettakrem, tneqqem timegraɛ, tzennum, tettgallam yerna teskiddibem, (...), tettabaen irebbiten ur tessinem ara. ¹⁰Mbeed tettruhum-d ad tbeddem zdat-I, deg wexxam-agi iyef yendeh yisem-iw, yerna teqqarem: “Nemneɛ” Iwakken ad txedmem ticematin-agi merɛa?” Irmiya 7.1-10..*

S wakka, iegggen Irmiya I wegdud n Yahuda, yenna-yasen : « Limer ur tettarram ara aɛar yeɛ ddnubat-nwen, ur tettuyalem ara yer Yillu, leeskeɛ n Babyl ad sdemen tamdint n Yurcalim akked ufakan, wad tuyalem d aklan-n sen”..

Imsefliden ezizen, acu i tennam ?.. Eni agdud n Yahuda yefka azal I wawal n Umeylal, I d-yenna s yimi n Irmiya?.. Iketra gar-asen ur sefkin ara azal !.. Ula d lmuqedmin ur uminen ara ayen I d-yenna n nvi Irmiya.. Dya, akken kan I slan lmuqedmin I wayen I d-yenna Irmiya, ttfen-t, wten-t, cudden idarren-is s snasel ass kamel.. Lmuqedmin ur uminen ara belli Sidi Rebbi ad iemmed I yiedawen-n sen, ibabiliyen, ad kecmen ar Yurcalim, wad snegren tamdint akked ufakan I yebna ugellid Sliman.. Nwan belli ayagi wejin ad yedru.. Llan rfan nezzeh yeɛ Irmiya sebba n wayen I d-inebba d wayen I yura yeɛ usedrem n Yurcalim..

Maci ala agdud akked lmuqedmin I yugin ad qeblen imeslayen n nvi Irmiya, meena ula d agellid n Yahuda yuggi-ten.. Agellid n Yahuda yerfa nezzeh mi yeyra adlis I yura Irmiya, dya yebda-t s ujenwi, idegger-it ar tmes I cceelen deg umraɛ.. Ha-t-aya wayen I yexdem ugellid n yahuda..

S wakka, ur itub seg ddnubat-is, ur yeqbil awal n Umeylal.. D tidet, agellid yessery adlis n Irmiya, meena ur yezmir ara ad isseɛbes azaraf n Yillu Sidi Rebbi.. Yernu, Sidi Rebbi iwehha-d I Irmiya akken ad ieawed ad yaru imeslayen-is deg udlis nniɛen..

Mara teyrem adlis n Irmiya, ad twalim dakken agellid n Yahuda, lmuqedmin d wegdud qehren nezzeh Irmiya yerna atas I t-rran yer lhebs.. Yiwen n webrid, rran-t deg yiwet n tesraft lqayen yeccur-n d alud.. Meena, Illu Sidi Rebbi imneɛ-it-id, iceggeɛ-as-d yiwen n wergaz d afriqi I ti-d-isulli-n seg tesraft..

Tayawsa nniḍen s wazal-is ad teelmem yis, ha-t-aya: Xass ma yella Ieebraniyen llan ugin ad smuzegten I yimeslayen n nnvi Irmiya, ayagi ur yebḡi ara ad yini d akken ulac iwumi smuzguten !.. Di tidet, llan smuzguten I kra n werbeḡ !.. Xtaren ad smuzegten i lenbiya n lekdeb..

Tira Iqedsen qqarent-d dakken di tallit-nni, llan kra n yemdanen i yqqaren yef yiman-nsen belli d lenbiya n Yillu ; meḡna di tidet llan d ixeddaḡen, ḡḡuren d lekdeb, axaḡer maci d Sidi Rebbi i t-n-isbedd-n.. Mi yella nnvi Irmiya ineddeḡ-iten yef leiḡab n Sidi Rebbi ara d-yeyli-n yef Yurcalim, lenbiya n lekdeb llan qqaren i wegduḡ n Yahuda : « Xaḡi, xaḡi !.. Ulac acu ara d-yili-n !.. tawayit i d iḡeggen Irmiya ur d t-tili ara ! Babil ur tezmir ara ad tesseger Yurcalim.. Umma d yiwen ur yezmir ad ihud afakan n Yillu.. Titt-nwen ur tettwali tawayit !.. Ala di talwit kan ara tilim »..

Meḡna Irmiya yenna i Yieebraniyen : “¹⁶*Atan d aci I d-yenna Umeylal, Bab n tzemmar: Ur tḡhessiset ara I wayen I wen-d-ttcirin lanbeyya ! D ayurru i kkun-ttyurrun ; qqaren-d ayen yebḡa wul-nsen, maḡḡi d ayen i d-ittefyen seg yimi n Umeylal (...)* ²¹*Ur d-ceggḡey ara lenbeyya-agi, yas akken tḡhirin ! Ur sen-d-hdiḡey ara, yas akken, ttcirin-d !* ²²*Limer i ḡdiren di tejmaḡet-iw, tili ad ssiwḡen awal-iw i wegduḡ-iw, a ten-ssiwḡen ad uyalen seg yir abrid-nsen, ad xdun I lexdayem-nsen imcumen*” Irmiya 23.16, 21-22..

Akka i yella Irmiya itteeggin i Yieebraniyen yef wid yettbecciren tikerkas.. Acu kan, tuget n yimezday n Yahuda ur fkin ara azal i wḡeggen n nnvi Irmiya.. Dḡa, ḡḡfen deg imeslayen n lenbiyya n lekdeb.. Meḡna yer tagara, am ugellid, am lmuqedmin, am agduḡ akked lenbiyya n lekdeb, wallan d anwa I d-yettmeslayen s tidet awal n Sidi Rebbi!.. imi yer tagara, Illu Sidi Rebbi yesmekmal ayen merḡa si d-iḡeggen Irmiya yef usedrem n Yurcalim..

Smuzegdet-d i wayen i d-qqarent Tira Iqedsen deg ixef 52 : “⁴*Aseggas wis tesa n tgeldit n ḡidqiya, [agellid n Yahuda], Nabuxadnezar, agellid n Babil, yusa-d netta d lesker-is merḡa, zeḡmen yef Yurcalim, zzin-as-d, yerna bnan-as-d lebruj n teessast.* ⁵*Zzin-as-d akken I Yarucalim (...)* ⁶*Ass wis tesa n waggur wis reba, izad laz, armi I geqfer weyrum yef wegduḡ n tmurt. (...)* ⁷*Tamdint tuyal tettwahreḡ (...)* ⁸*Agellid n lesker n Ikaldiyen tebeḡen agellid ḡidqiya, (...)* ⁹*ḡḡfen agellid, dḡa ssulin-t I ugellid n Babil (...)* *imiren ihkem fell-as.* ¹⁰*Agellid n Babil izla arraw n ḡidqiya [agellid n Yahuda] zdat-es (...)* ¹¹*Mbeed ismar-as-d allen-is I ḡidqiya, yerna yurez-it s ssnasel n nnḡas; agellid n Babil yuwwi-t yer Babil, dḡa yerra-t yer lḡebs armi d ass-mi yemmut. (...)* [Sin akkin], ¹²*..Nabuzaradan, ameqqran n ieessasen, lewkil n ugellid n Babil, iḡuḡ yer Yurucalim.* ¹³*Ifka times I wexxam n Umeylal, I wexxam n ugellid akked yexxamen merḡa n Yarucalim; anda yella wexxam yefka-yas times (...)* ¹⁴*hudden leswaḡ merḡa I d-izzin I Yarucalim. Nabuzaradan, ameqqran n ieessasen, yiwi d imerḡhan kra seg igellilen n wegduḡ, lyaci I d-iqqimen di temdint, wid I ysellmen iman-nsen I ugellid n Babil, akked lyaci nniḡen.* ¹⁶*Lameḡna Nabuzaradan, ameqqran n ieessasen, yeḡḡa kra n igellilen akken ad xedmen tiferranin akked tiferkiwin (...)* ²⁷*Akka I yenfa Yahuda si tmurt-is*” Irmiya 52. 4-16. 27..

S wakka, nettwali dakken Illu Sidi Rebbi yesnekmal ayen merḡa si d-inebba yef yimi n nnvi Irmiya.. tura, Ieebraniyen merḡa eelmen s teḡḡiq belli imeslayen n Irmiya llan d tidet.. Acu kan, ayagi ulac acu yezmer asen-dyexdem imi uyalen d aklan n lesker n Babil..

Amek ara nfak tamsirt-nney n wassa ?.. ahat s tikiwin-agi: Deg ass n lḡisab, yal yiwen seg tarwa n Adem ad yehḡu yer tagara ayen yella-n d tidet, d wayen yella-n d tikerkas.. Acu kan, Illu Sidi Rebbi yebḡa ad tesleḡḡeḡ ad tmeyzdeḡ gar-asen seg tura gar wayen yella-n d tidet d wayen yella-n d tikerkas.. Axater ass n lḡisab, ulac acu kra n lfayda ara d-yelteḡ ma testeerfeḡ s tidet i theḡreḡ mi telliḡ di ddunit !.. M-ara d yaweḡ wass-ni, ad yili ifut lḡal akken ad t-tubeḡ, axater ad tiliḡ temmuteḡ deg ddnubat-ik !.. Yef anect-a i d-qqarent Tira Iqedsen : « ..*Atan yewweḡ-ed lweḡt ilaqen, yewweḡ-ed wass n leslak* » 2 At Kurintus 6.2.. « *A wid eeziḡen, ḡadret iman-nwen yef kra n win ara wen-d-yinin heddreḡ s Rḡuḡ n Sidi Rebbi, lameḡna*

jerbet-ten iwakken aṭ-ṭezrem ma yella s yur Sidi Rēbbi i d-kkan axaṭer, aṭas n lenbiya n lekdeb i gellan di ddunit. » 1 Yuḥenna 4.1..

Imsefliden ezizen, Lvaṛaka n Sidi Rēbbi ad tili fell-awen m-ara tetteyyizem deg lweed n Sidi Rēbbi i yura nvi Irmīya.. Illu Sidi rēbbi yeqqar-d : *“Ad tnadim fell-i, dya a yi-tafem, axaṭer ad tnadim fell-I seg wul”*. Irmīya 29.13..

Swakka i d-nelheq yer tagara a yimqefliden ezizen.. Deg tedwilt-nney I d-iteddun, ma yrad Weḥnin, ad nwali ayen yedra-n akked Iēbrāniyen yettwanfan yer Babil.. Ma tesam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Tamsirt 57 : nnvi Danyil

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fellowen a yimsefliden ezizen.. Deg tadwilt-nney yezrin, nmiyyez deg udlis n Irmiya, I yeacen 600 iseggasen uqbel n Lmasih.. Nwala-d amek I yeeggen Irmiya I warraw n tmurt-is, Ieḡraniyen, belli ma yella ur tuben ara, ur uḡalen ara yer Sidi Rebbi Illu-nsen, atan leeskeḡ n Babilun ad zedmen yeḡ tamdint n Yarucalim, ad ttesdemren s lekmal.. S wakka, neḡra-d amek I d-zedmen leeskeḡ n Babilun, hudden Yurucalim yerna ssenfani Ieḡraniyen yer Babilun.. Kulci yedra-d swaswa akken I d-inebba fell-as Yillu Sidi Rebbi s yimi n nnvi-ines Irmiya..

Meena asedrem n Yarucalim ur yebyi ara ad yini belli Sidi Rebbi yeḡḡa Ieḡraniyen, agdud I yextar atas uya.. Illu Sidi rebbi werjin ad yettu timsisit yewqem akked Ibrahim, Ishaq d Yeequb, mi sen-yenna: **“Iderman akk n lqaea ad ttubarken seg-k.”** Laṣel n ddunit 12.3.. Illu Sidi Rebbi werjin ad yettu ayawas-ines n uceyyee n Umsellek ar ddunit, Amsellek ara d-yeffey-n seg ugdud aeibrani i d-yekka-n seg Ibrahim.. Tira Iqedsen hekkunt-ay-d amek i yessehbiber Sidi Rebbi yeḡ Ieḡraniyen di Babil I wazal n 70 iseggasen, armi i ten-yerra yer Yarucalim akken i yeweed yakan.. Acu kan, akken ad nsel i tullizt n tuyalin n Yieḡraniyen yer Yarucalim, ilaq ad nraju tadwilt-nney i d-iteddun..

Assa, a yimsefliden ezizen, nebya ad nmiyyez di tullizt n yiwen illemzi aeibrani, i yella-n gar iḡraniyen yettwanfan ar Babil.. Illemzi-agi isem-is “Danyil”, nnvi Danyil.. Isem “Danyil” Imeena-s : “Illu d Amzarfu-inu”.. D aweṣṣef ifazen n tudert n Danyil, imi yella ur yettaggad yiwen ala Illu Sidi Rebbi ara yhasben ddunit.. Danyil yella ur d yeclie ara deg ixemmimen n yemdanen, imi ala ixemmimen n Sidi Rebbi kan I wumi I yefka azal.. Danyil yumen ayen yura ugellid Sliman atas uya deg udlis n Lemtul 29.25: **« Tugdi n yemdanen d ticerḡett yendin ; ma d win itteklen yeḡ Umeylal yettili di ṭṭmana »..**

Deg yixef amenzu n udlis n Danyil, ad nwali amek yextar « Nabuxadnuzur », agellid n Babilun, kra n yilmezyen Ieḡraniyen akken ad t-en-heggin i leqdic di lberḡ n ugellid.. Yextar ugellid wid i ycecbhen, i hercan akteḡ iwakken ad sen-slemden tira akked tutlayt n ikaldiyeen.. Yella Danyil d yiwen gar yilmezyen I yextar ugellid..

S wakka, yebda Danyil leqraya deg iyerbazen n Babilun.. Acu kan, Danyil yemuger-d yiwen n wugur d ameqqran deg ass-is amenzu din-na.. Agellid n Babilun iweṣṣa ad sen-ttaken yal ass si lqut I ytett akked cḡrab I ytess, seg-s dayen I ttaken leweadi I lmeṣnuḡat-nsen.. Eni yella yezmer Danyil ad yecrek di leibada n lmeṣnuḡe ?.. Xaṭi!.. Ayen xaṭi ?.. Axateḡ Danyil yella ittaggad Sidi Rebbi.. Yella yemenyif ad yemmet wala ad yexdem ayen ur d-yeḡjiben ara i Sidi Rebbi, Illu-yis !.. Tira Iqedsen qqarent-d : **“Danyil itteḡ leqsed ue issenḡas ara iman-is s lqut I ytett ugellid akked cḡrab I ytess; issuter I umeqqran n imexṣiyen ur ittseyyif ara fell-as ad issenḡes iman-is”** Danyil 1.8..

Sin akin, Tira Iqedsen hekkunt-ayd amek i d-yemnee Sidi Rebbi Danyil si tagnitt-agi, iburek-it yerna yefka-yes tamusni akked lefhama, Tira Iqedsen annant-d deg ayagi belli: **« M-ara tniseḡsi ugellid yeḡ wayen yeenan tamusni akked lefhama, ittaf-iten yelben s eecra imuren iseḡharen akked imusnawen yellan di tgelda-s meḡra”** Danyil 1.20.. Akka, I wazal n 70 iseggasen, Danyil yeqdec I yigelliden n Babil, yerna Sidi Rebbi yella yid-s..

Danyil yella yemxallaf nezzeh yef iqeddacen nniđen I yqeddcen I ugellid, imi llan d wid yennumen sseewajen tidet, llan hemmlen idrimen, d taṭṭafen-d tijjal, axaṭer ur sein ara tuggdi n Sidi Rebbi deg ulawen-nsen.. Ma yella d Danyil, yella ur iqebbel ara lbatel, axaṭer ul-is yella yeččur d lhiba d tuggdi n Yillu Sidi Rebbi !.. Danyil yella yesmenyif ad ittudegger deg tesraft yeččuren d izmawen wala ur d ieegeb ara I Sidi Rebbi..

Tullizt-nney assa tebda mi yuyal Danyil d amyar, iqeddec s tekdit di lberj n ugellid wiss rebea.. Tagelda n Babilun di tallit-nni tella ur isem-is ara Babil, meena “Faras”.. Axater sin n yegduden, Maday akked Faras, seteemren tagelda n Babilun, dya bđantt yef sin, swaswa akken I d-inebba yakan fell-as nni Danyil..

Deg ixef wis 6 n udlis n Danyil, Tira Iqedsen qqarent-d : [Agellid] “²Daryus iwala belli yelha ma yesbedd meyya uaecrin n lewkilat yef tgelda merṛa. ³Isbedd-asen tlata n imeqqranen, yiwen deg-sen d Danyil, a ten-id-ttxebbiren lewkilat-nni s wayen iderrun di tmurt merṛa, iwakken ur ttqurrun ara agellid. ⁴Danyil ikka-d nnig imeqqranen-nni akked lewkilt-nni, axaṭer yella deg-s yiwen n rruḥ ifazen ; yef wayagi, yella ittxemmim ugellid a t-isbedd yef tgelda merṛa..

⁵Imeqqranen akked lewkilat-nni nudan amek ara s-d-ssuksen i Danyil deg wayen yeenan aselḥu-ines n lecyal n tgelda; lemeena ur ufin deg-s la astehzi, la lefsad, axaṭer yella d imekdi, ulac deg-s la astehzi, la lefsad. ⁶Imiren irgazen-nni nnan : “imi ur d-nessukkes acemma I Danyil, eyyaw ad nmuqel di ccariea n Yillu-yis”. ⁷Imeqqranen akked lewkilat-nni yawlen s agellid, nnan-as : “Ay agellid Daryus, ad tidired I dayem! ⁸Imeqqranen merṛa n tgelda, lqebtanat, lewkilat, imrayen akked lhukkam msefhamen ad issufey ugellid yiwen n lamer ; ad issehres deg-s yef wayagi: Di tlatin n wussan, kra n win ara yezzalen I yillu nniđen ney I wemdan nniđen, ma mačči I kečč, ay agellid, ad ittwadegger yer tesraft n yizmawen. ⁹Tura, ay agellid, ssufey-ed lamer-agi tdebed-t iwakken ur ttuyalen ara deg-s, akken yella lqanun n Maday akked Faras ur nettwabṭel ara. ¹⁰Swakka, agellid Daryus idbee lamer-nni.

¹¹Mi yesla Danyil belli yeffey-ed lamer-nni, iruḥ s axxam-is, ṭṭiqan n tyurfett-is ldin yer lḡiha n Yarucalim ; tlata n tikkal I wass, ittuyal yef tgecrar, ideεeu yer Yillu-yis, itthemmid-it, akken I yxeddem zik. ¹²Irgazen-nni yawlen kecmen yer Danyil, dya ufan-t yettzalla, yetteenni yer Yillu-yis. ¹³Uzllen s agellid dya nnan-as yef lamer-nni : “Ur d-tessufyed ara yiwen n lamer I d-iqqaren belli, di tlatin n wussan, kra n win ara yezzalen I yillu nniđen ney I wemdan nniđen, ma mačči I kečč, ay agellid, ad ittwadegger yer tesraft n yizmawen ?” Agellid inṭeq, yenna: “Lamer-agi iban, akken yella lqanun n Maday akked Faras ur nettwabṭal ara.” ¹⁴Netqen s agellid, nnan-as: “Ihi Danyil, yiwen seg imenfiyen n Yahuda, ur k-ihsib, ay agellid, ur yeḥsib lamer I d-tessufyed.. L-a-yettzalla tlata tikal deg wass.”

¹⁵Mi yesla ugellid i lehḍur-nni, iqerḥ-it wul-is, dya yerra-d di lbal-is ad isellek Danyil, armi I yeyli yittij, netta yettnadi amek ara t-id-isellek. ¹⁶Lameena irgazen-nni uyalen s lemyawla s agellid, nnan-as : “Ay agellid, tezriḍ belli akken yella di lqanun n Maday akked Faras, kra n lamer ney n leqsed ara d-issufey ugellid, ur ittwabṭal ara !” ¹⁷Imiren agellid yumer ad awin Danyil yerna a t-deggren yer tesraft n yizmawen. Agellid yenteq yer Danyil, yenna-yes : « Illu-yik i tettēbided seg wul ad k-id-isellek.» ¹⁸Bbwin-d yiwen n wezru, rran-t yef yimi n tesraft-nni, imiren icemmeε-it ugellid s ṭṭabeε-is akked ṭṭabeε n imeqqranen-is, iwakken ur ttuyallen ara di lamer-nni i d-issufey yef Danyil.

¹⁹Mbeed iruḥ ugellid yer lberḡ-is ; yensa i laz, ur s-ifki ara wul-is ad izhu, yerna iruḥ-as yiḍes. ²⁰Azekka-nni sṣbeḥ tafejrit, agellid iruḥ s tazla yer tesraft-nni n yizmawen. ²¹Mi qrib ad yawed yer tesraft, isawel I Danyil s yiwen n sṣut iḥeznen. Agellid yenteq yer Danyil, yenna-yas: “A Danyil, aqeddac n Yillu yeddren, Illu-yik I tettēbbided seg wul, issawed ak-id-isellek seg yizmawen?” ²²Danyil yenna-yas I ugellid: “ ad tidired I dayem, ay agellid!” ²³Illu-yiw iccegeε-ed lmelk-is, ikemmex axenfuc n yizmawen, ur yixedmen acemma, axaṭer iwala belli ur ḍlimey ara zdat-s,yerna ur k-xdimey acemma, ula d kečč, ay

agellid.”²⁴Agellid yefreħ atas, dya yumer ad d-ssalin Danyil si tesraft. Mi d-yuli Danyil si tesraft, ufan-
t belli ur t-yuy wacemma, axater ittkel yef Yillu-yis. ²⁵Agellid yumer ad awin irgazen-nni yeččan aksum
n Danyil, iwakken ad ten-đeggren yer tesraft-nni n yizmawen, s nutni, s warraw-nsen, s tlawin-nsen.
Mazal ur lhiqen yer lqaε n tesraft, izmawen-nni negzen-d fell-asen dya ssefrurin iysan-nsen merřa.

²⁶Mbeed ayagi, agellid Daryus yura I yegduden merřa, I leğnas merřa, I yemdanen merřa n mkul tutlayt,
I yzedyen di ddunit merřa, yenna-yasen: “Awen-d-ttunefk lehna s řtaqa ! ²⁷Atan d acu I d-umrey: Di
tgelda-w merřa, si řterf alamma d řterf, ad ttagwaden yerna ad tthabim Illu n Danyil. D netta I d Illu
yeddren yerna yella I dayem! Tagelda-s ur tyelli ara, lřekma-s ur tfennu ara, I lebda. ²⁸Ittsellik yerna
yessukkus, ixeddem lbarhanat akked lřağayeb deg igenwan akked lqaεa. D netta I d-iselleken Danyil
seg waccaren n yizmawen.” Danyil 6.2-28..

Imsefliden εzizen, teslam-d i wayen i yenna ugellid-agi aberanni mbeed mi ywala amek Sidi Řebbi isellek
Danyil seg izmawen?.. Yenna-d: “²⁷Atan d acu I d-umrey: Di tgelda-w merřa, si řterf alamma d řterf, ad
ttagwaden yerna ad tthabim Illu n Danyil. D netta I d Illu yeddrenn yerna yella I dayem!” Danyil 6.27..

Kunwi ayd-ismuzguten assa, eni tettagadem Illu n Danyil?.. Ahat ad tesseqsayem: “Anwat Illu n Danyil?”..
Illu n Danyil d Illu Sidi Řebbi.. D Netta I d Illu Yedren, Illu Tidet!.. Illu n Danyil, d Netta i d Illu n Ibrāhim,
Iřhaq akked Yeεqub.. Illu n Danyil, d Illu n lenbiya Musa akked Dawed.. Illu n Danyil, d Netta i d Illu iyd-
yefkan Tira Iqedsen.. Illu n Danyil, d Yillu i yweeden ad iceggeε Amsellek akken ad isellek imednuben
seg tazmert yugaren tazmert n yizmawen, tazmert n ccitan, ddnub akked tmes ur nxetti i dayem!.. Illu n
Danyil d Netta i d Yillu.. Illu ayiwan, Illu Yedren, Illu Tidet !..

Eni tettagadem Illu n Danyil?.. ur d-nesseqsay ara ma yella tettagadem imdukal-nwen d wayen i
ttxemmimen, ney ma yella tettagadem lejdud-nwen d leewayed-nsen, ney ma yella tettagadem lecyux-
nwen d lefrayed n ddiyana.. ayen yef akk-nseqsay ad wagi : Eni tettagadem Illu Sidi Řebbi ?.. Eni
tettagaded Illu Ameylal d Wawal-is imqeddes ?..

Danyil, netta, yella yettaggad Sidi Řebbi.. Yef ayagi ur yuggad ara imdanen !.. Danyil yella yettaggad Illu
Sidi Řebbi, yef ayagi I yhemmel taydemt akked lřeqq, yekreh lbatel akked ccer.. Danyil yella yettaggad
Illu Sidi Řebbi, yetthab-it, yef ayagi I yesmenyef ad iseeddi id kamel deg tesraft n Yizmawen wala ad
yenkeř Illu Sidi Řebbi !..

I kem, I kečč ayd-iseelen assa ?.. Eni tettagaded Illu Sidi Řebbi?.. Eni tettagadet akken i t-yettaggad
Danyil ?.. Eni tkeřheđ lbatel akken I t-yekreh Danyil ?.. Wissen ma řhemmed Awal n Yillu Sidi
Řebbi akken i t-iřhemmel Danyil ?.. ney ahat tellid akka am lketra n yemdanen i yessewajen tidet,
seddayen-ten yedrimen, yerna ur řerwan ara di Tira Iqedsen, Awal n Yillu Sidi Řebbi ?.. Eni tettagaded,
tetthabid Illu Ameylal ?..

Imsefliden εzizen, Lvaraka n Yillu Sidi Řebbi ad tili fell-awen merřa, m-ara tettmeyyizem deg ayen i d-
qqarent Tira Iqedsen deg udlis n Lemtul 29.25: “**Tugdi n yemdanen d ticerkett yendin ; ma d win itteklen
yef Umeylal yettili di řřmana.**”

Swakka i d-nelheq yer tagara a yimqefliden εzizen.. Deg tedwilt-nney I d-iteddun, ma yrad Weħnin, ad
nwali ayen yedra-n akked Ieebraniyen yettwanfan yer Babil.. Ma tessam isteqsien yef ayen I d-nelmed
assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d
talwit n Yillu Sidi Řebbi.. ar timlilit..

Tamsirt 58 : nnvi Zakariya

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fellawen a yimsefliden ezizen.. Deg tadwilt-nney uqbel tin yezrin, nwala-d amek I yēeggen nnvi Irmiya I warraw n tmurt-is, Iēebrāniyen, belli ma yella ur uḡalen ara ḡer Sidi Rēbbi d Wawal-is, ur tuben ara ḡef ddnubat-nsen, atan Sidi Rēbbi ad iēemmed i lēesker n Babilun ad zedmen ḡef tmurt-nsen, ad ttesdemren s lekmal yerna ad ten-ssenfun..

Xass akken, tuget n Yīēebrāniyen ur fkin ara azal I wēeggen n Irmiya.. Dḡa, Nwala-d amek I d-zedmen lēesker n Babilun seg usammar, sdermen Yurucalim, hudden afakan yerna ṭṭfen agdud ssenfan-t ar Babilun.. Swaswa akken I d-inebba yis nnvi Irmiya.. Akka i yemzerwae ugdud Aēibrāni axaṭer yesḡer aqerṛu-yis, yegguma ad isemḡnes i yimeslayen n lenbiya n Yillu Sidi Rēbbi.. .

Acu kan, eni lqella n tekdit n Yīēebrāniyen tezmer ad tessēḡbes tekdit n Yillu Sidi Rēbbi ?.. D lmuḡal !.. Smuzegdet-d i wayen i yenna nnvi Irmiya i Yīēebrāniyen yettwanfan ḡer Babilun sebba n ddnubat-nsen... Yenna-yasen 29.4,10-11: *“Atan acu i d-yenna Umeylal, Bab n tzemmar, Illu n Isṛail, i yimenfiyen meṛṛa i nfiy si yurcalim ḡer Babilun. (...) ¹⁰Mara eeddin 70 iseggasen n Babilun, ad d-luy fell-awen, ad wend-xedmey ayen akken I wen-weedey n wayen yelhan, akk-n-iderrey s amkan-agi. [ar Yurcalim]. ¹¹Axaṭer zriy iyawasen I wen-heggay, I d-yenna Umeylal, iyawasen n talwit mačči n lqerḡ, iwakken awen-damney azekka akked usirem”* Irmiya 29.4, 10-11..

S imeslayen-agi, nnvi Irmiya yenna i Yīēebrāniyen belli, xass ma yella nutni ttun Sidi Rēbbi, Sidi Rēbbi ur ten-itettu ara !.. Dḡa, mara eeddin 70 iseggasen, Sidi rēbbi ad yedlu fell-asen, aten-yerr ḡer tmurt n lejdu-d-nsen.. D ayagi I yenna Irmiya I Yīēebrāniyen yettwanfan ar Babilun..

Di tidet, Illu Sidi Rēbbi d amekdi.. Illu Sidi Rēbbi ur yettu ara ayen I yeweed yakan I Ibrāhim aṭas uya, mi s-yenna belli igduden meṛṛa n ddnuit ad ttubarken s lḡens ara d-yeffeyen seg-s.. Illu Sidi Rēbbi ur yettu ara ayawas-ines, ad iwekkel Awal-is I warraw n Isṛail akken ad tessawḡen I tarwa n Adem meṛṛa.. Seg tazwara n tezrawt- nney, nwala amek I yefren Yillu Sidi Rēbbi lenbiya-ines ḡar Iēebrāniyen, iweḡḡa-yasend ad berḡen Awal-is imqeddes wad tarun I tsuta ad iteddun.. Neēlem d akken Sidi Rēbbi iwekkel Tawṛat i Musa, yerra ihellilen n Zḡabur deg ul n Dawed.. Nwala-d dayen belli Sidi Rēbbi iweḡḡa-d I Yīēebrāniyen nniden, akka am Yacuea, Ṣamwil, Sliman, Icaeya, Irmiya akked Danyil akken ad jerden Awal n Yillu Sidi Rēbbi.. Akken I d-nezṛa dayen d akken tira n lenbiya meṛṛa deg-sent yiwen uxemmim d yiwet n tebratt !.. Axaṭer, seg Ibrāhim, lanbbeya meṛṛa berḡen-d s uḡawas ifazen n yillu Sidi Rēbbi n ussasi n Umsellek ḡer ddunit seg ugdud n Isṛail !..

Assa ihi, ad nwali amek i yedda Yillu Sidi Rēbbi ḡer zdat deg usnekmal n uḡawas-ines n uceggee n Lmasiḡ ḡer ddunit, imi ad nzeṛ assa amek I d-yerra Iēebrāniyen ḡer tmurt aniga ara d-ilal Lmasiḡ.. ad nwali amek I yuḡalen Iēebrāniyen ar Yurcalim mbeed mi eeddin 70 iseggasen si d-inebba Irmiya.. Acu kan, yelha ad nesmekti d akken tamurt n Babilun di tallit-nni ur isem-is ara Babilun, meena Fares, axaṭer Fares tella testeemeṛ Babilun..

S wakka, deg ixef amenzu n udlis n *ʿAzṛa 1.1-3, 5-7* Tita lqedsen qqarent-d : *“Deg useggas amezwaru n tḡeldit n Kurac agellid n Faras, Ameylal yeqsed ad yexdem ayen i d-ixebber seg yimi n uqeddac-is Irmiya. ḡef wakka, iwelleh Kurac d akken ad isuffey aberrah-agi di tḡelda-ines meṛṛa, ama s wawal*

ama s tira, yeqqar deg-s: ² atan d acu i d-yenna Kurac, agellid n Faras: Ameylal, Illu n igenwan, yefkayyi tigeldiwin merṛa n ddunit, yerna yumer-iyi ad as-bnuṣ afakan di Urucalim, di tmurt n Yahuda. ³ Wid merṛa gar-awen yellan seg wegduḍ-is ad ruḥen yer Urucalim di Yahuda, ad bnun afakan n Umeylal Illu n Israil, ad yili Yillu-nsen yid-sen.”

“⁵Imiren iqerṛa n twaculin n Yahuda d Benyamin, imsefalen, d wat Lawi, d wid merṛa i iwelleh Yillu s wul-nsen, heggan iman-nsen ad ruḥen ad bnun afakan n Umeylal di Urucalim. ⁶ Lḡiran-nsen merṛa εawnen-ten s tyawsiwin n lfeṭṭa, n wurey, s lqecc, s lmal, s waṭas n tyawsiwin ṽlayen, mebla leweadi i sen-fkan s lebyi-nsen i ufakan. ⁷ Agellid Kurac s yiman-is yerra dduzan-nni n ufakan n Umeylal, i d-yewwi Nabuxadnaṣar si Urucalim i wakken ad ten-issers deg ufakan n iṛebbiten-is.” Ezra 1.1-3, 5-7..

I tura, eni yesnekmal Yillu Sidi Rebbi ayen si yewweeḍ yakan atas uya yef yimi n nnvi-ines Irmiya ?.. Dayen ibanen !.. Nwala-d yakan amek I yemmed Yillu Sidi Rebbi I ugellid n Babilun ad isedrem Yurcalim, wad ihudd afakan n Sidi Rebbi.. swaswa akken I d-inebba nnvi Irmiya..

Tura, ad nettwali amek I yumer Kurec, agellid n Babilun, wid akk yebyan seg Ieebraniyen, ad uyalen yer tmurt-nsen wad εawden lebni I ufakan akked temdint n Yurcalim.. Swaswa akken I d-inebba yis nnvi Irmiya.. S tidet, Illu Sidi Rebbi d Agellid n yigelliden.. D Netta i yessedayen lewqat akked tigwnatin.. Ayen merṛa i d-itteeggin, i d-rudd yerna yettnekmal !.. Agellid Sliman yura : **“ Ul n ugellid deg ufus n Umeylal d targa n waman, ittwellih-it anda I s-yehwa” lemtul 21.1..**

Sin akkin, Tira Iqedsen hekkunt-ayd amek yiwet n tarbeet n Ieebraniyen ḡḡan tamurt n Faras, akken ad uyalen ar tmurt n Yahudan d temdint n Yurcalim.. Zarubabil yella d amdebbar fell-asen, yettwellihen deg ubrid.. Mi bḍden ar Yurcalim, ṣhasfen nezzeh yef ayen I zṛan dinna.. temdint tedrem s lekmal, afakan n Yillu i yebna ugellid Sliman ihud.. I d-yeqqimen seg-s ala iblaḍen akked yiyiyden..

S wakka, Tira Iqedsen hekkut-ayd amek I nnejmaeen Ieebraniyen deg umkan I deg tuṣ yakan afakan n Umeylal, dya εiwdden lebni n udebda n yiseflawen.. Sin akkin, qedmen kra n yiṣerṣiwen d asfel, dya ḥemden Illu Sidi Rebbi lwaḥid, cekren-t imi yesseḥbiber fell-asen di tuṣzi n 70 iseggasen I seḍdan di Babilun akked Faras, akked mi t-n-id-yerra ar tmurt-nsen.. Illu Sidi Rebbi yella akked Ieebraniyen, iεawen-iten yerna yefka-yasen lḡehd, dya fukken aeiwed n lebni n ufakan n Yillu akked tamdint n Yarucalim akked leswar I sed-yezzin..

Ahat llan kra gar-awen yesseqsayen. “d acu I dazal n tullizt n tuṣalin n Yieebraniyen yer Yarucalim I nukni assa?”.. Imdukal-nney εzizen, tuṣalin n Yieebraniyen ar tmurt-nsen yesεa azal d ameqqran imi itteka deg uyawas ifazen n Yillu Sidi Rebbi n uceggeε n Umsellek ar ddunit, axaṭer di tmurt-agi n Yahuda ara d-ilal Lmasiḥ Amsellek.. yef ayagi, tuṣ ilaq yef Ieebraniyen ad uyalen ar tmurt-nsen akken ad ilal Umsellek n ddunit deg umkan-agi !.. Deg tallit n tuṣalin n Yieebraniyen ar Yarucalim, iceggeε-d Yillu Sidi Rebbi yiwen n nnvi isem-is Zakariya.. “Zakariya”-agi maci d Zakariya baba-s n nnvi “Yuhenna”.. Illu Sidi Rebbi iceggeε-d Zakariya akken ad iseḡhed taflest n Yieebraniyen deg Sidi Rebbi wat-n-ixebber dakken lweqt n tistin n Lmasiḥ iquerreb-d.. Imi, ala 500 iseggasen I d-yeqqimen yef tisin n Umsellek ar ddunit !

Yyaw anmiyyez deg kra n yimeslayen i yerra Sidi Rebbi deg yimi n Zakariya.. ad nyer deg udlis n Zakariya, ixef amenzu, 1-2, 4-6 : **“¹Deg waggur wis tmanyā n useggas wis sin n tgeldit n Daryus, awal n Umeylal ittunefk-ed I nnvi Zakariya, mmi-s n Birixya, mmi-s n Eida, inna-yas-d : “²Ameylal ikkufet yef lejdud-nwen, ikkufet!”**

“⁴Ur ttilit ara am lejdud-nwen iwimi I qqaren lenbeyya imezwura: Atan d acu I d-inna Umeylal, Bab n tzemmar: Xḍut I yir tikli-nwen, I yir lecyal-nwen! Lameena ur ḥessen ara, ur fkin ara tamezzuyt, I d-

yenna Umeylal. Anda I llan lejdud-nwen? Tteicin lanbeyya I lebda? Lehduṛ-iw, leqwanen-iw i d-umṛey i yiqeddacen-iw lenbeyya, eni ur ḥuzan ara lejdud-nwen ?» Zakariya 1.1-2, 4-6.

Eni teslam-d akken iwata i wamek i yeeggen nnvi Zakariya Ieeḅraniyen ?.. Yenna-yasen : « Ameylal ikuffat seg-wen **“Ameylal ikkufet yef lejdud-nwen, ikkufet! (...) Ur ttilit ara am lejdud-nwen !»**.. Lameena, ayṛer i yerfa Yillu Sidi Ṛebbi yef lejdud n Yieeḅraniyen ?..

Illu Sidi Ṛebbi yerfa, ikkufet fell-asen axater ur smuzegten ara i wawal n lanbeyya i send-iceggee uqbel.. Yef ayagi i d-ufan iman-nsen d imenfiiyen di Babilun.. Lejdud-nsen llan d iddiyaniyen, ulac deg-s ccek, acu kan Illu Sidi Ṛebbi ur s-d-yeajib ara wayagi, axater ur fkin ara azal i wawal n lanbbeya.. Ieeḅraniyen n tallit-nni llan akka am yemdanen n lweqt-agi-nney i d-yeqqaren : « Nukni nettamen lambeyya merṛa !».. Acu kan, iban am yiṛṛij belli ur ttammen lanbeyya n Yillu Sidi Ṛebbi, axater ur ttaken ara azal i wayen uran deg Tira Iqedsen.. Akka i llan tuget n lejdud n Yieeḅraniyen.. Ur d-clieen ara deg awal n lanbeyya.. llan d iddiyaniyen, eebden Sidi Ṛebbi s uqemmuc, lameena ur sein ara assay Yid-es ; ur ḡḡin ara Awal-is ad yefeel deg ulawen-nsen.. Yef ayagi i d-iceggee Yillu Sidi Ṛebbi aqeddac-is Zakariya ar Ieeḅraniyen akken aten-yenhu ur ttilin ara akka am lejdud-nsen i d-yeqqren « a Sidi Ṛebbi, a Sidi Ṛebbi » ; sin akkin, ur d-ḥaren ara deg Awal i sen-d-iceggee Yillu Sidi Ṛebbi yef yimi n lanbeyya-ines..

Mbeed mi yenha Ieeḅraniyen, Zakariya yebda asen-d-ittmeslay yef tisin n Umsellek.. Ur ḡ-d-yeqqim ara atas n lweqt akken ad nyer ayen merṛa yura Zakariya yef Lmasih, meena ad nyer kra n tseddarin..

Deg udlis n Zakariya, ixef wis tesaa, nnvi Zakariya inebba-d dakken Lmasih ad yerkeb yef uyyul m-ara yekcem ar Yarucalim.. Yeqqar-d : **“Freh atas a yelli-s n Siyun ! Izzif si lferḥ, a yelli-s n Yarucalim ! Ataya Ugellid-im, iruh-ed yur-em, d aḥeqqi, d amsellek, yunez yerna irkeb-ed yef weyyul, yef ujhih, mmi-s n teyyult.”** Zakariya 9.9.

Ma yella deg ixef 11, inebba-d Zakariya belli agdud ad yagwi Lmasih yerna a t-izenz s 30 n twiztin n lfeṛṛa.. Yura : **“ Nniy-asen : “Ma twalam d ayen yelhan, fket-iyi lexlas-iw ; ney m-ulac ur yi-t-id-ttaket ara » Dya weznen-iyi-d tlatin n iṣurdiyen n lfeṛṛa, d lexlas-iw. ... Ddmey tlatin-nni n iṣurdiyen n lfeṛṛa dya deggrey-ten yer dixel n ufexxar yellan deg wexxam n Umeylal.”** Zakariya 11.12-13..

Ma yella deg ixef wis 12, inebba-d Zakariya belli Ieeḅraniyen maci kan ad zenzen Lmasih, lameena ad mnun atenyen.. inebba-d Zakariya belli Lmasih ad yeseu ccwami deg ifassen-is.. meena anisi ara s-d-kkent ccwami-nni?.. Ad s-d-kkent seg warraw n tmurt-is Ieeḅraniyen ara yqeneen At Ṛuman akken at-rren yef umidag ; sin akkin ad semṛren ifassen-is d yidarren-is yef umidag, umbaed ad flun idis-is.. Kulci yettwakemmel swaswa akken I d-inebba yis Zakariya.. Yerna ayen i yura nnvi Zakariya, yemsawa d wayen si d-inebba yakan nnvi Dawed deg Ihellilen, imi yura yef Lmasih deg uhellil 22.17 yenna: **“Flan ifassen-iw d idarṛen-iw.”** Ihellilen 22.17..

Imsefliden ezizen, Illu Sidi Ṛebbi yebya anealem dakken lmut n Lmasih yef umidag t-ttekka deg uyawas-ines i d-ihegga seg zman aqdim akken ad isellek tarwa n Adem seg leiqab I d-yeglan seg ddnubat-nsen.. Tuḡ ilaq yef Lmasih aḥeqqi ad yenneetab wad yemmet yef yemcumen!..

D tagi, i d-tabratt n lanbeyya merṛa n Yillu Sidi Ṛebbi.. Wissen ma yella ayagi d ayen ibanen yer yurwen?.. Wissen ma yella tfehmam akken iwata ayen si d-inebba Zakariya yef Lmasih, 500 iseggasen uqbel n talalit-is ?.. Wissen ma yella tfehmam akken ilaq tabratt n lanbeyya i d-yeqqaren dakken Lmasih ad yenneetab, ad yemmet yef umidag, yerna imi ad yili d amenzu ara d-yeḥyun deg gar lmeytin, ad iberreh s leefu n ddnubat akked tudert n lebda i wid merṛa ara yammen yes ?..

Eni numen lanbeyya ?.. Ney nella akka am Ieeḅraniyen i yellan tthemmiden Illu Sidi Ṛebbi s icenfiren, mebla ma yumnen tabratt-is ?..

Tira Iqedsen qqarent-d : « *ur heqqret ara ayen i d-iṭwehḥi Rruḥ iqedsen i yemdanen* » 1At Tisalunik 5.20..
« *Yerna numen s wayen i y-d xebbren lenbiya di tira iqedsen belli ṭ-ṭideṭ ; nenha-kkun aṭ-ṭerrem ddehn
nwen yur-sent, axaṭer ṭ-ṭaftilt iceḥlen di ṭṭlam alamma yuli wass, alamma ifeḡḡeḡ yitri n ṣṣbeḥ deg
ulawen nwen* » 2Butrus 1.19.. « *Tumneḍ s wayen i d-nnan lenbiya* » Lecyal n Yimceggεen 26.27..

Swakka i d-nelḥeq yer tagara a yimqefliden εzizen.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney
yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n
Yillu Sidi Rebbi.. ar timlilit..

Tamsirt 59 : Tahawact n Tira n Lanbeyya

Azul fellawen a yimdukak ayd-isellen.. nettsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt I d-yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferħ muqren I d-nuḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt"..ideg i d-nettmeslay ḡef tedianin n lanbeyya, neḡ imceggēen n Yillu Sidi Rebbi, yiwet deffir tayed.. Azul fellak a Yidir

Azul fell-am a Tafat, azul fellawen a yimsefliden ezizen.. Aṡas aya imi nebda amiyyez deg uħric amenzu n Tira Iqedsen.. Aħric-agi isem-is "Timsisit Tamezwarut", neḡ "Læhd Aqdim".. Aħric-agi amenzu deg-s: idlisen n Tawṡrat, Ihellilen, akked yedlisen nniḡen n lanbeyya.. Akken I d-nwala yakan, Illu Sidi Rebbi yesseqdec ugar n tlatin n lanbeyya deg tuḡzi n 1500 iseggasen akken ad arun adlis "Timsisit Tamezwarut"..

Assa, nebya ad nfak tazrawt-nney n uħric amenzu n Tira Iqedsen.. Acu kan, uqbel m-ara d-nḡer ixfawen ineggura n udlis n "Læhd Aqdim", nebya ad nezzi tamuḡli ar wayen I d-nelmed deg-s deg mi nebda ḡer wass-a.. Nezmer ad nessewzel tabṡrat n lanbeyya meṡṡa deg tlata n tikiwin tigejdanin.. Ha-tent-aya:

Tikti Tagejdant tamenzut : Illu Sidi Rebbi d Imqeddes,yerna yesffek ad iħaseb imednuben meṡṡa

Tikti tagejdant tis snat : Tarwa n Adem meṡṡa lulen-d deg ddnub, yerna yessefk fella-asen ad qablen azaraf n Yillu Sidi Rebbi..

Tikti tagejdant tis tlata : Illu Sidi Rebbi yewæed ad iceggeḡ yiwen n Umsellek Imqeddes, ara ybabben tarrut n ddnub deg umkan n tarwa n Adem..

Wissen ma yella nerra-d s lexbaṡ akken iwata ḡer tlata n tidttin-agi ?.. Wissen ma nerra-d s lexbaṡ s temḡur n leqdasa n Yillu Sidi Rebbi ?.. Wissen ma yella nerra-d s lexbaṡ s temḡur n ddnubat-nney di tiṡ n Yillu ayiwan ara ḡ-iħaseb-n ?.. Eni neħṡa dakken Illu Sidi Rebbi yesea ayawas akken ad ḡ-issizdeg seg ddnubat-nney ?..

D tidet, Illu Sidi Rebbi d imqeddes, d azedddgan.. Ma yella d amdan yumes, yenğes, yerna ur yesei umma d ttawil akken ad isellek iman-is seg tarrut n ddnub.. Tidet-agi, nwalatt-id aħal d tikkelt deg tazrewt-nney n Tira Iqedsen.. Sebba n leqdasa-as, i d-ihegga Yillu Sidi Rebbi times ur nxetti i ccitan d wid meṡṡa i t-idefren.. Sebba n leqdasa-as i yesqaqer Yillu Sidi Rebbi Adem akked ħewwa seg lğennet ass-mi i cħan seg lfakya-nni yettwaħermen.. Sebba n leqdasa-as, I yefka Yillu Sidi Rebbi lameṡ I warrw n Adem akken ad zlun iyersiwen, ad tenqedmen d afsel n tserḡit ara yḡumen ddnubat-nsen.. Sebba n leqdasa-as dayen, Illu Sidi Rebbi ur yeqbil ara asfel n Qayin.. Sebba n leqdasa-as, I yessenger Yillu Sidi Rebbi imcumen s wenfal n waman di tallit n Nuħ.. Sebba n leqdasa-as, i d-yesseyli Sidi Rebbi akubri seg igenni ḡef imezday n ṡudum iwumi i d-yeḡḡeb ddnub.. Sebba n leqdasa-as dayen, i d-ihegga Yillu Sidi Rebbi ass deg ara yħaseb ddunit s teydemt..

Smuzegdet-d yid-i i wayen uran lanbeyya ḡef leqdasa n Yillu Sidi Rebbi, akked wammus n wemdan.. Nnan-d : « ¹²*Eni mačči seg tazwara i telli-d ay Ameylal, ay Illu-yiw ? (...)* ¹³*Allen-ik sfant mliħ, ur zmirent ara ad walint ccer. Ur tezmireḡ ara ad tmuqleḡ lbaṡel* » *Habaquq 1.12-13..* « ⁵*Nuḡal akk am wid ineḡsen, lecyal akk i nxeddem i lmend n teydemt, amzun d acetṡiḡ yumsen* » *Icaeya 64.5..*

Mbeed mi d-xebren lanbeyya s leqdasa n Yillu Sidi Rebbi, akked tṡbiæa tamednubt n wemdan ; lanbeyya berħen-d belli Sidi Rebbi yesea yiwen n uḡawas akken ad isizdeg tarwa n Adem seg ddnubat-nsen..

S tewzel, hat-aya ayen si d-xebren lanbeyya.. D wagi I d-lexber I yesean azal aktar deg læhd aqdim: Illu Sidi Rēbbi yewēed ad iceggeē ar ddunit yiwen n Umsellek aḥeqqi, akken ad yemmet deg umkan n tarwa n Adem imednuben, ad yefdu wid merṛa ara yammen s yisem-is.. Yella d wagi, u mazal ar tura, aḡawas n Yillu Sidi Rēbbi I leslak n yimednuben.. Imi ala s ttawil kan n yidammen yuzlen n Umsellek, ara yeēfu Sidi Rēbbi ddnubat, u at-n-issemṣalah yid-as, melba ma yennul leqdasa-as..

I wakken ad isnekmmel Yillu Sidi Rēbbi aḡawas-ines n uceggeē n Umsellek ar ddunit, isiwel-d I Ibrāhim, yerra-t d yiwen n lḡens ameynut seg ara ad-assen lanbeyya n Sidi Rēbbi, sin akkin ad yass seg-s Umsellek n ddunit..

Sidi Rēbbi yemmeslay I Ibrāhim yenna-yas: **“Ili d lbaraka ... Iderman akk n lqasa ad ttubarken seg-k.”** **Laṣel n ddunit 12.2-3.** Swakka, Ibrāhim yesea-d Iṣṣāq di tewsser-is.. Iṣṣāq yesea-d Yaēqub, Yaēqub yesea-d 12 n warrac i yuḡalen d ibabaten n yiderman n Iṣṣāil.. Swakka ihi, nlemed-ed belli mi d-ittussawel i Ibrāhim, Illu Sidi Rēbbi yella isedday yer zdat aḡawas-ines n ussasi n Umsellek ar ddunit.. Imi seg tadfert n Ibrāhim, deg at Iṣṣāil, ar ad ilal Umsellek.. Sin akkin, nwala-d amek i ḡḡan wat Iṣṣāil tamurt n Kenean, zedyen di tmurt n Maser, anida I llan d aklan I 400 iseggasen..

Acu kan, Illu Sidi Rēbbi ur yettu ara at Iṣṣāil, tadfert n Ibrāhim.. Illu Sidi Rēbbi issawel-d I Musa akken asen-d-iserreḡ u aten-yawi ar tmurt i yewēed Sidi Rēbbi I jeddi-tsen Ibrāhim aṣas aya.. Dayen, s ttawil n nnbi Musa I ḡ-d-isselḥeq Yillu Sidi Rēbbi adlis n Ṭawṛat, I yellan d Isas n wayen merṛa i d-ieeggen seg tallit-nni ar tura..

Mbeēd tallit n Musa, iceggeē-ed Yillu Sidi Rēbbi aṣas n lanbeyya yer wat Iṣṣāil, meena aṣas gar wat Iṣṣāil ur fkin ara azal I wawal n lanbeyya.. Acu kan, lqella n tekdit n wat Iṣṣāil ur yeḡḡie ara tekdit n Yillu Sidi Rēbbi, ur isseḡbes ara aḡawas-ines n ussasi n Umsellek yer ddunit.. S wakka, nwala-d amek I yextar Yillu Sidi Rēbbi Dawed d aḡellid yeḡ at Iṣṣāil, wad yili d nnvi ara yaru-n tuḡet n yihellilen yellan deg udlis n Zzabuṛ.. Aṣas I yura Dawed yeḡ Lmasiḡ, d wamek ara t-qeḡren yemdanen, ad t-semṛren yeḡ umidaḡ.. Dawed yura dayen di Zzabuṛ belli mbeēd m-ara ysizzel idammen-is d asfel ara yekssen ddnubat, Lmasiḡ ad iseyleb yeḡ lmut wad yekker seg gar lmeytin !..

Deg umeyyez-nney deg yedlisen n Tira Iqedsen, nufa-d dayen belli mačči ala Musa akked Dawed I yuran yeḡ Lmasiḡ.. Lanbeyya merṛa verrḡen-d s tisin-ines.. Ad nefk amedya, nnvi Icaēya inebba-d belli talalit n Lmasiḡ ad tili temxallaf nezzeḡ yeḡ talalit n yemdanen.. yenna-d: **“¹⁴ Illu ad wen-d-yefk s yiman-is limara: taēzrit ad terfed s tadist, ad d-tesēu aqcic, ad as-tsemmi “Eimanuwil” (Illu yid-ney).”** Icaēya 7.14.. Ayagi yura-t nnvi nnvi Icaēya 500 iseggasen uqbel m-ara d-yass Lmasiḡ yer ddunit-nney.

Deg tallit n Icaēya, tuḡ yella yiwen n nnvi nniden isem-is « Mixa ».. Illu Sidi Rēbbi iēeggen-asd tamdint deg ara d-ilal Lmasiḡ Umsellek.. Smuzegdet-ed yid-i I wayen yura nnvi Mixa.. deg udlis n Mixa, ixef 5, Tira Iqedsen qqarent-ed : **« I kem a Bitlḡem, Ifraṣa, tameḡtuḡt akk gar luluf n Yahuda, seg-m ara yi-d-iffey win ara iḡekmen Iṣṣāil ; laṣel-is si leqdim n zzman, si lebda »** Mixa 5.1.. Akka i d-iberreḡ Mixa belli Lmasiḡ ad ilal di temdint n Bitlḡam, anida i d-ilul ugellid Dawed !.. Sya yer tlata n tedwilin yer zdat, ad nwali amek i yesmekmal Yillu Sidi Rēbbi anebbi-agi, imi di temdint n Bitlḡam i d-ilul Lmasiḡ, swaswa akken i d-inebba yis nnvi Mixa leqrun uqbel..

Tura, akken ad nfak inig-nney di Læhd Aqdim, ad nyeṛ kra n tseddarin seg udlis n Malaxi, adlis aneggaru n “timsisit tamenzut”..

Imeslayen n nnvi Malaxi sean azal d ameqqran, axater d imeslayen ineggura i d-iwehha Yillu Sidi Rebbi i tedfert n Adem uqbel tisin n Lmasih Amsellek ar ddunit.. Tuy mazal 400 iseggasen yef tlatit n Lmasih Amsellek.. Tira Iqedsen qqarent-d : “¹*Aqli ad ceggeey amcegge-iw, ad yeldi abrid zdat-i. Imir kan ad yekcem Iberğ-is, Ssid i tetnadim, Amcegge n temsisit i tettmennim, ataya ad iteddu, i d-yenna Umeylal, Bab n Tzemmar (...)* ⁶*Nekk, Ameylal, ur beddley ara (...)* ²⁰*Ma d kunwi yettagaden isem-iw, ad yecreq fell-awen itij n teydemt, ad yeglu s hellu ddaw n yiferrawen-is*” Malaxi 3.1,6,20..

S wakka, nnvi Malaxi inebba-d dakken Illu Sidi Rebbi ad iceggee yiwen n nnvi zdat n Lmasih akken asd-yeldi abrid.. Taelmem d anwat nnvi-agi?.. Deg tedwilt-nney ad iteddun, ad nzer dakken nnvi-agi ara d-yeldin abrid i Lmasih Amsellek d nnvi “Yuhenna”, ney “Yehya”..

Malaxi yura yenna : « ¹ (...) *Amcegge n temsisit i tettmennim, ataya ad iteddu, i d-yenna Umeylal, Bab n Tzemmar (...)* ⁶*Nekk, Ameylal, ur beddley ara*”... 200 iseggasen uqbel, nnvi Irmiya inebba-d yenna: “³¹ *Atnaya wussan, I d-yenna Umeylal, ad sbeddey d wexxam n Israil akked wexxam n Yahuda timsisit tameynut.* ³² *Mačči am temsisit-nni I weqmey d lejdud-nsen, ass-mi I sen-ıtfey afus I waken aten-i-d-ssufyey si tmurt n Maşer, timsisit-nni I rzan, yass akken d Nekk I d Ssid-nsen, I d-yenna Umeylal.* ³³*Atan timsisit ara sebddey d wexxam n Israil: M-ara eeddin wussan-nni, i d-yenna Umeylal, ad rrey ccariæa-inu di lbal-nsen, ad t-đebsey deg wul-nsen (...)* ³⁴.. *ad sen-efuy izeglan-nsen, ur d-tmmektiy ddnub-nsen*” Irmiya 31.31-34..

S imeslayen-agi, Illu Sidi Rebbi iberreh-ed d akken Lmasih ad yawi timsisit tameynut, si yeweed Sidi Rebbi si zman aqdim.. Timsisit tameynut ur t-tekkay ara yef yemdanen, imi ur slehgen ara ad qadren timsisit tamezwarut.. Timsisit tameynut ad t-treşsi yef Yillu Sidi Rebbi ara d-isassi-n, di tekdit-ines d rrehma-s, Lmasih amcafee n temsisit..

I luluf n yiseggasen, Illu Sidi Rebbi yessuter-ed iseflawen n yiwersiwen I eeffu n ddnubat n tarwa n Adem.. Ta-gi tella d timsisit tamezwarut I yefka Yillu Sidi Rebbi I lanbeyya-ines.. Meena, Lmasih, Netta, ad yili d win ara d-yawin timsisit tamaynut, axater d Lmasih ara yesnekmalen ayen tmetillen iseflawen n yiwersiwen.. Lmasih ur d-yettass ara akken ad yesseyli ayen I d-nnan lanbeyya, lameena akken aten-yesnekmal.. Hat-aya ayyer I s-isemma nnvi Malaxi “ Ittij n teydemt”.. Deg acu ara yili Lmasih am yittij?.. Lanbeyya llan akka am waggur, ney akka am temmaet i d-yettaken ciuh n tafat di ddunit yeččuren d tlam..Lameena, Lmasih d ittij i d-icerqen axater yusad akken ad iqecce tlam n ddnub way-yerr i lebda yer ubrid n teydemt !..

Anwa ara yehwajen tafat n waggur ney n tafat temmaet m-ara yecreq yittij ?.. Lmasih d « ittij n teydemt » !.. Smuzegdet-ed i wayen i d-yenna Zakariya, baba-s n nnvi Yuhenna : “*Axater Rebbi-nney d ahnin, s Rrehma-ines ad yecreq fell-ay tafat-is am tin n yittij seg yigenwan. Tafat-is ad tecreq yef wid yellan di tlam n lmut, ad ay-yawi deg ubrid n lehna .*” Luqa 1.78-79..

Lbara n Yillu Sidi Rebbi ad tili fell-awen merra a yimsefliden ezizien.. Meyzzet s telqayt deg imeslayen n Yillu Sidi Rebbi I d-yaqqaren : “*yerna numen s wayen i y-d-xebbren lanbeyya di Tira Iqedsen belli d tidet ; nenha-kkun ad terrem ddehn-nwen yur-sent, axater d taftilt iceelen di tlam alamma yuli wass, alamma ifeggeğ yitri n şşbeğ deg ulawen nwen* ” 2Butrus 1.19..

Imsefliden ezizen, s tallalt n Yillu Sidi Rebbi, nlehqed yer tagara n inig-nney deg udlis n “Timsisit Tamenzut” ney “lehd Aqdim”.. Deg tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nebdu tayuri deg udlis ifazen I d-yettafaren, adlis n “lehd ajdid”, anida yella “Linjil”.. Deg Linjil ar anaf amek i yesnekmal Lmasih ayen merra I d-nnan lanbeyya, akka am yisaffen n waman yettlaħaqen di tagara yer lebher.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fellawen a yimsefliden ezizen.. Deg tedwilt-nney yezrin, nfuk-ed innig-nney deg uḡric amenzu n Tira Iqedsen.. Aḡric deg yella Tawṛat, Zzabuṛ, akked Tira n lanbeyya.. Aḡric-agi amenzu isem-is « Timsisit tamenzut », neḡ « Læhd Aqdim ».. Assa, ad nebdu tazrawt n uḡric wis sin n Wawal n Yillu Sidi Rebbi, i wumi neqqaṛ « Læhd Ajdid » neḡ « Timsisit Tamaynut »..

Ayyer i yebda udlis n Tira Iqedsen yef sin n yiḡricen : Læhd aqdim akked Læhd Ajdid ?.. Ha-t-aya ayyer ?.. Ayen akk uran lanbeyya deg læhd aqdim, uran-t uqbel talalit n Lmasiḡ.. Ma yella ayen akk yella-n deg Læhd Ajdid, yura mbeed talalit n Lmasiḡ.. Tabṛatt n lanbeyya n læhd Aqdim ad-tagı : « Illu Sidi Rebbi ad iceggee Lmasiḡ Amsellek ! ».. Ma yella d tabṛatt n Læhd Ajdid ad tagı : « Illu Sidi Rebbi iceggee-ed Lmasiḡ Amsellek, akken i yeweed yakan s imi n lanbeyya-ines ! ».. Amgarad-agi s wazal-is..

Wissen ma yella tfehem amgarad yellan gar Læhd Aqdim akked Læhd Ajdid ? S wazal-is m-ara nefhem amgarad yella-n gar-asen, axateṛ llan kra n yemdanen kkatn deg Tira Iqedsen imi llan-t deg-s « Læhd Aqdim » akked « Læhd Ajdid ».. Imdanen-agi nwan belli « Læhd Ajdid » yebḡa ad yini belli kra n yemdanen eerden ad bedlen Tira n Lanbeyya s udlis nniḡen !..

Meena mačči d ayen yella-n d tidet !.. Læhd Ajdid, neḡ Timsisit Tamaynut, ur tettekkes ara ayen uran lanbeyya amezwura, meena tettwekkid-it.. Imi « Læhd Ajdid » yettweri-yayd amek i yesnekmal Yillu Sidi Rebbi ayen akk si d-caren lanbeyya imezwura.. Axateṛ deg Læhd Aqdim, lanbeyya merṛa berḡen-d : « Ad yass Lmasiḡ Amsellek ! Ad yass ! Ad yass ! ».. Meena tabṛatt n Læhd Ajdid teqqaṛ-ed : « Lmasiḡ Amsellek yussad ! Yussad ! Yussad ! Lmasiḡ Amsellek yef acu i d-nebban lanbeyya merṛa seg zman aqdim yussad ! »..

Imseflidan æzizen, ad neḡmed Yillu Sidi Rebbi s wul yeččuṛen d lferḡ imi yella deg Tira Iqedsen Læhd Ajdid akked Læhd Aqdim.. Axateṛ deg sin yeḡricen-agi, nezmer ad nzeṛ ayen I d-ieeggen Yillu Sidi Rebbi seg zman aqdim yerna yesnekmal-it.. Illu Sidi Rebbi iceggee-ayd Amsellek akken I t-yeweed I lejdud-nney deg Tawṛat, Zzabuṛ akked Tira n Lanbeyya.. Akka am yirden yettwazerēen, mḡin fkan-d lyella, akka dayen Læhd Aqdim yefka-d lyella-s deg Læhd Ajdid..

Akken i t-aelmem, aḡric wis sin n Tira Iqedsen, neḡ Læhd Ajdid, yesea isem nniḡen.. Isem-agi d “Linjil”.. “Linjil” d yiwen n wawal s tutlayt n taṛabt lmeena-s “lexber n lxiṛ”.. Yerna « Linjil » d lexber n lxiṛ yessefṛaḡen nezzeh, axateṛ iḡeku-d amek I yesnekmal Lmasiḡ ayen merṛa I d-nebban lanbeyya seg zman aqdim ; ad wamek I d-yeldi I tarwa n Adem tawwurt n talwit akked Sidi Rebbi i lebda!..

Deg ayen yeenan adlis n Linjil, nuḡwaj ad neelem belli mačči d Lmasiḡ s yiman-is i t-yuran.. Meena, akken I yessexdem Sidi Rebbi imdanne akken ad arun adlis n læhd aqdim, akken dayen I yessexdem Sidi Rebbi atas n yemdanen akken ad arun adlis n læhd ajdid.. Illu Sidi Rebbi yessexdem rebea n yergazen akken ad arun tullizt n Lmasiḡ I d-yusan ḡer ddunit.. Rebea-agi n yergazen isem-nsen: Mata, Marqus, Luqa akked Yuhenna..

Acu kan, ayɣer I d-iwehha Yillu Sidi Rebbi I reba n yergazen akken ad arun tullizt n Lmasih?.. Ayɣer Sidi Rebbi ur iwekkel ara yiwen kan n wergaz akken ad yaru adlis n Linjil?.. Axater Illu Sidi Rebbi yebya ayd-isewed Awal-is, lexbar i d-yekkan sennig n ccek, yerna yuklal ad yettwaqbel akken ilaq.. Dya yessexdem Sidi Rebbi reba n imyura akken ad iwekked Awal-is.. akken tabla yesean reba idarren teghed ugar n tabla yesean yiwen ugar, akken dayen ccehada n reba inagan teghed yef cchada n yiwen inigi.. Sidi Rebbi yessexdem reba n inagan akken ad neelem belli ayen yuran deg udlis n Linjil yef Lmasih d tidet issehan !.. Akken I yerra Sidi Rebbi Awal-is deg allay n lanbeyya imezwura, akken dayen I d-iwehha Sidi rebbi I reba n yergazen I yeacen di zman n Lmasih akken ad arun ayen I walan d wayen I slan yef Umsellek n ddunit..

Mata, Marqus, Luqa akked Yuhenna uran Linjil Imqeddes s tutlayt Tagrigit. Acu kan nukni ad t-i-d-nyer s Teqbaylit.. Ad nehmed Sidi Rebbi imi yerra deg ul n tarwa-s ad s-xedmen tasuqilt seg tutlayt Tagrigit ar Teqbaylit akked akter n 2000 n tutlayin yettwahdaren di ddunit..

Awal Yillu Sidi Rebbi d aneblal.. seg Tawrat ar Zzabuɣ, seg Tira n lanbeyya ar Linjil.. Tira Iqedsen d taneblalt.. Tira Iqedsen ulac deg-sent tuɗa, ur ttwaɣerfant ara.. Illu Sidi Rebbi meqqer, d netta I yettharaben yef Awal-is ! Ulac win izemren ad ibeddel Awal yedren n Yillu Sidi Rebbi !.. d ayagi I d-iaeggen Yillu Sidi rebbi deg Linjil : ***“Igeni d lqasa ad fnun, ma d Awal-iw ur ifennu ara ! » Mata 24.35..***

Tura, ilheq-ed lawan a yimsefliden ezizen, akken ad nebdu innig-nney deg udlis n Linjil, ney Læhd Ajdid.. Deg tedwilt-nney yezrin, nwala-d nnvi Mixa, I yeacen 400 iseggasen uqbel n Lmasih.. Deg tuyzi n 400 iseggasen I d-idefren tallit n Malaxi, Sidi Rebbi ur d-iceggee umma d yiwen n nnvi yer Ieɛbraniyen ara yarun Awal-is.. Meena, ayɣer Sidi rebbi ur d-iceggee ara lanbeyya nniɛen ?.. Axater adlis n læhd amenzu yella d ummid.. Illu Sidi Rebbi yella yenna-d ayen merɣa i yebya ad yini yef yimi n lanbeyya.. Tura, Illu Sidi Rebbi yettraju ad yelheq zman deg ara yesbed Timsisit Tamaynut s tissin n Lmasih..

Neyra-d yakan, ayen si d-nebban Icaeya akked Malaxi yef uyawas n Yillu Sidi Rebbi akken ad iceggee yiwen n nnvi uqbel n Lmasih akken ad iheggi abrid sdat-s.. Teelmem d anwa-t nnvi-agi ?.. Wagi d nnvi Yuhenna.. Baba-s n Yuhenna isem-is Zakariya.. Zakariya yella d lmuqeddem I yqedcen deg ufakan n Yurcalim..

Yyaw tura ad neldi adlis n Tira Iqedsen, wad nyer ayen I yura Luqa yef talalit n nnvi Yuhenna.. ad nyer deg ixef amenzu n linjil n Luqa..

«⁵ Di zzman n Hirudus, agellid n tmurt n Yahuda, yella yiwen n lmuqeddem si tejmaet n Abya, isem-is Zakarya. Tameɣtut-is Ilicaba, seg izuran n Harun. ⁶ D iheqqiyen i llan i sin, herzen yerna duɛen awal n Sidi Rebbi. ⁷ Ur sein ara dderya, meqqrit i sin di lemeɣ yerna Ilicaba t-ɣeiqert.

⁸ Mi d-tewwed nnuba n leqdic n wedrum n Zakarya di lgamee iqedsen ⁹ akken i tella di leadda n lmuqedmin, gren tasyart, tɣah-ed Zakarya iwakken ad ikcem yer wemkan iqedsen ad isseɣy lebxur. ¹⁰ Mi gella isseɣyay lebxur di lgamee, lyaci merɣa yeqqimen di berɣa deɛun yer Sidi Rebbi. ¹¹ Idher-as-d yiwen lmelk n Sidi Rebbi, ibedd yer tama tayeffust n udekkann-nni anda sseɣyayen lebxur. ¹² Mi t-iwala Zakarya, yedhec ikcem-it lxuf. ¹³ Lmelk-nni yenna yas -ed : Ur ttagad ara a Zakarya, ayen i tessutred yer Sidi Rebbi yettwaqbel. Tameɣtut-ik Ilicaba ad a k-d-teseu aqcic, a s-tsemmid Yehya. ¹⁴ Aɣ-ɣerɣed yis, a k-yili d sebba n sseɛd ; imdanen merɣa ad ferɣen s tlalit-is. ¹⁵ Ad yesseu ccan d ameqqran yer Sidi Rebbi, a d-iččar d Rruɣ iqedsen si tsebbut n yemma-s, ur itess ccrab, ur itess ayen nniɛen isekkren. ¹⁶ A d-yerr atas n wat Israil yer webrid n Sidi Rebbi. ¹⁷ Ad ilhu s leenaya n Sidi Rebbi, s rruɣ t-ɣezmert n nnbi Ilyas. Ad issemliɛ imawlan d warraw-nsen, a d-yerr wid ijehlen yer webrid n iheqqiyen, akken ad iheggi i Sidi Rebbi agdud ara t-iɗuɛen.

¹⁸ Zakarya yenna i lmelk : Amek ara eqley belli ayen akka i d-tenniđ t-tideđ ? Nekk d amyař, ula t-tameřtut-iw meqqret di lemer ! ¹⁹ Lmelk-nni yerra-yas-d : Nekk d Jebrayil, d aqeddac n Sidi Rebbi ; usiy-ed s yuř-es iwakken a k-d-awiy lexbař-agi n lxir. ²⁰ Lameena imi ur tumineđ ara s yimeslayen-iw atan ař-řeggu med, ur d-iřeffey ara wawal seg yimi-k alamma d asmi ara d-yedru wannect-agi. Meena řu belli ayen akka i k-d-nniy ad yedru deg wass-is.

²¹ Lyaci-nni yeřařun Zakarya deg ufrag, wehmen acuyey i eřfel deg umkan iqedsen n lřamee. ²² Mi d-iffey, yeggugem, ur izmir ara a d-yessufey awal ; lyaci-nni fehmen belli iweřřa-yas-ed kra Sidi Rebbi. Yebda iřwehhi-yasen-d s ifassen-is, yeqqim d agugam. ²³ Mi kfan wussan n lxedma-s di lřamee, Zakarya yuřal yer wexxam-is. ²⁴ Eddan kra n wussan, tameřtut-is Ilicaba terfed tadist ; dya tesseřjeb iman-is xemsa wagguren, teqqar : ²⁵ Atan Sidi Rebbi yerra-d ddehn-is yuř-i, ikkes-iyi leib zdat yemdanen.» Luqa 1.5-25..

S wakka, nettwali amek i d-iceggee Yillu Sidi Rebbi lmelk-is Jebrayil akken ad t-ixebber dakken tameřtut-is Ilicabat ad tesu aqcic ara yili-n d nni ameqqran, yernu ad iheggi abrid zdat n Lmasih.. yer tagara n yixef-agi, Tira Iqedsen qqarent-d :

« 57 Yewweđ-ed lweqt i deg ara d-tarew Ilicaba, tesa-d aqcic. 58 Imawlan-is d lřiran-is ferřen atas mi slan s řřehma i d-issers fell-as Sidi Rebbi. 59 Mi wwden tmanya n wussan yef weqcic-nni, usan-d a s-řdeřen, byan a s-semmin s yisem n baba-s : Zakarya. 60 Dya tenřeq-ed yemma-s tenna-yasen : Xaři ! A s-nsemmi Yeřya ! 61 Nnan-as : Ula d yiwen deg wedrum-nwen ur yesei isem-agi. 62 Steqsan baba-s s uwehhi amek yebya ad isemmi i mmi-s. 63 Issuter asen-d talwiřt, yura-yasen-d deg-s : « Yeřya i d isem-is ». Dya wehmen merřa. 64 Imiren kan iserreř yiles-is, yebda ihedder, yeřhemmid Rebbi iřcekkir-it. 65 Imezday n lřiha-nni merřa wehmen, teřřben. Deg idurar n tmurt n Yahuda řmeslayen akk yef wayen yedran. 66 Wid akk yeslan imeslayen-nni, řerzen-ten deg wulawen-nsen, qqaren : d acu ara d-iffey weqcic-agi ? Axater s tideđ afus n Sidi Rebbi yella fell-as.

67 Zakarya, baba-s n weqcic-nni, ičur d Rřuř iqedsen, icar-ed s imeslayen-agi : 68 Ad iřřubarek Sidi Rebbi, Illu n wat Isřail imi d-yerra ddehn-is yer wegduđ-is iwakken a t-isellek. 69 Yefka-yay-d yiwen wemsellek d ameqqran seg izuřan n Sidna Dawed aqeddac-is, 70 am akken i t-id-ixebber Sidi Rebbi si zzman ieddan, seg yimi n lenbiya iqedsen » ... « 72 Isbeggen řřehma-s i lejdud-nney, yemmekta-d lemehda-s iqedsen 73 i yefka i jeddi-tney Ibrahim. » Luqa 1.57-70, 72-73..

Sin akkin yezzi Zakariya ar Yuřenna, llufan, dya yenna-d : « 77 ad tesfehmed agduđ-is yef leslak n Sidi Rebbi s lefu n ddubat-nsen. 78 Axater Rebbi-nney d ahnin, s Rřehma-ines ad icreq fell-ay tafat-is am tin n yiřij seg yigenwan. 79 Tafat-is ad tecreq yef wid yellan di řřlam n lmut, ad y-yawi deg webrid n lehna. » Luqa 1.77-79..

Akka i yhemmed Zakariya Illu Sidi Rebbi yef tlalit n Yuřenna, axater yealem belli lawan n tlalit n Lmasih ileřqed !.. Yuřenna mmi-s n Zakarya, ur yelli ara d Lmasih.. Meena, yella d win ara d-yass-en uqbel-is akken ad iberreř s tissin-is wad yenęer abrid zdat-s..

Lbaraķa n Yillu Sidi Rebbi ad tili fell-awen merřa a yimsefliden ezizien.. Meyzzet s telqayt deg imeslayen I d-yenna Zakarya : “⁶⁸ Ad iřřubarek Sidi Rebbi, Illu n wat Isřail imi d-yerra ddehn-is yer wegduđ-is iwakken a t-isellek. ... ⁷⁰ am akken i t-id-ixebber Sidi Rebbi si zzman ieddan, seg yimi n lenbiya iqedsen ” Luqa 1.68, 70..

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimsefliden ezizen.. Deg tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nwali amek I d-iceggeε Sidi Rebbi Imelk-is Jibrayil yer yiwhet n tæzrit isem-is Meryem, akken ad t-ixebber s tallit n Lmasih.. Ma tesseam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i gebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fellawen a yimsefliden ezizen.. Akken I t-aelmem, deg tuyzi n 60 n tedwilin iæddan, nmiyyez deg tira n temsisit tamezwarutn, lmeena-s Tawṛat, Zzabur, akked tira n lanbeyya.. Sin akkin, deg tedwilt yezrin, nebda amiyyez tira n Timsisit Tamaynut, lmeena-s Linjil.. "Linjil" d yiwen n wawal n tutlayt Taṛabt lmeena-s "Lexber n Lxir".. Yerna d tidet, Linjil d lexber n lxir I wid meṛra yumne, axater yettxebbir-ayed amek I d-iceggee Yillu Sidi Rēbbi ar ddunit yiwen Umsellek Anezmar, akken I yeweed yis aṭas uya..

Uqbel ma nebdu tazrawt-nney assa, yelha ad nesmekti ayḡer I yeqsed Yillu Sidi Rēbbi yiwen n Umsellek I tarwa n Adem.. Wissen ma yella tecfam ḡef ayen yedra-n ass-mi ḡlin Adem akked Hewwa deg ddnub ?.. deg Tṭawṛat n Musa, nwala-d amek I yezzuḡer Adem talsa meṛra ar tgelda n ccitan akked tikelwa n ddnub.. Sebba n ddnub n Adem I d-nlul neḡḡur d tixidas, akken ma nella.. Adem d tedfert-is meṛra ur zmiren ara ad fken talalit I dderya ur ndenneb ara !.. Yerna ddnub-nney yeḡkkem fell-aney armi ur nesei umma d ttawil akken ad nerr iman-nney d iḡeqqiyen, d uḡdimen sdat n win ara ḡ-iḡaseb-en !..

Acu kan, ad neḡmed Sidi Rēbbi imi tira n lanbeyya ur tfakant ara s tullizt n tuḡda n Adem !.. Axater, ass-nni deg denben Adem akked Hewwa, Illu Sidi Rēbbi yebda yessebgan-ed aḡawas-ines ifazen n uceggee n yiwen Umcafee ara yselken tarwa n Adem seg tzemmar n ccitan akked ddnub..

Deg ass-nni amcum deg d-yekcem ddnub ḡer ddunit, Illu Sidi Rēbbi iverreḡ-ed belli Amsellek Imqeddes ad ilal seg tmetṭut kan.. Axater Lmasiḡ, akken ad yili d Amsellek n yimednuben, ur yezmir ad ilal seg tarwa n Adem I yumsen s ddnub.. Yesefk ad yili d imqeddes, d aneblal swaswa akken I yella Yillu Sidi Rēbbi d Imqeddes yerna d Aneblal.. ḡef ayagi, nṇvi Icaeya I yeacen 700 iseggasen uqbel n tistin Lmasiḡ ḡer ddunit, yura : **"¹⁴ ḡef wayagi, Illu ad wen-d-yefk s yiman-is limara: taeezrit ad terfed s tadist, ad d-teseu aqcic, ad as-tsemmi "Eimanuwil" (Illu yid-ney)." Icaeya 7.14..**

Yyaw tura a yimsefliden ezizen, ad nuḡal ar Linjil, akken ad nizmir ad nwali amek I yesnekmal Yillu Sidi Rēbbi ayen si yeweed ḡef Umsellek Imqeddes ara d-ilal-n seg yiwet n teezrit werjin tesea assaḡ d wergaz..

Deg tedwilt-nney yezrin, nwala-d, belli lmelk Jibrayil ideḡred I yiwen n Ueibrani isey-is Zakariya.. Jibrayil ixebber Zakariya belli netta d tametṭut-is ad seun aqcic ad s-semmin Yuhenna, d netta ara d-iḡeggin abrid zdat n Umsellek..

Tura, ad nyeḡ deg ixef amenzu n Linjil n Luqa, akken ad nwali amek I d-iceggee Yillu Sidi Rēbbi lmelk-is ar yiwet n teezrit isem-is Meryem.. Tira lqedsen qqarent-ed: **"²⁶ Aggur wis setta, Sidi Rēbbi iceggee-d lmelk Jebayil yer taddart n Naṡaret, di tmurt n Jlili. ²⁷Iceggee-it-id yer yiwet n tlemzit i yexḡeb yiwen wergaz isem-is Yusef, yellan seg izuḡan n Sidna Dawed. Titemzit-agi isem-is Meryem. ²⁸ Ikcem lmelk ḡur-es yenna-yas : Sslam fell-am a tin iburek Sidi Rēbbi ! Sidi Rēbbi yella yid-em. ²⁹ Meryem tedhec, tenna : D acu i d lmeena n imeslayen-agi ? ³⁰ Lmelk yenna-yas : Ur ttaggad ara a Meryem ! S ṛreḡma-s tameqqrant, Sidi Rēbbi yextar-ikem. ³¹ Atan ad trefdeḡ tadist, ad teseuḡ aqcic, semmi-yas Eisa, (yeeni : « Amsellek ») ³² Ad yeseu ccan d ameqqran, ad ittusemmi Mmi-s n Sidi Rēbbi E layen. Sidi Rēbbi a t-yerr d agellid akken i t-yella Sidna Dawed, yiwen si lejdu-d-is. ³³ Ad iḡkem ḡef tarwa n Yeḡqub i dayem, tageldit-is ur tfennu ara. ³⁴ Meryem tenna i lmelk-nni : Amek ara d-yedru yid-i wayagi nekk ur nezwiḡ**

ara ? ³⁵ *Lmelk yerra-yas : Atan ad yers fell-am Rruħ iqedsen ; tazmert n Win Elayen a kem-tyumm am tili, daymi aqcic-agi imqeddes ara d-ilalen ad ittusemmi "Mmi-s n Yillu"*. ³⁶ *Ilicaba i m-yettelin, ula d nettat attan s tadist ad tesɛu aqcic yas akken meqqret di leɛmeɛ. Tin akken iwumi semman tiseiqert, attan deg waggur wis setta,* ³⁷ *imi ulac wayen iwumi ur izmir Yillu.* ³⁸ *Meryem tenna : Aql-i d taqeddact n Sidi Rebbi, ad idru yid-i wayen i d-tenniɛ. Imiren Lmelk-nni yeğğat-t, iruħ. » Luqa 1.26-38.*

Yyaw ad neħbes kra da-gi, akken ad nemeslay yef ayen yedran mi d-yedher lmelk Jibrayil i Meryem.. Meryem tella d tilemzit yettqadaren Awal n Sidi Rebbi yerna tetteuzutt nezzeh.. Tella tenexɛab i yiwen wergaz isem-is Yusef.. Acu kan llan mazal weɛad zwiğen.. Meryem akked Yusef llan I sin deg-sen seg tedfert n ugellid Dawed.. Ayagi d ayen yesɛan azal nezzeh axater lanbeyya n Sidi Rebbi I d-inebban belli Lmasiħ ad ilal seg teɛzrit, nebban-d dayen belli ad yili seg tedfert n ugellid Dawed..

Deg tseddarin i d-neɣra isgelli, nwala-d amek i d-yedher lmelk Jibrayil i Meryem, ixebber-itt belli d nettat i d taɛzrit i yextar Yillu Sidi Rebbi akken akken ad issasi seg-s Amsellek n imednuben.. Jibrail iɛeggen-d dayen i Meryem isem n weqcic ara terfed s tadist.. Yenna-yas: "*semmi-yas Eisa*".. Isem n "Eisa" lmeena-s "Illu yettsellik".. Acu kan, yella isem nniɛen i yessexdem lmelk Jibrayil akken ad yemmeslay yef Lmasiħ.. Teslam-asd ?.. Isemma-yas : «*Mmi-s n Yillu Elayen* ».. Ama neqbel ayagi neɣ nuggit, d ayagi i d-yenna Jibrayil.. Neɣra-d yakan deg Zzabuɣ n Dawed, amek i yemma Illu Sidi Rebbi i Lmasiħ, « mmi-s ».. Yerna nesla-d tura dayen amek I yemma lmelk Jibrayil I Lmasiħ "MMis n Yillu Elayen"..

Imsefliden ɛzizen, neɛlam dakken aħas n yemdaanen, m-ara slen isem n « Mmi-s n Sidi Rebbi », qqaren-d: "ħaca.. Ayagi d lmuħal !".. Acu kan, uqbel ma tteqereɛ isem « Mmi-s n Sidi Rebbi », ilaq ad tħewseɛ uqbel lmeena n yisem-agi !.. Deg Tira Iqedsen, Lmasiħ ittusemma Mmi-s n Sidi Rebbi azal n 125 tikal.. ayɣer Lmasiħ ittusemma "Mmi-s Sidi Rebbi"?..

Tayawsa tamezwarut I ylaq ad neɛlem yis, d ayen ur yebyi ara ad yini isem n "Mmis n Sidi Rebbi".. Isem-agi ur yebyi ara ad yini belli Sidi Rebbi yuwi tameɛttut dya yesɛa-d ammemit !.. d lmuħal !.. Win yettxemmimen akka d reggmat I yreggem Sidi Rebbi.. Sidi Rebbi d Illu Elayen, ur d iseeu ara dderya akken i d-iseeu wemdan dderya !.. Werjin !.. Ayagi ilaq ad yili iban am yittij deg allay-nney.. Ma yella akka I tella temsalt, acu i d-lmeena n wawal "Mmi-s n Sidi Rebbi"?..

Maci d ayen iweɛren i lefhama, ad nefk amedya: ɣur-nney, win izedyen di tmurt, neqqar-as "mmi-s n tmurt", xass ma yella neɛlem belli tamurt ur tezmir ara ad tezweğ wad seu ammemit.. Yernu ma yella tunaged yer tmura n beħra, ad k-semmin "mmi-s n lezzayer", meena ayagi ur yebyi ara ad yini belli Lezzayer d yemma-k neɣ ad baba-k !.. lameena yebya ad yini belli si Lezzayer I d-ekkiɛ, yerna Lezzayer d tamurt-ik tanaɣlit-inek..

Akka dayen i yella lħal d Eisa Lmasiħ.. Illu Sidi Rebbi isemma-yas Mmi-s axater seg-s I d-yekka !.. Lmasiħ yusad seg igenni.. Uqbel talalit-is, yella akked Sidi Rebbi, yella deg Sidi Rebbi, axater d "Ruħu Allah"¹, d Rruħ n Yillu Sidi Rebbi i yella.. Lmasiħ d "Kalimatullah"², neɣ d « Awal n Yillu » i yellan akked Yillu Sidi Rebbi deg tazwara.. D ayen I d-qqarent Tira Iqedsen: "¹ *Di tazwara yella win yellan d Awal n Yillu, yella akked Yillu, d neħta i d Yillu.* ² *Si tazwara, yella akked Yillu,* ³ *kullec yetwaxleq seg-s ; deg wayen*

1 D awal n taɛrabt lmeena-s 'Rruħ n Yillu ; d isem yettunefken i Eisa Lmasiħ deg « Lqurɛan ».

2 D awal n taɛrabt lmeena-s 'Awal/ Awal n Yillu ; d isem yettunefken i Eisa Lmasiħ deg « Lqurɛan » akked Tira Iqedsen.

meṛra yetwaxelqen, ulac ayen ur d-nekki ara s yur-es. (...) ¹⁴ Win akken yellan d Awal, yuyal d amdan, iεac gar-aney (...)” Yuḥenna 1.1-3,14..

D tidet !.. Lmasih d Awal n Yillu i d-yussan seg igenni, ilul-ed akka am amdan.. Neelem meṛra belli Lmasih ur yesēi ara ababat n lqaea.. Imi ur yesēi ara baba-s, anisi i d-yekka ihi ?.. mmi-s n wanwa I yella ?.. Smuzegdet-ed I wayen I yenna Jibrayil I Meryem : **“Atan ad yers fell-am Rṛuḥ iqedsen ; tazmert n Sidi Ṛebbi elayen a kem-tyumm am tili, daymi aqcic-agi imqeddes ara d-ilalen ad ittusemmi « Mmi-s n Yillu ».”** Luqa 1.35..

Imsefliden ezizen, tella yiwet n sebba s wazal-is yef tlatit n Lmasih seg teezrit, mbeed mi d-yexleq Illu Sidi Ṛebbi Adem akked Ḥewwa s luluf n yiseggasen !.. Taelmeḍ d acutt sebba-yagi ?.. Tira Iqedsen ttxebirant-ayd s sebba-agi.. Qqarent-ed : **« Eisa Lmasih yusa-d yer ddunit iwakken ad isellek imednuben.»**, ITimuṭawes 1.15.. Lmasih ilul-ed di ddunit-agi akken ad yefdu tarwa n Adem, imdanen-agi I ydaen, yumsen s ddnub.. yef ayagi ur yezmir ara ad yass seg umdan yumsen yakan s ddnub..

Yef leḥsab n uyawas n Yillu Sidi Ṛebbi, waken I t-idenwala yakan, tuy ilaq ad isizzel Lmasih idammen-is akka am asfel, akken ad ixelles ssuma n ddnub.. akken ad yili d afsel yenekmalen , tuy ilaq yef Umsellek Amcafee ad yili melba umma d yiwen n ddnub ney n yiwen n leib..

Imsefliden ezizen, meyyzet kra deg ayagi !.. Eni yezmer win yesēan ṭlaba tameqrant ad ixelles ṭlaba n wiyad ?.. D lmuḥal ?.. Ala win ur nesei ara ṭlaba I yzemren ad ixelles ṭlaba n wiyad !.. akken dayen, tuy ilaq ad yili Lmasih d amdan mebla ṭlaba, melba ddnub akken ad yizmir ad Ixelles ṭlaba n ddnub n tarwa n Adem ..

Illu Sidi Ṛebbi yebya ad nerr s lexbar d akken yella wemgared anect illat gar Lmasih akked yemdanen nniden.. nukni d tarwa n Adem, lameena Eisa Lmasih d Mmi-s n Yillu Sidi Ṛebbi.. Nukni, s trawa n Adem, nella akka am lqaea-agi yumsen sebba n ddnubat-nney.. Ma yella d Eisa Lmasih, yecba ageffur I d-yettasen seg igenni.. Yella d azedgan, d imqeddes , swaswa akka am Yillu Sidi Ṛebbi Imqeddes, Azdigan.. Yef ayagi ur isedḥa ara Yillu Sidi Ṛebbi ad s-isemmi Mmi-s !..

Ihi a yimsefliden ezizen, imi iqeṛbed lawan akken akk-neḡḡ assa, nessarem d ilint temsal frant deg allay-nwen, wad tili lefhama-nwen teṣfa yer lḡiha Eisa Lmasih, d wayyeṛ tuy ilaq ad ilal seg teezrit, d wacu I d lmeena n yisem “Mmi-s n Yillu Sidi Ṛebbi”, d wayen ur yeqsid ara dayen..

Akken ad nfak tawilt-nney assa, nebya ad nyeṛ ayen yuran di Linjil n Matta yef talalit n Lmasih.. Mi eeddan kra n wagguren, mi tuyal Meryeym s tadist s tazmert n Rṛuḥ Iqedsen, iceggee Yillu Sidi Ṛebbi lmelk-is Jibrayil yer Yusef, win ara yuḡalen d argaz n Meryem.. Tira Iqedsen qqarent-d:

“¹⁸ Atan wamek i d-ilul Sidna Eisa : yemma-s Meryem tella tetwaxdeḥ i yiwen wergaz ittusemman Yusef. S tezmert n Rṛuḥ iqedsen, terfed s tadist uqbel aṭ-ṭeddu ṭ-ṭislit. ¹⁹ Yusef axḍib-is, yellan d argaz n ṣṣwab, ur yebyi ara ad t-icemmet, dya yeqsed ad imsefraḡ yid-es s tuffra. ²⁰ Akken yettxemmim i waya, yers-ed yur-es lmelk n Ṛebbi di targit yenna-yas : A Yusef ! A mmi-s n Dawed ! Ur ṭtaggad ara aṭ-ṭeseuḍ Meryem d tameṭṭut-ik, axaṭer llufan yellan di teebbuṭ-is, yusa-yas-d s Rṛuḥ iqedsen. ²¹ A d-teseu aqcic, a s-tsemmiḍ Eisa, axaṭer d netta ara iselken lumma-s si ddnubat-nsen. ²² Ayagi akk yedra iwakken ad itwakemmel wayen i d-yenna Sidi Ṛebbi seg imi n nnbi Iceeya : ²³ Aṭan teezrit ad terfed tadist, a d-teseu aqcic ad ittusemmi Imanuwil yeeni : « Ṛebbi yid-nney.» ²⁴ Mi i d-yuki Yusef, ixdem ayen i s-d-yenna lmelk n Sidi Ṛebbi, yeqbel Meryem aṭ-ṭili ṭ-ṭameṭṭut-is ; yewwi-ṭ-id yer wexxam-is. ²⁵ Meena ur d t-innul ara armi i d-tesea mmi-s iwumi isemma Eisa.” Matta 1.18-25..

S wakka i d-nelheq yer tagara n tedwilt-nney assa a yimsefliden ezizen.. Lbaraka n Yillu Sidi Rebbi ad tili fell-awen merɣa.. Meyzzet s telqayt deg imeslayen I yenna Lmelk Jibrayil I Yusef : ²¹ *A d-tesɛu aqcic, a s-tsemmiɗ Eisa, axaɛer d neɣɛa ara iselken lumma-s si ddnubat-nsen.*

Imsefliden ezizen, deg tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rebbi, ad nkemmel amiyyez deg Linjil wad nwali amek I d-ilul Lmasiɣ.. Ma tesseam isteɣsiyen yef ayen I d-nelmed assa, ney yef liman amasiɣi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neɣɣa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fellawen a yimsefliden εzizen.. Deg tedwilt-nney yewrin nwala-d amek I d-iceggee Sidi Rēbbi lmelk-is Jibrayil ar tmurt n Iēebṛaniyen, di temdint n Naṣarat, yer yiwet n tēezrit isem-is Meryem.. Lmelk Jibrayil ideheḡ-ed I tēezrit-agi akken ad tt-ixebber belli ad terfed s tadist s tezmert n Yillu Eḡayen ; ad tesēu awcic ad semmi Eisa.. Eisa lmeēna-s “Illu yettsellik”.. Nwala-d dayen d akken lawan I yettraju wegdud n Sidi Rēbbi atas uya yewwdeḡ !.. Amcafeε, win s-i yewweeḡ Sidi Rēbbi ass-mi ḡlin Adem akked Hēwwa di ddnub, atan di tēebbuṭn Meryem, yewjed akken ad yekcem yer ddunit !..

Tedwilt-nney assa azwel-is « Lmasih ilul-ed ».. Uqbel ma nuḡal ar Linjil akken ad nzeḡ amek I tedra tlatit n Lmasih, yelha ad nemmeslay uqbel yef tallit deg d-ilul Lmasih.. deg tallit-nni, amenkad n Ruman, Qayser Ameqṛan, yella yeḡkem yef atas n tmura, deg acu tella tamurt n Iēebṛaniyen.. Acu kan, εni yezmer lḡhakem n Ruman ad isehbes ayawas n Sidi Rēbbi n ussasi n Umcafeε ar ddunit ?.. Di tidet, Sidi Rēbbi yettef leqsed ad isexddem at Ruman akken ad isnekmal yisen tira n lanbeyya..

Wissen ma yella tecfam yef imeslayen n nvi Mixa i yeacen 700 iseggasen uqbel n Lmasih ?.. Mixa inebba-d belli Lmasih ad ilal di taddert n ugellid Dawed, di “Bitlḡem”.. Acu kan, Meryem ara d-yeseun Lmasih, ur telli ara n Bitlḡem, meena n Naṣarat ; yiwet n temdint I ybeeden 150 ikilumitren yer ugafa n Bitlḡem..

D tidet a yimsefliden εzizen, ulac ayen I weeḡen yef Sidi Rēbbi !.. D Netta I d Illu, I ysean awal aneggaru deg ayen merṛa iderṛun di ddunit.. d Netta I yeelmen s wayen merṛa ara yedṛun yer sdat..

S wakka, ad nwali assa amek mi d-yewweḡ lawan akken ad terbu Meryem, Qayseḡ ameqqṛan yefka lamer ad ttujerrden imezday merṛa yellan di tmura-ines, ama d aragz, ama d tameṭṭut, yessefk yef yal yiwen gar-assen ad iruḡ ar taddart n lejdud-is akken ad ijjerred isem-is wad Ixelles tabzert.. anect-agi yebya ad yini belli ilaq yef Yusef akked Meryem ad ruḡen I sin deg-sen ar temdint n Bitlḡem, tamdint n ugellid Dawed, axṭer llan seg izuṛan n Dawed..

Yyaw tura ad nyeḡ di Linjil n Luqa, ixef wis sin, wad nzeḡ amek I d-ilul Eisa Lmasih di taddert n Bitlḡem, swaswa akken I t-id-ieeggen Sidi Rēbbi atas uya.

Tira Iqedsen qqarent-ed: “ ¹*Deg ussan-nni, yeffey-ed yiwen n lqanun s yur Qayseḡ ameqqṛan ; yefka lamer ad ttujerrden imezday merṛa yellan di tmura-ines (...)* ³*Imdanen merṛa ruḡen ad ttujerden mkul yiwen di taddart n lejdud-is.* ⁴*Yusef yellan seg izuṛan n Sidna Dawed, yuli ula d netta si taddart n Naṣaret n tmurt n Jlili yer Bitelḡem, taddart n lejdud-is yellan di tmurt n Yahuda.* ⁵*Iruḡ ad ittujerred netta d txedibt-is Meryem yellan s tadist* ⁶*Mi ten-yuy lḡal dinna, yewweḡ-d lweqt i deg ara terbu Meryem.* ⁷*Tesea-d mmi-s amenzu, tettel-it, tessegen-it di lmedwed, imi ur ufin ara amkan deg wexxam n yemsafren.”* Luqa 2.1,3-7..

Ilaq fell-ay ad neḡbes kra da-gi !.. Terram tamawt ar tagwnatin deg ilul Lmasih ?.. Nesēa da-gi lḡaḡa yessewhamen nezzeh !.. Lmasih ilul deg udaynin n yiḡerṣiwen, axater asensu n Bitlḡem yella yečṡur, ur d-yeqqim deg-s umma d yiwen n wemkan.. Win ara yuḡalen d Amsellek n ddunit d umzarfu-ines, ilul-ed deg udaynin axater isensuyen akk n Bitlḡem čṡuren !.. Lmasih ilul-ed am ugellil, deg tegwnatin n lexṣaṣ..

Ahat llan gar-awen wid yettxemmimen qqaren : “D lewhayem !.. Ma yella Lmasih d Amsellek n ddunit yerna d Agellid ara yhasben tarwa n Adem merṛa, ayweṛ ur d-ilul ara di sṛaya, tezzi-yasd cciea meqqran akken ddunit merṛa ad teelem belli d Netta I d Agellid n igelliden ?..

Imsefliden ezizen, ilaq ad nemekti belli ixemmimen n Sidi Rebbi mxallafen yef ixemmimen n wemdan, u tamannagt n Sidi Rebbi temxallaf yef tmannagt n ddunit.. Ssusemked, talalit n Eisa Lmasih t-tebeitt-id yiwet n tmannagt muqqren, acu kan, tuget n tarwa n Adem ur d-rin ara s lexber yis axater tamannagt n Sidi Rebbi temxallaf yef tin n ddunit..

Yef ayagi, xass akken yusad seg tiltin n Sidi Rebbi, Lmasih ur d-ilul ara di cciea akked seaya.. Ur yelli ara akka am lketra n yimeṛkantiyen ur ifehmen ara lmezirya n yigellilen.. Xati !.. Win i d-iceggee Sidi Rebbi akken ad isellek tarwa n Adem seg tzemmar n ccitan akked tikelwa n ddnub, ilul-ed deg tugwnatin n teglelt akked lexsas, ilul-ed deg udaynin n iyersiwen!.. S wakka, ulac win ara d-yini-n belli Lmasih yusad akken ad isellek imeṛkantiyen, ney belli ur yezmir ara ad yefhem ihulfan n igellilen !.. Lebyi n Sidi Rebbi dakken ad nefhem, akken ma nella, dakken Amsellek I d-iceggee, yusad ar ddunit, akken ad isellek sekra n win ara yammen yis, imezyanen akked imeqqranen, irgazen akked tulawin, imeṛkantiyen akked igellilen, ilelliyen akked waklan.. S wakka, Tira Iqedsen qqarent-ed: **“Tessnem rreḥma n Ssid-nney Eisa Lmasih yellan d Bab n lerbaḥ n ddunit merṛa, yuyal d igellil yef ddemma-nwen iwakken a kkun isserbeḥ s tigellelt-ines.”** 2 At Kurintus 8.9.. imsefliden ezizen, ala Lmasih I yextar-en amek ara d-ilal, yerna yextar ad ilal akka am igellil !..

Yyaw tura ad nkemmel tayuri n tullizt n tlalit n Lmasih, imi mazal weṛead i d-neyri aḥric yessewhamen akk deg-s !.. Imi deg id-nni deg i d-ilul Lmasih deg udaynin, Illu Sidi Rebbi iceggee-ed lmalaykat-is ar kra n yimeksawen i yellan d-teassen tiqedeiyen-n sen deg lemruj i d-yezzin i Bitlhem.. Smuzegdet-ed yid-nney akken ad nwali amek i t-n-isseelem Sidi Rebbi s lexber n lxiṛ n tlalit n Lmasih Amsellek.. Tira qqarent-ed *Luqa 2.8-18, 20*:

“⁸ Di tmurt-nni, llan imeksawen itnusun di lexlawi, tteassan lmal-n sen deg yid. ⁹ Ataya lmelk n Sidi Rebbi idher-asen-d, tamanegt n Sidi Rebbi teccecece tezzi-yasen-d, ikcem-iten lxuf d ameqqran. ¹⁰ Lmelk yenna-yasen : Ur ttagadet ! Aql-i wwi-y-awen-d lexbar lxiṛ ara isferḥen wugdud merṛa. ¹¹ Ass-agi di taddart n Sidna Dawed, ilul-awen-d yiwen wemsellek, d netta i d Lmasih n Sidi Rebbi ! ¹² Atan wamek ara t-teeqlem : aṭ-ṭafem llufan yettel, yettes di lmedwed. ¹³ Imiren kan, t-ṭirebbæ n lmalayekkat i d-yernan yer lmelk nni, cennunt tthemmident Sidi Rebbi, qqarent : ¹⁴ Lhemd i Sidi Rebbi deg imukan eelayen, lehna di ddunit yef yemdanen ezizen fell-as. ¹⁵ Akken uyalent lmalayekkat-nni yer yigenni, imeksawen nnan wway gar-asen : Kkret a nruhet yer Bitlhem, a nzer ayen i gedran, d wayen akka s wayes i y-d-ixebber Sidi Rebbi. ¹⁶ Imiren kan ruhen, ufan dinna Meryem d Yusef akk-d llufan-nni yettes di lmedwed. ¹⁷ Mi walan aqcic-nni, ḥkan-d wayen i sen-d-yenna lmelk fell-as. ¹⁸ Wid akk yeslan s wayen i d-ḥkan imeksawen-nni, dehcen. (...) ²⁰ Mi uyalen imeksawen-nni, tthemmiden tcekkiren Sidi Rebbi yef wayen slan d wayen zran, imi ufan kullec akken i sen-d-ittuxebber” *Luqa 2.8-18, 20*..

Imsefliden ezizen, anwa ihi I ysseelem Sidi Rebbi d amenzu s lexber n lxiṛ n tallit n Lmasih ?.. D Qayser n Ruman, d imeṛkantiyen, ney d leulama n ddiyana ?.. Xati !.. d ifellaḥen i yesseelem Sidi Rebbi d imezwura, d kra n imeksawen igellilen I yellan ttrajun tistin n Lmasih !.. Aḥal I wehmen, dehcen imeksawen-a mi walan llufan Lmasih !.. Akka d lemzziya meqqren I sn-ittunefk-en syur Sidi Rebbi !.. Walan win yef acu uran lanbeyya merṛa : Lmasih, Amsellek n ddunit, Awal ameylal n Yillu yuyal d tafekka n llufan !..

Akken ad nfak tullizt n tlalit n Lmasih, yyaw ad nkemmel tayuri n Linjil wad nwali ayen yedra-n aseggas deffir talalit n Lmasih.. ad sel i wayen yura-n di Linjil n Mata, ixef wis sin: **«¹ Sidna Eisa ilul di taddart n**

Bitelhem, di tmurt n Yahuda di lweqt n ugellid Hirudus ameqqran, kra n imusnawen usan-d si ccerq yer temdint n Yurucalim, iwakken ad steqsın : ² anda ilul llufan-nni ara yilin d agellid n wat Israil ? Axafer nwala-d itri-ines si ccerq, nusa-d a t-nesbed. ³Agellid Hirudus akk-d imezday n temdint n Yurucalim merğa dehcen, yerwi lxafer-nsen mi slan s lexbar-agi. ⁴ Hirudus yesnejmae-ed akk lmuqedmin d leulama n wegdud, isteقسa-ten yef wemkan anda ara d-ilal Lmasih ara d-yasen. ⁵ Nnan-as : Ahat di tmurt n Yahuda di taddart n Bitelhem ! Axafer atan wayen i yura nnbi Mixa : ⁶ I kemm a taddart n Bitelhem, ur tellid ara d taneggarut gar temdinin n Yahuda, axafer seg-em ara d-iffey ugellid ara yeksen at Israil agdud-iw. ⁷ Hirudus yessawel i imusnawen nni s tuffra, isteقسa-ten si melmi i walan itri-nni. ⁸ Dya iceggeε-iten yer Bitelhem, yenna-yasen : Nadit lexbar n sşeh yef weqcic-agi, m'ara tafem, init-iyi-d iwakken ad ruhey ula d nekk a t-εabdey. » Mata 2.1-8..

Meena deg ul-is, agellid Hirudus yenwa ad yeny llufan-ni, axater ur yebyi ara ad yili ugellid nniđen anagar netta..

“9 Mi slan i ugellid, ruhen. AAkken kan i ffyen, walan itri-nni i zran di ccerq yezwar, iteddu zdat-sen. Mmi gewweđ sennig wemkan anda yella weqcic-nni, yehbes. 10 Ferhen atas mi walan itri-nni. 11 Kecmen yer wexxam-nni, walan llufan akk-d yemma-s Meryem ; teeğben s weqcic-nni dya seğğden zdat-es. FFsin tiyemmusin-nsen, fkan-as tirezfin : ddheb, lebxur akk-d leteř ylayen. 12 Sidi Rebbi ixebbeř-iten-id di targit ur řuyalen ara yer Hirudus, dya uyalen yer tmurt-nsen seg ubrid nniđen.” Mata 2.9-12..

D Ta-gi, s tewzal, tullizt n tallit n Lmasih.. Acu ara d-nini ihi yef ayen merğa I d-nesla assa ?.. Nezmer ad nini ayagi : werjin yella win i d-ilul-n akken i d-ilul Lmasih.. Talalit n sidna Eisa Lmasih iman-is !.. Gar lanbeyya merğa, igelliden akked yegduden n ddunit, ulac win d-ilulen akken i d-ilul Lmasih !..

Nwala-d assa dakken Lmasih ilul-ed seg teeřrit werjin tesa assay d wergaz, swaswa akken i d-nebba-n yis lanbeyya n Sidi Rebbi.. Nesla-d dayen belli ilul-ed di taddert n Bitelhem, swaswa akken i d-inebba yis nni Mixa leqrun uqbel talalit n Lmasih.. Nwala-d dayen belli Sidi Rebbi iceggeε-ed seg igenni lmelk-is d tmanagt meqqren i kra n imeksawen akken ad t-n-isseelem s lexber n lxiř, yenna-yasen : « ¹⁰ .. ! Aql-i wwiy-awen-d lexbar lxiř ara isferhen wugdud merğa. ¹¹ Ass-agi di taddart n Sidna Dawed, ilul-awen-d yiwen wemsellek, d netta i d Lmasih n Sidi Rebbi ! » Luqa 2.10-11.. Sin akkin, nwala-d belli imiren kan, d tirebbae n lmalayekkat i d-yernan yer lmelk nni, cennunt tthemmident Sidi Rebbi, qqarent : « ¹⁴ Lhemd i Sidi Rebbi deg imukan eelayen, lehna di ddunit yef yemdanen ezizen fell-as ! » Luqa 2.14..

Imdukal-nney ezizen, sidna Eisa Lmasih ur yesei ara timalit !.. werjin yella win i d-ilulen akka am netta.. Talalit n Lmasih iman-is !.. Lmasih yella akteř n nni !.. yella d win yef acu I d-ammeslayen lanbeyya merğa.. d netta I d Lmasih I d yusan seg igenni..

Imsefliden ezizen, limer Lmasih yella d nni kan, ayyeř lanbeyya merğa nebban-d yef tistin-is uqbel talalit-is ?.. Ayyeř I d-şşubent lmallaykat akken ad sfuglent tlatit-is ?.. Limer Lmasih yella d nni kan gar lanbeyya nniđen, ayyeř I yerra Sidi Rebbi yiwen n yetri meqqren I yceelen deg igenni akken ad iberreħ s talalit-is ?.. Yerna ayyeř I d-ilul seg teeřrit ?.. Isteqsien-agi s wazal-nsen, xemmemet, meyyzet deg-sen s telqayt !..

Lbaraķa n Yillu Sidi Rebbi ad tili fell-awen merğa a yimsefliden ezizien.. Meyzzet s telqayt deg imeslayen I yenna lmelk I yimeksawen.. : “ ¹⁰ .. Ur řagadet ! Aql-i wwiy-awen-d lexbar lxiř ara isferhen wugdud merğa. ¹¹ Ass-agi di taddart n Sidna Dawed, ilul-awen-d yiwen Umsellek, d netta i d Lmasih n Sidi Rebbi ! ” Luqa 2.10-11..

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimsefliden ezizen.. Deg tedwilt-nney I d-iteddun, di lebyi n Yillu Sidi Rēbbi, ad nkemmel tazrawt-nney n Linjil, wad nwali amek I yebda Sidna Eisa Lmasih leqdic-is .. Ma tesεam isteqsiiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fellawen a yimsefliden ezizen.. deg tezrawt-nney n Linjil, nwala-d amek I d-ilul Eisa Lmasih.. werjin yella win i d-ilul-n akka am netta.. ilul-ed seg teezerit s tezmert n Sidi Rēbbi, di taddert n Bitlḡem, swaswa akken i d-nebban fell-as lanbeyya..

Ḡaf ayagi, id-nni n tlatat-is, Sidi Rēbbi iceggee-ed lmalaykkat-is ar kra n imeksawen yetteasan tiqedḡiyin-nen deg lemruj I d-yezzion I Bitlḡem, akken ad sen-ini-n : **“10 ..Ur ṭṭagadet ! Aql-i wwiḡ-awen-d lexbar lxiḡ ara isferḡen agdud meḡḡa. 11 Ass-agi di taddart n Dawed, ilul-awen-d yiwen Umsellek, d netta i d Lmasih, Ssid !”** Luqa 2.10-11..

Assa, neḡya ad nmiyyez jmiε di tudert n sidnḡ Eisa mi yella d aqcic amezyan akked mi yuḡal d argaz.. Akken I t-εelmem, mačči d Yusef i d-yesεan Sidna Eisa, meεna di tmuyli n wiḡad, Eisa yella d mmi-s n Yusef.. Imi yella Yusef d aneḡḡar, ula d Sidna Eisa yexdem d aneḡḡar mi tuḡ yella deg uxxam-is.. Sidna Eisa ihi yella yennum akked lxedma iεetben.. Deg Linjil yura : **“Eisa ittnerni di leεqel akked lqed, eziz yer Yillu, eziz yer yemdanen.”** Luqa 2.52..

Akka am arrac akk imezyanen, Eisa llufan yella itett, yeggan, yetturar, yeqqar.. acu kan, tella yiwet n tyawsa i t-i-s-xulffen yeḡ arrac nniḡen.. Tεelmem d acu-tt tyawsa-agi ?.. ha-t-aya : Lmasih « **Netta ur nednib, leemeḡ ur d-iffiy lekdeb seg imi-s** » 1Butḡus 2.22..

Sidna Eisa werjin yenna i yiwen : « semḡiyi ayen xedmey » !”axaṡer werjin yeḡled deg lḡeq n yiwen.. Werjin yeḡli di ddnub axaṡer ddnub ur yesεi ara iḡuran deg-s !.. ṭṭbiεa-s tella zeddiget, d timqeddest.. Ulac deg-s ccer.. Yella ixeddem ala ayen i d-iεejben i Sidi Rēbbi.. Yella yesεa tafekka akka am nukni, meεna ur yesεi ara ṭṭbiεa tamednubt akka am nukni !.. D ayen I d-qqarent Tira Iqedsen : **“Axaṡer lmuqeddem ameqqran i nesεa mačči d win ur nezmir ara ad yiḡnin fell-aney m-ara ḡ-iwali necceḡ, imi netta dayen yettjuerḡreb deg wayen yellan, am nukni, meεna ur yeḡli ara di ddnub.”** Iεebraniyen 4.15..

Mi yesselḡaq Sidna Eisa 30 iseggasen, yewwed-ed lawan akken ad yebdu leqdic-is n Umsellek n ddunit.. Yiwen wass ihi, ibeqqa slam I twacult-is, yeḡḡa taddert n Naṡarat, yerra yer wassif n Lurḡun aniga yella nnvi Yuḡenna yettbeccir i lyaci yerna yesseyḡdas-iten deg waman..

Wissen ma yella tecfam yeḡ nnvi Yuḡenna ?.. Wissen ma yella tecfam dayen yeḡ amek i d-ilul setta n wagguren uqbel n Sidna Eisa ?.. Yuḡenna d nnvi i d-iceggee Sidi Rēbbi akken ad iheḡḡi ul n yemdanen ilmend ad tuben seg ddnubat-nsen wad qeblen Lmasih I send-iceggee Sidi Rēbbi wad assḡeḡben yis..

Smuzegdet-ed i wayen i d-qqarent Tira Iqedsen yeḡ nnvi Yuḡenna d wamek I yheḡḡa abrid I Lmasih.. Di Linjil n Mata, ixef wis tlata, Tira Iqedsen qqarent-ed : **“¹ Deg ussan-nni, iban-ed Yuḡenna ayettas, yettbeccir deg unezḡruf n tmurt n Yahuda, ² iqqar-ed : Tubet, beddlet tikli, axaṡer tagelda n igenwan tqerḡreb-ed. ³ Fell-as i d-immeslay nnbi Iceεya mi d-yenna : D tayect n win itteḡḡiḡen di lxali : Heggit abrid n Yillu, ssemsawit iberdan-is. ⁴ Yuḡenna yelsa llebsa yettwaxedmen s ccer n welyem, tabagust n weglim yeḡ wammās-is, tamεict-is d ibḡaz akked tament n lexla. ⁵ Imezday meḡḡa n temdint n Yirucalim, tamurt n Yahuda akked tmura i d-yezzin i wasif n Lurḡun, ttasen-d ḡur-s, ⁶ iwakken ad qirren s ddnubat-nsen, netta yesseyḡdas-iten deg wasif-nni n Lurḡun.”** Mata 3.1-6..

Yyaw ad neħbes kra da-gi akken ad nmiyyez deg ayen I d-neyra.. Teslam-d I wayen I d-yenna Yuhenna ?.. S tewzel, d ta-gi I d tabratt n Yuħenna : “Tubet seg ddnubat-nwen, beddlet tikli, heggit iman-nwen akken ad mlilem Lmasih Imqeddes I d-yusan seg igenni !”..

Wid-ak I d-yesqarřen s ddnubat-nsen zdat Sidi Rebbi, is-yeħsiten Yuħenna deg aman n wasif.. S wakka yuyal isem-is “Yuħenna ayeħtas”.. Ayħdas deg waman ur yezmir ara ad ten-isirred seg ddnubat-nsen.. Meena yella kan d licara I d-isbeginen belli tuben seg ddnubat-nsen yerna wejden akken ad qeblen Lmasih d Amsellek-nsen..

Ad nyer deg ixef wis tlata n Linjil n Mata, tiseddarin 13-15 : *“¹³ Sidna Eisa yusa-d si tmurt n Jlili yer wasif n Urdun iwakken a t- yesseyħdes Yuħenna. ¹⁴ Yuħenna yugi, yenna-yas : D nekk i geħwaħen ad iyi- tesyeħsed, keħħ tusiħ-ed yur-i iwakken a k-syeħsey ! ¹⁵ Sidna Eisa yerra-yas : Anef tura ! Akkagi i glaq a nexdem lebyi n Sidi Rebbi ! DDya Yuħenna yunef-as.”* Mata 3.13-15..

Akka i yesseyħdes Yuħenna Sidna Eisa deg assif n Lurdun.. Ahat llan gar-awen, a yimsefliden ezizen, wid ara yesseqsayen : “Ayyer Sidna Eisa, I yellan melba ddnub, yessuter seg Yuħenna ad t-isseyħdes ? ».. D tidet, Sidna Eisa yella ur yehwaj ara ad itub seg umma d kra, axaħer werjin yedneb.. Ayyer ihi i d-yusa sidna Eisa yer Yuħenna akken ad t-isseyħdes, imi yella Yuħenna yesseyħdas imednuben ?.. Acu i d-yenna sidna Eisa deg ayagi ?.. Sidna Eisa yenna, i Yuħenna : *“Anef kan tura ! Akkagi i ylaq a nexdem lebyi n Sidi Rebbi ! Dya Yuħenna yunef-as”*.. S weyħdas-ines, sidna Eisa maħči kan d lemtel I d-yefka I nukni, meena yebya ayħd-isebgeen belli yusad akken ad iħac akka am nukni yerna ad yemmet fell-aneħ..

Yer tagara n yixef-agi, Tira Iqedsen qqarent-ed : *“¹⁶ Mi yettwayħdes Sidna Eisa, yeffey-ed seg waman ; imiren kan ldin igenwan, yers-ed fell-as Rħuħ n Yillu s sħifa n tetbirt. ¹⁷ Tekka-d yiwet n tayect seg igenwan, tenna-d : « Wagi d Mmi amezuz, deg-s i yella lferħ-iw » ! ”* Mata 3.16-17..

Imsefliden ezizen, wutt-ilan tayect i d-yekkan seg igenni ?.. d tidet, tella d tayect n Yillu Ameylal !.. Acu i d-yenna Yillu Ameylal ?.. Illu Sidi Rebbi yenna-d yef sidna Eisa : *« Wagi d Mmi amezuz, deg-s i yella lferħ-iw »*.. Neyra-d yakan deg Tira Iqedsen belli nwi Dawed akked Imelk Jibrayil fkan i Lmasih isem n « Mmi-s n Yillu », yerna ula d tura dayen, nesla-d belli ula d Sidi Rebbi issawel-as *« Mmi amezuz »* !.. Ayyer i yenna Sidi Rebbi i Lmasih Mmi ?.. Nwala-d yakan belli isem-agi ur yebyi ara ad yini belli Sidi Rebbi d baba-s n sidna Eisa i d-ilul-en seg Meryem.. Ayagi d rregmat !.. Acu i yebya ad yini Sidi Rebbi s umeslay-agi ihi ?.. Sidi Rebbi yenna I sidna Eisa Mmi-s akken ad t-isemxallef yef wiyad merħa..

Meena, deg acu i yemxallef sidna Eisa yef ccetla n Adem merħa ?.. Yal win I d-yekkan seg Adem, yesħa tħbiea yumsen s ddnub, ma yella d Yasue, tħbiea-s ur tummis ara s ddnub.. S wakka, ur yelli deg-s umma d yiwen n ddnub, axaħer seg Rħuħ Iqedsen n Yillu I d-yekka..

akken I t-id-nwala yakan, sidna Eisa yusa-d deg sħifa n wemdan akka am nukni, meena ur ittekka ara deg tħbiea-nney tamednubt.. Tħbiea-s tella d tazedgant, d timqeddest yerna d taneblalt !.. ha-t-aya ayyer I yefreħ Yillu Imqeddes s sidna Eisa, akken I yferreħ ubabat s mmi-s awhid !..

Neqqar belli ammemit d ccbiha n baba-s.. Win iwala-n amemmit iwala amek I yemmug baba-s.. Akken dayen, win I yesnen sidna Eisa, yessen amek-it Sidi Rebbi, axaħer ala sidna Eisa kan I d-yusan syur Sidi Rebbi akken ayħd-isebgeen tħbiea-s.. Ulac win yezran Sidi Rebbi, meena Lmasih sidna Eisa d win I t-id-isebgeen-en I leamma !..

D Sidna Eisa I d amdan awhid I yesħa-n tħbiea zeddigen, axaħer ala netta kan I d-yusa-n seg Rħuħ Iqedsen n Sidi Rebbi !.. Yaf ayagi, Sidi Rebbi ur issedħa ara ad ekk tayect-is seg igenni wad yini : *“ Wagi d Mmi amezuz, deg-s i yella lferħ-iw ”* !..

Yyaw tura, deg lweqt iyd-yeqimmen assa, ad nkemmler tayuri deg ixef wis rebea, wad nsel i wayen yedra- n mbeed mi yesseydes Yuhenna sidna Eisa.. Tira Iqedsen qqarent-ed:

“¹ Imiren Rruh iqedsen yewwi Sidna Eisa yer unezruf iwakken a t-ijerreb Ccitan. ² Mi yuzam rebein wussan d rebein wudan, yelluz. ³ Ijerreb yur-es Yebliis yenna-yas : Ma d Mmi-s n Rabbi i tellid, ini-yasen i yedyayen-agi ad uyalen d ayrum. ⁴ Sidna Eisa yerra-yas : Yura di Tira Iqedsen : Macchi s weyrum kan ara yidir wemdan, lameena s mkul awal i d-yettefyen seg imi n Yillu. ⁵ Ccitan yewwi-t yer temdint n Yirucalim issers-it yef yixef n ufakan, ⁶ yenna-yas : Ma d Mmi-s n Yillu i tellid, degger iman-ik d akessar, anay yura : Ad yefk Yillu lamef i lmalayekkat-is fell-ak, ad k-awint ger ifassen-nsent iwakken ad hadrent adar-ik yef yedyayen . ⁷ Sidna Eisa yerra-yas : Yura dayen : Ur tettjerribed ara Sidi Rabbi Illu-inek . ⁸ Ccitan yewwi-t dayen yef wedrar elayen, isken-as-ed tigeldiwin merra n ddunit d leadima-nsent, yenna-yas : ⁹ A k-tent-fkey merra ma yella tseggded zdat-i a yi-teebded. ¹⁰ Sidna Eisa yenna-yas : Beeed akkin fell-i a Ccitan, axater yura : Ad teebded Sidi Rabbi, Illu-inek , i netta kan iwumi ara tseggded. ¹¹ Dya Ccitan ittaxer fell-as. Imiren usant-ed lmalayekkat yur-es, iwakken a s-qedcent ” Mata 4.1-11..

Tlata tikkal, Ccitan yeered ad iyur sidna Eisa akken ad t-idue wad yeqli deg ddnub.. I tlata tikkal, sidna Eisa yerra-yas I ccitan s wayen I yuran deg Awal n Yillu.. Akken I yjerreb ccitan Adem akked Hewwa akken ad ylin deg ddnub di tajnant n Eidden, ccitan yeered dayen ad ijerreb sidna Eisa deg unezruf akken ad yeqli deg ddnub.. Meena sidna Eisa ur yednib ara !..

Ayyer I yeered ccitan ad iyur wad ijerreb sidna Eisa ?.. Axater yeelem s tbut belli d sidna Eisa I d Amcafee Imqeddes I d-yusan yer ddunit akken ad isellek tarwa n Adem seg uzaglu n ccitan.. Yerna ccitan yella yeelem belli limer sidna Eisa ad yeqli deg yiwen kan n ddnub, werjin ad yizmir ad isellek tarwa n Adem seg uzaglu n ddnub.. S wakka, Tira Iqedsen hekkunt-ayd amek ccitan yetabbae deg sidna Eisa, ierred amek ara t-yexde.. Lameena, sidna Eisa ur yeqli ara di tcerkett n ccitan..

D tidet, ccitan yexde, yeyleb lejdud-nney Adem akked Hewwa, meena ur yezmir ara ad yeyleb Amemmit imqeddes n Yillu.. Sidna Eisa ur yezmir ara ad yedneb, axater Sidi Rabbi werjin ad yedneb.. akken I yeqqar lemtel : “akka i d baba-s, akka I d-mmi-s”..

Sidna Eisa yella d Awal yedren , d Awal anezmar n Sidi Rabbi, deg tfekka n wemdan.. Icegge-it-id Sidi Rabbi akken ad isellek csetla n Adem seg tezmert n ccitan akked leiqab n ddnub.. Ala sidna Eisa kan, I yzemren ay-isellek seg ccitan akked ddnub, axater ala netta kan I yesyelben yef ccitan akked ddnub.. Yef ayagi I d-qqarent Tira Iqedsen : **“²⁶ D wagi i d lmuqeddem ameqqran i y-ilagen, d imqeddes, d azedgan, ur yesei ara leib, yemxalaf d imdanen idenben yerna yettwarfed sennig igenwan, ²⁷ Ur yehwağ ara ad yefk iseflawen am lmuqedmin nniđen yef ddnubat-is ney yef wid n wegdu, lameena yefka iman-is d asfel yiwet n tikkelt kan yef ddemma n ddnubat-nney.”** Iebraaniyen 7.26-27..

Lbaraka n Yillu Sidi Rabbi ad tili fell-awen merra a yimsefliden ezizien.. Meyzzet s telqayt deg ayen I d-qqarent Tira Iqedsen: **“⁵ Tezram belli Lmasih yusa-d iwakken ad ikkes ddnub netta ur nesei ddnub.”** I Yuhenna 3.5..

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimsefliden ezizen.. Deg tedwilt-nney I d-iteddun, di lebyi n Sidi Rabbi, ad nwali ayen I d-yenna nvi Yuhenna yef Lmasih.. Ma teseam isteqsiiyen yef ayen I d-nelmed assa, ney yef liman amasih sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rabbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg snat n tedwilin-nney yezrin, nwala-d dakken sidna Eisa Lmasih yella d ayiwen deg tlatit-is akked deg tṭbiea-s..

Deg ayen yeean talalit-is, nwala-d belli ulac win I d-ilul-en akken I d-ilul sidna Eisa, axater ur yesei ara ababat n ddunit, ilul-ed seg teezrit s tezmert n Rruḡ Iqedsen n Sidi Rebbi..

Ma yella deg ayen yeean tṭbiea-s, wala-d belli sidna Eisa yella d ayiwen deg tṭbiea-s.. werjin yella win I d-ilulen s tṭbiea timqeddest, zeddigen akka am netta.. Yella yesea tafekka akka am nukni, meena ur yesei ara tṭbiea-nney tamcumt.. Sidna Eisa ur yumis ara s ddnub axater yella d Amsellek I d-iceggee Sidi Rebbi akken ad ibab tarut n ddnubat-nney..

Assa, ad nkemmel deg tyuri n Linjil akken ad nsel lwaḡid I chada id-yefka n nvi Yuhenna yef sidna Eisa.. Nnvi Yuhenna d nvi I d-iceggee Sidi Rebbi akken ad iheggi abrid sdat n Lmasih..

Ad nḡer deg Linjil n Yuhenna, deg ixef amenzu, tiseddarin 19-20, 22-23, 26-30.. Tira Iqedsen qqarent-ed : ***“19 Atah wamek i yeched Yuhenna asmi i d-ceggeen ḡur-s lḡekkam n wudayen si temdint n Yirucalim. Ceggeen-d ḡur-s tajmaet n lmuqedmin akked yemṡabden n at Lewwi akken a t-steqsin, nnan-as : Anwa-k keččini ?²⁰ Yenna-yasen tideṡ mbla tuffra : Mačči d nekk i d Lmasih !”***

“²² Rnan ḡersen-t nnan-as : Anwa-k ihi ? Ilaq a nerr lexḡar i wid i ḡ-d-iceggeen. D acu i teqqareṡ yef yiman-ik ?²³ Yuhenna yenna-yasen : Nekk d tayect n win itteeggiden deg unezruf : Heggit abrid i Sidi Rebbi !” akken i t-id-yenna n nvi Iceeya. ”

“²⁶ ... Nekk sseyṡasey-kkun deg waman ; yella gar-awen yiwen ur t-tessinem ara,²⁷ usiy-ed uqbel-is, lameena ur uklaley ara ad fsiy ulamma d lexyuṡ n warkasen-is.²⁸ Annect-agi merṡa yedra di taddart n Bitanya yer tama n ccerḡ n wasif n Lurdun anda i yesseyṡas Yuhenna lyaci.²⁹ Azekka-nni, Yuhenna iwala Sidna Eisa iteddu-d ḡur-es, yenteḡ s ṡṡut elayen : Atan Izimer n Yillu, d win ittekksen ddnub n ddunit.³⁰ Fell-as i wen-d-nniy : « a d-yas yiwen, zwarey-t-id meena yella uqbel a d iliy. ” Yuhenna 1. 19-20, 22-23, 26-30..

Imsefliden ezizen, yyaw ad neḡbes da-gi akken anmiyyez kra deg chada i d-yefka n nvi Yuhenna aṡettas.. teslam-d amek I d-iwehha yer Lmasih ?.. yyaw ad nsel i tikelt nniden i wayen i d-qqarent Tira.. Tira Iqedsen qqarent-d : ***“²⁹.. Yuhenna iwala Sidna Eisa iteddu-d ḡur-es, yenteḡ s ṡṡut elayen : Atan Izimer n Yillu, d win ittekksen ddnub n ddunit.”***..

Nwala-d yakan belli lanbeyyan n Sidi Rebbi fkan aṡas n yismawen yemxallafen i sidna Eisa Lmasih, gar-asen : Amcafee, Amsellek, Agellid, Ssid, Awal akked Mmi-s n Yillu Elayen.. Ha-t-an tura, nesla-d yettusemma : ***« Izimer n Yillu »*** .. D isem s wazal-is, i yuklalen kra n ushefhem..

Ayḡer n nvi Yuhenna isemma i sidna Eisa Izimer n Yillu ?.. Eni sidna Eisa yella d izimer ?.. Xati, sidna Eisa ur yelli d izimer s tidet, akken ur nelli ara nukni s leḡbayel d izmawen s tidet, xass akken nettsemmi iman-nney tikwal s yisem-agi..Neelem akken ma nella belli d isem kan,, Neqqar-it-id axater nebya aneseu tazmert akked tabyest n yizem..

D ayen ibanen !.. Meena, ayweɣ nɛvi Yuħenna isemma i sidna Eisa « Izimer n Yillu » ?.. Ayweɣ i yenna i yinelmaden-is mi ywehha ar sidna Eisa : “ *Atan Izimer n Yillu, d win ittekksen ddnub n ddunit.* ” ?..

Imsefliden ezizen, akken a nefhem akken ilaq lmeena n yisem « Izimer n Yillu », ilaq fell-aney ad nemkti azaraf si d-yenteq Sidi Rebbi mbeed mi ylin Adem akked Hewwa di ddnub.. Imi Sidi Rebbi iqeddeitt-id belli lexlax n ddnub d lmut akked tmes n lebda.. Dya, ma yella ur uzillen ara idammen n wesfel mebla leib, ur d-yettili ara eeffu n ddnubat.. S wakka, nwala-d Habil, mmi-s wis ssin n Adem akked Hewwa, i yumnen n Sidi Rebbi dya yezla izimer, iqeddem-it i Sidi Rebbi yef udebdar d asfel ara yumen ddnub.. Mi ywala Sidi Rebbi idammen n izimer, yemħa leiqab n ddnubat-is yerna iberreh-ed belli habil d uydim i yella, axater izimer imelsi yemmut deg umkan-is..

Acu kan, Illu Sidi Rebbi yenna-d yenn-ad dayen belli idammen n yizimer ur zmiren ad ttwaqeblen i lebda, axater azal n uweɣsiw maci kif-kif akked wazal n wemdan.. Izimer yella kan d teswira n Umcafee imqeddes ara d-yas-en yer ddunit akken ad isizzel idammen-is wad isellek imednuben seg uzaraf uydim n Sidi Rebbi..

700 iseggasen uqbel n tlatit n sidna Eisa Lmasih, nɛvi Iceeya yura belli Lmasih « *yecba izimer i wwin yer tmezliwt* » d asfel ara yrefden fell-ay, taekumt n ddnubat-nney (Iceeya 53.7).. S wakka seg tallit n Habil almi d tallit n Lmasih, wid akk yumnen s Sidi Rebbi, qudren lqanun n wesfel n yizamaren.. Nuħ, Ibrahim, Musa, Dawed, Iceeya, Zakariya, d lanbeyya merħa akked widak merħa i yumnen s Wawal n Sidi Rebbi, llan uyen tanumi a ttqedimen i Sidi Rebbi iseflawen n yiweɣsiwen mebla leib.. S wakka, llan ttrajun ass-nni deg ara d-iceggee Sidi Rebbi asfel aneggaru, lmeena-s Amcafee imqeddes ara ysizlen idammen-is am asfel ara yekkes-en ddnub i lebda..

Yef ayagi, a yimsefliden ezizen, mi ywala nɛvi Yuħenna sidna Eisa I teddu-d, iwehha ar yur-s yenna : « *Atan Izimer n Yillu, d win ittekksen ddnub n ddunit.* ».. Akka i yesselem Yuħenna inelmaden-is belli Eisa agi i ybedden sdat-sen, d netta i d Lmasih « Izimer » i d-iceggee Sidi rebbi seg igenwan, d asfel aneblal yef acu i d-nebban lanbeyya merħa.. Netta i d-asfel imqeddes i d-yusan ar ddunit akken ad yemmet deg umkan n tarwa n Adem akken asen-yeefu Sidi Rebbi ddnubar-nsen i lebda..

Sin akkin, Tira Iqedsen qqarent-d Yuħenna 1.35-46: « *35 Azekka-nni, Yehya mazal-it dinna netta d sin seg inelmaden-is. 36 Akken i gwala Sidna Eisa ieedda-d, yenna-yasen : Atan izimer n Rebbi ! 37 Mi slan i imeslayen-agi, inelmaden-nni tebeen Sidna Eisa. 38 Sidna Eisa mi gezra tebeen-t-id, yezzi-d yur-sen, yenna-yasen : D acu tebyam ? Nutni nnan-as : Rabi (yeeni : a Sidi), anda tzedyed ? 39 Yenna-yasen : Ddut yid-i at-tezrem. Inelmaden-nni ddan yid-es, zran anda yezdey. At-tili d reba n tmeddit, qqimen yid-es armi yekfa wass. 40 Andriyus, gma-s n Semoun Buħrus d yiwen seg inelmaden-nni i gtebeen Sidna Eisa m'akken i sen-d-yehder fell-as Yehya ; 41 iruħ uqbel yer gma-s Semoun, yenna-yas : Nufa Lmasih ! Win i gextar Rebbi. 42 Andriyus yewwi Semoun yer Sidna Eisa. Akken i t-iwala Sidna Eisa, imuqel-it yenna-yas : Kečč i d Semoun mmi-s n Yunus. Sya d asawen at-tettusemmiđ Sifas yeeni : Buħrus. 43 Azekka-nni, Sidna Eisa yeqsed ad iruħ yer tmurt n Jlili. Deg ubrid yemmuger-ed Filibus. Sidna Eisa yenna-yas : Ddu-d yid-i ! 44 Filibus, d yiwen si taddart n Bitsayda, anda akken zedyen Buħrus d Andriyus. 45 Syenna Filibus yezra-d Natanahil, yenna-yas : Nufa win yef i d-yehder Sidna Musa di ccariea, win akken i yef d-xebbren lanbbeya. D Eisa, mmi-s n Yusef n taddart n Naħaret. 46 Natanahil yerra-yas : Amek, yezmer a d-iffey wayen yelhan si taddart n Naħaret ? Filibus yerra-yas : Eyya-d at-twaliđ s wallen-ik ! » Yuħenna 1.35-46..*

Sin akkin, Tira Iqedsen qqarent-d, di linjil n Mata : « *21 Mi gerna yelħa kra, iwala sin watmaten nniđen : Yeequb d Yuħenna yellan d arraw n Zabadi. Llan akk-d baba-tsen di teflukt, txiđin icebbaken-nsen. 22 Yessawel-asen, imiren kan għan dinna baba-tsen, taflukt-nni, ruħen ddan yid-es. 23 Syenna, Sidna Eisa yekka-d tamurt n Jlili merħa, yesselmad di leğwamee n wat Israil, yetbeccir lexbar n lxir n tgeldit n*

Rebbi, isseħlay yal aṭan d yal leeyubat n lyaci. 24 Slan yis ula di tmurt n Surya merṛa ; ṭṭawin-as-ed imuḍan i għelken si mkul aṭan : wid iṭwamelken, wid iwumi yeṭruḥu leeqel akk-d wukrifin. Sidna Eisa isseħla-ten akk. 25 D izumal n lyaci i t-id-itebeen si tmurt n Jlili, si eecra n temdinin-nni, si temdint n Lquds, si tmurt n Yahuda akk-d leğwahi yellan agemmaḍ i wasif n Urdun. » Mata 4.21-25..

Deg tedwilt i d-iteddunn di lebyi n Sidi Rebbi, ad nwali aṭas n tedianin ara ḡ-d-yemlen amek i yesselmed sidna Eisa leamma, d wamek i yexdem aṭas n lberhanat yesteejiben akken ad iwekked s teħqiq d anwa i yella.. ma yella deg lweqt i ḡ-d-yeqimen assa, ankemmler ad nyer di Linjil akken ad nwali ayen yedran i nnvi Yuḥenna..

Akken i t-id-nwala yakan mi d-iberreḥ nnvi Yuḥenna belli sidna Eisa d netta i d Lmasiḥ, inelmaden-is bdan ttağant yiwen yiwen akked ad tebeen sidna Eisa.. Eni d ayen I d-ieejben I Yuḥenna ?.. Eni yefreḥ imi inelmaden-is gğant akken ad tebeen sidna Eisa ?.. Acu tennam deg ayagi ?..

Smuzegdet-d i wayen yuran di Linjil n Yuḥenna.. Tira Iqedsen qqarent-d : **“26 Ruḥen yer Yeḥya, nman-as : A Sidi, win yellan yid-ek mi tellid agemmaḍ i wasif n Urdun, win akken i yef d-tcehdeḍ, atan yesseyḍas ula d neṭṭa, lyaci merṛa ṭruḥun ḡur-es 27 Yeḥya yerra-yasen : Yiwen ur izmir ad ixdem ccyel nniḍen sennig wayen i s-d-yefka Sidi Rebbi. 28 Aql-ikkun s yiman-nwen d inigan, aḥal d abrid i wend nniy : mačči d nekk i d Lmasiḥ, ṭwaceggēy d kan uqbel-is . 29 Iwumi tewjed teslit ? Anay i yesli ! Ma d aḥbib n yesli d win yeṭyimin yer tama-s, iferṭeḥ m'ara isel i ṣṣut n yesli. Ula d nekk tura lferḥ-iw yennekmal. 30 Ilaq neṭṭa ad yeṭṭimyuṛ nekk ad ṭṭimziyey.”** Yuḥenna 3.26-30...

S wakka, nnvi Yuḥenna isebgen-d lferḥ-is mi teğgan inelmaden-is akken ad tebeen Lmasiḥ yef acu I d-yeched.. Lferḥ n Yuḥenna yella d lferḥ yenekmalen axater yesnekmal lkalafa-ines n usemsawi n webrid sdat n Lmasiḥ..

Akka am akk lanbeyya n tidet n Sidi Rebbi, Yuḥenna yella yesea yiwen kan n lebyi : ad iwehhi imdanen ar Lmasiḥ.. Yuḥenna yella yeelem belli aṭas n lanbeyya n Sidi Rebbi I yellan, acu kana la yiwen kan n Umsellek I yellan.. Ha-t-aya ayer I d-yenna : **“36 Win yumnen s Mmi-s n Yillu yesea tudert ur nfennu ; ma d win ur numin ara s Mmi-s ur yeṭwali ara tudert, urrif n Rebbi yezga fell-as.»** Yuḥenna 3.36..

Deg ayen yeenan tagara n tudert n nnvi Yuḥenna, Tira Iqedsen qqarent-d : **« 18 Yeḥya iṭbeccir i lyaci lexbar n lxir, inehhu-ten s waṭas n yimeslayen nniḍen. 19 Yessedlem ula d agellid Hirudus, yeqqar-as : mačči d lḥeqq fell-ak aṭ-ṭayed Hirudyad tameṭṭut n gma-k ! Ilumm-it dayen yef lecyal nniḍen n diri i gxeddem. » luqa3.18-20..**

Hirudus ikemmel di txesṣar-in-is dya yefka lamer ad ṭfen nnvi Yuḥenna wat-rren ar lḥebs.. Yer tagara, Hirudus yegzem aqerṛu n Yuḥenna akken ad yeejeb I tmeṭṭut-is Hirudyad .. akka I yekcem Yuḥenna ar tmanagt n tilin n Siid Rebbi deg igenwan..

Tira Iqedsen ttxebirent-ayd belli Yuḥenna yelli d nnvi muqqren, yugar lanbeyya merṛa I d-yusan uqbel-is.. meena d acu I yerra-n Yuḥenna d ameqqran akter n lanbeyya nniḍen ?.. Ha-t-aya tiririt : Lanbeyya merṛa berḥen-d qqaren : “Lmasiḥ ad yass, ad yass, ad yass !.. ma d Yuḥenna, yella yettberriḥ yeqqar: “Lmasiḥ yused, ha-t-an da`gi ? isem-is Eisa ! Ha-t-aya izimer n Sidi Rebbi ara yekkes-n ddnubat n ddunit !.. d tagi I d chada I d-yefka nnvi Yuḥenna yef sidna Eisa, dya yesnekmal swakka lkalafa-ines n nnvi I d-iheggan abrid sdat n Lmasiḥ ..

S wakka I d-nelheq yer tagara n tedwilt-nney a yimsefliden ezizen, nessutur si Sidi Rebbi awen-d-yefk tallalt akken ad tfehmem ayen I d-nelmed assa.. Meyzzet s telqayt deg ayen I d-yenna nnvi Yuḥenna yef sidna Eisa : **“Atan Izimer n Yillu, d win ittekksen ddnub n ddunit.”** Yuḥenna 1.29..

Imdukal-nney ezizen, deg tedwilt-nney I d-iteddun, di lebyi n Sidi Rebbi, ad nkemmel tayuri n Linjil wad nwali ayyer I yettusemma sidna Eisa Tbib Ameqqran.. Ma tesseam isteqsiiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg innig-nney deg Tira Iqedsen, nelheq-d ḡer Linjil, iyd-iḡekkun ḡef lexber n lxiḡ n Lmasih I d-yusan ar ddunit akken ad isellek tarwa n Adem seg tezmert n ccitan.. Deg tedwilt-nney yezrin neḡra-d deg Linjil dakken sidna Eisa Lmasih yebda yettruḡu ar tudrin id-yezzin, iselmad leamma, isehḡay lehlakat-nsen, dya yuḡal isem-is mucae di tmurt..

Assa, ad nkemmel tayuḡi n tullist n tudert n sidna Eisa Lmasih, wad nwali aḡal aselmed-is d lecyal-is mxallafen ḡef wid I t-yezwaren.. deg Linjil n Marḡus, Tira Iqedsen qqarent-ed : **“21 Sidna Eisa d inelmaden-is wwden yer temdint n Kafernaḡum. Deg wass n ssebt yellan d ass n westeḡfu, Sidna Eisa yekcem yer ufakan yebda yesselmad. 22 Lyaci i s-itḡessisen wehmen deg uselmed ines axater imeslayen-is sean tissas (lhiba), maḡḡi am uselmed n leulama n ccariaea**

23 Yella di lḡamee-nni yiwen n wergaz i yezdey uruḡani, yebda yetteeggid yeqqar : 24 D acu tebyid ḡur-nney a Eisa anaḡari ? Tusid-ed a ḡ-tesnegreḡ ? Zriḡ d acu-k, keḡḡ d Imqeddes n Yillu !.. 25 Sidna Eisa iegged fell-as yenna : Ssusem ! Effey seg wergaz-agi ! 26.. Aḡuḡani ihucc argaz-nni s lḡehd, yeffey seg-s s leeyad. 27... Lyaci merḡa xeleen, wa yeqqar i wa : D acu-t wayagi ? D acu-t uselmed-agi ajdid yesean lhiba ? Argaz-agi yehkem ula ḡef yiruhaniyen yerna ḡḡayen-as awal ! 28.. Seg imiren, Sidna Eisa yeḡwassen di tmurt n Jlili merḡa.” Marqus 1.21-28..

Aselmed n sidna Eisa yella yemxallef nezzeh ḡef uselmed n leulama n ccariaea.. wid merḡa i ysmuzegten i sidna Eisa deg ufakan, llan wehmen deg imeslayen-is axater yella iselmad-iten s lhiba d tissas.. ayen ur sein leulama n ccariaea..

Teelmem d acu i d-cḡel n leulama n ddinyana, yella ilaq fell-asen ad sfehmen Tawḡrat, ihellilen, akked idlisen n lanbeyya nniḡen.. Meena lketra gar-asen llan ur zmiren ara ad sfehmen akken ilaq tira n lanbeyya axater ur ten-t-fehmen ara s tidet.. Llan snen ayen akk yeenen leḡrayeḡ d ddiyana-nsen akked leewayeḡ n lejdud-nsen, lameena ur fhimen ara Awal n Yillu akken iwata.. Leulama-agi n ccariaea llan eebden Sidi Rebbi s uqemmuc kan, meena ur ḡemlen ara Awal-is.. ḡef ayagi, mi yekcem sidna Eisa ḡer lḡamee iqedsen, yebda isefham-ed tira n lanbeyya s tissas akked lhiba, leulama n ccariaea nneḡcamen nezzeh.. Yernu ur zmiren ara ad nekḡen lberhan i yxdem, axater lyaci merḡa walan sidna Eisa issehla argaz-nni i yezdey rruh ameefun.. lyaci merḡa yellan deg ufakan wehmen, dya bdan ttem-seqsayen way-gar-asen : « d anwat ?.. Aselmed-agi ameynut yeḡḡur-n d lhiba d tissas, ansi i s-d-yekka ?.. Yehkkem ula ḡef leḡwah imeefan yerna ḡḡayen-as awal !.. werjin nwala ayagi !.. Ulac win i yeslemden akken a yesselmad wergaz-agi !.. Ulac win ixedmen ayen i yexdem ! »..

D tidet, seg ass-mi yeḡli Adem di ddnuḡ, armi d ass-mi i yebda sidna Eisa ixeddem lberhanat, werjin walan medden yiwen yesean tazmert akka am Netta.. Attwalin tura yiwen yenteḡ s yiwen n wawal kan, dya ccitan d leḡwah imeefan rewlent !.. Anagar Lmasih, i d-yusan seg igenni, i yzemren ad yexdem ayagi !..

Teslam ayen I yenna wergaz-nni I yezdey uruḡani I sidna Eisa ?.. iegged yenna : **“D acu tebyid ḡur-nney a Eisa anaḡari ? Tusid-ed a ḡ-tesnegreḡ ? Zriḡ d acu-k, keḡḡ d Imqeddes n Yillu ! »..** S imeslayen-agi, ad nefhem belli leḡwah imeefan eelmen anwa-t sidna Eisa d wanisi I d-yusa.. lketra n lyaci ur fhimen ara d anwat sidna Eisa, meena ccitan d leḡwah imeefan uggaden-t nezzeh axater llan eelmen belli d Awal I d-

yusa-n syur sidi Rabbi I yella, yerna yesea tazmert a t-n-idegger yer tmes n ġihenamma ! yef ayagi I ttergigin seg tugdi m-ara slen isem n sidna Eisa..

Yyaw tura ad nkemmel tayuri n yixef amenzu n linjil n Marqus :

“29 Mi d-ffyen si lġamee, ruhen yer wexxam n Semoun d Andriyus, yedda Yeequb d Yuħenna. 30 Tadeggalt n Semoun tuđen, tuy-iġ tawla ; hedren-as fell-as i Sidna Eisa. 31 Iqerreb yur-es, yettef-as afus, yeskker-iġ-id. Imiren kan teffey-iġ tawla-nni, tekker tqeddec-asen. 32 Tameddit mi geyli yiġij, wwin-as-d aġas n imuđan akk-d wid zedyen iruħaniyen. 33 Lyaci n temdint merħa nnejmaen-d zdat tewwurt. 34 Sidna Eisa yesseħla aġas n imuđan i ghelken yal aġan ; yessufey aġas n iruħaniyen yerna ur ten-yetħaġa ara a d-mmeslayen, axater nutni ġran d acu-t. 35 ?sbeħ zik uqbel ad yali wass, Sidna Eisa yeffey yer leħla iwakken ad yedeu yer Sidi Rabbi. 36 Semoun d imdukkal-is ffyen ad nadin fell-as ; 37 mi t-ufan, nnan-as : A Sidi, medden akk ħnadin fell-ak. 38 Sidna Eisa yerra-yasen : Eyyaw a nruħet yer tudrin iqerben axater ilaq ad beccrey dayen dinna. ?ef wannect-agi i d-usiy. 39 Dya iruħ yer tmurt n Jlili, yetbeccir di leġwamee, yessufuy leġnun. 40 Yiwen wergaz ihelken lbers yusa-d yer Sidna Eisa, yeyli yef tgecrar, ihellel-it yenna-yas : A Sidi, ma tebyid, tzmred a yi-tesseħluđ. 41 Sidna Eisa iyad-it wergaz-nni, dya yezzel afus-is innul-it, yenna yas : Bħiy, ili-k teħliđ ! 42 Imiren kan, yeħla si lbers-nni, yuyal yesfa.”
Marqus 1.29-42..

S wakka, sidna Eisa isseħla medden seg lehlakat-nsen merħa, yessebgan-d rreħma-s ar lġiha n tarwa n Adem merħa axater llan «*eyan, feclen, heznen am ulli ur nesai ameksa* » Mata 9.36.. Acu kan, tella sebba nniđen i lberħanat issewhamen i yexdemn sidna. Eisa.. Sidna Eisa isseħla lehlakat yemxallafen, yerna isuffey lerwaħ imeefan akken ad isebggen i tarwa n Adem belli d netta i d Lmasiħ si yeweed yakan Sidi Rabbi s yimi n lanbeyya si zman aqdim..

Deg ixef wis ssin n Linjil n Marqus, Tira Iqedsen qqařent-d : « *1 Eddan kra wussan, Sidna Eisa yuyal-ed yer Kafernaħum ; yeffey lexbar belli deg wexxam-nni i gella. 2 Aġas n lyaci i d-innejmaen, armi ur d-yeqqim wemkan ula zdat tewwurt ... Netħa yetbeccir-asen awal n Sidi Rabbi. 3 A ten-aya řebba yergazen wwin-d yiwen wukrif i Sidna Eisa. 4 Akken walan ur zmiren ara a t-ssiwđen yur-es si lyaci-nni, kkan-d si ssqef, kksen iqermuden sennig wanda yella Sidna Eisa, syenna ssadren-d ukrif-nni deg wusu-ines. 5 Mi gwala liman-nsen, Sidna Eisa yenna i wukrif-nni : Ttwaeffan-ak ddnubat-ik a mmi. 6 Llan dinna kra leulama qqimen ttxemmimen deg ulawen-nsen qqařen : 7 Amek armi yessawed a d-yini imeslayen-agi ? Wagi d lekfer ! Anwa i gzemren ad yeefu ddnubat anagar Sidi Rabbi ? 8 Imiren kan, Sidna Eisa yezra ayen ħemmimen deg ulawen-nsen, yenna yasen : Acuyer teħemmimem akkagi deg ulawen-nwen ? 9 D acu i gsehlen a s-t-iniy i wukrif-agi : řwaefan-ak ddnubat-ik, ney kker ddem usu-inek telħuđ ? 10 Ihi byiy aġ-řezrem belli Mmi-s n bunadem yezmer ad yeefu ddnubat di ddunit. Yenna i wukrif-nni : 11 Kker, ddem usu-inek truħed yer wexxam-ik ! 12 Imiren kan, yekker yeddem usu-ines, yeffey zdat-nsen irkul. Lyaci weħmen deg wayen yedran, řhemmiden Sidi Rabbi, qqařen : Werġin nezri ayagi ! »*
Marqus 2.1-12..

Deg tadyant-agi, nettwali belli tazmert n sidna Eisa ur telli ara kan yef useħlu n tfekka, meena sidna Eisa yesea tazmert ad isehlu ula d ul idenben !.. Sidna Eisa, i yellan d Amejjay anezmar, yella yeelem belli ugur n urgaz-agi ukrif ur yelli ara deg idarren-is i yeekfen, meena deg ddnub i yzedyen ul-is.. Yef ayagi i s-yenna uqbel : « *Ttwaeffan-ak ddnubat-ik a mmi.* »..

Meena, d acu llan ttxemmimen leulama n ccariea deg ulawen-nsen mi yenna sidna Eisa iimeslayen-ajgi I wukrif-nni?.. llan qqařen deg ulawen-nsen : “*Amek armi yessawed a d-yini imeslayen-agi ? Wagi d lekfer ! Anwa i gzemren ad yeefu ddnubat anagar Sidi Rabbi ?*”.. Ixemmimen-nsen llan sseħan seg tama, meena ur sseħan ara seg tama nniđen..

D tidet, ulac win izemren ad yeefu ddnubat anagar Sidi Rebbi.. Acu kan mi nwan leulama n ccariea belli sidna Eisa yekfer s Yillu, yelden, axater llan ur fhimen ara belli sidna Eisa yella d Acfie I d-iceggee Sidi Rebbi akken ad yerrj imednuben d iheqqiyen sdat n Sidi Rebbi.. Sidna Eisa yella d Awal n Yillu, yef ayagi mi d-yenna : **“Twaæeffan-ak ddnubat-ik ! ”, yella d Sidi Rebbi d timmad-is I d-yenna-n : “Twaæeffan-ak ddnubat-ik !”**.. Sidna Eisa d tayect n Sidi Rebbi deg lqaea!.. Maci ala ayagi kan, meena yella dayen d win i d-ilul-n akken ad yefk tudert-is d asfel aneblal I yeksen ddnub.. Akken I yettak ubabat tissas I mmi-s akken ad yexdem wad yehder s yisem-is, akken dayen, Sidi Rebbi yefka tissas I sidna Eisa akken ad yeefu ddnubat.. Lameena leulama n ccariea ur uminen ara ayagi..

Imi lweqt-nney qrib ad ifak, yyaw ad nfares tagnitt akken anernu ad nyer kra n tseddarin.. Tira Iqedsen qqarent-ed :

“9 Mi gædda zdat wexxam anda txellişen tabzert, (leyrama) Sidna Eisa iwala yiwen umekkas isem-is Matta, yenna-yas : Ddu-d yid-i ! Imiren kan ikker Matta, yedda yid-es.” Mata 9.9..

“15 Mi llan tetten deg wexxam n Lewwi netta d inelmaden-is, qqimen-d yid-sen imekkasen akk-d yir imdanen, axater atas i t-ittabaşen. 16 Leulama d ifariziyen mi t-walan itett d imekkasen akk-d yir imdanen, nnan i inelmaden-is : Acuyer Ssid-nwen itett d imekkasen akk-d imednuben ? 17 Mi sen-yesla Sidna Eisa, yenna yasen : Maççi d wid işehhan i gehwaşen tbbib, meena d imuđan. Ur d-usiy ara ad ssiwley i iheqqiyen, meena i imednuben.” Marqus 2.15-17..

S imeslayen-agi, sidna Eisa Amejjay Ameqqran, yella yebya ad isebuggen I leulama n ccariea belli d imuđan I yellan di tiş n Sidi Rebbi sebba n ddnubat-nsen.. Meena, leulama n ccariea ur seteerfen ara s ddnub-nsen.. Di tidet, llan kkatn di sidna Eisa axater yella itett akked imekkasen d wid yettwasnen belli d imednuben I llan.. Acu kan, sidna Eisa Lmasih ilul-ed akken ad yili akked imednuben ilmend aten-yessehlu.. Sidna Eisa yusad ar ddunit akken ad yessehlu tarwa n Adem seg aştan amcum n ddnub !..

Meena, i nukni a yimsefliden ezizken ?.. Eni nerrejd s lexber belli nluled s yiwen n lehlak amcum isem-is ddnub?.. Eni nerred s lexber belli d ddnub I d-sebba yef acu ara nemmet akken ma nella yerna ay-işaseb Sidi Rebbi, Illi Imqeddes ?..

Tamannegt I Sidi Rebbi !.. imi yella win i yzemren ay-işehllu seg ddnub yellan deg ulawen-nney !.. Teelmed d anwat wagi ?.. D tidet, d sidna Eisa Lmasih.. Netta i yellan mebla ddnub, yusad ar ddunit akken ad isellek tarwa n Adem seg ddnubat-nsen.. Acu kan, ilaq fell-aney ad nerr s lexber belli nehlek ddnub, akken ad yizmir imiren sidna Eisa ad işehlu ulawen-nney seg ddnub !.. Anagar wid-ak I d-yerren s lexber belli uđnen, I yettruşun s amejjay.. akken dayen, wid-ak I d-yarren s lexber belli d imednuben I yellan, anagar nutni I ytezzin yer sidna Eisa Amsellek n yimednuben.. Axater sidna Eisa ur d-yusi ara yef idra n wid I yenwan belli d iheqqiyen I yellan, meena yef idra n wid I d-yerran s lexber belli dimednuben I yellan..

Lbara n Yillu Sidi Rebbi ad tili fell-awen merra a yimsefliden ezizien.. Meyzzet s telqayt deg ayen I yenna sidna Eisa Lmasih I leulama n ccariea: **“Maççi d wid işehhan i gehwaşen tbbib, meena d imuđan. Ur d-usiy ara ad ssiwley i iheqqiyen, meena i imednuben.”** Marqus 2.17..

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimsefliden ezizen.. Deg tedwilt-nney I d-iteddun, di lebyi n Sidi Rebbi, ad nsel I kra n imeslayen I d-yenna sidna Eisa, Amejjay n imednuben.. Ma teseam isteşsiyen yef ayen I d-nelmed assa, ney yef liman amasih sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uyal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. akk-nid-neered assa a yimdukal ezizen, anida ma tellam, akken ad smuzegtem I uselmed deg udrar .. Qqimat, ldit imezzuyen-nwen, t-smuzegtem-d I uselmed n sidna Eisa Lmasih.. ad nyer kra n yehricen seg ixfawen 5, 6 akked 7, n linjil n Mata :

Tira Iqedsen qqarent-d Mata 5.1-12: *“1 Mi ywala annect-nni n lyaci, Sidna Eisa yuli yer wedrar iqqim. Inelmaden-is qerḡben yur-es, 2 dya ibda isselmad-iten : 3 D iseediyeen wid itteddun s neyya, axaṭer tagelda n igenwan d ayla-nsen ! 4 D iseediyeen wid ittrun, axaṭer ad ttwaṣebbḡen ! 5 D iseediyeen wid ḡninen, axaṭer ad werṭen tamurt ! 6 D iseediyeen wid illuzen, iffuden lḡeqq, axaṭer ad ḡwun ! 7 D iseediyeen wid yesean ḡḡeḡma deg wulawen-nsen, axaṭer a sen-d-tettunefk ḡḡeḡma ! 8 D iseediyeen wid iwumi yeṣfa wul, axaṭer ad walin Illu ! 9 D iseediyeen wid i d-isrusun talwit, ad ttusemmin d arraw n Yillu ! 10 D iseediyeen wid ittugeḡḡen yeḡ lḡeqq, axaṭer tagelda n igenwan d ayla-nsen ! 11 D iseediyeen ara tilim, m'ara kkun-regmen, mm'ara tettwaqehḡem, m'ara xedmen deg-wen lbaṭel yeḡ ddemma-w. 12 Feḡḡet, ilit di lferḡ, axaṭer ḡḡezq-nwen d ameqqran deg igenwan, akka i ttwaqehḡen lanbbeya i kkun-id-izwaren.”* Mata 5.1-12..

“17 Yur-wat ad tyilem usiy-ed ad rzeyṭawṭat ney ayen i d-nnan lanbeyya ! Ur d-usiy ara ad rzey, lameena usiy-d ad snekmaley. 18 A wen-iniy tidet : skud mazal igenwan d lqaḡa, ula d yiwen wawal ney usekkil n Tawṭat ur imeḡḡu, alamma yedṭa wayen akk yuran deg-s. 19 Ihi, win ara ieaṣin ula d yiwen si lumurat-agi imecṭuḡen, yerna isselmad i wiyaḡ ad xedmen am netta, ad ittwaḡseb d amecṭuḡ akk di tgelda n igenwan. Ma d win ara ten-iḡueen, yerna isselmad i wiyaḡ ad xedmen akken, ad yili d ameqqran di tgelda n igenwan, 20 Axaṭer a wen-iniy, ma yella ur tuyem ara awal i Sidi Rebbi akteḡ n wakken i s-ttayem awal i yimusnawen n ccariea d ifariziyen, ur tkecṡmem ara tagelda n igenwan.

21 Teslam dayen ayen nnan i lejdud-nney : Ur tneqqeḡ ara tamgeṭt, win ara yenyen tamgeṭt, ad iḡeddi di ccṡeḡ, ad ittwaḡkem fell-as. 22 Ma d nekk a wen-iniy : kra n win ara izeefen yeḡ gma-s, ad iḡeddi di ccṡeḡ. Win ara yinin i gma-s : « ay abuhāl, » ad ibedd zdat wesqamu n ccraḡ. Win ara yinin i gma-s : « ay amehbul, » yuklal ad ikcem yer ḡahennama. « ” Mata 5.17-22..

“27 Teslam belli qqaren-d : ur zzenu ara. 28 Lameena, nekk a wen-d-iniy : win ara imuqlen tameṭṭut, imenna deg ul-is ad iznu yid-es, atan am akken izna yid-es.” Mata 5.27-28..

“33 Teslam dayen s wayen i d-nnan i lejdud-nney : Ur ḡennet ara, lameena ayen i teuhdeḡ s limin zdat Sidi Rebbi, ilaq a t-txedmed. 34 Meena nekk a wen-iniy : ur ttgallat ara maḡi ! Ur ttgallat s igenni, axaṭer d akersi n tgeldit n Yillu, 35 ur ttgallat s lqaḡa axaṭer fell-as i yesrusu iḡarḡen-is, ney s Yirucalim imi d tamdint n ugellid ameqqran.” Mata 5.33-35.. *“37 Init « ih » ma ilaq ad tinim ih, ney « xaḡi » ma ilaq ad tinim xaḡi ; ayen akk ara ternum d zzyada, s yur Cciṭan i d-ittas.”* Mata 5.37..

“38 Teslam s wayen i d-qqaren : Tiḡ s tiḡ, tuymest s tuymest. 39 Meena nekk a wen-iniy : ma yella win i wen-ixedmen ccṡer ur ttarat ara ttar. Ma iwwet-ik yiwen yer lḡenk ayeffus, sken-as lḡenk nniden. 40 Ma yebya yiwen a k-isiweḡ yer ccṡeḡ iwakken a k-ikkas aqenduḡ-ik, rnu-yas ula d abernus-ik. 41 Ma yella iḡres-ik walebeaḡ a s-tbibbeḡ taekumt azgen webrid-is, kecṡ awi-yas-ṭ armi d axxam.” Mata 5.38-41..

“43 Teslam i wayen i d-qqaren : Hemmel amdakkel-ik, tkerhed aedaw ik. 44 Nekk a wen-iniy : hemmlet iedawen-nwen i kkun ittqehhiren. Barket wid i kun-ineelen, xedmet lxiṛ i wid i kun-ikeṛhen, deut s lxiṛ i wid i kun-idelmen, akked wid i kun-ittqehhiren. 45 S wakka ara d-tbanem d arraw n Baba-twen yellan deg igenwan, axaṭer netta icreq-ed itij-is ama yef wid yelhan ama yef yemcumen, yettak-ed ageffur (lehwa) ama i wid ixeddmen lxiṛ, ama i wid ixeddmen ccer. 46 Ma yella themmlem kan wid i kkun-iḥemmlen, d acu n lfayda ara tesseum ? Ula d imekkasen n tebzert (leyṛama) xeddmen akenni. 47 Ma yella tetteṣsalamem d watmaten-nwen kan, d acu n lxiṛ i txedmem ? Ula d imednuben xeddmen akken. 48 Sfut ihi akken yeṣfa Baba-twen n igenwan. ” Mata 5.43-48..

« 1 Ayen txeddmem i Yillu, ur t-id-sbegginet ara iwakken a kkun-walin medden, m'ulac ur tseεεum ara lfayda yer Baba-twen yellan deg igenwan. 2 M'ara tseddqed, ur tberriḥ ara am akken xeddmem at sin wudmawen di leḡwameε ney deg iberdan, iwakken ad seun ccan yer yemdanen. A wen iniy tideṭ : d ayagi kan i d lfayda-nsen. 3 Ma d kečč m'ara tseddqed, ilaq afus-ik ayeffus ur itwali ara ayen ixeddem ufus-ik azelmad ; 4 iwakken ssadaqa-inek ad teqqim di sser, dya Baba-k n igenwan yettwalin ayen txedmed di sser, ak-id-iqbel.

5 M'ara tettzallam, ur xedmet ara am at sin wudmawen iḥemmlen ad zallen s ibeddi di leḡwameε ney deg iberdan iwakken a ten-walin medden. AA wen-iniy tideṭ : d ayagi kan i d lfayda-nsen. 6 Ma d kečč m'ara tebyuḍ ad tzalled, ruḥ kcem yer texxamt-ik, sekkeṛ tawwurt, tedeuḍ di sser yer Baba Rebbi, netta yetwalin ayen yellan di sser, a k-id-iqbel. 7 M'ara tettzallam, ur stuqqutet ara lehduṛ am akken xeddmem leḡnas ur numin ara, yilen s lketra n imeslayen ara d-ttwaqeblen. 8 Ur ten-tteanadet ara, axaṭer Baba Rebbi yezra d acu teḥwaḡem uqbel a s-t-tessutrem.

9 Atah wamek ilaq ad tettzallam : A Baba-tney yellan deg igenwan, ad ittwiqeddes yisem-ik,

10 ad tass tgeldit-ik, ad idru llebyi-k di lqaεa akken yeḍra deg igenwan.

11 Efk-ay-d mkul ass tameict-nney.

12 Semmeḥ-ay ddnubat-nney akken i nettsamaḥ i wid i y-idelmen.

13 Ssebeed fell-ay ajeṛṛeb, ssellek-ay si thila n Cciṭan. Axaṭer yuṛ-ek i tella tgeldit, tazmert d tmanegt i dayem. Amin ! » Mata 6.1-13..

«16 Asmi ara tuẓummem, ur d tesbegginet ara iman-nwen theznem am at sin wudmawen issexsaren udmawen-nsen iwakken ad walin yemdanen belli uzamen. A wen-iniy tideṭ : d ayagi kan i d lfayda-nsen. 17 Ma d kečč, m'ara tuẓumed, ssired udem-ik, tdehned aqerṛuy-ik s rriḥa, 18 iwakken ur d-tbeggined ara i medden belli tuẓamed. Meena i Baba-k kan yellan di sser, dya Baba-k yettwalin ayen yellan d lbaḍna a k-id-iqbel.

19 Ur ssexzanet ara igerrujen di ddunit anda ara ten-yečč ubeεεuc d ṣṣdiḍ, anda ara ten-akren wid ifettken lehyuḍ. 20 Meena ssexznet axir igerrujen deg igenwan anda ur llin ibeεεac d ṣṣdiḍ isserkuyen, anda ur zmiren ara imakaren ad fetken ney ad akren. 21 Axaṭer anda yella ugerruj-ik, dinna ara yili wul-ik.

22 Allen, d tiftilin n tfekka, ma yella seḥḥant wallen-ik, ad tiliḍ s lekmal-ik di tafat. 23 Lameena, ma yella ur seḥḥant ara wallen-ik, ad tiliḍ di tḥlam. Aḥal ihi berrik tḥlam i deg telliḍ ma yella tafat yellan deg-k d tḥlam, 24 Ur izmir yiwen ad iqdec yef sin imeellmen deg yiwet n tikkelt. Ma iḥemmel yiwen, ad ikṛeh wayeḍ ; ma yettef deg yiwen, ad iḥeṛ wayeḍ. Ur tezmirem ara ihi ad tsebdem Illu akked idrimen ! »

25 Yef ayagi i wen-qqarey : ur tħebbiret ara i tudert-nwen, yef wayen ara teččem, la i tfekka-nwen yef wayen ara telsem. Eni tudert ur tif ara lqut ? Tafekka dayen ur tif ara llebsa ? 26 Walit ifrax deg igenwan : ur zerrēen, ur meggren, ur jemmēen acemma yer ikuffan, yerna Babat-wen n igenwan, ittēggic-iten. Eni ur teswim ara akteř-nsen?

27 Anwa deg-wen i yzemren s usnuzgem, ad issiyzef leemeř-is ula s yiwen n wass? 28 Ayyeř i tettħebbirem yef llebsa ? Walit amek i gemmun ijeřėėigen n tmizar : ur ttnestaben, ur zeřřen, 29 meena a wen-iniy : ula d agellid Sliman s yiman-is di ccan-is, ur yelsi am yiwen seg-sen. 30 Ma yella Illu islusuy akka lehčic yellan ass-agi di tmizar, azekka ad ittudeggeř yer tmes, amek ur kkun-islusuy ara ula d kunwi ay imdanen ixuřřen di liman ? 31 Ur snuzgumet ara ihi, ad teqqarew : d acu ara nečč ? ney d acu ara nsew ? ney d acu ara nels ? 32 Axařer d leėnas ur numin ara, i yettqelliben yef wayagi. Babatwen n igenwan, yezra belli teħwaėem ayenni ! 33 Nadit uqbel tagelda n Sidi Rebbi d teydemt-is, ayagi akk a wen-d-ittunefk d zzyada. 34 Ur tħebbiret i uzekka, axařer azekka ad isnuzgem yef yiman-is. Yal ass ddeqs-is leetab-is ! » Mata 6. 16-33..

« 1 Ur tħasabet ara mađi iwakken ur tettħasabem ara. 2 Akken i tettħasabem ara tettħasbem. A wen-d-ittwiktil s lkil s wayes i tettektilim. 3 Acuyeř tettmuqquleđ axeclaw yellan di tiř n gma-k, kečč ur neřwali ara tigejdit yellan di tiř-ik ? 4 Amek ara tiniđ i gma-k : « Eėė-iyi ad kksey axeclaw-nni yellan di tiř-ik, » kečč yesean tigejdit di tiř-ik ? 5 A bu sin wudmawen ! Ekkes uqbel tigejdit yellan di tiř-ik, imiren ařwaliđ amek ara d-tekkseđ axeclaw yellan di tiř n gma-k. » Mata 7.1-5..

« 12 Ihi, xedmet i wiyad ayen i tebyam a wen-t-xedmen i kunwi, axařer akka i ř-d-iweřša uřaduf akked idlisen n lanbbeya. 13 Kecmet si tewwurt iđeyqen ! Axařer ačal tewsee tewwurt, ačal yeshel webrid yetřawin yer nnger, yerna ařas i yeřeeddayen syenna. 14 Meena ačal teđyeq tewwurt, ačal yeweer webrid yetřawin yer tudert yerna drus i geřeeddayen syenna.

15 Ĥadret iman-nwen si lenbiya n lekdeb ! Ĥřasen-d yuř-wen am izamaren, nutni yer dixel d uccanen. 16 A ten-teeqlem s lecyal-nsen. Ur d-ntekkes ara tizurin seg inijel, ney lexřif seg isennanen. 17 Ttejřa yelhan, teřřak-ed lfakya yelhan, yir ttejřa teřřak-ed lfakya n diri. 18 Ttejřa yelhan ur tezmir ara a d-tefk yir lfakya, akken dayen yir ttejřa ur tezmir ara a d-tefk lfakya yelhan. 19 Yal ttejřa ur d-neřřak ara lfakya leali ad tettwigzem, ad tettwideggeř yer tmes. 20 S wakka, s lecyal-nsen ara teeqlem lanbbeya n lekdeb.

21 Mačči d wid kan i yi-d-iqqarew : « A Sidi, a Sidi » ara ikecmen yer tgelda n igenwan, meena d wid ixedmen lebyi n Baba yellan deg igenwan. 22 Ařas ara yi-d-yinin ass n lħisab : « a Sidi a Sidi, s yisem-ik i nbeceř imeslayen s yuř Rebbi, s yisem-ik i nessufey leėnun, s yisem-ik i nextem ařas n lberhanat ! » 23 Dya a sen-d-rrey : beedet akkin fell-i a wid ixedmen cceř, ur kkun ssiney ara !

24 Akka, s kra n win yesmeħsisen i wawal-iw yerna ixeddem-it, iřemcabi yer wemdan aeeqli yebnan lsas n wexxam-is yef wezřu. 25 Ageffur (lehwa) yeyli-d, isaffen ĥemlen-d, adu ihubb-ed yef wexxam-nni, meena ur yeyli ara, axařer lsas-is yers yef wezřu. 26 Ma d win ismeħsisen i wawal iw, ur nxeddem ara ayen i d-qqarey, icuba yer wemdan ur neřxemmim ara, i gebnan axxam-is yef řřmel ; 27 yeyli-d ugeffur, ĥemlen-d isaffen, ihubb-ed wađu yef wexxam-nni, imiren yeyli. Lexsařa-s ř-řameqqrant !

28 Mi gfukk Sidna Eisa aselmed, lyaci akk wehmen deg imeslayen-ines, 29 axařer isselmad-iten s tissas, mačči am imusnawen-nsen. » Mata 7.12-29..

Imsefliden ezizken, nessutur seg Sidi Rebbi ad yili yid-wen akken ad tfehmem s telqayt ayen I d-nesla assa.... akk-neėė s imeslayen-agi ifazen I d-yenna sidna Eisa Lmasih deg udrar: “³³ Nadit uqbel yef tgeldit n Sidi Rebbi d wayen yellan d lħeqq, ayen nniden meřra d neřřa ara wen-t-id yefken..”” Mata 6.33...

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimsefliden ezizen.. akk-nid-neered ad tilim yid-ney deg tedwilt I d-iteddun, di lebyi n Sidi Rebbi, akken ad nmiyyez s telqeyt deg imeslayan I d-yenna sidna Eisa deg udrar,.. Ma tesseam isteqliyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tezrewt-nney n Linjil Imqeddes, nwala-d belli sidna Eisa Lmasih yella d ayiwan deg tlatit-is, deg ṭbiæa-s akked lecḡal-is.. dya deg tedwilt-nney iæddan, nwala-d dayen belli sidna Eisa yella d ayiwan deg uselmed-is..

Werjin yella win isselmeden s wanect-agi akk n telqey akked tissas.. wid-ak merḡa yeslan I uselmed-is wehmen, axater yella isselmad-iten s tissas, ayen ur sein ara lmuqedmin akked leulama n ccariaæ.. Ḳef ayagi, tuget n imdebren Ieebraniyen ur qbilen ara imeslayen n sidna Eisa.. maci ala asselmed-is i yxulef-n leewayed-nsen, meena yerna ifdeḡ-ed tixidas-nsen zdat n lḡaci merḡa !.. D ayen I wumi I d-nesla di tedwilt yezrin mi d-neḡra Asselmed ḡef adrar.. Asselmed-agi nezmer a t-id-nessewzel deg kra imeslayen : ***“ur xedmet ara am at sin wudmawen”*** Mata 6.5..

Ayyer i yenna sidna Eisa I lḡaci : ***“ur xedmet ara am at sin wudmawen !”*** ?.. Axater Sidi Rebbi iyunza tikunḡa acku tessengar imdanne.. Teelmem amek i xedmen at sin wudmanwen, ssebganen-d ayen ur nelli ara deg-sen.. at sin wudmawen ***« Ttemcabin yer iḡekwan isebyen s lḡir ; s ufella cebḡen, yer dixel ḡḡuren d iḡsan n lmeḡtin d rekku »*** Mata 23.27..

Ulac win izemren ad yexdeε Sidi Rebbi.. Awal n Sidi Rebbi yeqqar-ed : ***“Ulac ayen yeffren zdat Sidi Rebbi deg wayen akk i d-ixleḡ, kullec iban-ed einani zdat win ara ḡ-iḡasben”*** Ieebraniyen 4.13.. Sidna Eisa I yesnen ul n yemdanne, iwala tixidas n ifariziyen akked leulama n ccariaæ.. M-ara tentwalid seg berḡa, seān leḡraḡa I tzallit, I tukci n leεcuḡ akked uzḡumu, meēna deg telqeyt n wulawen-nsen, llan ur ḡemlen Sidi Rebbi, ur ḡemlen awal-is.. S wakka, akk lecḡal-nsen yelhan ur sein ara azal.. Ḳef ayagi I yweḡḡa sidna Eisa inelmaden-is yenna : ***“ 5 M'ara tettzallam, ur xedmet ara am at sin wudmawen iḡemmlen ad zallen s ibeddi di leḡwameε ney deg iberdan iwakken a ten-walin medden. Ad wen-iniy tidet : d ayagi kan i d lfayda-nsen. »*** Mata 6.5..

« 2 M'ara tseddqed, ur tberriḡ ara am akken xedmen at sin wudmawen di leḡwameε ney deg iberdan, iwakken ad seun ccan yer yemdanen. A wen iniy tidet : d ayagi kan i d lfayda-nsen. » Mata 6.2..

“16 Asmi ara tuḡummem, ur d tesbegginet ara iman-nwen ṭḡeznem am at sin wudmawen issexsāren udmawen-nsen iwakken ad walin yemdanen belli uzamen. A wen-iniy tidet : d ayagi kan i d lfayda-nsen.” Mata 6.16.. ***“20 Axater a wen-iniy, ma yella ur tuyem ara awal i Sidi Rebbi akteḡ n wakken i sttayem awal i yimusnawen n ccariaæ d ifariziyen, ur tkeḡḡmem ara tagelda n igenwan.”*** Mata 5.20.. ***“3 D iseēdiyēn wid itteddun s neyya, axater tagelda n igenwan d ayla-nsen !”*** .. ***“6 D iseēdiyēn wid illuzen, iffuden lḡeḡḡ, axater ad ḡwun !”*** .. ***“8 D iseēdiyēn wid iwumi yeḡfa wul, axater ad walin Illu !”*** .. ***“48 Sfut ihi akken yeḡfa Baba-twen n igenwan”*** Mata 5.3, 6, 8, 48..

“13 Kecmet si tewwurt ideyḡen ! Axater aḡal tewsee tewwurt, aḡal yeshel webrid yeḡḡawin yer nnger, yerna atas i yeḡeddayen syenna. 14 Meēna aḡal teḡyeḡ tewwurt, aḡal yeweεḡ webrid yeḡḡawin yer tudert yerna drus i geḡeddayen syenna.” Mata 7.13-14..

Akka i yella sidna Eisa inehhu lḡaci ad xtaḡen abrid yettawin yer tudert n lebda.. Tfeḡmem ayen I d-yenna sidna Eisa ḡef ubrid n leslak?.. d wAmek I ylaḡ ad yili win yebyan ad izerḡ Sidi Rebbi wad yili I lebda deg

tiltin-is ?.. Acu I d-yenna sidna Eisa deg ayagi ?.. Sidna Eisa yenna-d : « ilaq ad tesseum ul yesfan zeddigen !”..

Meena, amek i yezmer wemdan I d-ilulen di ddnub, ad yesu ul yesfan, zeddigen ?.. Eni yella kra I yezmer wemdan a t-yexdem akken ad ibeddel ul-is yeččuren d ccum dya ad yizdig akken I t-yebya Sidi Rebbi ?.. D lmuhal !.. Amdan ur yesei umma d ttawil akken ad isizdeg ul-is s yimen-is.. Acu kan, ayen ur yezmir ara wemdan, Sidi Rebbi izmer-as !..

Yyaw tura a nkemmel tayuri deg Linjil, akken ad nwali amek I d-yusa seg Yurcalim yiwen n wergaz seg ifariziyen idiyaniyen, isem-is “Nikudem”.. Yusa-d ar sidna Eisa deg id akken ad immesley yid-es.. Acu I d-yenna Sidna Eisa di taluft-agi : amek I yezmer umednub ad yekseb ul ajdid, ul zeddigen, yesfan, wad yesu amur deg tudert n lebda.. ad nyeř deg Linjil n Yuħenna, ixef wis 3, si tseddart 1 ar tis 16 :

¹ Yella yiwen wergaz isem-is Nikudem i yellan si tejmaet n ifariziyen, d yiwen seg imeqqrannen n wat Israil.² Iruħ-ed deg id yer Sidna Eisa yenna-yas : A Sidi nezra belli d Sidi Rebbi i k-id-iceggeen iwakken a y-teslemedeř, axařer yiwen ur izmir ad yexdem lberħanat i txeddmedeř m'ur yelli ara Yillu yid-es.³ Sidna Eisa yerra-yas : S tidet a k-d-iniy : yiwen ur izmir ad izer tagelda n Yillu m'ur d-ieawed ara talalit.

⁴ Nikudem yenna-yas : Amek i yezmer yiwen ad ieiwed talalit ma yella d amyař ? Izmer ad yuyal yer teebuř n yemma-s ad ieiwed talalit ?⁵ Sidna Eisa yerra-yas : Nniy-ak s tidet : m'ur d-ilul ara yiwen seg waman akked Rruħ, ur i tt-izmir ara ad ikcem tagelda n Yillu.⁶ Win i d-ilulen seg wemdan d tarwiħt n wemdan, win i d-ilulen s Rruħ iqedsen d Rruħ.⁷ Ur řřawham ara imi i k-d-nniy « ilaq ad teiwdem talalit.». ⁸ Ađu yeřsuđu yer wanda i s-yehwa, tselled i řřut-is lameena ur tzerred ara ansi d-yekka ney anda iteddu. Akka dayen i yella yeř kra n win i d-ilulen s Rruħ iqedsen.

⁹ Nikudem yenna-yas : Amek ara yedru wayagi ?¹⁰ Sidna Eisa yerra-yas : Tesselmadeř ccariea i wat Israil ur tessined ara annect-agi ?¹¹ A k-iniy tideř: neqqař-ed ayen kan i nessen, neřceħhid-ed s wayen i nwala, lameena kunwi ur teqbilem ara cchada-nney.¹² M'ur tuminem ara mi wen-d-hedrey yeř temsalin n ddunit-agi amek ara tamnem s tid n igenwan ?¹³ Yiwen ur yuli yer igenwan anagar Mmi-s n bunadem i d-iřubben seg igenwan.¹⁴ Akken i yeelleq Musa azrem n nnħas yeř tgejdit deg unezřuf, i glaq ad iřřueelleq dayen Mmi-s n bunadem¹⁵ iwakken kra n win yumnen yis, ad yesu tudert n dayem.¹⁶ Sidi Rebbi iħemmel imdanen n ddunit merřa armi i d-yefka Mmi-s awhid iwakken kra n win yumnen yis ur yeřmeřřat ara meena ad yesu tudert n dayem. » Yuħenna 3.1-16..

Yyaw anmiyyez kra deg ayen i yenna sidna Eisa I Nikudem.. Acu i yenna sidna Eisa i Nikudem belli ilaq ad yedru uqbel ad yesu Nikudem tudert n lebda ?..

Sidna Eisa yenna-yes : “S tidet a k-d-iniy : yiwen ur izmir ad izer tagelda n Yillu m'ur d-ieawed ara talalit.” Yuħenna 3.3.. « ilaq ad teiwdem talalit.». Yuħenna 3.7.. Acu kan, eni yefhem Nikudem acu lmeena n « aeiwed n tlalit » ney « talalit tajdit » ?.. Xaři ! ur yefhim ara... Yeř ayagi i s-yenna sidna Eisa : « Tesselmadeř ccariea i wat Israil ur tessined ara annect-agi ? ..⁶ Win i d-ilulen seg wemdan d tarwiħt n wemdan, win i d-ilulen s Rruħ iqedsen d Rruħ.⁷ Ur řřawham ara imi i k-d-nniy « ilaq ad teiwdem talalit.».» Yuħenna 3.10, 6-7..

S tewzel, sidna Eisa yella yebya ad d-yini i Nikudem belli yal win yebyan ad izer Sidi Rebbi wad yidir deg tiltin-is I lebda, ilaq ad ieiwed talalit !.. Ayagi ur yebyi ara, ad-dyini belli ilaq anuyal yer teebuř n yemma-tney akken ad nlal I tikkelt nniđen!..

Aeiwed n tlalit, ney talalit tajdit, lmeena-s ilaq Rruħ n Sidi Rebbi ad ieiwed ayd-yexleq si zdaxel I tikkelt nniđen, ad isired ulawen-nney, ayd-yeslal ar lehhu s tazmert-is (Titus 3.5) .. Ilaq ad d-nlal s tezmert I d-yusan seg igenwan, I yemxallafen s lekmel yeř usebgen n talyiwin n ddiyana.. ilaq anenbeddal si zdaxel,

deg telqeyt n wulawen-nney !.. Yal win I d-ilulen seg Adem, yumes s ddnub, yef ayagi ur yezmir ara ad yesɛu amur di tgelda n Sidi Rɛbbi.. Yerna nukni s yemdanen, tarwa n Adem, ur nesɛi umma d tazmert akken aneqleɛ iẓurañ n ddnub yettimyuren deg ulawen-nney.. akken tiyimmit-nney deg waman I waṭas n lweqt ur ẓ-t-terra ara d iselman, akken dayen asɛeddi n waṭas n lweqt deg lefrayed n ddiyana akked lecyal yelhan ur yezmir ara ad issizdeg ul amcum.. Ala Sidi Rɛbbi kan I yzemren ad yexdem lmuɛǧiza deg ulawen-nney way-ibeddel, axaṭer ayen irekkun ur yezmir ara ad yewrɛt ayen ur nrekku ara (1 at Kurintus 15.50).. « **Ilaq ad tɛiwdem talalit !** »..

Ha-t-aya wayen i yesselmed sidna Eisa I ccix n ddiyana Nikudem.. Acu kan, Nikudem iwɛɛr-as ad yefhem imeslayen-agi, dya isteǧsa sidna Eisa yenna-yes : “Amek ara yedru wayagi ?, amek i zemrey ad laley i tikkelt nniɛen, wa yid-yettunefk ul ajdid, zeddigen yeṣffan ?”..

Sidna Eisa yerra-yes : « ¹⁴ **Akken i yeelleq Musa azrem n nnhas yef tgejdit deg unezruf, i glaq ad iṭṭuelleq dayen Mmi-s n bunadem** ¹⁵ **iwakken kra n win yumnen yis, ad yesɛu tudert n dayem.** ¹⁶ **Sidi Rɛbbi iḥemmel imdanen n ddunit meṛra armi i d-yefka Mmi-s awhid iwakken kra n win yumnen yis ur yeṭmeṭṭat ara meena ad yesɛu tudert n dayem.** » *Yuhenna 3.14-16*.. S wakka, akken ad iwerri sidna Eisa i Nikudem amek i yezmer ad yemneɛ seg leiqab n ħihenama wad yettef tudert n lebda, sidna Eisa yesmaktat-id deg ayen yedran akked lejdud-is deg unezruf, deg zman n nnvi Musa.. akken I t-id-nwala yakan deg Tawrat, mi yesmermeg wegdud n wat Israyil yef Sidi Rɛbbi akked Musa, iceggee-ed Sidi Rɛbbi ẓur-sen izerman qssen-ten, dya aṭas I yemmuten seg-sen.. Lameena, mbeed mi tuben, Sidi Rɛbbi yumeṛ Musa ad yexdem yiwen n uzrem s nnhas, ad t-ielleq yef tgejdit, akken kra n win ad imuqlen ẓur-es, ad yeḥlu ur yettmattat ara..

S wakka, sidna Eisa yella yebya ad yini i Nikudem belli akken I yella ilaq yef at Israyil ad muqlen kan ẓer uzrem n nnhas yettwaɛelqen yef tgejdit akken ad meneen seg lmut, akken dayen I ylaq yef tarwa n Adem ad amnen kan s ddwa yettselliken si d-inub Sidi Rɛbbi..

Nukni, s lekmal, nella akka am at Israyil yeqsen izerman.. Cciṭan d netta I d-azrem I teqsen, ddnub d ssem I yneqqen imdanne, yessengar-iten !.. Cciṭan yeqqes tarwa n Adem meṛra, yerna ssem, n ddnub ad yili d sebba, n nger-nney meṛra deg tmes n ħahenama, ma yella ur d yeggar ara Sidi Rɛbbi afus-is akken ayd-yefk ddwa n ḥellu !.. Imi, ur nesɛi umma d ttawil s wacu ara nsellek iman-nney seg uzaraf n Sidi Rɛbbi.. Axater lexlas n ddnub d lmut akked tmes n lebda.. Lameena, tamannegt I Sidi Rɛbbi, axater akken I d-inub Sidi Rɛbbi ddwa I t-n-isellek-en seg ssem n izerman, akken dayen I d-inub s ddwa ara ẓ-iselken nukni, s tarwa n Adem, seg ssem n ddnub..

Wissen ma yella teelmem d acu-t uyawas n Sidi Rɛbbi I ubeddel d usizdeg n ulawen n tarwa n Adem, yeččur-n d ddnub ?.. Teelmed d acu I d-yenna sidna Eisa yef uyawas-agi?..

Sidna Eisa yenna-d belli ilaq yef Umcafeɛ Imqeddes ad ittuelleq yef tgejdit, lmeena-s yef umidag, akken ad yerfed netta leiqab n ddnub deg umkan n imednuben.. “**iwakken kra n win yumnen yis ur yeṭmeṭṭat ara** ».. Imsefliden ɛzizen, anwa ihi I yzemren ad isellek ?.. Acu I d-qqarent Tira Iqedsen deg ayagi ?.. Tira Iqedsen qqarent-d : « **kra n win yumnen yis ur yeṭmeṭṭat ara.** ».. D anwat win s-wacu ilaq ad tamneɛ ?.. d tidet, d Amsellek Imqeddes i d-iceggee Sidi Rɛbbi ?.. kem, kečč, ayd-isellen assa, eni tumned yis ? Eni tumneɛ deg ul-ik belli Sidi Rɛbbi, ur yebyi umma d yiwen ad yenger, iceggee-ed sidna Eisa Amsellek ar ddunit akken ad ibab deg umkan-ik ṭlaba n ddnub ?..

Ddwa ifazen n Sidi Rɛbbi I taluft n ddnub d lmut n sidna Eisa yef umidag.. Tira Iqedsen qqarent-ed: sidna Eisa, “**21 Win akken yellan d azedgan lemeṛ yednib, Sidi Rɛbbi yɛḥkem fell-as deg umkan-nney am akken d amednub i yella iwakken s tikli-nney akked Lmasih, a nili d iḥeqqiyen zdat Sidi Rɛbbi** ” 2 At Kurintus 5.21..

Imsefliden ezizen, Sidi Rēbbi ur ibeddel ara !.. Ayen I yenna sidna Eisa I Nikudem, iēdda i 2000 iseggasen yer deffir, yeqqar-akt-id assa I kečč, I kem : « ***Ilaq ad teiwdem talalit !***».. Sidi Rēbbi yebya ad issizdeg, ad yeşfu ul-ik, ad t-id-yexleq I tikkelt nniđen, wak-ibeddel deg telqyt-ik s tezmert-is.. Acu kan, yewwid fell-ak ad tamneđ s lexber-is n lxiř.. Yewwid fell-ak ad tamneđ s lmasih I d-iceggee.. Ad tamneđ belli sidna Eisa, win werjin yednib, ixelleş ılabana ddnabat-ik, akken ad tidiređ di tiltin n Sidi Rēbbi.. « ***Ilaq ad teiwdem talalit !***».. “***yiwen ur izmir ad izer tagelda n Yillu m'ur d-iaawed ara talalit*** ”..

S wakka I d-nelheq ar tagara n tadwilt-nney a yimsefliden ezizen.. Ibaraka n Sidi Rēbbi ad tili yef yal yiwen gar-awen..

Imdukal-nney ezizen, deg tedwilt-nney I d-iteddun, di lebyi n Sidi Rēbbi, ad nkemmel tayuri n Linjil wad nwali ameslay i d-yellan gar sidna Eisa akked yiwet n tmettut i yzewgen akked xemsa n yergazen.. .. Ma tessam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg tezrawt-nney n Linjil, nwala-d ar tura belli sidna Eisa Lmasih yella d ayiwan s tallit-is, s ṭbia-s, s lecyal-is akked uselmed-ines.

Deg ayen yeenan talalit-is, nwala-d belli umma d yiwen ur d-ilul akka am sidna Eisa, axater ilul-ed seg tēzrit s tezmert n Rḡuḡ Iqedsen n Sidi Rēbbi..

Nwala-d dayan belli sidna Eisa yella d ayiwen s timmad-is, axater umma d yiwjen ur d-ilul s ṭbia iqedsen, zeddigen akka am Netta..

Sidna Eisa dayan yella d yiwen deg lecyal-is, axater umma d yiwen ur yexdim lberhanat yesteejiben akken I ten-yexdem Netta.. Ad d-inteq kan s yiwen umesley, dya imuḡan ḡellun, ccitan d lerwah imeefan rruglen, ddnubat ttwaksen..

Nwala-d dayan belli sidna Eisa Lmasih yella d ayiwen s uselmed-ines.. d ayen I d-nezra deg tedwilt-nney ieeddan mi d-neḡra ameslay I d-yellan gar sidna Eisa akked yiwen n ccix n ddiyana isem-is Nikudem.. Sidna Eisa issefhem-as belli ma yella Rḡuḡ n Sidi Rēbbi ur ibeddel ara ul-is, ur I ttizmir ara ad yekcem ar lmeḡdar n Sidi Rēbbi.. Ḳef ayagi I s-yenna sidna Eisa : « *ilaq ad teiwdem talalit.* » *Yuhenna 3.7.*

Ad nsel assa i umeslay i d-yellan gar sidna Eisa Lmasih akked ḡed yemxallafen akk yef Nikudem.. Nikudem yella d argazm ; ma yella d amdan yef acu ara d-nemmeslay assa d tameṭṭut.. Nikudem yella d ccix n ddiyana, meena nettat tella d tameṭṭut tafuḡant.. Deg titṭ n yemdanne, ccix n ddiyana Nikudem yella yif tameṭṭut-agi tamednunbt !.. Meena deg titṭ n Sidi Rēbbi am Nikudem am tameṭṭut-agi, kif-kif-iten !.. Axater imdanne merḡa llan ddaw uzaglu n ddnub, am lecyux n ddiyana, am imednuben imeqqḡanen, kif-kif-iten.. Ḳef ayagi, ilaq yef yemdanen merḡa ad eiwden talalit s tazmert n Rḡuḡ Iqedsen I d-yusan seg igenni..

Yyaw tura ad nuḡal ar Linjil n Yuhenna, ixef wis reba, akken ad nsel i umeslay I d-yellan gar sidna Eisa Lmasih akked yiwet n tameṭṭut ttafuḡant I yesean xemsa n yergazen.. Imsefliden ezizen, Sidna Eisa yusa-d yer ddunit akken ad inadi wad isellek imednuben merḡa I yebyan ad seun ul zeddigen yesfan, yef ayagi, sidna Eisa ur issuedḡa ara ad imessley akked tmeṭṭut-agi tasamarit.. Tira Iqedsen qqarent-ed :

« *4 ilaq-as [i sidna Eisa] ad ieeddi yef tmurt n Samarya. 5 Yelḡeq yer taddart n Sicar iḡerben akal i d-yeḡḡa Sidna Yeequb i mmi-s Yusef ; 6 dinna i gella lbir n Sidna Yeequb. Sidna Eisa yeqqim yef yiri n lbir akken ad yesteefu. Aṭ-ṭili d tnac n wass.*

7 Yiwet n tmeṭṭut n Samarya tusa-d aṭ-ṭagem ; Sidna Eisa iluea-ṭ, yenna yas : A tameṭṭut, ma ulac ayilif efk- yi-d ad sweḡ ! 8 Yuy lḡal inelmaden-is ruḡen yer temdint a d-ayen ayen ara cḡen. 9 Tameṭṭut-nni tasamarit tenna-yas : Amek, kecḡ yellan n wat Isḡail tessutred-iyi-d aṭ-ṭeswed i nekk yellan ṭ-ṭasamarit ? (axater at Isḡail ur ṭemsaeaden ara yerna ur ṭemxalaḡen ara d isamariyen). 10 Sidna Eisa yerra-yas : Lemmer tezriḡ ayen i gebya Rēbbi a m-t-id yefk akk-d win i m-d-yessutren aman, tili d kemm ara s-yessutren a m-d-yefk aṭ ṭeswed ; neṭṭa, d aman yessidiren ara m-d-yefk. 11 Tameṭṭut-nni tenna-yas : A Sidi, ur tseid ara s wacu ara d-tessaliḡ aman yerna lbir-agi lḡay. Ansi ara k-d-kken waman-agi yessidiren ? 12 Tebyiḡ eeni a d-tiniḡ teeddaḡ jeddi-tney Yeequb i ḡ-d yeḡḡan lbir-agi, i geswan seg-s neṭṭa

d warraw-is akk tqedeyin-is ? 13 Sidna Eisa yerra-yas : Kra n win ara yeswen seg waman-agi ad yuyal ad iffad, 14 lameena win ara yeswen seg waman ara s-d-fkey ur yettuyal ara ad iffad. Yerna aman ara s-d-fkey ad uyalen deg-s t-taewint ur neŕyar ara, a d-teffeggiđ seg-s tudert n dayem. 15 Tameŕttut-nni tenna-yas : A Sidi, efk-iyi-d seg waman-agi iwakken ur ttuyaley ara ad ffadey ney a d-asey yer lbir-agi ad agmey. 16 Sidna Eisa yenna-yas : Ruħ ssiwel-as i wergaz-im tuyaleđ-ed yer dagi ! 17 Tameŕttut-nni terra-yas : Ur seiŕ ara argaz ! Sidna Eisa yenna-yas : Teseiđ lħeqq imi d-tenniđ ur seiŕ ara argaz. 18 Axater xemsa iberdan i tzewġeđ, win yellan yid-em tura mačči d argaz-im ; deg wannect-agi t-tideť i d-tenniđ ! 19 Neŕtat tenna-yas : A Sidi, eeqley-k d nnbi i telliđ. 20 Ini-yi-d anwa i gesean lħeqq : lejduđ nney isamariyen eebden Rebbi yef wudrar-agi, ma d kunwi s wat Israil teqqarem amkan anda i glaq a neebed Rebbi, d Yurucalim. 21 Sidna Eisa yenna-yas : A tameŕttut, amen s wayen ara m-d-iniy ! Iteddu-d lweqt anda mačči yef wedrar-agi ney di Lquds ara yetwæbed Baba Rebbi. 22 Kunwi s isamariyen teebdem ayen ur tessinem ara, ma d nukkn i neebed ayen nessen axater leslak iħekk-ed seg wegduđ n Israil. 23 Lameena iteddu-d lweqt yerna yewweđ-ed, anda lmumnin n sšeħ ad eebden Baba Rebbi s Rruħ, s tideť, axater d lmumnin-agi n sšeħ i gebya Baba Rebbi. 24 Imi Rebbi d Rruħ i gella, ilaq wid ara t-ieebden a t-eebden s Rruħ t-tideť. 25 Tameŕttut-nni tenna-yas : zriŕ a d-yas win i gextar Sidi Rebbi, win iŕtusemman « Lmasiħ ». Asm'ara d-yas a ŕ-d-yessefhem kra yellan. 26 Sidna Eisa yerra-yas : Lmasiħ, d nekk s yiman-iw !

27 Imiren kan wwđen-d inelmaden is. Wehmen imi i t-id-ufan yetmeslay t-tmeŕttut ; lameena yiwen deg-sen ur s-yenni : d acu i tebyiđ ŕur-es, ney iwacu i tetmeslayeđ yid-es ? 28 Dya tameŕttut-nni teġġa tacmuxt-is dinna, tuzzel yer taddart tenna i lyaci : 29 Eyyaw aŕ-ťe?rem yiwen yenna-yi-d akk ayen xedmey ! Ad yili d neŕta i d Lmasiħ ! 30 Lyaci ffyen-d si taddart ruħen ad zren Sidna Eisa. » Yuħenna 4. 4-30..

« 39 Aŕas n isamariyen n taddart-nni i gumnen s Sidna Eisa mi d-tcehhed fell-as tmeŕttut-nni s imeslayen-agi : «yenna-yi-d akk ayen i xedmey !» 40 Mi wwđen ŕur-es isamariyen-nni, ħellelen Sidna Eisa ad iqqim yid-sen. Dya yeqqim yid-sen sin wussan. 41 Aŕas nniđen i gumnen yis mi slan i imeslayen-is. 42 Nnan-as i tmeŕttut-nni : Tura numen yis mačči kan yef wayen i ŕ-d-tenniđ fell-as, nesla yas s yiman-nney, nezra belli d neŕta i d amcafeē n ddunit. » Yuħenna 4. 39-42

Akka i tfuk tadyant n tmeŕttut tasamarit.. d tadyant s wazal-is, imi tettwerri-yay-d amek yiwet n tmeŕttut tamednubt terra-d s lexber belli sidna Eisa d netta Id Amsellek I d-iceggee Sidi Rebbi ar ddunit, dya tenbeddal tudert-is..

Sin akkin, fyen-d imezday n taddert-nni ssutren I sidna Eisa ad yeqqim yid-sen dya yeqqim yid-sen sin wussan.. isselmad-asen amek i zemren ad seun ul ajdid zeddigen, wad uyalen eebden Sidi Rebbi s rruħ d tidet.. S wakka Tira Iqedsen qqarent-d : *“41 Aŕas nniđen i gumnen yis mi slan i imeslayen-is. 42 Nnan-as i tmeŕttut-nni : Tura numen yis mačči kan yef wayen i ŕ-d-tenniđ fell-as, nesla yas s yiman-nney, nezra belli d neŕta i d amcafeē n ddunit.» Yuħenna 4. 41-42..*

Yyaw tura ad nkemmel tayuři n Linjil, wad wali ayen yeđra-n kra wussan mbeed.. ad nzeř belli mačči akk medden i yqebden sidna Eisa d Amsellek n ddunit.. Ad nyer deg Linjil n Luqa, ixef 4, 14-22,

“14 Sidna Eisa yuyal yer tmurt n Jlili yeččur t-tazmert n Rruħ iqedsen, slan yis di mkul tama n tmurt-agi. 15 Ikeččem yer leġwameē n wat Israil yesselmad, imdanen merra tcekkiren-t. 16 Iruħ yer taddart n Našaret anda yetturrebba ; akken innum, ikcem yer lġameē deg wass n westeefu. 17 Mi gekker a d-iyer, fkan-as-d taktabt n nnbi Iceeya, yeldi-ť, yufa amkan anda yura :

18 Rruh n Sidi Rabbi yers-ed fell-i, axater yextar-iyi iwakken ad beccrey lexbar n lxir i yimeyban, ad beccrey i yimehbas tilelli, iwakken a d-rrey izri i yideryalen , a d kksey lhif yef wid iwadelmen, 19 ad beccrey yef wuseggas i deg ara d-issers Sidi Rabbi rrehma ines .

20 Ijmeε taktabt-nni, yerra-t i uqeddac, imiren yeqqim. Wid akk yellan di lgameε ccan-t s wallen. 21 Dya yenna-yasen : Ayen i wen-d-yriy akka, atan yedra-d gar-awen ass-agi !” Luqa 4. 14-21..

S imeslayen-agi i d-iberreh sidna Eisa belli d netta i d Lmasih Amsellek yef acu I yura nnvi Icaeya uqbel n 700 iseggasen.. Acu kan, Iebraniyen i zedyen deg Nazaret ur qbilen ara belli Eisa-agi i yemyuren gar-asen, d netta i d Amsellek n ddunit i d-ittucegeen seg igenni !.. Yef ayagi i d-nnan fell-as : **« Mačči d mmi-s n Yusef wagi ? » Luqa 4.22**

Sin akkin,Tira Iqedsen hekkunt-ayd amek iegggen sidna Eisa I yimezday n Nazaret akken ur heqren ara Amcafee I d-iceggeε Sidi Rabbi ar yur-sen, acu kan, yerna izad lyec-nsen.. dya Tira Iqedsen qqarent-d : **“28 Mi slan imeslayen-agi, lyaci merra yellan di lgameε yenya-ten lyecc. 29 Kkren yur-es, ssufyen-t si taddart, ssawden-t armi d ixef n wedrar i yef tebna taddart-nsen iwakken a t-ssegrirben d akessar ; 30 lameena nefta iedda gar-asen, iruh. ” Luqa 4.28-30..** Akka, erden imezday n Nazaret akken ad nyen sidna Eisa !..

Imsefliden ezizen, ad nered ad nejmez awal n temsirt-nney assa.. Nesla-d snat n tullizin yef snat n trebbuyae n yemdanen.. akken ma llan slan mi d-iberreh sidna Eisa belli d netta I d Lmasih, Amsellek n ddunit.. acu kan, yal yiwen amek i tella tiririt-is..

1. Tarbeet tamezwarut tella deg-s tamedtut tasamarit I d-yemmuger sidna Eisa ar lbir, akked imezday n Samariya.. Tarbeet-nagi qeblen imeslayen n sidna Eisa s lferh d ameqqran, yerna umnen belli sidna Eisa d netta I d Lmasih, Amsellek n ddunit..
2. Ma yella d tarbeet tis snat, yella deg-s imezday n Nazaret iddiyaniyen, heqren imeslayen n sidna Eisa, ur t-n-qbilen ara, yernu ur uminen ara belli Eisa-agi, I yemyuren gar-asen di taddert-nsen tamezyant, d netta I d Lmasih !..

S wakka, ad nettwali belli imezday imednuben n temdint n Samariya qeblen sidna Eisa d Amsellek I d-yusan seg igenni, lameena lyaci iddiyaniyen izedyen deg Nazaret ur teqbilen ara.. I kunwi ayd-ismuzguten assa, acu n tarnbeet uyur i t-ttekid ?.. Tellam akka .am imezday n Samariya I ysrehben s sidna Eisa, qeblen-t d Amsellek-nsen ?.. Ney, tellam akka am imezday n taddert n Nazaret I yuggin ad qeblen belli sidna Eisa d netta I d-iceggeε Sidi Rabbi akken ad isellek imednuben ?.. yer anwa I t-ttemcabiđ akter ?..

Smuzegdet-d i qayen i d-qqarent- Tira Iqedsen yef sidna Eisa Lmasih : **« 5 Tafat tefgeggiđ di tllam, yerna tllam ur t-iqbil ara » Yuhenna 1.5 ... “10 Win yellan d Awal n Rabbi yella yakan si tazwara di ddunit, imi d nefta i t-ixelqen lameena ddunit ur t- teqil ara. 11 Yusa-d yer lumma-s lameena neftat ur t-teqbil ara. 12 Ma d wid i t-iqeblen yumnen yis, widak ieuzz-iten, uyalen d arraw n Rabbi.” Yuhenna 1. 10-12..**

S wakka I d-nelheq ar tagara n tadwilt-nney a yimsefliden ezizen.. Ibaraka n Sidi Rabbi ad tili yef yal yiwen gar-awen.. Meyzzet s telqeyt yer wayen I d-nnan imezday n temdint n Samariya yef sidna Eisa : **“d nefta i d amcafee n ddunit.” Yuhenna 4. 42..**

Imsefliden ezizen, akk-neered ad tilim yid-nney deg tedwilt-nney I d-iteddun, deg lebyi n Sidi Rabbi, anida ara d-nwali lberhanat I yexdem sidna Eisa akken ad elmen merra belli d netta I d Amsellek n ddunit.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasih sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rabbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg tezrawt-nney n Tira Iqedsen, nelheq-d ar Linjil I ḡ-d-iḡekku-n yef lexber n lxiḡ n sidna Eisa Lmasih ; Amsellek I d-yussa-n ar ddunit akken ad isellek tarwa n Adem seg tezmert n Cciṭan..

Deg tedwilin-nney yezrin, nwala-d belli sidna Eisa yekkad akk I tmurt n Ieḡḡraniyen, isselmad Awal n Sidi Rebbi yerna isseḡhla imuḡan, ama d ineḡyuba ama d wid yettwamelken seg lerwaḡ imeefan.. S wakka, aṭas n lḡaci I ti-tabbaeen.. Lameena, tugett n lecyux n ddiyana llan t-tasmen fell-as, axater llan ur zmiren ad d-kken mgal tissas si yettmesleḡy, ur zmiren ad d-nekḡren lberḡhanat isteḡejiben i yexdem..

Assa, ad nkemmel tayuri n Linjil wad nwali amek I rfan leulama n ccariaḡa yef sidna Eisa sebba n wass n ssebt i yella-n d ass n usteḡefu.. Imi ass n ssebt yella ass wis sebḡa di dduṛṭ, ass I yefka Sidi Rebbi I Yiḡeḡraniyen d ass usteḡefu mbeḡed setta wussan n lxedma.. Acu kan, Ifariziyen, yellan d leulama n ccariaḡa di tallit-nni, llan ttlumun di sidna Eisa axater yella ixeddem lxiḡ deg ass n ssebt.. Llan ssexdamen ayagi d sebba akken ad t-cemten gar madden, axater ur ufin deg-s umma d sebba s wayes ara t-sḡelmen..

Deg Linjil n Mata, ixef 12, 1-8, Tira Iqedsen qqarent-ed: ***“1 Yiwet n tikkelt, deg wass n ssebt yellan d ass n westeḡefu, Sidna Eisa izger igran n yirden. Inelmaden-is lluzen, bdan ṭekksen-d tixedrin, tetṭen-tent. 2 Ifariziyen mi ten-walan, nnan i Sidna Eisa : Acuḡer inelmaden-ik xeddmn ayen iḡerḡmen deg wass n westeḡefu ? 3 Meḡna Sidna Eisa yerra-yasen : Eni ur teḡrim ara wayen yexdem ugellid Dawed, mi gelluz neṭṭa d wid yellan yid-es ? 4 Mi gekcem yer wexxam iqedsen, yeḡḡa seg weḡḡum-nni yetṭunefken d lweḡda i lmuqedmin yerna yefka seg-s i yimdukkal-is ! 5 Eni ur teḡrim ara di tektabt n ccariaḡa n Musa belli lmuqedmin xeddmn ḡas akken d ass n westeḡefu yerna maḡḡi d lehḡram fell-asen ? 6 Ihi a wen-d-iniy : yella dagi win yugaren axxam iqedsen. 7 Lemmer tfehmem d acu i d lmeḡna n wawal-agi : D ulawen yesḡan ṛḡeḡma i byiy maḡḡi d isflawen n lmal ttili ur ṭhekkmem ara s lmut yef wid ur neḡlim ara ! 8 Axater Mmi-s n bunadem, d neṭṭa i ḡḡekmen yef wass n westeḡefu”*** Mata 12. 1-8..

Sidna Eisa yesḡa ugar n 100 n yismawenḡ deg udlis Tira Iqedsen.. Yiwen gar yismawen-agi, i ḡḡemmel sidna Eisa ad t-isexdem akken ad yemmeslay yef yimen-is d yisem : “Mmi-s n Wemdan”.. Isem-agi: Mmi-s n wemdan, yettwerri-yay-d belli Lmasih yessannez iman-is akken ad yass di ṣṣifa n n mmi-s n Adem.. Meḡna yettwerri-yay-d dayen tamanneg-t-is, axater win I yunzen yuḡal d amdan d win dayen I yesḡa-n yal tissas d yal azaraf yef tarwa n Adem.. S wakka, sidna Eisa d Mmi-s n Wemdan, d Ssid yef ass n ssebt d yal tayawsa..

Ad nkemmel tayuri deg ixef 12 n Linjil n Mata : ***“9 Syenna, yerra yer yiwen n lḡameḡ, 10 yella dinna yiwen wergaz iwumi yekref ufus. Ifariziyen steḡsan-t nnan-as : Eeni iḡlel useḡhlu deg wass n westeḡefu ? SSteḡsan-t akka, iwakken a s-d-afen sebba s wayes ara t-sḡelmen. 11 Yerra-yasen : Anwa deg-wen yesḡan yiwet n tixsi kan, ma yella teyli yer tesraft deg wass n westeḡefu ur ṭ-id-issalay ara ? 12 Eeni tixsi teswa akṭer n wemdan ? Ihi, yeḡlel a nexdem lxiḡ deg wass n westeḡefu ! 13 Imiren Sidna Eisa yenna-yas i wergaz-nni : Dleḡ-ed afus-ik ! YYedleḡ afus-is, dya yuḡal iṣḡḡḡa am ufus nniden. 14 Ifariziyen ffyen, ruḡen mcawaren wway gar-asen amek ara a s-d-afen sebba s wayes ara t-nyen. 15 Mi gesla byan a t-nyen, Sidna Eisa iṛuḡ syenna. Aṭas i geddan yid-es, yesseḡlay imuḡan meḡṛa”*** Mata 12.9-15..

S wakka, ad nettwali amek leulama n ccariea sdalmen sidna Eisa, axater ur iquder ara leewayed-nsen.. akka I d tidderwect !.. Leulama-agi n ccariea ur sein ara rreħma deg ulawen-nsen ar lġiha n wid yellužen d wid yuḍnen, lameena llan byan ad ten-qeneen belli leewayed-nsen, I yħermen lecyal yelhan deg ass n ssebt, d ayen I d-yekkan syur Sidi Rebbi !..

Acu kan, sidna Eisa, I yessen-n ulawen-nsen yeččuren d ccum, yesmakta-tnid deg ayen I d-yenna Sidi Rebbi deg Awal-is : **“7 Lemmer tfeħmem d acu i d lmeena n wawal-agi : D ulawen yesean rreħma i byiy mačči d isflawen n lmal tili ur tħekkmem ara s lmut yef wid ur neḍlim ara ! 8 Axater Mmi-s n bunadem, d neṭta i għekmen yef wass n westeefu”** Mata 12.7-8..

“22 Wwin-d i Sidna Eisa yiwen wergaz i gesgugem, i gesderyel uruħani. Yesseħla-t, yuyal wergaz-nyi ihedder, yeṭwali. 23 Lyaci merħa wehmen di Sidna Eisa qqaren : Mačči d wagi i d mmi-s n Sidna Dawed, win akken ara d-yasen ? 24 Mi sen-slan ifariziyen nnan : Argaz-agi yessufuy leġnun s tezmert n Balzabul iħekkmem yef leġnun. 25 Sidna Eisa yezran ayen i ħemmimen, yenna-yasen : Yal tagelda anda tħayen lyaci wway gar-asen, aṭ-ṭuyal aṭ-ṭenger. Yyal taddart ney yal axxam i deg tħayen imezday wway gar-asen, ur d-yeṭyimi ara. 26 Ma yella Cciṭan issufuy Cciṭan, atan yebda d yiman-is ! Amek ihi ara d-tdum ddewla-s ? 27 Ma yella nekkini ssufuyey leġnun s tezmert n Balzabul, i warraw nwen s wacu i ten ssufuyen ? Daymi, d arraw-nwen ara kkun-iħasben ! 28 Meena ma yella nekkini s Rruħ n Rebbi i ssufuyey leġnun, ihi tagelda n Yillu aṭan tewweḍ-ed armi d yur-wen.” Mata 12. 22-28..

Ma yella deg Linjil n Yuħenna, ixef 5, Tira Iqedsen qqarent-ed : **“1 Eddan kra n wussan, Sidna Eisa yuli yer temdint n Lquds akken ad yeħder i leid n wat Israil. 2 Di temdint-agi, zdat n tewwurt yeṭfusemman « tawwurt n wulli, »tella yiwet n temda n waman qqaren-as s teibranit : « Bitesda ». Zzin-as-d xemsa ifragen yesean ssqef. 3 Deg ifragen-agi aṭas n imuḍan i gḍelqen, ideryalen, ieibanen d wukrifien tħaḡun akk ad ħerrken waman. 4 Axater tiswiein yeṭsubbu-d yiwen n lmelk yer temda, yeħherrik aman-nni ; win ara ikecmen d amezwaru yer temda m'ara ħerrken waman ad yeħlu si lehlak-is akken yebyu yili.**

5 Yella dinna yiwen wergaz tħanya utlatin iseggasen neṭta di lehlak. 6 Sidna Eisa mi t-iwala yeḍleq, yezra belli aṭas aya segmi yuḍen, yenna-yas: Tebyiḍ aṭ-ṭeħluḍ ? 7 Amuḍin-nni yerra-yas-ed : A Sidi, ur sei y ara win ara yigren yer temda m'ara ħerken waman ; m'ara eṭdey ad kecmey wayeḍ a yi-izwir. 8 Sidna Eisa yenna-yas : Ekker fell-ak, ddem tagertilt-ik telħuḍ ! 9 Imiren kan argaz-nyi yeħla, yeddem tagertilt-is yebda tikli.

Ayagi yedra deg wass n ssebt yellan d ass n westeefu. 10 Lecyux n wat Israil nnan-as i wergaz-nyi yeħlan : Ass-agi d ass n westeefu, d leħram fell-ak aṭ-ṭebbibeḍ tagertilt-ik ! 11 Neṭta yerra-yasen : Win i yi-sseħlan d neṭta i yi-d yennan : « Ddem tagertilt-ik telħuḍ. » 12 Steqsan-t nnan-as : Anwa i k-d-yennan akka ? 13 Lameena argaz-nyi yeħlan ur yezri ara anwa-t, axater Sidna Eisa yekcem ger lyaci iħemdeħħasen dinna. 14 Taswiēt kan, Sidna Eisa yemlal-it-id deg wefrag n lġamee iqedsen yenna yas : Aql-ik teħliḍ, sya d asawen xḍu i ddnuw iwakken ur iderħu ara yid-ek akteħ n wannect-nyi ! 15 Argaz-nyi iħuħ ad ixebber lecyux n wat Israil belli d Sidna Eisa i t-yesseħlan.

16 Lecyux n wat Israil bdan accetki yef Sidna Eisa imi i gexdem ayagi deg wass n westeefu. 17 Sidna Eisa yenna yasen : Baba Rebbi ixeddem ar tura, nekk dayen aql-i xeddmey ! 18 Yef wawal-agi lecyux-nyi ufan-as-ed sebba nniḍen, tħelliben amek ara t-nyen, mačči kan imi ur iquder ara ass n westeefu meena imi gerra Rebbi d Baba-s yerna yesseedel iman-is d Rebbi.” Yuħenna 5. 1-18..

Yyaw ad neħbes kra da-gi wad nesteqsi : Ayer leulama n ccarira tebeen sidna Eisa akken atenyen ?.. Ēni sebba imi yesseħla sidna Eisa aeiban-nni deg ass n Ssebt?.. Xati, maci d tagi kan i d sebba!.. Llan ttqelliben amek ara t-nyen, mačči kan imi ur iquder ara ass n westeefu meena imi yerra Rebbi d Baba-s yerna

yeseedel iman-is d Rebbi... Llan ur qbilen ara belli sidna Eisa d netta i d Lmasih I d-yusan seg tiltin n Sidi Rebbi.. S wakka rdan-t s lukfer dya ttqelliben amek ara t-nyen

Deg Linjil n Yuħenna, ixef 5, Tira Iqedsen qqarent-ed : **“19 Sidna Eisa yerra-yasen : S tideř qqarey-awen : Mmi-s n Rebbi ur ixeddem acemma s yiman is, ixeddem ala ayen yezra ixeddem-it Baba-s. Kra n wayen ixeddem Baba-s ixeddem-it Mmi-s dayen. 20 Axater Baba-s ihemmel Mmi-s, yesbeggin-as-d lecyal-is merřa. Ad as-yernu tazmert s wacu ara yexdem ayen yugaren kra n wayen tezram ar ass-a, ař-řwehmem di lecyal-is. 21 Akken Baba Rebbi yeskkaray-ed lmeġtin iřřarra-yasen tudert, akken dayen Mmi-s yetřak tudert i win yebya. 22 Baba Rebbi ur iħekkem yef yiwen, lameena yerra lħekma ger ifassen n Mmi-s 23 iwakken imdanen merřa ad qadřen Mmi-s akken řqadaren Baba-s. Win ur nquder ara Mmi-s ur iquder ara Baba-s i t-id iceggeen. 24 S tideř nniy-awen : « kra n win yesmeħsisen i wawal-iw, yumnen s win i yi-d-iceggeen yesa tudert n dayem yerna ulac fell-as lħisab, lameena iedda yakan si lmut yer tudert.”** Yuħenna 5.19-24..

“31 Ma yella d nekk kan i d icehden yef yiman-iw cchada-inu ur teřwaqbal ara. 32 Lameena sei y inigi nniđen, yerna cchada-ines řsehħa. 33 Tceggeem yer Yehya testeqsam-t, netřa icehhed-ed yef tideř. 34 Nekk ur řkiley ara yef cchada n wemdan, nniy-awen-d annect-agi akken ař-řeřwasellkem. 35 Yehya yusa-d ř-řaftilt yetfeřġiġen ger yemdanen, ma d kunwi teb yam ař-řferħem taswiet kan di tafat-is. 36 Tella fell-i cchada nniđen yugaren tin n Yehya : d lecyal i yi d-yefka Baba Rebbi a ten-xedmey. Lecyal-agi řcehhiden-d fell-i belli d Baba Rebbi i yi-d-iceggeen. 37 Ula d Baba Rebbi i yi d-iceggeen icehhed-ed fell-i, meena kunwi leemeř ur teslim i řřut-is, ur tezrim udem-is., 38 Awal-is ur yezdiy ara deg wulawen nwen imi ur tuminem ara s win i d-iceggee. 39 Teřnadim di tektabin iqedsen tyilem ař-řafem deg-sent tudert n dayem. Tiktabin-agi d nutenti i-d-icehden fell-i. 40 Lameena kunwi tugim a d-tasem yur-i ař-řeseum tudert !

41 Ur řqellibey ara ad seuy cciea yer yemdanen, 42 ?riy belli deg wulawen-nwen ur řhemlem ara Rebbi. 43 Nekk usiy-ed s yisem n Baba Rebbi, kunwi ur iyi-teqbilem ara. Lemmer a d-yas wayeř a d-icehhed yef yiman-is a t-tqeblem ! 44 Amek ara teseum liman ma yella teřnadim ař-řemyeřġabem wway gar awen wala ař-řeřbem kan i Rebbi ? 45 Ĥadret ař-řyilem d nekk ara iccetkin fell-awen zdat Baba Rebbi ! D Musa ara iccetkin fell-awen, d Musa-nni yef i teřřeklem. 46 Lemmer ř-řideř tumnem s Musa tili tumnem yis-i, axater yura-d fell-i di tira iqedsen. 47 Ma yella ur tuminem ara s wayen i d-yura, amek ara tamnem s wawal-iw ?” Yuħenna 5. 31-47..

Imdukal-nney ezizen, teslam-d amek I yerra sidna Eisa i yifariziyen I yebyan ad t-nyen ?.. yenna-yasen belli win I yuggin Lmasih I d-iceggee Sidi Rebbi seg igenni, atan yuggi chada n imeslayen akked Iberħanat n Lmasih ur nesei lemtel.. mačči ala ayagi kan, meena yuggi dayen chada n nnyi Yuħenna ayeřřas, d chada n nnyi Musa d chada n idlisen iqedsen..

S tewzel, win yuggin Lmasih, d Sidi Rebbi s timmad-is I yuggi !.. Axater win ur yetteuzzun ara Amemmit, ur yetteuzzu araj Ababat I t-id-iceggeen !.. Agami n Wawal n Sidna Eisa d tissas-ines, d agami n Wawal n Sidi Rebbi d tissas-ines, axater sidna Eisa d Awal n Sidi Rebbi s timmad-is.. wid yesnen tira n lanbeyya yerna umnen yis eeqlen yerna umnen belli sidna Eisa, mmi-s n Meryem, d win I yexař Sidi Rebbi d Amsellek n ddunit..

Dayen i yenna sidna Eisa i leulama n ccariea s imeslayen-agi : **“39 Teřnadim di tektabin iqedsen tyilem ař-řafem deg-sent tudert n dayem. Tiktabin-agi d nutenti i-d-icehden fell-i. 40 Lameena kunwi tugim a d-tasem yur-i ař-řeseum tudert »** Yuħenna 5.39-40.. **“45 ?adret ař-řyilem d nekk ara iccetkin fell-awen zdat Baba Rebbi ! D Musa ara iccetkin fell-awen, d Musa-nni yef i teřřeklem. 46 Lemmer ř-řideř tumnem**

s Musa tili tumnem yis-i, axater yura-d fell-i di tira iqedsen. 47 Ma yella ur tuminem ara s wayen i d-yura, amek ara tamnem s wawal-iw” Yuħenna 5.45-47..

Imsefliden ezizen, mezzet s telqey deg imeslayen-agi, axater Sidi Rēbbi yebya ad tfehmed Imeena-nsen s lekmal.. lebyi n Sidi Rēbbi dakken ulawen-nney ad ččaren d lħeqq.. ma yella numen lanbeyya, ilaq fell-ay dayen ad namen s win yef acu I d-cehden lanbeyya merṛa, Lmasiħ sidna Eisa !..

S wakka i d-nelħaq ar tagara n wahil-nney assa.. Ad wend-nefk ttiēad i tedwilt ad d-iteddun akken ad nkemmel tullizt ifazen n sidna Eisa Lmasiħ.. Ma tesseam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasiħi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukak ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney assa, ad nwali amek I yella sidna Eisa Lmasiḡ yesea tazmert akked tissas yef txelqit merḡa d tzemmar yellan di ddunit.. ad nebdu tayuri-nney assa seg Linjil n Marqus, ixef wis 4, 35- 41, Tira Iqedsen qqarent-ed :

Tira Iqedsen qqarent-ed : “ 35 Ass-nni kan mi geḡli yiṡij, Sidna Eisa yenna i inelmaden-is : Eyyaw a nzegret agummaḡ n lebḡer. 36 Mi gerra lyaci-nni, iruḡ yid-sen di teflukt i deg yella. Ddant yid-es kra teflukin nniḡen. 37 Tekker-ed yiwet n tbuciḡant, tessalay-ed lemwaji yer teflukt teṡṡacaḡ-iṡ. 38 Sidna Eisa yella yettes di teflukt deffir n inelmaden-is, yessers aqerḡuy-is yef tsumta. Sakin-t-id nnan-as : A Sidi, eeni ur ak-tewḡie ara ma nemmut ? 39 Sidna Eisa yekker-ed iεeggeḡ yef waḡu, yenna i lebḡer : Ssers iman-ik ! Ssusem ! Yers waḡu-nni, dya tuyal-ed talwit. 40 Yenna i inelmaden-is : Acuyer i tuggadem akka ? Mazal ur tuminem ara ? 41 Meena ikcem-iten akk lxuf d ameqqran, qqaren wway gar-asen : Anwa-t wagi iwumi ṡṡayen awal ula d aḡu d lebḡer ? ” Marqus 4. 35-41..

Ad nkemmel ad d-nyer ixef wis 5 n Linjil n Marqus, tira iqedsen qqarent-ed : « 1 Usan-d seg ugemmaḡ n lebḡer yer tmurt n iḡiraziyen. 2 Akken kan i d-yers Sidna Eisa si teflukt, ataya yiwen wergaz yezdey uruḡhani, yeffey-ed si tjebbant iteddu-d ḡur-es. 3 Yezdey ger iεekwan, yiwen ur izmir a t-yarez ula s ssnesla 4 axaṡer aḡal d abrid i t-qqnen s ixelxalen n wuzzal deg iḡarḡren, s ssnasel deg ifassen, meena yesseyḡas-iten akk, daymi ur yezmir yiwen a t-iṡṡef. 5 Iḡ d wass neṡṡa deg unezruf, yetεegḡid, ijerreḡ iman-is s iblaḡen. 6 Mi gwala Sidna Eisa si lebeid, yuzzel-ed yeḡli yef tgecrar zdat-es. 7 Iεeggeḡ s lḡehd : D acu i tebyid ḡur-i a Eisa, a mmi-s n Rebbi elayen ? Di leenaya-k, yef wudem n Rebbi ur iyi-ṡεeṡṡib ara ! 8 Axaṡer Sidna Eisa yeqqar-as : Effey seg umdan-agi ay aruḡhani ! 9 Yesteḡsa-t yenna-yas : Isem-ik ? Yerra-yas-d : Isem-iw tarbaet, axaṡer deg waṡas yid-nney i nella. 10 Dya ṡḡellilen deg-s rennun iwakken ur ten-yessufuy ara si tmurt-nni. 11 Yuy lḡal tella dinna yiwet n tḡeḡeit n yilfan kessen ; 12 ḡellelent nnan-as : Di leenaya-k, ḡḡay a nekcem deg yilfan-agi . 13 Iserreḡ-asen, dya ffyen seg wergaz-nni, kecmen deg ilfan-nni, imiren grarben seg wedrar yer lebḡer, llan deg wazal n walḡin yid-sen, ḡerḡen merḡa. 14 Wid ikessen ilfan-nni rewlent, ssawḡen lexbaḡ yer temdint akk-d tudrin dya lyaci ruḡen-d ad walin ayen yedḡran. 15 Mi d-wwḡen yer Sidna Eisa, walan win akken tezdey terbaet n iruḡhaniyen yeqqim, yelsa llebsa, yuḡal-ed yer leeḡel-is ; imiren ikcem-iten lxuf. 16 Wid i ḡḡeḡren ḡekkun-d i wiyad ayen yedḡran d win yetḡwazedyen akk-d tḡeḡeit-nni n yilfan. 17 Imiren bdan ṡḡellilen Sidna Eisa ad iffey si tmurt-nsen. 18 Akken iteddu Sidna Eisa ad yali yef teflukt, win akken yellan yetḡwazdey yeṡḡellil deg-s yeqqar-as : Di leenaya-k eḡḡ-iyi ad dduy yid-ek. 19 Lameena Sidna Eisa yugi, yenna-yas : Uḡal yer wexxam-ik d leḡbab-ik, teḡkuḡ-asen ayen i k-ixdem Sidi Rebbi. 20 Iruḡ, yebda yetḡberriḡ di eecḡa n temdinin-nni ayen akk i s-yexdem Sidna Eisa. Kra win i s-yeslan yetεeḡḡeb.

21 Sidna Eisa yuḡal s teflukt yer ugemmaḡ n lebḡer. Innejmaε-ed dayen lyaci ḡur-es mi gella rrif n lebḡer. 22 Yiwen seg lecyux n lḡamee, isem-is Jayrus, akken i gwala Sidna Eisa, yeḡli yer iḡarḡren-is, 23 iṡḡellil deg-s irennu, yeqqar-as : A Sidi, di leenaya-k ! Yelli teṡmeṡṡat, ddu-d yid-i ssers ifassen-ik fell-as iwakken aṡ-ṡeslek, ur teṡmeṡṡat ara ! 24 Sidna Eisa iruḡ yid-es. Aṡas n lyaci i t-itebeen, ḡerḡen-t si mkul tama. 25 Tella dinna yiwet n tmeṡṡut tehlek, tnac iseggasen neṡṡat teṡṡazal d idammen. 26 Tenεeṡṡab aṡas ger ifassen n ṡṡeba, texṡer ayen akk i tesεa, meena ur teḡli ara, terna tenṡer akter.

27 Mi tesla heddren yef Sidna Eisa , truh-ed deffir-es ger lyaci, tennul ajellab-is. 28 Axater teqqar deg iman-is : ma nnuley ulamma d icuɗaɗ n ubernus-is, ad hluy. 29 Imiren kan hebsen idammen-nni, thulfa (thuss) i yiman-is tehla seg waɗan-is. 30 Di teswiet-nni Sidna Eisa ihuss i yiwet n tezmert teffey seg-s. Yezzi yer lyaci-nni yenna : Anwa i d-innulen ajellab-iw ? 31 Inelmaden-is rran-as : Aql-ik ger lyaci hehsen-k-id si mkul tama, teqqareɗ anwa i yi-d innulen ? 32 Neɗta yetmuqul di lyaci i s-d yezzin iwakken ad iwali tameɗtut-nni. 33 Tameɗtut-nni, mi twala ayen yedran yid-es texlee, teɗtergigi ; truh-ed teyli yer idarren n Sidna Eisa tenna-yas akk tideɗ. 34 Yenna-yas : A yell-i, d liman-im i kkem-yessehlan ; ruh di lehna, aql-ikkem tesfid si lehlak-im.

35 Mazal-it yetmeslay, a ten-aya usan-d kra yergazen seg wexxam n Jayrus ccix-nni n lgamee, nnan-as : Yelli-k temmut, ur teɗtib ara Sidna Eisa. 36 Lameena Sidna Eisa mi gesla i imeslayen-nni, yenna i ccix-nni : Ur ɗaggad ara, amen kan ! 37 Ur yeɗgi yiwet ad yeddu yid-es anagar Buɗrus, Yeequb akk-d gma-s Yuhenna. 38 Mi wwɗen yer wexxam n ccix-nni n lgamee, Sidna Eisa yufa lyaci yenhewwal, ɗrun, ɗmeɗɗiden. 39 Yekcem yer wexxam yenna-yasen : Iwacu lehweɗ d imeɗtawen-agi ? Taqcict ur temmut ara, teɗtes kan. 40 Stehzayen fell-as. Dya yessufey iten akk, yewwi imawlan n teqcict-nni akk-d tlata-nni inelmaden, yekcem yer texxamt anda tella teqcict-nni ; 41 yettef afus n teqcict-nni yenna-yas : Talita, qumi ! (Yeeni : « A taqcict, ekker ! ») 42 Imiren kan, tekker-ed teqcict-nni tebda tlehhu. Fell-as tnac iseggasen. Wid yellan dinna xelseen teeɗɗben deg wayen walan. 43 Sidna Eisa iweɗɗa-ten ur ɗawaden i yiwet ayen yedran ; dya yenna-yasen : Fket-as aɗ-ɗeɗɗ ». Marqus 5.1-43..

Di linjil n Mata ixef 9, Tira Iqedsen qqaɗent-ed : “27 Mi guruh Sidna Eisa syenna, tebeen-t sin ideryalen, ɗeggiden : A mmi-s n Sidna Dawed, hunn fell-ay ! 28 Mi gewweɗ yer wexxam, ideryalen-nni kecmen yur-es, dya Sidna Eisa yenna-yasen : Tunnem belli zemrey a wen xedmey ayen i yi-d-tessutrem ? RRran-as : Ih a Sidi numen ! 29 Innul allen-nsen, yenna : A wen-iɗwaxdem s wakken yella liman-nwen ! 30 Dya yuyal-asen-d yezzi. Sidna Eisa yeggul deg-sen : Yur-wat ad iffey lexbar yef wayagi ! 31 Meena akken kan ffyen, bdan aberreh, lexbar-nni yekka-d merɗa tamurt.

32 Mi ruhen sin-nni, a ten-aya wiyad wwin-as-d yiwet wergaz i gesgugem uruhani. 33 Akken issufey Sidna Eisa aruhani-nni, agugam-nni yebda iɗmeslay. Lyaci akk teeɗben, qqaɗen : Leemeɗ nezri ayagi di tmurt n wat Israil ! 34 Lameena ifariziyen qqaɗen : S tezmert n ugellid n leɗnun i ten-issufuy.” Mata 9.27-34..

Ad nuɗal ar Linjil n Marqus, ad nyer deg ixef 6 : “ 1 Sidna Eisa iruh syenna yer tmurt-is, ddan yid-es inelmaden is. 2 Akken i d-yewweɗ wass n westeɗfu, yebda yesselmad di lgamee. Atas i gwehmen seg wid i s-isellen, qqaɗen : Ansi i s-d-yekka wayagi ? D acu-ɗ lefhama-yagi i s-d iɗtunefken ? Ansi i s-d-tekka tezmert s wayes ixeddem lberhanat-agi merɗa ? 3 Maɗci d wagi i d aneɗɗar-nni, mmi-s n Meryem, gma-s n Yeequb, n Yuses, n Yuda akk-d Semeun ? Anay yessetma-s gar-aney i ɗeicint ? Ayagi yella-yasen d ugur daymi ur uminen ara yis.

4 Sidna Eisa yenna-yasen : Anagar di tmurt-is ger imawlan is d wat wexxam-is i geɗwahqer nnbi. 5 Ur yexdim dinna ula d yiwet n lberhan, anagar kra imuɗan i yef yessers ifassen-is yessehla-ten. 6 Yewhem deg-sen imi ugin ad amnen. Dya ilehhu, yesselmad di tudrin iqaɗben tamdint n Naɗaret. 7 Sidna Eisa yessawel i tnac-nni inelmaden, iceggeɗ-iten sin sin, yefka yasen tazmert ad ssufyen iruhaniyen.” Marqus 6.1-7..

Ad nyer iweɗɗiyen i sen-yefka seg Linjil n Mata, ixef 10 : « 16 Atan, a kkun-ceggeey am ulli ger wuccanen, hercet ihi am izerman, seut neyya am yetbiren. 17 Hadret yef yiman-nwen, axater kra n yemdanen a kkun-sbedden yer cceɗe; yerna a kkun-wten s ujelkaɗ di leɗwamee-nsen.» Mata 10. 16-17..

« 28 Ur ttaggadet ara wid ineqqen lgeṭṭa lameena ur zmiren ara ad nnyen rruḥ, aggadet win izemren ad iḍgeḡer rruḥ akk-d lgeṭṭa yer ḡahennama. » Mata 10.28..

« 34 Yuṛ-wat aṭ-ṭyilem d lehna i d wwiṯ yer ddunit ; mačči d lehna i d-wwiṯ, meena d ccwal i d-wwiṯ. 35 Axater wwiṯ-d lfiraq ger weqcic d baba-s, ger teqcict d yemma-s, ger teslit ṭ-ṭemyaṛt-is, 36 a d-kkren yeḍdawen seg at wexxam. 37 Win iḥemmlen baba-s d yemma-s neṯ mmi-s d yelli-s akteṛ iw ur yuklal ara ad yili d anelmad-iw. » Mata 10. 34-37.. « 39 Win iḥerzen tarwiḥt-is, a s-truḥ, ma d win ara isebblen tarwiḥt-is yeḥ ddemma-w ad yuṯal a ṭ-yaf. » Mata 10.39..

S wakka, nwala-d assa belli sidna Eisa yella yeččur d tazmert n Sidi Rebbi ama deg imeslayen-is, ama deg lecyal-is.. Wid-ak ti-tabaeen wehmen merṛa steqsayen : *“Ansi i s-d-yekka wayagi ? D acu-ṭ lefhama-yagi i s-d iṭṭunefken ? Ansi i s-d-tekka tezmert s wayes ixeddem lberḥanat-agi merṛa ? » Marqus 6.2..*

S aniga i d-yuwwi sidna Eisa tazmert-is akked lekyasa-s ?.. Ulac s aniga I d-t-id-yuwwi, axater d Netta s tmmad-is I d Tazmert n Sidi Rebbi akked Lekyasa-s.. Sidna Eisa yexdem akk lecyal n Sidi Rebbi di ddunit-agi, akken ad d-isebḡgen I yemdanen anisi I d-yusa d wanwa I yella.. Tissas-ines tezzel yeḥ yal taxelqit d yal tazmert, axater Netta d “Rruḥ n Yillu”, d “Awal n Yillu” I yella.. Yeḥ ayagi I yella sidna Eisa yezmer ad d-issers tabuciṭant wad d-iseḥlu argaz-nni I yezdeṯ uruḡani s yiwen n wawal..

Tazmert akk n Sidi Rebbi tella di Lmasiḥ sidna Eisa.. yeḥ ayagi I yezmer ad iseḥḥlu tameṭṭut-nni I yuḍnen, tnac iseggasen nettat tettazal d idammen. Tameṭṭut-agi teneṭṭab atas ger ifassen n tteba, texseṛ ayen akk i tesea, meena ur teḥli ara, terna tenṭer akteṛ.. Lameena, akken kan I tennul aqendduṛ n sidna Eisa Lmasiḥ teḥla.. Mi yennul sidna Eisa allen n sin-nni ideryalen, imiren kan yuṯal-asen-d yizri..

Tazmert n Lmasiḥ sidna Eisa ur teḥbis ara kan ar wid-ak yedren, imi yella yesea tazmert ula yeḥ lmeytin.. yeḥ ayagi yezmer ad d-isseḡhyu seg gar lmeytin aqcic-nni yemmuten.. Tissas n sidna Eisa Lmasiḥ teḍda I tin n nnvi, axater Netta deg iman-is yella d Awal n Yillu Yedren I d-yusa-n di sṣifa n wemdan..

D tidet, Awal n Yillu Sidi Rebbi yeqqar-ay-d dakken yal tazmert d yal tissas ttun-efkent-as.. Yeḥ ayagi, ma yella tumneḍ s sidna Eisa Lmasiḥ d Amsellek-ik, d Rebbi-inek, ulac ayen ara tuggadeḍ sya d asawen : la lmut, la tudert, la leṛwah imeefan, la ayen yellan tura, la ayen ad d-iteddu-n ar zdat !.. ur tuḥwajeḍ ara ad teelqed taḥerzett neṯ ad tefkeḍ lweeḍa I ssellaḡ akken ak-ḥerzen seg ayen n diri, axater d sidna Eisa ara k-iḥerzen, d Netta ara d-iseḥbibren fell-ak.. Dayen I d-qqarent Tira Iqedsen deg tebratt I wat Kulusy, ixef 2, 9-10 : *“9 Axater ayen akk yellan di Sidi Rebbi yezdeṯ s lekmal di Lmasiḥ, 10 kunwi tesseam kullec deg-s, netta yellan sennig lḥekmat d tzemmar.”* At Kulusy 2.9-10..

Imsefliden Ezizen, eni terram liman-nwen d laman-nwen deg Win *“yellan sennig lḥekmat d tzemmar.”* ? neṯ mazal tetnadim leenaya n sshellah d lawliya neṯ di lefrayed, n ddiyana?.. Meyzzet s telqey deg iseteqsien-agi.. Ibaraka n Sidi Rebbi a tili fell-awen merṛa..

S wakka i d-nelḡaq ar tagara n wahil-nney assa.. Ad wend-nefk ttiḗad i tedwilt ad d-iteddun, di lebyi n Sidi Rebbi, akken ad nkemmel tayuri-nney deg Lijil wad nwali amek I yesselmed sidna Eisa Lmasiḥ madden s lemtul.. Ma tesseam isteqsien yeḥ ayen I d-nelmed assa, neṯ yeḥ liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney yezrin, nwala-d belli tissas n sidna Eisa teedda akkin I tin n nnvi.. sidna Eisa yella yeččuḡ d tazmert n Sidi Rebbi.. Yella d Tazmert n Sidi Rebbi di lḡessa n umdan !.. Yeḡ ayagi i yezmer ad isseḡbes tabuciṭant, ad d-issufey leḡwah imeefan, ad isseḡlu imuḡan akked ideryalen, wad d-isseḡhu ula d lmeytin !..

Ad nkemmel assa tazrawt-nney n Linjil, wad d-nsel amek i yella sidna Eisa isselmad lḡaci s lemtul.. Sidna Eisa, a yimsefliden ezizen, yella isselmad tidet s ttawil n lemtul acku tuget n wid i ti-tabaeen mačči d Awal n Sidi Rebbi i byan ad d-slen.. Llan byan kan at-n-isseḡlu sidna Eisa, Wad d-issertih lḡessat-nsen seg taekumt n waṭṭan.. Meena ur d-tḡerwan ara ad d-isseḡlu sidna Eisa tirwiḡin-nsen seg ddnub.. tuḡ llan dayen lecyux n ddiyana I yetabaen sidna Eisa sellen-as akken kan ad d-afen deg acu ara tesḡelmen.. Yeḡ ayagi i yella sidna Eisa ittmesley i lḡaci ala s lemtul kan, meena isseḡham-asen I yinelmaden-is m-ara yili weḡdes yid-sen..

Lebyi n Sidi Rebbi d akken yal yiwen ad d-issin tidet wad d-ittusellek, acu kan ma yella iqqur wul-ik, werjin Sidi Rebbi akd-isseḡben tidet.. Lebyi n Sidi Rebbi d akken ad t-nadi-ḡ yeḡ tidet akken ittnadin tuget n lḡaci yeḡ seaya, tikwal ttsebbilen ula d tudert-nsen !..

D ayen i d-yenna Sidi Rebbi deg Awal-is yeḡ yimi n nnvi-ines Sliman deg udlis n lemtul : ***“Ma tqellbed fell-as am lfeṭṭa, ma tnudaḡ fell-as am ugerruj, imiren ad tfehmed ḡ acu I d tugdi n Umeylal, ad tafed tamusni n Yillu”*** lemtul 2.4-5.. Kunwi ayd-isellen assa, eni ṡhemlem tidet akteḡ n yedrimen d yal seaya ?.. Eni d tidet d Awal n Sidi Rebbi i yeṡfen amkan amenzu deg ul-ik d tarwiḡt-ik ?.. Ahat ad yili tetḡeḡqed akken iwata s lihla n wul-ik zdat n Sidi Rebbi.. Ihi, smuzget-ed, ttxilek, i lemtel n win izereen.. yiwen seg gar lemtul i d-yenna sidna Eisa..

Ad nḡer di Linjil n Luqa, ixef 8, Tira lqedsen qqarent-d : « ⁴ *Lyaci usan-d seg waṡas n tudrin. Mi d-nnejmaen ḡur-es, Sidna Eisa yewwi-yasen-d lemtel-agi : ⁵ Yiwen ufellaḡ iffeḡ ad izere irden. Mi gzerree, kra n ieeqqayen ḡlin yer webrid , ttwarekden yerna ččan-ten yeḡḡax n igenni. ⁶ Amur nniḡen n zzerriea yeḡli ger yedyayen , mi d-temyi teqqur imi xuṡṡen waman. ⁷ Amur nniḡen yeḡli dayen ger isennanen , mi d-temyi zzerriea mḡin-d yid-es isennanen, ḡummen-tt. ⁸ Amur nniḡen dayen yeḡli deg wakal leali ; mi d-mḡin, mkul aeeqqa yeḡka-d meyya. Mi d-yenna ayagi, ieeḡged yenna : Win yesaan imezzuyen isel-ed !*

⁹ *Inelmaden-is ssutren-as d acu i d lmeena n lemtel-agi. ¹⁰ Yerra-yasen : (...)* ¹¹ *Atah lmeena n lemtel-agi : zzerriea d awal n Rebbi. ¹² Llan kra n yemdanen ttemcabin yer webrid-nni anda teḡli zzerriea, m'ara slen i wawal, Cciṭan a d-yas a t-iḡlee seg ulawen-nsen iwakken ur ttammen ur ṡwasellaken. ¹³ Wiyad ṡemcabin yer wakal yeččuḡen d idḡayen. M-ara slen i wawal a t-qeblen s lferḡ lameena ur t-ṡaḡḡan ara ad iger izuḡan ; imiren kan ad amnen, m'ara d-yas lweqt n ujeḡḡeb ṡṡuyalen yer deḡfir. ¹⁴ Ayen yeḡlin ger isennanen, d wid isellen i wawal meena m'ara d-imyi ur igemmu ara deg-sen axaṡer ttaḡan anezḡum d rreḡ akk-d zhu n ddunit ad iḡumm awal-nni. ¹⁵ Ma d ayen yeṡwazereen deg wakal leali, d wid isellen i wawal s wul yeṡfan d neyya ḡerzen-t yerna ttaḡan-d lxir s ṡṡber-nsen. » Luqa 8. 4-15..*

Wissen ma yella tfehmem lemtal-agi n win izereen ?.. Mebla ccek, d lemtel yesean azal,, yef ayagi i yæggeḍ sidna Eisa yenna i lyaci : “ *Win yesean imezzuyen isel-ed !* ”.. Deg lemtel n win izereen, tella zerriëa akked wakal.. d acu i tettmetil zerriëa ?.. d acu I d-yenna sidna Eisa ?.. Yenna-d belli zerriëa tettmetil Awal tidet n Sidi Rëbbi.. Acu kan, i wakal, d acu I yettmetil ?.. Akal yettmetil ul n wemdan..

D tidet.. Awal n Sidi Rëbbi yecba zerriëa yelhan, axater yedder yerna yesea tazmert akken ad d-feyyed s tudert n lebda akked lbaraaka ama deg ulawen-nney, ama deg tudert-nney.. Acu kan, ul n wemdan yecba akal, yezmer ad yili yekkaw, yeqqur nezzeh.. Yyaw a yimdukul ezizen nmiyyejz kra deg lemëun-agi.. Açal n lesnaf n wakal I d-nwala deg lemtel-agi ?.. Nwala-d belli zerriëa teyli deg rebea lesnaf n wakal.. ha-tnaya lesnaf yellan :

1. kra n iëeqqayen n zzerriëa ylin yer webrid.
2. Amur nniḍen n zzerriëa yeyli gar yedyayen.
3. Amur nniḍen yeyli dayen gar isennanen.
4. Amur nniḍen dayen yeyli deg wakal leali.

Deg ayen yeenan sşenf amenzu di lemtel-agi, sidna Eisa isselmad-ay d akken atas n imdanne deg ddunit-agi seän ul-nsen yecba abrid iqquren yef tteddun lyaci.. Ma yella teyli zzerriëa yer ubrid yeqquren, d acu ara yedrun yid-s ?.. Eni ad temyi wad awi lyella ?.. D ayen ibanen, xati !.. Ur tezmir ad tefk imyi, ur tezmir ad tefk lyella.. Ad t-rekden imsebriden s idarren-nsen, wad t-čan yefrax n igenni.. Akka I yemmug ul n waṭas n lyaci.. Wid yesean ul yecban akal yeqquren d wid ur d-yecliëen ara deg tira n lanbbeya dya ur ttammen ara s Sidna Eisa d Amsellek n ddunit.. ad ten-tafed ad ttaken kan azal I yixemmimen-nsen akked leewayed n lejdud-nsen kan.. s wakka, ur yezmir ara Awal tidet n Sidi Rëbbi ad yefk imyi deg ulawen-nsen u asen-yefk tudert swaswa akken ur tezmir zzerriëa ad tefk imyi wad awi lyella deg wakal iqquren..

Deg ayen yeenan sşenf wis sin n wakal, sidna Eisa immeslay-ed yef akal deg yella atas n yedyayen meëna drus n wakal.. Akal yeččuren d idyayen yettmetil ul yeslan Awal n Sidi Rëbbi dya iqbel-it imiren-ni kan s lferḥ lameena ur t-ttdum ara deg-s axater ur yeğgi ara Awal n Sidi Rëbbi ad iger izuran deg ul-agi.. sşenf-agi n yemdanen qqaren belli umnen, meëna m-ara d-yas lweqt n ujerreb ney n uqehher sebba n Wawal n tidet, ttuḡalen yer deffir s lemyawla.. Yernu atas n yemdanen I yemuggen akka !..

Sşenf n wakal wis tlata, d akal yeččuren d isennanen.. Acu ara yedrun m-ara teyli zzerriëa deg wakal yeččuren d isennanen ?.. Eni ad tefk lyella ?.. Xati !.. Ur d ttak ara lyella, axater isennanen-nni ad tt-yumen uqbel ad tefk lyella.. Akal yeččuren d isennanen yettmetil ul yeslan i Wawal n Sidi Rëbbi, meëna inezgumen n ddunit, rrebeḥ akked tmeë ad yumen awal-nni dya ur d-ittak ara lyella.. Eni d ta-gi i d tudert-nney akka tura ?.. Eni tudert-nney teččur d lmeḥwiḡet akked inezgumen armi ur nufi ara lweqt akken ad nnadi yef tidet akked lḥeqq n Sidi Rëbbi s telqey n ulawen-nney ?.. Mmektit-ed belli kra wass ad tass lmut elayila, akd-wehhi akken ad tkecmeḍ yer laxart.. Ass-nni ad tisined ayen yellan d tidet, d wayen yellan d tikerkas.. Acu kan, tamusni-nni n tidet yef acu ur tnudaḍ fell-as deg tudert-ik, ur tduëeḍ, ulac d acu ara k-textdem tura, axater lweqt n tuba ifat iëdda, dya ad tnegreḍ I lebda..

Ma yella d akal n sşenf wis rebea, yella d akal leali.. Zzerriëa yezrree ufellaḥ deg wakal-agi, tefka imyi, timyur yerna tefka-d lyalla s waṭas, afellaḥ-nni iyellet-ed meyya iberdan akter n wayen yezrree.. Akal leali I yqeblen zerriëa yerna yefka-d lyella, yettmetil win isellen i Wawal n Sidi Rëbbi s wul yeşfan d neyya iḥrez-itt deg ul-is dya tefka-d deg-s lyella d taydemt akked tudert n lebda.. Imsefliden ezizen, Awal n Sidi Rëbbi d tudert, d tazmert, ad yeččar ul-ik d tudert n theqqit rnu ak-yefk azref ad tuḡaleḍ d aëggal n tawacult n Sidi Rëbbi ..

I kečč ihi, amek i yella wul-ik ?.. Eni twejdeḍ ad tqebleḍ ayen I d-yenna Sidi Rëbbi deg Tira Iqedsen yef yimi n lanbbeya-ines ?.. Eni Awal n Sidi Rëbbi yefka imyi deg ul-ik, igemmu ? ney ul-ik yecba akal-nni

yekkawen, iqquren, yeččuren d ideyayen d isennanen ?.. Awal n Sidi Rebbi a yimsefliden ezizen d zerriea ifazen, meena ur d-ttak ara lyella n tudert akked lbaraka ala I wid I ttiqeblen s wannuz akked ttaea..

Yyaw ad nyer yiwen n lemtel nniđen I d-yenna sidna Eisa, wa-gi d lemtel n yirden akked uzekkun, ney akurfa.. ad nyer deg Linjil Mata, ixef 13 :

“²⁴ Sidna Eisa yefka-yasen-d lemtel nniđen : Tagelda n igenwan tcuba yer yiwen wergaz i gzerreen irden deg iger-is. ²⁵ Yiwen yid mi tssen akk medden, yusa-d weedaw-is izree azekkun ger yirden, imiren iruh. ²⁶ Mi d-gman yirden-nni fkan-d tgedrin, azekkun-nni ula d neffa igma-d. ²⁷ Iqeddacen n bab n iger-nni, usan-d yur-es nnan-as : A Sidi, eeni mačči d irden i zereed deg iger-ik ? Ansi i d-ikka ihi uzekkun-agi ? ²⁸ Yerra-yasen : D yiwen weedaw i gxedmen akka ! Iqeddacen-nni nnan-as : Ihi tebyid a nruh a neqlee azekkun-agi ? ²⁹ Yerra-yasen : Xafi ! Axater m'ara tekksem azekkun, tzemrem a d-teglum s yirden. ³⁰ Anfet-asen ad gmun di sin alamma t-tamegra. Ass-nni, a sen iniy i wid imeggren : qešet-ed uqbel azekkun, cuddet-eť t-tadliwin iwakken a tent-nessery ma d irden jemset ten-id yer ikuffan-iw.”

“³⁶ Mi gekfa Sidna Eisa ameslay, lyaci ruhen, neffa ikcem yer wexxam. Inelmaden-is qerben yur-es nnan-as : Ssefru-yay-d lemtel n uzekkun deg iger. ³⁷ Yerra-yasen-d : Win izerrreen irden d Mmi-s n bunadem ; ³⁸ iger, d ddunit ; irden, d wid itekkan di tgelda n igenwan ; ma d azekkun, d widak itekkan d Cciťan ; ³⁹ aedaw i gzerreen azekkun, d Cciťan ; tamegra , t-taggara nddunit ; ma d wid imeggren, d lmalayekkat. ⁴⁰ Akken ara qelleen azekkun teggiren-t yer tmes, ara tedru di taggara n ddunit. ⁴¹ Mmi-s n bunadem a d-icegge lmalayekkat-is, ad ssufyen si tgelda-s wid akk yesseylayen wiyad di ddub akk-d wid ixedmen cceť, ⁴² dya a ten-deggren yer tmes anda ara yilin imettawen d ndama tameqqrant ; ⁴³ ma d wid iduēen Rebbi ad feđgegen am yitij di tgelda n Baba Rebbi. Win yesēan imezzuyen isel-ed !” Mata 13.24-30, 36-42..

S wakka, deg lemtel n yirden akked uzekkun, sidna Eisa icuba ddunit ar yiger n yirden.. Win izerrreen d sidna Eisa.. zerriea leali tettmetil Awal n Sidi Rebbi i d-yekkan seg imi n sidna Eisa Lmasih.. irden i ygemmun deg igran yettmetil wid yellan d tarwa n Sidi Rebbi sebba n liman-nsen s lexber n lxiť n Lmasih..

Aedaw, i yzerreen azekkun gar yirden, d cciťan.. Azekkun, d wid ur ntteka ara yer Sidi Rebbi axater ur qbilen ara leber n lxiť n Lmasih.. tamagra, d ass n lhisab.. Irden i jemēen deg ikuffan yettmetil wid yesēan azref ad ilin deg tiltin n Sidi Rebbi i lebda.. Acu kan, azekkun-nni I jemēen rran-t yer tmes akken ad d-yery yettmetil wid ara yettwadegren yer tmes n gahenamma..

I kečč a yamdakul ayd-isellen, amek I tettillid ?.. akka am yirden ?.. ney akka am uzekkun ?.. Senqed ulik ! Ass n lhisab i qerbed.. Amzarfu ha-tan ar tewwurt.. Eni teseid lettkal swacu ara tqableđ amzarfu ass n lhisab ?.. Ma yella tunneđ deg ul-ik s lexber n lxiť n Umsellek i d-yusan ar ddunit ay-isellek seg leiqab i nuklal sebba n ddubat-nney, ha-tan xass akkes ayilif .. Smuzegted i wayen i d-yenna sidna Eisa Lmasih yef ass n lhisab.. yenna-d : *“S tideť nniy-awen : « kra n win yesmehsisen i wawal-iw, yumnen s win i yid-iceggeen yesēa tudert n dayem yerna ulac fell-as lhisab, lameēna iēdda yakan si lmut yer tudert.”* Yuhenna 5.24..

Imsefliden ezizken, nessutur seg Sidi Rebbi ad yili yid-wen akken ad tfehem s telqey ayen I d-nesla assa, axater sidna Eisa yenna-d : *“ Win yesēan imezzuyen isel-ed ! ”* Mata 13.43..

S wakka I d-nelheq yer tagara n tadwilt-nney assa a yimsefliden ezizen.. akk-nid-neeređ ad tilim yid-ney deg tedwilt I d-iteddun, di lebyi n Sidi Rebbi, akken ad nkemmel tayuri n Linjil wad nwali amek I sseč sidna Eisa 5000 n yemdanen s xemsa n teħbal n weyrum akked sin iħutiwen.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neđgakun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg tedwilt-nney yezrin, nwala-d amek i yella sidna Eisa isselmad lyaci s lemtul yeččuṛen d tidet n Yillu.. Acu kan, tuget n lyaci ur fhimen ara lmeena n lemtul-agi axater ulawen-nsen llan qquṛen.. Llan ur d-clieen ara deg deg ayen yeenan igenwan, imi llan ccuḡlen d tiḡawsiwin n ddunit.. Assa, ad nkemmel ad d-nsel i yimeslayen n sidna Eisa, wad-nwali amek i ywekked yef awal-is s lberḡhanat yesteēḡiben I yexdem.. Tamsirt-nney assa azwel-is : “Ayrum n Tudert”.. lmeena-s ayrum i yettaken tudert !..

Yyaw tura, ad nkemmel tayuṛi deg udlis n Tira Iqedsen, deg ixef wis 6 n Linjil n Marqus.. Tira Iqedsen qqarent-ed : *“30 Uḡalen-d inelmaden, nnejmaesen yer Sidna Eisa, ḡkan-as ayen akk xedmen d wayen slemden. 31 ... dya Sidna Eisa yenna-yasen : Eyyaw a nruḡet yer wemkan iḡerfen iwakken aṭ-ṭesteḡfum. 32 Rekben di teflukt, ruḡen ad sturṛfen iman-nsen. 33 Aṭas i ten-iwalan mi ruḡen, eeqlen-ten, imiren uzzlen-d yef wuḡar si mkul tamdint. Zwaren-ten yer wanda akken i teddun. 34 Mi d-yers si teflukt, iwala ayendin n lyaci ; dya yaḡen-t imi cban taḡeḡeit n wulli ur nesei ameksa. Yebda yesselmad-iten deg waṭas n leḡyal.*

35 Mi qrib ad yeyli wass, usan-d inelmaden-is nnan-as : Amkan-agi yexla yerna iṛuḡ lḡal, 36 serreḡ i lyaci ad ruḡen yer leezayeb ṭ-ṭudrin i d-iḡerben iwakken a d-ayen ayen ara ččen. 37 Yerra-yasen : Fket-asen kunwi ayen ara ččen ! Nutni rran-as : Eeni tebyiḡ a nruḡ a d-nay ayrum s wazal n mitin alef iwakken a nessečč annect-agi n lyaci ? 38 Dya yenna-yasen : Aḡal n teḡbulin n weḡrum i tesseam ? Ruḡet aṭ-ṭwalim . Mi d-zran, nnan-as : ḡur-nney xemsa n teḡbulin n weḡrum d sin iḡewtiwen (iselman). 39 Imiren, Sidna Eisa yenna i inelmaden-is ad syimen lyaci ṭ-ṭirebbae yef leḡcic. 40 Qqimen ṭ-ṭirebbae n meyya akk d xemsin.

41 Yeddem xemsa n teḡbulin-nni n weḡrum d sin iḡewtiwen, yerfed allen-is yer igenni yeḡmed Rebbi. Yebda ayrum-nni, yefka-t i inelmaden a t-ferḡen i lyaci. Ifreq-asen ula d sin-nni iḡewtiwen. 42 Ččan akk armi rwan, 43 jemēen-d tnaç idellaēen n weḡrum akk-d lḡut i d-yegran. 44 Wid yeččan si lqut-nni llan di xemsa alef yid-sen. 45 Imiren kan, iḡettem yef yinelmaden-is ad zegren s teflukt agummaḡ i lebḡer, ad zwiren yer temdint n Bitsayda, ma d neṭṭa ad iqqim ad yerr lyaci. 46 Mi gemḡaraq yid-sen, yuli yer wedrar iwakken ad izzall.

47 Mi d-tewweḡ tmeddit, taflukt nni tella di tlemmast n lebḡer, ma d Sidna Eisa yeqqim weḡd-es di lberr. 48 Iwala rwan lḡif mi kkatēn imeḡdafēn, axater aḡu yeṭṭara-ten yer deffir. Mi qrib ad yali wass iṛuḡ ḡur-sen, iteddu yef waman, yebya a sen-iēeddi. 49 Mi t-walan ileḡḡu yef waman, nwan-t d lexyal, bdan ṭeḡḡiḡen, 50 xelseen axater ṭwalin-t akk. Imiren iluēa-ten yenna-yasen : Ur xelleet ara, d nekk ; ur ṭṭaggaḡet ara ! 51 Akken kan yekcem yer teflukt ḡur-sen, yers waḡu-nni. 52 Inelmaden dehcen nezzeh, axater ur fhimen ara lberḡhan-nni n weḡrum, imi ulawen nsen qquṛen. 53 Kemmlen abrid-nsen, ffyen yer tmurt n Jiniṡaret, rsen dinna.” Marqus 6.30- 53..

« 22 Azekka-nni, lyaci yeqqimen agummaḡ i lebḡer wwin-d s lexbar belli anagar yiwet n teflukt i gellan dinna, yerna Sidna Eisa ur yeddi ara d inelmaden-is mi ruḡen di teflukt ... 24 Mi walan lyaci ulac dinna Sidna Eisa akk-d inelmaden-is, rekben tiḡlukin, zegren yer Kafernaḡum ad qellben fell-as. 25 Mi t-ufan

dinna, nnan-as : A Sidi, melmi d-tusiđ yer dagi ? 26 Sidna Eisa yerra-yasen : S tideđ a wen-d-iniy : imi teččam ayrum armi terwam i tetqellibem fell-i mačči imi tfehmem lberhanat-iw. 27 Ur xedmet ara yef lqut ifennun, xedmet yef lqut yettdumun i dayem. Tudert-agi, d Mmi-s n wemdan ara wen-đ-id-yefken, Baba Rebbi yefka-yas tazmert imi i t-iellem s řtabee-ines. » Yuřenna 6. 22, 24-27..

Imsefliden ezizen, yyaw ad neřbes kra da-gi, wad nesteqsi iman-nney ayređ I yenna sidna Eisa I lyaci : **“Ur xedmet ara yef lqut ifennun”** ?.. Eni ur ilaq ara ad nexdem akken ad d-nawi lqut ?.. Xati, maci d ayagi I d-yeqsed !.. Axater Awal n Sidi Rebbi iqqar-ed : **“win ur nebyi ara ad ixdem ur ilaq ara ad yečč.”** 2 At Tisalunik 3.10.. Ayređ ihi I yenna sidna Eisa : **“Ur xedmet ara yef lqut ifennun”** ?..

sidna Eisa yella yebya ad yini belli ma yella txedmed kan yef ebbud-ik, tetnadiđ kan yef tyawsiwin n ddunit, ha-tan ad txesređ kulc yer tagara, axater řgessa-k ad temmet ad tuyal ar wakal.. meena tella yiwet n tyawsa deg-k ur tfennu ara.. D tarwiřt-ik !.. Tarwiřt n wemdan ad tili i lebda : ya deg tiltin n Sidi Rebbi ney ayen iwumi neqqar řgennat, ya deg tmes n lebda.. Yef ayagi i d-yenna sidna Eisa : **“Ur xedmet ara yef lqut ifennun, xedmet yef lqut yettdumun i dayem !”**.. Akka, a yimsefliden ezizen, i yenha sidna Eisa lyaci akken ur ttnadin ara kan yef lqut ifennun, meena ad d-nadin yef Awal n Sidi Rebbi werjin ad d-yefnu !..

Acu kan, d ayen yessřissifen, tugett n lyaci i d-yezzi n sidna Eisa ur declien ara deg Awal n Sidi Rebbi, ur uminen ara belli d sidna Eisa I d Amsellek i d-iceggee Sidi Rebbi !.. Taččart n uebbuđ tesa azal ar yur-sen akter n taččart n wul-nsen d tideđ i yzemren ad ten-tsellek seg uzaraf n Sidi Rebbi.. Yef ayagi i sen-yenna Sidna Eisa : **“ Ur xedmet ara yef lqut ifennun, xedmet yef lqut yettdumun i dayem ! (...) Nnan-as : D acu ara nexdem ihi, d acu i geřrađu Rebbi deg-nney ? Sidna Eisa yenna-yasen : Sidi Rebbi yeřrađu deg-wen ař-řannem s win i d-iceggee ! ”** Yuřenna 6. 26, 28-29..

Teslam-d i tiririt n sidna Eisa ?.. Amek amdan I d-ilulen deg ddnub, izmer ad yeęjeb I Sidi Rebbi ?.. Eni nezmer ad nexdem ddeqs n lxiř akken ad neęjeb I Sidi Rebbi ?.. Nez,er eni ad nsellek iman-nney seg tazmert n cciřan akked ddnub ?.. Eni nezmer ad nessawed ad neseu ul zeddigen, yesfan I d-issutur Sidi Rebbi ?.. Xati, ur nezmir ara !.. Ha-taya wayen i d-yenna sidna Eisa deg ayagi : **“Sidi Rebbi yeřrađu deg-wen ař-řannem s win i d-iceggee !”**.. Ala yiwet n tyawsa kan I yezmer wemdan att-yexdem akken ad d-yeęjeb I Sidi Rebbi: ad d-yamen s Umsellek Imqeddes I d-iceggee..

Xass akken, nwala-d belli lketra n lyaci ur uminen ara belli sidna Eisa d Amsellek I d-iceggee Sidi Rebbi.. Yef ayagi I s-nnan : **“30 Ihi acu n lberhan ara y-d-tessekned akken a namen yis-ek ? D acu ara txedmed ? 31 Lejdud-nney ččan tamanna deg unezřuf, akken yura di ccaria n Musa : Yefka-yasen ččan ayrum i d-yekkan seg igenni. 32 Dya Sidna Eisa yenna-yasen : S tideđ nniy-awen, mačči d Musa i wen-d-yefkan ayrum i d-yekkan seg igenni, lameena d Baba Rebbi ! D neřta i wen-d-yeřtaken ayrum n řřeř i d-itekken seg igenni. 33 Axater ayrum i d-yekkan s yur Rebbi, d win i d-iřubben seg igenni, d neřta i d-yeřtaken tudert n řřeř i yemdanen. 34 Nutni nnan-as : A Sidi řřak-ay-d mkul ass seg weyřum-agi.**

35 Sidna Eisa yenna-yasen : D Nekk i d ayrum yeřtaken tudert. Win i d-yusan yur-i ur yeřtuyal ara ad illaz, win yumnen yis-i ur yeřtuyal ara ad iffad.” Yuřenna 6.30-35..

S imeslayen-agi, sidna Eisa ad sn-iqqar akken i d-iceggee Sidi Rebbi lqut seg igenni i wat Isřayil deg tuyzi n 40 iseggasen, akken ur tmettaten ara deg unezřuf, akken dayen i d-iceggee Sidi Rebbi i tarwa n Adem meřra « lqut » i yettaken tudert n lebda, akken ur nnegger ara deg ddnubat-nney..

Lameena, anida-t lqut-agi i yettaken tudert n lebda ?.. Eni yella kra n lqut deg ddunit-agi, ma yella teččid-t ad tizemired ad tidired i lebda deg tiltin n Sidi Rebbi ?.. Xati, Ulac !.. D acu-t ihi lqut agi i yettaken tudert

n lebda ?.. Acu i d-yenna sidnan Eisa ?.. Yyaw ad d-nesmuzget i tikkelt nniden i wayen i d-yenna sidna Eisa.. Ad d-nyer deg Linjil n *Yuhenna*, ixef wis 6..

“35 Sidna Eisa yenna-yasen : D Nekk i d ayrum yettaken tudert. Win i d-yusan yur-i ur yettuyal ara ad illaz, win yumnen yis-i ur yettuyal ara ad iffad. 36 Nniy-awen-t-id yakan : twalam yerna tugim at-tamnem ! 37 Wid akk ara yi-d-yefk Baba Rēbbi a d-asen yur-i ; win ara d-yasen yur-i ur t-ṭarray ara yef tēwwurt.” ... **“40 D wagi i d lebyi n Baba Rēbbi: « kra n win yetmuqulen yer Mmi-s, yumen yis, ad yesēu tudert n dayem yerna a t-id-ssehyuy si lmut ass aneggaru.»** *Yuhenna* 6. 35-37,40..

41 Lyaci bdan smermugen gar-asen yef Sidna Eisa imi d yenna: « d nekk i d ayrum i d yekkan seg igenni.» **42 Qqaren : « Mačči d Eisa mmi-s n Yusef wagi ? Nessen baba-s nessen yemma-s, amek i gezmer a d-yini tura : ṣubbey-d seg igenni ? »** **43 Sidna Eisa yenna-yasen : Berkat asmermeg gar-awen !”** *Yuhenna* 6. 40-43..

“45 (...) Kra n win isellen i wawal n Baba Rēbbi, ilemden s yur-es, a d-yas yur-i. 46 Ulac win yezran Baba Rēbbi ala win i d-yusan s yur-es, neṭṭa yezra Baba Rēbbi. 47 S tideṭ nniy-awen : kra n win yumnen, yesēa tudert n dayem, 48 axater d nekk i d ayrum i d yettaken tudert. 49 ?as akken lejdud nwen ččan tamanna deg unezruf, mmuten. 50 Atan weyrum i d-yekkan seg igenni : win ara yeččen seg-s ur yetmeṭtat ara. 51 D nekk i d ayrum n tudert i d yekkan seg igenni. Kra n win ara yeččen seg weyrum-agi ad yidir i dayem. Ayrum ara d-fkey d lḡeṭṭa w, yis ara teic ddunit.” *Yuhenna* 6. 45-51..

“60 Mi s-slan inelmaden-is, atas deg-sen nnan : Imeslayen-agi weṣṣen, anwa i gzemren a ten-yeqbel ? 61 Sidna Eisa, mi gezra inelmaden is sgermuden wway gar-asen yef wayen i d-yenna, yenna-yasen : Iqreḥ-ikkun lḡal ? 62 D acu ara tinim ihi m'ara tezrem Mmi-s n bunadem yuyal yer wanda yella di tazwara ? 63 D Rruḥ i d-yettaken tudert, amdan ur yettaweḍ yer wacemma ma yetkel yef yiman-is. Imeslayen-agi i wen-d-nniy, d wigi i d Rruḥ, d wigi i ṭ-ṭudert. 64 Lexsara : llan kra gar awen ur numin ara ! Si tazwara Sidna Eisa yezra anwi deg-sen ur

“66 Seg imiren, atas i t-yeḡḡan seg inelmaden-is , rewlen fell-as. 67 Sidna Eisa yezzi yer tnac inelmaden-is, yenna-yasen : Ur tebyim ara at-ṭruḡhem ula d ukni nesēa laman deg-k, yerna nezra belli d kečč i d Imqeddes i d-iceggeṣ Sidi Rēbbi.” *Yuhenna* 6. 66-69.. 40-43. 45-51.. 60-64..

S wakka, atas n yinelmaden I yuyalen yer deffir, qlen ur tabaēen ara d sidna. Eisa sebba n uselmed-is iweṣṣen.. Acu kan, gar wid I t-i-tebeēn, llan kra ur teḡin ara axater llan ṭheqqen belli d sidna Eisa I d Lmasiḥ, Imqeddes n Yillu, ayrum I yettaken tudert n lebda !..

D ta-gi i d tidet yefren a yimsefliden ezizen.. akken kan ara teelmed d anwa-t sidna Eisa, d wayen yexdem yef idra-k, werjin ad tquebled ssid nniden !.. Ala Sidna Eisa kan I d leinṣer n tudert n lebda.. Ala Netta kan I yzemren ad d-yesserwu ul-ik yelluzen tṭmana n leslak, akked wassay lqayen d Sidi Rēbbi.. I Kem, i kečč ayd-isellen assa, eni telluzed, tfuded tudert n lebda ?.. Wissen ma yella tebyid ad terred lettkal-ik yef Sidi Rēbbi, ad ttekleḍ Fella-as ama deg ddunit, ama deg laxert ?..

Ma yella d wa-gi I d-lebyi-k, xemmem ihi yer leṣṣada-agi ifazen I d-yekkan seg yimi n sidna Eisa yenna-d : **“28 Aset-ed yur-i a wid akk yeeyan, iēbban taēkkumt zṣayen, a wen-fkey talwit d westeēfu.”** *Mata* 11.28.. **“D Nekk i d ayrum yettaken tudert. Win i d-yusan yur-i ur yettuyal ara ad illaz, win yumnen yis-i ur yettuyal ara ad iffad.”** *Yuhenna* 6. 35.. Meyzzet s telqey deg imeslayen-agi a yimdukak ezizen, .. Lbaraka n Sidi Rēbbi ad tili yef yal yiwen gar-awen..

S wakka i d-nelḡaq ar tagara n wahil-nney assa.. Ad wend-nefk ttiēad i tedwilt ad d-iteddun akken ad nkemmel amiyyez deg Linjil.. Ma tesēam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi

sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar
timlilit..

Azul fell-awen a yimdukul ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney yezrin nwala-d amek issefti sidna Eisa xemsa n teḡbulin n weḡrum d sin iḡutiwen akken ad d-isečč 5000 n yemdanen.. Ḳef ayagi, azekka-nni, aṭas n lḡaci I ti-tebeēn.. Acu kan, sidna Eisa I yesnen ul-nsen yenna-yasen : « **26 .. S tideṭ a wen-d-iniy : imi teččam ayrum armi teḡwam i teṭqelibem fell-i .. 27 Ur xedmet ara yef lqut ifennun, xedmet yef lqut yettdumun i dayem. (...)** 35 .. **D Nekk i d ayrum yetṭaken tudert. Win i d-yusan ḡur-i ur yetṭuḡal ara ad illaz, win yumnen yis-i ur yetṭuḡal ara ad iffad** » *Yuhenna 6. 26-27, 35..*

Dayen yeshissifen, aṭas n lḡaci I yeḡḡan sidna Eisa, axater rran azal akter I lqut I yessečayen lḡessa-nsen wala i lqut i yzemren ad d-isečč tiḡwiḡin-nsen.. Ḳas akken, kra kemlen tebeēn sidna Eisa axater umnen deg ul-nsen belli d Netta i d Amsellek i d-iceggee Sidi Rebbi, leinṡer n tudert n lebda..

Assa, nebya ad nkemmel ad neddu ar zdat deg tyuḡi n Linjil akken ad nwali amek leulama n ccariaē Ieebraniyen ssḡelmen sidna Eisa, d wamek i bḡan Ieebraniyen sebba n sidna Eisa.. Acu kan, uqbel m-ara nebdu yelha ad teelmem belli leulama n ccariaē ittwasnen s yisem n Ifariziyen akked Yieebraniyen meḡra llan tabaēn leewayed n lejdud-nsen.. Yyaw ihi ad d-nyer lwahid ayen yuran deg Linjil n Mata, ixef 15 :

“1 Kra n ifariziyen d kra n imusnawen n Tawḡrat, usan-d si temdint Yirucalim yer sidna Eisa nnan-as : 2 Acuyer inelmaden-ik ṭruzun leadda i d-ḡḡan lejdud-nney ? M'ara qerḡben yer lqut, ur ssiriden ara ifassen-nsen. 3 Sidna Eisa yerra-yasen : I kunwi, acimi teṭruzum lumuḡat n Rebbi iwakken aṭ-ṭxedmem ḡḡay nwen ? 4 Yak d ṡṡeḡ, Rebbi yenna-d : Qadeḡ baba-k d yemma-k, yenna dayen : Kra win ara ineelen baba-s d yemma-s, ad yetḡwahkem fell-as s lmut. 5 Meena kunwi teqqarem : win yefkan d lweeda i Rebbi ayen s wacu i glaḡ ad ieiwen imawlan-is, 6 am akken d imawlan-is i ḡeawen. SS wakka, tbeddlem awal n Rebbi, iwakken aṭ-ṭeseeddīm leaddat-nwen. 7 Ay at sin wudmawen ! ṭ-ṭideṭ i d-yenna nnbi Iceeya mi d-icar fell awen : 8 Y enna-d Rebbi : agdud-agi, iṭeuzzu-yi s wawal kan, ma d ul-is yebēed fell-i. 9 Leebada-nsen ur tessei ara azal axater sselmaden ayen i d-yekkan seg imdanen.”. *Mata 15. 1-9..*

Terram tamawt amek i d-ifdeḡ sidna Eisa tikunḡa n ifariziyen akked leulama n ccariaē zdat n layaci meḡra ?.. Llan eerḡden ad d-banen d iḡeqqiyen zdat medden, lameena sidna Eisa yezra telqey n wulawen-nsen.. Ahat ifassen-nsen, iḡarren-nsen d udmawen-nsen llan zeddigit, acu kan ulawen-nsen llan umsen s ddnub !.. Yerna tezdeg n wul tessea azal ugar n tezdeg n yifassen..

Luḡu ur issizdig ara ul-ik a yemdakul ezizen.. Ma yella tesseid abuqal yewsex si zdaxel, eni ma yella tessirdeḡ-t si beḡra ad d-yizdig ?.. dayen ibanen, xaṭi !.. Akken dayen, leḡrayeḡ n ddiyana I ttqadaren ieebraniyen ur sen-t-tekkis ara ddnub yellan deg ulawen-nsen.. Ḳef ayagi i sen-yenna sidna Eisa :

“7 Ay at sin wudmawen ! ṭ-ṭideṭ i d-yenna nnbi Iceeya mi d-icar fell awen : 8 Yenna-d Rebbi : agdud-agi, iṭeuzzu-yi s wawal kan, ma d ul-is yebēed fell-i.9 L eebada-nsen ur tessei ara azal axater sselmaden ayen i d-yekkan seg imdanen.”. *Mata 15.7-9..*

“ 10 Dya Sidna Eisa yessawel i lḡaci yenna-yasen : Semḡesset-d tfehmem ayagi :11 mačči d ayen i gkeččmen seg imi n wemdan i t-yessamasen, meena d ayen i d-iṭeffyen seg-s.

12 Inelmaden qerben-d yer Sidna Eisa nnan-as : Ifariziyen iyad-iten lhal yef yimeslayan-nni i d-tennid ! 13 Yerra-yasen : Yal imyi ur yezzi ara Baba yellan deg igenwan, ad yetwaqlee. 14 Anfet-asen, d ideryalen itefffen afus i ideryalen nniden ; ma yella aderyal yettef afus i wayed, ad ylin i sin yer tesraft.

15 Butrus yenteq-ed yenna-yas : Ssefhem-ay-d lemtel-agi. 16 Sidna Eisa yenna i inelmaden-is : Eeni ula d kunwi txuŝ-ikkun lefhama ? 17 Ur tefhimem ara belli ayen ikeččmen seg imi n wemdan yettara yer uebbud-is, mbeed ad itwadeggeŝ yer beŝra. 18 Lameena ayen i d-iteffyen seg imi itekk-ed seg wul, d annect-agi i gessenĝasen amdan. 19 Axater seg wul i d-tekken : yir ixemmimen, timegrađ, zzna (l̄sar), yir tikli, tuckerđ, cchada n zzur akk-d rregmat. 20 Atan wayen yessenĝasen amdan, mačči d učči mbla tarda n ifassen i t-yessenĝasen.”. Mata 15. 10-20..

“29 Sidna Eisa iruđ syenna, yerra yer leĝwahi n lebheŝ n Jlili, yuli yer wedrar yeqqim. 30 Usan-d yur-es lyaci d izumal, wwin-as-d iquđaren, ideryalen, ineeyuba, igugamen d waŝas imuđan nniden. Ssersenten yer zdat idarřen-is dya issehla-ten. 31 Imdanen merŝa teeĝben mi walan igugamen heddren, ineeyuba hlan, iquđaren lehhun, ideryalen řwalin, dya bdan řhemmiden Sidi Rebbi Illu n wat Israil.”.

Après cela, *“1 Ifariziyen d isaduqiyen qerben yer Sidna Eisa, ssutren-as lberhan iwakken a t-jeŝben. 2 Sidna Eisa yerra-yasen : M'ara yeyli yiťij, twalam igenni d azeggay, teqqareŝ ad yelhu lhal. 3 Akken dayen taŝebhit, teqqareŝ a d-iwwet ugeffur (lehwa) axater yella usigna. AAmeĝ ! Tesnem ať-ťfehmem lhala n igenni, ur tezmirem ara ať-ťfehmem licarar yeenan lweqt-agi ! 4 Lĝil am agi ijehlen ixedeen Rebbi, yessutur lberhan ! Meena ur as-d-iťtunefkay ara lberhan nniden anagar win n nnbi Yunes !”.* Mt 16.1-4..

“40 Axater akken yesedda nnbi Yunes tlata wussan d tlata wuđan deg uebbud n uhewtiw ameqqran di lebheŝ, akken dayen ara yeseddi Mmi-s n bunadem tlata wussan d tlata wuđan zdaxel n wawal. 41 Ass n lhisab, imezday n temdint n Ninebi a d-kkren yer yemdanen n lĝil-agi ad csetkin fell-asen iwakken ad řtuhasben, axater nutni uyalen-d yer webriđ mi slan i ubeceŝ n nnbi Yunes. AA wen-d-iniy : atan yella dagi win yugaren nnbi Yunes !”. Mt 12.40-41..

S wakka sidna Eisa inebba-d belli akken i yeqqim nnvi Yunes tlata n wussan deg uebbud n uđutiw, akken dayen ara iseddi sidna Eisa tlata wussan deg uzekka.. akken dayen i d-iffey nnvi Yunes seg uđutiw deg ass wis tlata, akken dayen ara d-yehyu sidna Eisa seg gar lmeytin deg ass wis tlata.. Akka i sen-yefka tbut belli d Netta i d Lmasih i d-yusa-n seg igenni !..

Deg lweqt iyd-yeqqim-en assa, ad nkemmel tayuri akken ad nwali amek I kemllen leulama n ccarića di lqella n liman-nsen.. Di Linjil n Yuđenna, ixef 7, Tira Iqedsen qqarent-ed :

: “1 Deffir wayagi, Sidna Eisa ikemmel abrid-is iteddu di tmurt n Jlili. Ur yebyi ara ad iruđ yer tmurt n Yahuda, axater imeqqranen n wat Israil řqelliben fell-as iwakken ad t-nyen. 2 Leid i deg xeddmen wat Israil tiecciwın iqeŝreb-ed. 3 Dya atmaten-is nnan-as : Kker ať-ťruheđ yer tmurt n Yahuda akken inelmaden-ik yellan dinna ad zren ayen i txedmed. 4 Win yebyan ad yetwassan, ur ilaq ara ad iffer ayen i gxeddem. Imi tzemred i lecyal imeqqranen, sbeggen-ed iman-ik a k-walin akk yemdanen. 5 Atmaten-is s yiman-nsen ur uminen ara yis. 6 Sidna Eisa yenna-yasen : Ma yella yur-wen iwweđ-ed lweqt, nekk yur-i mazal. 7 Medden ur sein ara sebba s wayes ara kkun-keŝhen, keŝhen-iyi nekk imi d-sbeggney yir lecyal-nsen. 8 Kunwi ruhet ať-ťeggdem, ma d nekk ur tedduy ara, imi lweqt-iw uread i d-yusi. 9 Mi sen-d-yenna ayagi, yeĝĝa-ten ruhen, neřta yeqqim di tmurt n Jlili. 10 Mi ruhen watmaten-is ad eeggden, iruđ ula d neřta mbla ma yesselem yiwen. 11 Deg ussan n leid, imeqqranen n wat Israil řnadin fell-as, steqsayen anda yella. 12 Lyaci i d-yusan ad eeggden, bdan řmeslayan fell-as. Kra deg-sen qqaren : D argaz n lxir ! Wiyađ qqaren : Awah ! Yetkellix kan yef lyaci ! 13 Yiwen ur d-yehdir fell-as einani axater uggaden imeqqranen n wat Israil. 14 Mi yneŝsef leid n iecciwın, Sidna Eisa yuli yer

lġamee iqedsen, yebda yesselmad. 15 At Israil wehmen, qqaren : Ur yeyri ara d leulama yerna yessen tira iqedsen, ansi i s-d-tekka tmusni-yagi ? 16 Sidna Eisa yenna yasen : Ayen i sselmadey mačči s yur-i i d-yekka, yekka-d s yur win i yi-d-iceggeen. 17 Win iqedsen ad yexdem lebyi n Yillu ad yeqel ma yella wayen i sselmadey yekka-d s yur Yillu ney d imeslayen-iw kan.”. Yuhenna 7.1-17..

“19 Nnbi Musa yeġġa-yawen-d ccaria, lameena ulac gar-awen win i t-itebēen ! Acuyer i tetqellibem a yi-tenyem ? 20 Lyaci nnan-as : Anwa akka i yebyan a k-iney ? Waqila ikcem-ik lġen ! 21 Sidna Eisa yenna-yasen : Yef wayen akka xedmey i twehmem ? 22 Meyzet yef wayagi : nnbi Musa yeġġa-yawen-d lextana (tthara), leadda-agi mačči s yur-es i d-tekka meena s yur lejdu-is. Atan tqeblem tessentanem deg wass n westeefu. 23 Ma yella tqeblem at-tesxetnem i weqcic deg ass n westeefu, iwakken ur tetxalafem ara ccaria n Musa, acuyer terfam fell-i imi sseħlay amdan s lekmal-is deg wass n westeefu ? 24 Berkat ! Ur hekkmet ara s wayen kan i twalint wallen-nwen, lemdet at-tħekmem s lħeqq.”. Yuhenna 7.19-24..

“30 Byan a t-tffen imiren, meena yiwen ur yesris afus-is fell-as imi ass-is uread d-yewwiq. 31 Aṭas n lyaci si terbaet-nni i yumnen yis, qqaren : M'ara d-yas Lmasih, eni ad ixdem lberhanat yugaren wigi ? 32 Ifariziyen wwin-d s lexbar s wayen heddren lyaci yef Sidna Eisa, dya lmuqedmin imeqqrannen akked ifariziyen ceggeen iessasen ad t-tfen.” Yuhenna 7. 30-32..

“37 Ass aneggaru n leid, yellan d ass yesean aṭas n lqima ; Sidna Eisa ibedd gar lyaci iēegged, yenna : Win iffuden a d-yas yur-i ad isew ; win yumnen yis-i a d-yas ad isew. 38 Akken yura deg idlisen : D isaffen n waman ara d-ifeggidēn seg-s”. Yuhenna 7.37-38..

“40 Gar lyaci i s-d-yeslan, llan wid yeqqaren : Argaz-agi mebla ccekk d netta i d nnbi-nni ara d-yasen ! 41 Wiyad qqaren : D netta i d Lmasih ! Ma d kra nniden qqaren : Yezmer Lmasih a d-iffey si tmurt n Jlili ? 42 Ur yuri ara di tira iqedsen : Lmasih a d-yeffey si dderya n Sidna Dawed, si taddart n Bitħem ? 43 S wakka i gebda yettim yur lxilaf gar lyaci yef Sidna Eisa. 44 Kra deg-sen byan a t-ħebsen lameena yiwen ur yesris afus-is fell-as. 45 Mi yuyalen iessasen i d-yeṭwaceggeen a t-tffen, lmuqedmin imeqqrannen d ifariziyen nnan-asen : Iwacu ur t-id-tewwim ara ? 46 Nutni rran-asen : Di lemeṭ ur nesli i yiwen iheddeṭ am netta. 47 Ifariziyen nnan-asen : Iseħħer-ikkun ula d kunwi ? 48 Tezram yiwen si lecyux-nney, ney seg ifariziyen i gumnen yis ? 49 Anagar lyaci-agi ur nessin ara ccaria... a ten-ineel Rebbi ! 50 Nikudem yellan d yiwen seg-sen, win akken i gruħen deg id yer Sidna Eisa, yenna-yasen 51 Tserreħ-ay ccaria-nney a neħkem yef yiwen uqbel a s-nselel ney uqbel a nzer d acu n cceṭ i gexdem ? 52 Nutni rran-as : Ula d kečč d ajlili ? Qelleb mliħ di tira iqedsen at-tafed : « Ulac nnbi ara d-yekken si tmurt n Jlili ». 53 Imiren, mkul yiwen yuyal yer wexxam-is.”. Yuhenna 7. 40-53..

S wakka a yimsefliden ezizen, nwala-d amek lmuqedmin, leulama n ccaria akked ifariziyen qqeħren sidna Eisa yerna llan byan ad tetfen akken ad tenyen, meena ur zmiren ad-sxedmen acemma, axater lweqt ilaqen deg ara yemmet sidna Eisa d asfel itekkes-en ddnub weṭeed i d-yelħiq..

Dayen isseħzanen imi tugett n leulama n ccaria llan ulawen-nsen qqaren.. Llan ur uminen ara s sidna Eisa yerna tffen leqsed akken ad d-ēezlen wid merṛa I yumnen belli d sidna Eisa i d Lmasih n Yillu.. S wakka, nwala-d belli yella-d lxilaf gar lyaci sebba n sidna Eisa.. Wid iqqaren : d argaz leali.. kra iqqaren: Xaṭi, yessegririb lyaci.. Wiyad qqaren: Lmasih, m-ara d-yass, eni ad yexdem lberhanat akter n wayen yexdem wa-gi ?.. Wid-ak i d-yeqqimen qqaren : d netta i d Lmasih n Yillu !.. I Kunwi ay-d-isellen assa, acu i t-qqarem yef Lmasih ?.. Acu i tetteṭt-xemmim-m deg-s ?.. Eni tumned belli sidna Eisa I d Lmasih yef acu uran lanbeyya merṛa ?.. ney tetteṭt-xemmimed belli sidna Eisa yella kan d nnvi gar lanbeyya nniden ?.. ur ttaġa-t umma d yiwen ad k-n-isseyled di tamselt-agi !.. Axater tagara-nwen merṛa tud ar tririt-nwen yef usteqsi-

agi !.. Tæelmed s tidet d-anawt sidna Eisa ?.. Tæelmed ayyeɛ I d-yusa ar ddunit ?.. Smuzegdet-ed yid-i i wayen i d-yenna sidna Eisa yef yiman-is..

di Linjil n Yuħenna ixef 14.6, akked ixef 34. 37. Sidna Eisa yenna-d : « **6 .. D nekk i d abrid axaɛer d nekk i t-ɛideɛ, d nekk i t-ɛudert. Yiwen ur yezmir ad iɛuħ yer Baba m'ur yekki ara seg-i** » Yuħenna 14.6.. **“37 .. Luley-d yerna usiy-ed yer ddunit-agi akken a d-cehdey yef tideɛ. Win iħemmlen tideɛ, yesmeħsis i wayen i d-qqarey”** Yuħenna 34. 37.. Meyzzet s telqey deg imeslayen-agi a yimdukal ezizen, .. Lbaɛaka n Sidi Rebbi ad tili yef yal yiwen gar-awen..

S wakka i d-nelħeq ar tagara n wahil-nney assa.. Ad wend-nefk ttead i tedwilt ad d-iteddun akken ad nkemmel tayuɛi di Linjil wad d-nwali amek isseħla sidna Eisa yiwjen wergaz I d-ilul-en d aderyal.. Ma tesseam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasiħi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neħħa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi R̄ebbi si tazwara.. S wakka, ad yili di talwit akked Sidi R̄ebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney yezrin, nwala-d amek llan lmuqedmin, leulama n ccariēa akked ifariziyen sseḡlamen di sidna Eisa, eerden amek ad tetṭfen akken ad tenyen.. Acu kan, umma d yiwen gar-asen ur yezmir ad t-yetṭef axateṙ lweqt n Sidi R̄ebbi deg ara yemmet sidna Eisa d asfel yef ddub, yella mazal weṙead I d-yewwid.. Assa, ad nkemmel tayuri n Linjil wad d-nwali amek yerra sidna Eisa wid merṙa t-isseḡlamen s-imukan-nsen, akked wamek isseḡla yiwen wergaz I d-ilulen d aderyal.. Tamsirt-nney assa azwel-is : “Tafat n ddunit”.

Adn d-nyer deg ixef wis 8 n Linjil n Yuhenna.. Tira Iqedsen qqarent-ed : “2 azekka-nni, ssbeḡ zik yuḡal yer lḡameε iqedsen. Lyaci merṙa uzzlen-d ḡur-es. Sidna Eisa yeqqim gar-asen, yebda yesselmad-iten deg ufrag n lḡameε” Yuhenna 8. 2..

“12 Sidna Eisa iheddeṙ i lyaci yenna yasen : D nekk i ṭ-tafat n ddunit, win ara yi-tebeen ur iteddu ara di ṭṭlam, lameena ad yesεu tafat n tudert. 13 Ifariziyen nnan-as : Teṭcehhideṙ yef yiman-ik, cchada-inek ur tṣeḡḡa ara. 14 Sidna Eisa yenna-yasen : D tideṭ, ṭcehhideṙ yef yiman-iw, lameena cchada-inu tṣeḡḡa, axateṙ zriy ansi d-kkiy, zriy dayen yer wanda tedduy. Ma d kunwi ur tezzim ansi d-kkiy ur tezzim anda tedduy.” Yuhenna 8. 12-14.. “23 .. Kunwi n lqaea nekk n igenwan ; kunwi n ddunit-agi nekk mačči-yines.” Yuhenna 8.23.. “25 Nnan-as : Anwa-k keččini ? Sidna Eisa yerra-yasen : D win akken i wen-d-qqarey si tazwara.” Yuhenna 8.25.. “28 yenna-yasen dayen : Ass m'ara tessaelim Mmi-s n wemdan, imiren ad tḡiqem belli nekk « d Win yellan ! » Ad teeqlem belli ur xeddmey acemma s yiman-iw, lameena qqarey-ed ayen i yi-iselmed Baba R̄ebbi.”. Yuhenna 8.28..

“ 32 Ad tissinem tidet, tidet ara kkun isuffyen yer tlelli. 33 Nnan-as : Nukni d tarwa n Sidna Ibrahim. Di leemeṙ ur nelli d aklan n walebeaḡ ; amek i tzemreḡ ad tiniḡ : « Ad tesseum tilelli »? 34 Sidna Eisa yerra-yasen : S tidet qqarey-awen : kra n win ixeddmen ddub d akli n ddub. 35 Aklan ur t-twaḡsaben ara n at-wexxam, ma d mmi-s n wexxam yettwaḡseb dayem n at-wexxam. 36 Ma yella d Mmi-s i wen-d-yefkan tilelli, ad tilim s tidet di tlelli. 37 Zriy belli kunwi d tarwa n Ibrahim, lameena tettnadim ad yi-tenyem axateṙ awal-iw ur ikeččem ara ulawen-nwen. 38 Nekk qqarey-ed ayen zriy yer Baba, ma d kunwi txeddmem ayen i tlemdem s ḡur Baba-twen ! 39 At Isṙail rran-as : Baba-tney nukni, d Sidna Ibrahim. Sidna Eisa yenna-yasen : Lemmer d tidet d arraw n Ibrahim i tellam , tili txeddmem lecyal ixeddem Ibrahim ; 40 kunwi tettqellibem ad yi-tenyem, acuyeṙ ? Axateṙ qqarey-awen-d tidet akken i tt-sliy yer Baba R̄ebbi. Ibrahim di leemeṙ ur yexdim am kunwi ! 41 Kunwi txeddmem akken ixeddem ibabaten-nwen ! Nutni rran-as : Ur nelli ara d arraw n leḡram ; nesεa yiwen n Baba-tney kan : d R̄ebbi ! 42 Sidna Eisa yenna-yasen : Lemmer d tidet d R̄ebbi i d Baba-twen tili ṭhemlem-iyi axateṙ s ḡur-es i d-kkiy, s ḡur-es i d-usiy ḡur-wen. Ur d-usiy ara s yiman-iw lameena d netṭa i yi-d-iceggeen.

43 Acuyeṙ ur tfehmem ara ayen i wen-d-qqarey ? Axateṙ ur tezmirem ara ad tḡeblem imeslayen-iw. 44 Baba-twen d Cciṭan yerna tebyam ad txedmem lebyi-s. Netta d bu-tmegṙaḡ si tazwara, ur yetṭif ara di tidet axateṙ ulac deg-s tidet. M'ara yeskiddib, yettmeslay-ed seg ul-is imi d ameskaddab i gella ; d netta i d bab n lekdeb. 45 Lameena nekk qqarey-d tidet, daymi ur iyi-tettamnem ara. 46 Anwa deg-wen ara yi-d-issuksen ula yiwet n lyelṭa ? Ma nniy-ed tidet, iwacu ur iyi-tettamnem ara ? 47 Win yellan n R̄ebbi yesmeḡsis i wawal n R̄ebbi. Kunwi ur tellim ara n R̄ebbi, daymi ur tesmeḡsisem ara i wawal-is.

48 At Israil nnan-as : Nesëa lħeqq mi d-nenna kečč d asamari, yerna izdey-ik uruħani ! 49 Sidna Eisa yerra-yasen : Ur iyi-izdiy ara uruħani. Nekk tteuzzuy Baba Rebbi, kunwi tħeqrem-iyi. 50 Ur ttqellibey ara ccan i yiman-iw, yella win yettħebbiyen fell-i, d netta ara yi-d-yefken lħeqq. 51 A wen-iniy tidet : win iħerzen awal-iw ur yettmettat ara mađi. 52 At Israil nnan-as : Atan tura iban izdey-ik uruħani ! Sidna Ibrahim yemmut, lanbbeya mmuten, kečč teqqaređ : win iħerzen awal-iw ur yettmettat ara mađi ! 53 Tugaređ baba-tney Ibrahim ney lanbbeya meřra i yemmuten ? D acu i tħesbeđ iman-ik ? 54 Sidna Eisa yerra-yasen : Ma fkiy ccan i yiman-iw, ccan-iw ur yesëi ara azal. Win i yi-d-yettaken ccan d Baba, win akken i teqqaređ « d Rebbi-nney. » 55 Kunwi ur t-tessinem-t ara, nekkini ssney-t. Ma nniy-ed ur t-ssiney ara ad uyaley d akeddab am kunwi. Lameena ssney-t yerna xeddmey lebyi-s. 56 Baba-twen Ibrahim yefreħ mi yezra iteddu-d wass-iw, tura mi t-yezra yefreħ ařas. 57 At Israil nnan-as : Amek, uread tesëiđ xemsin iseggasen teqqaređ walay Ibrahim ? 58 Sidna Eisa yenna-yasen : Uqbel ad d-ilal Ibrahim, lliy !

59 Yef wannect-agi i d-ddmen wat Israil iblađen iwakken ad t-reğmen. Sidna Eisa yekcem gar lyaci, yeffey seg wefrag n lğamee iqedsen.” Yuhenna 8. 32-59..

Ad nkemmel tayuri deg ixef wis 9 n Linjil n Yuhenna, seg tseddart 1 ar tis 41, tira Iqedsen qqarent-ed : “1 Deg ubrid-is, Sidna Eisa iwala yiwen wergaz, d aderyal seg wasmi i d-ilul. 2 Inelmaden-is steqsan-t nnan-as : A Sidi, iwacu i d-ilul wergaz-agi d aderyal ? Anwa i ydenben d netta ney d imawlan-is ? 3 Sidna Eisa yerra-yasen : Tidderyelt-agi ur d-tekki ara si ddnub-is ney si ddnub n imawlan-is, lameena iwakken medden meřra ad zren ayen i yezmer Sidi Rebbi ad t-ixdem. 4 Skud mazal tafat n wass, ilaq-ay ad nexdem lecyal n win i yi-d iceggeen ; iteddu-d yiđ anda yiwen ur yezmir ad ixdem. 5 Skud mazal lliy di ddunit d nekk i d tafat n ddunit.

6 Mi d-yenna imeslayen-agi, Sidna Eisa yessusef yer lqaea, yexleđ akal s tsusaf-is, yeđla-t yef wallen n uderyal-nni, 7 yenna-yas : Ruħ ad tessirded di tala n Silwi (Silwi lmeena-ines «amceggee»). Aderyal-nni i ruħ ad d-issired, mi d-yuyal, yettwali. 8 Lğiran-is akked wid i t-yessnen itetter, qqaren : Argaz-agi mačči d win akken yettyimin yer lqaea yezga yessutur tin n Rebbi ? 9 Kra qqaren : D netta. Wiyad qqaren : Mačči d netta, d wayeđ i ytemcabin yur-es. Ma d netta yeqqar : D nekk s yiman-iw. 10 Nnan-as : Ihi amek i d-ldint wallen-ik ? 11 Netta yerra-yasen : Argaz-nni iwumi qqaren Eisa yexleđ akal s tsusaf-is, yeđla-t i wallen-iw, yenna-yi-d : « Ruħ ad tessirded di tala n Silwi. » Mi ruħey sсарdey, imiren kan yuyal iyi-d yezri. 12 Nutni nnan-as : Anda-t wergaz-agi ? Yenna-yasen : Ur zriy ara anda yerra.

13 Wwin argaz-nni yellan zik d aderyal yer ifariziyen. 14 Yuy lħal deg wass n westeefu i yexleđ Sidna Eisa akal s tsusaf-is, i s-d-yerra izri i uderyal-nni. 15 Ifariziyen steqsan-t amek armi i t-id-yuyal yezri. Netta yenna-yasen : Yexleđ akal s tsusaf-is, yeđla-t yef wallen-iw, ruħey sсарdey udem-iw, imiren kan uyaley ttwaliy. 16 Yef wakka i nnan kra seg ifariziyen : Argaz-agi ur yezmir ara ad d-yekk syur Rebbi, imi ur yettqadar ara lqanun n wass n westeefu. Ma d wiyad qqaren : Lemmer d amednub i yella amek i yezmer ad d-ixdem lberhanat am wigi ? Yekker lxilaf gar lyaci-nni 17 ifariziyen rnan steqsan dayen aderyal-nni : I kečč d acu ara d-tiniđ deg wergaz-agi i k-d-yeldin allen ? Netta yenna-yasen : Nekk ad d-iniy, argaz-agi d tidet d nnbi. 18 Lameena imeqqranen n wat Israil ugin ad d-amnen belli argaz-nni yella si zik d aderyal, yuyal yettwali. Uyalen ceggeen yer imawlan-is, usan-d. 19 Steqsan-ten nnan-asen : Argaz-agi, d tidet d mmi-twen ? D sşeh ilul-ed d aderyal ? Amek armi i yuyal yettwali tura ? 20 Imawlan n uderyal-nni nnan-asen : d tidet, d mmi-tney yerna ilul-ed d aderyal. 21 Meena amek i yuyal yettwali tura ney anwa i s-d-yerran izri... ur nezri ara ! Steqsit-ett netta, d argaz i yella, izmer ad d-yerr s yiman-is. 22 Imawlan-is nnan-asen akka, axařer uggaden lecyux n wat Israil i yqesden ad sřixren si lğameen-nen kra n win ara icehden belli Eisa d Lmasih. 23 Daymi i sen-nnan imawlan is : « D argaz i yella, yezmer ad d-yerr s yiman-is. »

24 Ifariziyen ssawlen tikkelt tis snat i wergaz-nni iwumi d-yuyal yezri nnan-as : Euzz Sidi Rebbi, ini-d tidet. Nukni nezra belli argaz-agi d amednub. 25 Netta yerra-yasen : Ur zriy ara ma d amednub i yella ; nekk zriy yiwet lhağa : « Lliy d aderyal, tura ttwaliy ». 26 Nnan-as dayen : D acu i k-ixdem ? Amek i k-d-yeldi allen-ik ? 27 Yerra-yasen : Nniy-awen-t-id yakan meena ur iyi-d-semħessem ara. Iwacu tebyam a wen-t-id-eiwdey ? Ula d kunwi tebyam ad tuyalem d inelmaden-is ? 28 Regmen-t, nnan-as : D kečč i d anelmad-is, nukni d inelmaden n Sidna Musa. 29 Nezra belli Rebbi ihdey-ed i Sidna Musa, ma d wagi ur nezri ara ansi i d-yekka. 30 Argaz-nni yerra-yasen : D ayen yessewhamen ! Argaz yeldi-yi-d allen, kunwi ur tezrim ara ansi i d-yekka ! 31 Medden akk zran belli Rebbi ur d-iqebbel ara ddeewat n yemcumen, lameena iqebbel-ed win i t-iduēen, ixeddmēn lbyi-is. 32 Seg wass-mi i d-texleq ddunit werģin nesli s yiwen yeldi-d allen i win i d-ilulen d aderyal. 33 Lemmer argaz-agi mačči s-yuř Rebbi i d-yekka tili ur yezmir ad d-yexdem acemma. 34 Rran-as : Amek ! Seg wass-mi i d-luleđ kečč di ddub seg idarřen armi d aqerřuy, tura tusiđ-ed ad y-tesfehmed ? Dya qecēen-t (đerqen-t) yer berřa.

35 Sidna Eisa yesla belli qecēen argaz-nni yer berřa. Iřuħ yuř-es, yenna-yas : Ini-yi-d, tumneđ s Mmi-s n wemdan ? 36 Yerra-yas : Anwa-t a Sidi ? Ini-yi-t-id iwakken ad d-amney yis. 37 Sidna Eisa yenna-yas : Aql-ik tettwalid-t s wallen-ik, d netta s yiman-is i d-yettmeslayen yid-ek tura. 38 Argaz-nni yenna-yas : Umney a Sidi ! Dya yeyli yef tgecrar zdat-es.

39 Sidna Eisa yenna : D wagi i d lħisab yef wacu i d-usiy yer ddunit : wid ur nettwali ara ad d-walin, wid yettwalin ad d-uyalen d ideryalen. 40 Kra n ifariziyen i yeslan i imeslayen-is steqsan-t, nnan-as : Ihi ula d nukni d ideryalen ? 41 Sidna Eisa yerra-yasen : Lemmer d tidet d ideryalen i tellam tili ulac ddub fell-awen, lameena tura imi teqqarēm nettwali, ddub i yirawen-nwen. ”. Yuħenna 9.1-41..

Akka i yessehla sidna Eisa argaz-nni i d-ilulen d aderyal, yernu yerra ifariziyen yer imukan-nsen sebba n wallay-nsen idreylen.. Imi tella tidderyelt n leulama n ddiyana teedda yerna tugar tidderyelt tumrist.. Llan zemren ad d-walin, meena ur byin ara ad d-walin, yef ayagi I refden idyayen akken ad d-řejmen yis sidna Eisa.. Irgazen-agi n ddiyana beleen allay-nsen yef anwa I yella sidna Eisa s tidet.. Llan ur byin ara ad d-amnen belli d Netta I d Lmasiħ, Tafat n ddunit.. Ur byin ara ad d-amnen belli d Netta I d-Awal I yellan akked Sidi Rebbi seg tazwara.. Llan ur byin ara ad d-ferzen wad d-walin tidet !..

S wakka a yimsefliden ezizen, nwala-d assa sin n lesnaf n yideryalen : wid iwumi dreylent wallen, d wid iwumi idderyel wallay.. Ŧlam n wallay iddreylen yewweř akteř n Ŧlam n tidderyelt n yizri, axater ma yella d allen-ik i yeddreylen, ur tettwalid ara tiyawsiwin n ddunit .. lameena, ma yella d allay-ik i yeddreylen, ha-t-an ur tfehmedđ ara timsal n lebda !.. Awal n Sidi Rebbi isselmad-ay dakken tarwa n Adem merřa d idderyalen seg tlalit.. D idderyalen n wallay akked wul.. Sebba n ddub n Adem, nlul-ed akken ma nella di Ŧlam n ddub akked tawersnit, imi ur nessin Sidi Rebbi, ur nebyi ad nissin tidet-is.. d ayen ishissifen, imi tuget n tarwa n Adem tmettaten di Ŧlam n ddub akked lqella n tmusni.. akken I d-yenna nnvi Hucee : “*Hesset-ed I wawal n Umeylal ... Agdud-iw ittmettat s lqella n tmusni. Imi tugid tamusni, ula d nekk ugiy-k* ” Hucae 3.1, 6..

Meena yella lexber isseřraħen, Sidi Rebbi ur yebyi umma d yiwen gar-aney ad d-yenger di Ŧlam n ddub akked lqella n tmusni.. Yef ayagi I d-yegga iman-is akken ad y-isellek imi d-iceggee sidna Eisa Lmasiħ ar ddunit.. nnvi Zakariya immeslay-ed yef sidna Eisa, yecba-t ar “Yittij icerqen” I d-iceggee Sidi Rebbi “*Seg igenwan, Tafat-is a d-tecreq yef wid yellan di Ŧlam n lmut, ad ay-yawi deg webriđ n lehna.* » Luqa 1.79.. Lanbeyya llan akka am yitran d waggur I y-d-yettaken kra n tziri di Ŧlam n yiđ, meena sidna Eisa d ittij i d-icerqen i d-yettaken tafat akked tudert i wid merřa i yumnen yes..

Açhal n yittij i d-yexleq Sidi Rebbi ?.. Ala n yiwen yittij kan i yellan.. Açhal n yimselken I d-iceggeε Sidi Rebbi ?.. Ala yiwen kan n Umsellek I d-iceggeε!.. Acu kan, lketra n tarwa n Adem ur fehmen ara ayagi.. Yef ayagi, mazal-iten ttemxebađen di tlam n ddnub..

Tira Iqedsen qqarent-ed : **“5 Tafat tetfeğgiğ di tlam, yerna tlam ur t-iqbil ara... 10 Win yellan d Awal n Rebbi yella yakan si tazwara di ddunit, imi d nețta i t-ixelqen lameena ddunit ur t-teeqil ara » Yuhenna 1.5, 10..** kečč ayd-isellen assa, eni di tafat I t-ttedduđ, ney mazal-ik ad tesferfudeđ di tlam ?.. Meyzzet s telqey deg imeslayen-agi a yimdukal ezizen, .. Lbara n Sidi Rebbi ad tili yef yal yiwen gar-awen..

S wakka i d-nelhaq ar tagara n wahil-nney assa.. Ad wend-nefk ttiεad i tedwilt ad d-iteddun ma yebya Sidi Rebbi.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney yezrin seg tezrawt-nney n Linjil nwala-d amek I d-yerra sidna Eisa izri I yiwen wergaz I d-ilulen d aderyal.. Ulac ayen iweḡren yef sidna Eisa axater d netta i d Awal n Sidi Rebbi I d-yusan ar ddunit di tfekka n wamdan.. Yef ayagi I yesḡa tissas yef aḡu, yef lebḡer, yef lerwaḡ imeefan,yef lehlak akked lmut.. Deg yal amḡiq saniga iruh sidna Eisa, llan aṡas n lyaci I yttmedḡassen akken ad twalin, acu kan drus wid I yḡeqlen d anwat sidna Eisa s tidet.. llan ḡesben-t d nnvi, meena ur ḡqilen ara belli taḡḡart n Sidi Rebbi tezdey deg-s s lekmal.. Ur fhimen ara belli sidna Eisa I d Yillu n Tmanegt I d-yusa-n seg igenni..

Assa a yimsefliden ezizen, ad d-nwali sidna Eisa yeḡḡur d tafat n tmanegt n Sidi Rebbi, d wamek I d-isebgen tamannegt I kra n lweqt, mi yella yiwen wass deg udrar akked tlata seg inelmaden-is.. deg Linjil n Luqa akked Mata, Tira Iqedsen qqarent-ed : « **18 Yiwen wass Sidna Eisa yeqqim weḡd-es yetḡalla. Inelmaden-is qerḡben ḡur-es dya isteḡsa-ten yenna-yasen : D anwa-yi yer lyaci ? 19 Rran-as : Kra qqaren d Yehya ayettas ; wiyad d Sidna Ilyas i d-yuḡalen ; ma d kra nniden qqaren d yiwen si lenbiya n zik i d-iḡyan si ger lmeḡtin. » Luqa 9. 18-19.. « **15 I kunwi, d anwa-yi ḡur-wen ? 16 Buṡrus yerra-yas : Keḡḡ d Lmasiḡ, Mmi-s n Sidi Rebbi yeddren ! 17 Yenṡeq ḡur-es yenna-yas : Amarezg-ik, a Buṡrus a mmi-s n Yunes, axater maḡḡi s tmusni-inek i tfehmedḡ ayagi, meena d Baba Rebbi yellan deg igenwan i k-t-id-isbegnen. » Mata 16. 15-17..****

Yyaw ad neḡbes kra da-gi wad nmiyyez deg usteḡsi i yefka sidna Eisa i yinelmaden-is, mi yella weḡdes yid-sen.. sidna Eisa isteḡsa inelmaden-is yenna-yasen : « **D anwa-yi yer lyaci ? »**.. Inelmaden-is nnan-as belli lketra n lyaci qqaren belli d yiwen seg lanbbeya I yella.. Dya isteḡsa-ten sidna Eisa I tikelt nniden yenna-yasen : “**I kunwi, d anwa-yi ḡur-wen ?**”.. Yiwen seg inelmaden , Semḡun Buṡrus yerra-yas : « **Keḡḡ d Lmasiḡ, Mmi-s n Sidi Rebbi yeddren ! »**..

S tidet, asteḡsi i d-yefka sidna Eisa i yinelmaden-is d asteḡsi s wazal-is, ilaq yef yal yiwen gar-aney ad d-yefk tiririt fell-as !.. I keḡḡ, ayd-isellen assa, d anwa-t sidna Eisa ?.. Acu I tenniḡ deg-s ?.. Eni teqqareḡ belli d nnvi kan i yella ?.. Ney twufqḡ Buṡrus mi d-yenna belli sidna Eisa d Lmasiḡ i d-yusa-n seg igenni ?.. Tumned belli sidna Eisa i d Amsellek i yewḡed Sidi Rebbi si zman aqdim, ass deg denben lejdud-nney Adem akked ḡewwa ?.. Tumned belli sidna Eisa d « **Mmi-s n Yillu Yedren »** ?.. Awal n Sidi Rebbi I d-yersen seg igenni ?..

Akken i t-aelmem, ar wass-a, aṡas ur neqbil ara belli sidna Eisa d mmi-s n Sidi Rebbi, axater nwan belli isem-agi yebya ad d-yini belli Sidi Rebbi yesḡa tameṡṡut, dya yesḡa-d seg-s amemmit !.. Acu kan, maḡḡi d wagi I d-lmeena-s !.. Tamannegt n Sidi Rebbi teḡdda I waya s waṡas !.. Sidi Rebbi d Rḡuh, ur d-ittarew ara akken i d-ttarwen yemdanen !.. Acu kan, ayagi ur iqetṡṡe ara i Sidi Rebbi akken ad s-isemmi Mmi-s.. nsefhem-d yakan tamsalt-agi nenna-d : Ma yella ruḡey ar tmurt tabḡnit, dya dinna qqaren-iyi mmi-s n Lezzayer, ayagi ur yebyi ara ad d-yini belli Lezzayer tezweḡ dya turew-iyi-d.. Xaṡi.. qqaren-iyi mmi-s n Lezzayer axater seg Lezzayer I d-kkiy..

Akka I tedra akked sidna Eisa, Lmasiḡ, I d-ilulen seg teezrit.. Imi uqbel ma d-ilal tuy yella deg igenwan.. d Netta i d Awal n Yillu, Netta i d Rḡuh n Yillu.. D Awal akked d Rḡuh n Sidi Rebbi.. Ala sidna Eisa kan i

yuklalen ad d-ittusemmi « Mmi-s n Win Elayen », axater ala netta kan i d Awal i yellan akked Sidi Rebbi seg tazwara.. Ayagi d Ibađna muqqren, meena d tidet lqayen nezzeh !..

Yyaw tura ad nkemmel ad d-nyer di Linjil n Mata, ad d-nyer deg ixef 16, tiseddarin 21 ar 23: **“21 Seg imiren, Sidna Eisa yebda issefham i inelmaden-is belli ilaq ad yali yer temdint n Yirucalim, anda ara yenneetab atas ger ifassen n lmuqedmin akk-d leulama n ccaria ad hekmen fell-as s lmut, ass wis tlata a d-ihyu si ger lmegtin. 22 Buṭrus ijbed-it wehd-es, yenna yas : A k-imnee Rebbi a Sidi, a wer d-yedru wayagi yid-ek ! 23 Sidna Eisa idewweṭ yur-es, yenna-yas : Beeed akkin fell-i a Cciṭan ! Tebyiḍ aṭ-ḥiliḍ d ugr deg webrid-iw ! Ixemmimen-ik ur d-kkan ara s yur Rebbi, lameena d ixemmimen n yemdanen.”** Mata 16. 21-23..

S wakka, sidna Eisa iberreh-ed amek ara issizel idammen-is akken ad d-ixelles tlabi si I d-yegla ddub-nney.. Meena Buṭrus ur yezmir ara ad d-yeqbel belli sidna Eisa I yesean yal tazmert d yal tissas yef ddunit merṛa, ad d-iemmed I leulama n ddiyana imcumen ad tettfen, ad tetben wad tenyen.. yef ayagi I yenna Buṭrus I sidna Eisa **“ Ad k-imnee Rebbi a Sidi, a wer d-yedru wayagi yid-ek ! »..**

Acu kan, sidna Eisa yella yelem ayṛer I d-yusa ar ddunit.. yusad akken ad d-yefk tudert-is, ad d-issizel idammen-is zeddigen yef idra n imednuben swaswa akken I d-nebban lanbeyya n Sidi Rebbi seg zman aqdim.. sidna Eisa yusad akken ad d-isnekmal lmeena n wesfel n yizimer.. Cfut mliḥ yef ayagi a yimdukal ezizen..

Sya yer kra n temsirin ar zdat, ma yebya Weḥnin, ad d-nwali amek I yennekmal wayagi di Yurcalim, swaswa akken I d-nebban fell-as yakan lanbeyya n Sidi Rebbi akked sidna Eisa.. S wakka a yimsefliden ezizen, xass ma yella kra n yemdanen tberihen-d s wayen ixulfen ayen s i-dnebban lanbeyya merṛa n Sidi Rebbi seg zman aqdim, meena ayagi ur yettbeddil ara tidet icudden ar lmut d heggu n sidna Eisa.. Imi d Sidi Rebbi s timmad-is i d-yumer-n s lmut n Lmasiḥ yef umidag .. Sidna Eisa yextar ad d-yemmet d asfel anegaru.. Yemmut axater iḥemmel-aney, kečč akked nekk, yerna ur yebyi ara ad nenger..

Yyaw tura ad nkemmel tayuri-nney.. ad nyer kra n tseddarin si linjil n Mata ixef 17, akked linjil n luqa ixef 9, Tira Iqedsen qqarent-ed : **“1 Mi eddan seṭṭa wussan, Sidna Eisa yewwi yid-es Buṭrus, Yeequb akk-d gma-s Yuḥenna, ulin yer wedrar eelayen, anda qqimen derfen iman-nsen. 2 Taswiet kan ibeddel ššifa zdat-sen, walan udem-is yetfeḡḡiḡ am yiṭij, llebsa-s tuyal ṭ-ṭamellalt, tecceeee am tafat”** Mata 17. 1-2..

“30 Taswiet kan bedden-d yur-es sin yergazen hedḍren yid-es : d Sidna Musa akk-d Sidna Ilyas. 31 Banen-ed di tafat tameqqrant, ttmeslayen yid-es yef lmut-is ara yedrun di temdint n Yirucalim.” Luqa 9.30-31..

“4 Buṭrus inṭeq yenna i Sidna Eisa : A Sidi, yelha ma neqqim dagi, ma tebyiḍ ad sbeddey tlata iqiḍunen : yiwen i kečč, yiwen i Sidna Musa, wayeḍ i Sidna Ilyas. 5 Mazal-it iṭmeslay mi d-ters yiwet n tagut ifeḡḡiḡen tyumm-iten. Si tagut-nni tenṭeq-ed yiwet n tayect, tenna-d : Wagi d Mmi ezizen deg-s i gella lferḥ-iw, smeḥsiset-as ! 6 Mi slan i tayect-nni, inelmaden ikcem-iten lxuf, ylin yef wudem. 7 Sidna Eisa yessers afus-is fell-asen, yenna-yasen : Ur ṭṭaggadet ara, kkret ! 8 Mi refden allen-nsen, ur walan ula d yiwen nniden anagar Sidna Eisa. 9 Akken i d-ṭadren seg wedrar, Sidna Eisa yumer-iten yenna-yasen : Ur qqaret i yiwen ayen akka twalam alamma yeḥya-d Mmi-s n wemdan si ger lmegtin.” Mata 17. 4-9..

Imsefliden ezizen, wissen ma yella tfehem akken iwata ayen yedra-n yef adrar-agi elayen ?.. D tadyant issewham s tidet !.. Imi neyṛa-d d akken ššifa n sidna Eisa tbeddel, udem-is yuyal yettfeḡḡiḡ am yiṭij, llebsa-s tuyal ttamellalt, tecceeee am tafat.. tafat itfeḡḡiḡen, iččuṛen d lhiba, i tfeḡḡiḡen seg Sidi Rebbi, t-ttezi-d i lærç-is deg igenwan, d tafat-agi i d-icerrqen di sidna Eisa !.. Tamanegt yettfeḡḡiḡen iččuṛen amkan iqedsen nezzeh n uqiḍun n timlilit deg issegasen deg acu yella Musa akked wat Israyil deg unezruḥ,

tamanagt-agi tella di sidn Eisa.. Acu kan, atas n lyaci ur zemren ara ad twalin !.. I kra n lweqt kan, di tilin n tlata seg inelmaden n sidna Eisa, Sidi Rēbbi isbeggen-ed tamanegt-is yeččuren d lhiba yefren deg sidna Eisa !.. Imiren-nni kan, Sidi Rēbbi iceggee-ed sin lanbeyya seg igenwan , nvi Musa akked nvi Ilyas, ttmeslayen yid-es yef lmut-is ara yedrun di temdint n Yirucalim.. Nwala-d dayen belli ters-ed yiwet n tagut iṭfeḡḡiḡen tyumm adrar-nni, si tagut-nni tenteq-ed yiwet n tayect, tenna-d : « *Wagi d Mmi ezizen deg-s i yella lferḥ-iw, smeḥsiset-as !* »..

Tira Iqedsen qqarent-ed dayen : *“Win ur nqudeḥ ara Mmi-s ur iqudeḥ ara Baba-s i t-id iceggeen”* Yuḥenna 5.23.. *“1 Zik-nni, ačhal iberdan i d-ihdeḥ Sidi Rēbbi seg yimi n lenbiya s ṭebcirat yemxalafen ; 2 ma deg ussan-agi yellan d ussan ineggura, yemmeslay-ay-d s Mmi-s, yerra kullec ger ifassen-is, yis i d-ixleq ddunit merḥa. 3 D neṭṭa i d-isbeggnen ccbiha n tideṭ akk-d tmanegt tameqqrant n Sidi Rēbbi akken tella, s tezmert n wawal-is i gbedd lsas n ddunit merḥa. Mi gessazdeg imdanen si ddnubat-nsen, yettef amkan n lḥekma deg igenwan yer tama tayeffust n Sidi Rēbbi ; 4 yekka-d sennig n lmalayekkat, axaṭer Sidi Rēbbi yefka-yas isem yugaren isem-nsent. ”* Ieebraniyen 1. 1-4..

Kunwi ayd-isellen assa, acu tmezzem deg sidna Eisa ?.. Acu I tennam deg-s ?.. Eni tumnen belli sidna Eisa d Ssid n tmanegt I d-yusan seg igenni ?.. neṭ ṭesbem-t d nnvi gar lanbeyya nniden, akken nwan tugett n lyaci di ddunit ?..

Imsefliden ezizen, uqbel ad nemsefraḡ yid-wen assa, yyaw ad nesmuzget I kra n wayen uran imceggeen n sidna Eisa, Butṛus akked Yuḥenna, I yuran deg Tira Iqedsen kra n isegasen mbeed mi walan tamanegt n Sidi Rēbbi yettfeḡḡiḡ seg Sidna Eisa yef tqacuct n wedrar..

Yura Butṛus yenna : *“16 Mačči ṭ-ṭimucuha i wen-d newwi mi i wen-d-neḥka yef tezmert n Ssid-nney Eisa Lmasiḥ ṭ-ṭuyalin-is, meena s wallen-nney i nwala tamanegt-is. 17 Nella yid-es asm' akken i s-d isbeggen Baba Rēbbi ccan ṭ-ṭezmert, asm' akken i d-inṭeq Bab n tmanegt s imeslayen-agi : Wagi d Mmi eezizen deg-s i gella lferḥ-iw. 18 Sṣut-agi i d-ikkan seg igenni, nesla-yas s yiman-nney mi nella yid-es deg udrar iqedsen”* 2Butṛus 1. 16-18..

Hat-aya wayen yura Yuḥenna : *“1 Yef wayen yeenan win yellan d awal n tudert, i gellan si tazwara : nesla-yas yerna nezra-t s wallen-nney, nnulent ifassen-nney yerna nerra ddehn-nney yur-es. 2 Tudert tban-ed, nwala-tt ..”* 1Yuḥenna 1.1-2.. « *Neṭweḥḥid di lqedra i d-yefka Baba Rēbbi i Mmi-s awhid.* » Yuḥenna 1.14..

Ar tagara n Linjil n Yuḥenna, yura : *“30 Atas n lberhanat i gexdem dayen Sidna Eisa zdat inelmaden-is, ur d-temmeslay ara fell-asen tektabt-agi. 31 Lameena ayen akk i d-yeṭwajemēen deg-s yura-d iwakken aṭ-ṭamnem belli d Eisa i d Lmasiḥ, d Mmi-s n Rēbbi yerna ma tumnem yis ad tesēum tudert s yisem-is.”*, Yuḥenna 30. 30-31..

Imsefliden ezizen, eni iweerawen ad tfehmem ayagi merḥa ?.. Hṣut dakken Sidi Rēbbi yebya awend-yeldi allen-nwen di rṛuḥ, awend-yefk lekyasa akken ad tfehmem tidet-agi ifazen.. Tira Iqedsen qqarent-ed : *«14 Amdan iṭeddun s lēqliya n ddunit ur iqebbel ara ayen i d-iṭṭasen s yur Rṛuḥ n Sidi Rēbbi imi yur-es ayagi d lehbala ; ur yezmir ara a t-yissin axaṭer s Rṛuḥ n Sidi Rēbbi i nezmer a t-nefhem. »* 1 at Kurintus 2.14.. « *6 Nesselmad tamusni-agi i wid yesean liman iḡehden ; tamusni-agi, mačči ṭ-ṭamusni n ddunit-agi neṭ ṭ-ṭin n tezmar n igelliden n ddunit-agi iteddun yer nnger. 7 Neṭbeccir tamusni n Sidi Rēbbi yellan d lbadna yeffren yef yemdanen, i ghegga si zik i lēzz-nney. 8 Ula d yiwen deg igelliden n zzman-agi ur ṭ-yessin, lemmer ssnen-ṭ tili ur semmren ara Bab n tmanegt yef wumidag. »* 1 Kurintus 2.6-8..

Imsefliden ezizen, mezzet s telqey deg imeslayan I d-yenna Sidi R̄ebbi yef sidna Eisa yef adrar : «**Wagi d Mmi ezizen deg-s i yella lferḥ-iw, smeh̄siset-as !** ».. Mata 17.5.. Lbaraka n Sidi R̄ebbi yef yal yiwen garawen..

S wakka i d-nelḥeq ar tagara n wahil-nney assa.. Ad wend-nefk ttiead i tedwilt i d-iteddun di lebyi n Sidi R̄ebbi.. Ma tesεam isteḡsiyen yef ayen I d-nelmed assa, neḡ yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi R̄ebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Ṛebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Ṛebbi i lebda.. S lferḡ muqren id n-uṡal ṡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg tedwilt-nney yezrin, nesla-d I sidna Eisa mi yebda isseelam inelmaden-is belli ilaq ad d-yemmey di Yirucalim wad d-yeḡy seg gar Imegtin deg ass wis tlata.. Nwala-d dayen amek I d-iban sidna Eisa di tamanegt-is merṡa mi yella yeḡ adrar akked talata seg inelmaden-is.. udem n sidna Eisa yella yettfeḡḡiḡ am yiṡi, llebsa-s tuṡal ttamellalt, teccecece am tafat.. AkkaI d-ban tamanegt n Sidi Ṛebbi I yella-n di sidna Eisa..

Assa a yimsefliden ezizen, ad nkemmel tayuri n Linjil, wad d-nwali amek I ycuba sidna Eisa wid I t-itebeen ar wulli yethednen.. Nwala-d yakan di Tira n lanbeyya dakken Sidi Ṛebbi icuba aḡal d tikelt tarwa n Adem ar wulli iḡaen.. Yerna Sidi Ṛebbi ur yebyi ara ad d-negren tarwa n Adem akka am wulli mebla ameksa.. Mef ayagi I d-iceggee yiwen n Umsellek akken ad ṡ-iwelleh ar ubrid n talwit wad ṡ-isellek seg iedawen-nney : Ccitan, ddnub, lmut akked ḡahenamma.. Wissen ma yella tesneḡ ameksa leali I d-iceggee Sidi Ṛebbi I tarwa n Adem ?.. Ma yella mazal ur tesined-t ara, ak-neered ad d-smuzegteḡ I tamsirt n wass- !..

Yyaw ad d-nyer di Linjil n Yuhenna, ixef 10.. Ittmeslay sidna Eisa I lyaci I sed-yezzen, yenna-yasen : *“ I S tideḡ a wen-d-iniy, win ur nkečcem ara si tewwurt yer wemṡah (leezib) n wulli, ieedda si zzerḡb, winna d amakar yerna d aqeṡṡae. 2 Ma d win ikečcmen si tewwurt d netṡa i d ameksa n wulli.”* Yuhenna 10. 1-2..

“ 6 Sidna Eisa yenna-yasen lemtel agi, lameena ur fhimen ara ayen yebya a sen-yini. 7 Yenna yasen dayen : S tideḡ qqarey-awen, d nekk i ṡ-ṡawwurt ansi teeddayent wulli.” Yuhenna 10. 6-7..

“ 9 D nekk i ṡ-ṡawwurt. Win ara ikecmen yis-i ad yetṡusellek : ad ikcem ad yeffey akken i s-ihwa, ad yaf ayen ara yečč. 10 Amakar yetṡas-ed kan iwakken ad yaker, ad yezlu, ad yessenger. Nekk usiy-ed iwakken ad fkey tudert i wulli-inu, tudert s tuḡeṡ. 11 D nekk i d ameksa n ṡṡah. Ameksa n ṡṡah yetṡsebbil tudert-is yeḡ wulli-ines. 12 Ma d win ur nelli ara d ameksa n wulli ur nelli ara d bab-nsent, d ameksa kan yetṡwaxelsen, ireggel, iṡḡḡa ulli m'ara iwali uccen. Imiren uccen a d-yezdem yeḡ wulli, ad yawi kra seg-sent yerna ad yesserwel akk taqedeit. 13 Argaz-agi ixeddem akka imi d ameksa kan yetṡwaxelsen, ur as tewḡie ara deg wulli. 14 Nekk d ameksa n ṡṡeh, ssney ulli-inu nutenti ssent-iyi, 15 akken i yi-issen Baba Ṛebbi i t-ssney ula d nekk. Ttebbiley tudert-iw yeḡ wulli-inu.” Yuhenna 10 .9-15..

“ 17 Baba iḡemmel-iyi imi ṡsebbiley tudert-iw meena syin akkin a ṡ-id-rrey. 18 Yiwen ur izmir a yi-ikkes tudert, ṡsebbiley-ṡ lebyi-inu. Seiṡ tazmert a ṡ-sebbley, seiṡ dayen tazmert a ṡ-id-rrey. D wagi i d lamer i yi-d yefka Baba Ṛebbi. 19 Mi d-yenna imeslayen-agi, yekker dayen lxilaf ger lyaci. 20 Aṡas deg-sen qqaren : Argaz-agi yezdey-it lḡen, yedderwec, acuyer i s-tesmeḡsisem ? 21 Wiyaḡ qqaren : Win iṡwamelken ur yetṡmeslay ara akka. Qqaren dayen : Izmer lḡen a d-yerr izri i ideryalen ?” Yuhenna 10.17-21..

“24 Yezzi-yas-d lyaci, nnan-as : Ar melmi ara ṡ-teḡḡeḡ di ccekk ? Ma d Lmasih i telliḡ ini-ay t-id einani . 25 Sidna Eisa yerra-yasen : Nniy-awen-t-id ur tuminem ara, yerna twalam lecyal i xeddmey s yisem n Baba : d lecyal-agi i d yeṡcehhidden fell-i. 26 Kunwi ur teṡṡamnem ara axater ur tellim ara seg ulli-inu. 27 Ulli-inu smeḡsisent i ṡṡut-iw, ssney-tent yerna ttabaent iyi-d. 28 Ttakey-asent tudert n dayem, ur tmeṡtatent ara maḡi, yiwen ur izmir a tent-yekkes seg ufus-iw. 29 Baba i yi-tent-id-yefkan yugar kullec,

win yellan ger ifassen is, yiwen ur izmir a s-t-id-yekkes 30 axaṭer nekk d Baba, d yiwen. 31 Jemʿen-d dayen idyayen akken a t-nyen. 32 Yekker Sidna Eisa yenna-yasen : Xedmey zdat-wen atas n lecyal yelhan yessewhamen, s tezmert n Baba ; yef wanwa deg-sen i tebyam a yi-tenyem s iblaḍen ?

33 At Israil nnan-as : Mačči yef ccyel yelhan i nebya a k-nerjem, lameena imi i tkeffreḍ ! Axaṭer kečč yellan d amdan terriḍ iman-ik d Rebbi. 34 Sidna Eisa yerra-yasen : Eeni ur yuri ara di ccariea nwen : Nekk, Sidi Rebbi nniy-awen : Kunwi d iṛebbiten ! 35 Yiwen ur yezmir ad inkeṛ ayen i d-nnant tira iqedsen. Ma yella ccariea-nwen temma «iṛebbiten» wid iwumi i d-iṭṭuceggee wawal n Rebbi, 36 amek armi teqqareḥ fell-i keffrey mi d-nniy « nekk d Mmi-s n Rebbi, » eeni mačči d Baba i yi-ixtareḥ, i yi-d-iceggeen yer ddunit ? 37 Lemmer ur xeddemey ara lecyal n Baba tili ur teḥwaḡem ara aṭ ṭamnem yis-i. 38 Lameena ma xeddemey-ten, yas akken ur tebyim ara aṭ-ṭamnem yis-i, amnet s lecyal-iw akken aṭ ṭezrem, aṭ-ṭfhemem belli Baba yella deg-i nekk lliy di Baba. 39 Yef yimeslayen-agi, lecyux n at Israil eerden a t-ṭṭfen lameena yemnee si ger ifassen-nsen.” Yuhenna 10.24-39..

Yyaw ad nmiyyez kra deg wayen i d-neyra tura.. Teslam-d I wayen I yenna sidna Eisa I Yiebraniyen ?.. Imi lweqt lweqt I ḡ-d-yeqimen I ur ḡ-d-ittqidi ara akken ad d-nwali s ttfasil ayen akk I d-yenna sidna Eisa, ad nerr ddehn-nney merṛa ar sin n yismawen si isemma sidna Eisa iman-is.. Terram tamawt ar sin yismawen-agi ?.. Hat-n-aya : « Tawwurt n wulli » akked « Ameksa n sṣaḥ »..

Di tazwara, nesla-d i sidna Eisa icuba tarwa n Adema r wulli.. dya yenna i lyaci : **“D nekk i d tawwurt. Win ara ikecmen yis-i ad yettusellek”** Yuhenna10.9.. Acu kan, ayweṛ I yenna sidna Eisa yef yiman-is d “tawwurt n wulli” ?.. Di tallit-nni, yella umeksa m-ara yheggi amkan I wulli-ines, ittzeṛib-ed s yicaggun yesean isenanen ney s yedyaayen.. Di zzerb-agi, i d-taḡḡa ala yiwet kan n tama teldi ara yilin d tawwurt seg ara tekcem taqeddit.. M-ara d-yeḡli yid, ulli merṛa kecment ar daxel, ameksa yeggan ar tewwurt-nni akken ad d-ies yef wuli-ines.. S wakka, uqbel m-ara yekcem uyersiw aweḡci ad d-yezdem yef wulli, ilaq ad d-eeddi uqbel yef tewwurt anida I yella umeksa-nni.. S wakka, d ameksa-nni s yiman-is I d **“tawwurt n wulli”**..

S wakka ihi, imi I d sidna Eisa I d “tawwurt n wulli”, uqbel m-ara tuyaḍed d aeeggal di tqeddit n Sidi Rebbi, ilaq fell-ak ad d-eeddid uqbel yef sidna Eisa.. Win yebyan ad d-ittusellek seg tfectin n cciṭan, seg tarut n ddnuḥ akked lmut, ilaq fell-as ad d-ieddi uqbel yef sidna Eisa, imi ala Netta kan i d tawwurt issekcamen imednuben ar tudert n lebda.. Yef ayagi I d-qqarent Tira Iqedsen : **“12 Deg-s i yella leslak ; ulac di ddunit merṛa isem nniḍen s wayes i nezmer ad nettusellek.”** Lecyal 4.12.. D sidna Eisa Lmasiḥ I d tawwurt tayiwant n leslak !..

Wissen ma yella tecfam, a yimsefliden ezizen, yef nnvi Nuḥ akked unfal n waman ?.. Nwala-d yakan d akken Sidi Rebbi yefka lamer I Nuḥ akken ad d-ixdem yiwet n tewwurt kan I wefniq-nni ara yillin d taseddarit I wid merṛa I yebyan ad d-meneen seg leiqab n wenfal n waman.. Lexber n lxir I yimdanen n tallit n Nuḥ d wa-gi : Win yebyan ad d-yemnee seg leiwab, ilaq fell-as ad d-ieddi si tewwurt tayiwant n wefniq.. win ieeddan si tewwurt ad d-ittusellek.. win ur nettæddi ara si tewwurt ad d-yenger..

Akka dayen, ass n lḥisab, Tira Iqedsen ttwekident-ed d akken Sidi Rebbi yeldi ala yiwet kan n tewwurt i leslak n tarwa n Adem.. D Lmasiḥ s yiman-is i d tawwurt issekcamen ar tudert n lebda.. Yef ayagi I d-yenna sidna Eisa : **“D nekk i d tawwurt. Win ara ikecmen yis-i ad yettusellek”** Yuhenna10.9.. « win ur nkeččem ara si tewwurt yer wemraḥ (leezib) n wulli, ieedda si zzerb, winna d amakar yerna d aqettae ».. Yuhenna 10.1..

Ma yella d isem wis sin i yefka sidna Eisa i yiman-is a yimdukal ezizen, ittemcabi nezzeh ar yisem amenzu.. Acku sidna Eisa maci kan d “tawwurt n wulli” , imi yella dayen d “ameksa n sṣeḥ”.. Netta I d ameksa n sṣeḥ axater d Netta I ḡ-iḥemmel-n yerna yefka tudert-is fell-aneḡ.. Akka I d Ameksa ifzaen a yimdukal

ezizen !.. Nnvi Dawed yura fell-as deg uhellil 23 yenna : *“Ameylal d ameksa-inu, ur iyi-ttxuṣṣu kra. ² Yettak-iyi-d asteḥfu deg almaten zezgawen, ittawi-yi yer waman irsen. ³ Yettara-d afud i terwiht-iw, ittawi-yi deg iberdan n teydemt, yef ddemma n yisem-is. ⁴ Mi ara lehḥuy di teyza n tili n lmut, ur ttagadey ara cceḥ, axater telliḍ yid-i: iqwi-inek d uεekkaz-ik, d laman-iw ⁵ Tettheggiḍ-iyi-d ḥtabla zdat n yeḍdawen-iw; tdehneḍ aqerruy-iw s zziṭ, taqbuct-iw tettfeḡḡiḍ. ⁶ S tidett, rrezg d rreḥma ad ddun yid-I ussan akk n tudert-iw; yerna ad d-uyaley yer uxxam n Umeylal tudert-iw meḥḥa.”* Psaume 23..

Nehwaḡ ad d-nerr s lexber a yimsefliden ezizen, d akken Lmasih d netta i d Ameksa n ṣṣeḥ yef yura nnvi Dawed.. Yef ayagi i yenna sidna Eisa : *« D nekk i d ameksa n ṣṣeḥ. »* Yuḥenna 10.11.. yernu *«nekk d Baba, d yiwen.»* Yuḥenna 10.30.. Acu kan, mi d-iberreḥ sidna Eisa belli netta d Sidi Rebbi d yiwen, jemeen-d idyayen akken a t-rejmen, axater ur zmiren ara ad d-qeblen d akken sidna Eisa d Rebbi di tfekka n wemdan.. Ayen issewhamen akter, ar wass-a, tugett n tarwa n Adem mazal t-tcḍen deg imeslayen-agi n sidna Eisa, axater nwan belli ma yella nnan sidna Eisa d yiwen akked Ubabat, ayagi yeḃya ad d-yini belli sin irebbiten i yella-n.. Meena maci akka i yella lḥal !.. Imi idlisen n lanbeyya meḥḥa berḥen-d belli Sidi Rebbi d ayiwan ; qqarent-ed : *« Ameylal, Illu-nwen, Ameylal d Yiwen »* Laṣel n ddunit 6.4.. Xass akken Sidi Rebbi d yiwen, meena ayagi ur iqettēe ara i Sidi Rebbi yella-n deg igenwan akken ad issebgen iman-is deg ddunit di ṣṣifa n wemdan..

Ad d-nefk amedya akken ad d-nsefhem ayagi.. ad nmiyyez kra deg itij I d yettak-n tafat akked lehmu I ddunit.. Aḥal n yitij I yellan ?.. Ala yiwen yitij I yellan.. Anida yella yitij-agi ?.. Itij yeḃeed nezzeh di tallunt, ney di l'éspace, acu kan ha-t-an dayen da-gi di lqaea, ittaččar tudert-nney s tafat-is yettfeḡḡiḡen i d-yettaken tudert.. Nemtafaq akken ma nella belli aḥbul n yitij akked tafat n yitij d yiwen.. akken dayen, Sidi Rebbi akked Eisa Lmasih d yiwen..

Sidna Eisa yenna-d : *«nekk d Baba, d yiwen.»* Yuḥenna 10.30.. Sidna Eisa yusa-d ar ddunit-nney akken ayd-issawed tafat n lehmal n Sidi Rebbi d leslak-ines.. Smuzegdet-ed yid-nney I wayen I wayen I d-qqarent Tira Iqedsen yed Sidi Rebbi akked Eisa Lmasih.. Tira Iqedsen qqarent-ed : *“Axater Illu-nney am tmes iteḥḥen. »* Ieḃraniyen 12.29.. *“Yiwen ur yezri Sidi Rebbi, Mmi-s awhid yellan yur-es, d netta i y-tid id isbeggnen.”* Yuḥenna 1.18.. *“2 ma deg ussan-agi yellan d ussan ineggura, yemmeslay-ay-d s Mmi-s, yerra kullec ger ifassen-is, yis i d-ixleq ddunit meḥḥa 3 D netta i d-isbeggnen ... tamanegt tameqqrant n Sidi Rebbi akken tella, s tezmert n wawal-is i ybedd lsas n ddunit meḥḥa. Mi gessazdeg imdanen si ddubat-nsen, yettfeḡ amkan n lḥekma deg igenwan yer tama tayeffust n Sidi Rebbi”* Ieḃraniyen 1.2-3.. *«Axater Sidi Rebbi yufa lfeḥ-is s lekmal di Mmi-s ... Axater ayen akk yellan di Sidi Rebbi yezdey s lekmal di Lmasih »* at Kulusi 1.19 , 2.9..

D ayen I d-iqqar Wawal n Sidi Rebbi *«ayen akk yellan di Sidi Rebbi yezdey s lekmal di Lmasih »* at Kulusi 2.9.. Dya Sidi Eisa yenna-d : *“ Nekk akked Baba d yiwen !”*.. Sidna Eisa d Ameksa Leali i d-yusa-n seg igenni, yuḃal d amdan, iεac di lqaea, yefka tudert-is zeddigen d asfel akken ayd-yefdu seg deewessu si d-yegla ddub fell-aney..

d Netta dayen I d-yehyan seg gar lmeytin, I yettak-en tudert n lebda I wid meḥḥa ara yammen yes.. Yef ayagi I d-yenna sidna Eisa : *“Ameksa ṣṣeḥ yettsebbil tudert-is yef wulli-ines... 14 d Nekk d ameksa leali ... tsebbiley tudert-iw yef wulli-inu. ... 18 Yiwen ur izmir a yi-ikkas tudert, tsebbiley-t s lebyi-inu.”*

Kečč ayd-isellen assa, d ameksa n ṣṣeḥ I tetabaed ney d hed nniden I tetabaed?.. Uqbel ma kku-neḡḡ, yyaw ad nesmuzget I tikkelt nniden I yimeslayen I d-yenna sidna Eisa : *“9 D nekk i t-tawwurt. Win ara ikecmen yis-i ad yettusellek ..”* ... *“1 .. win ur nkeččem ara si tewwurt yer wemraḥ (leezib) n wulli, iεedda si zzerb, winna d amakar yerna d aqettaε.”* ... *“ 11 D nekk i d ameksa n ṣṣeḥ. Ameksa n ṣṣeḥ yettsebbil tudert-is yef wulli-ines. 12 Ma d win ur nelli ara d ameksa n wulli ur nelli ara d bab-nsent, d*

*ameksa kan yetwaxelšen, ireggel, ”... “ 11 D nekk i d ameksa n ššeh ... 27 Ulli-inu smešsient i ššut-
iw, ssney-tent yerna ttabæent iyi-d. 28 Ttakey-aset tudert n dayem, ur tmeštatent ara mađi, yiwen ur
izmir a tent-yekkes seg ufus-iw. ” ... Imsefliden ezizen, mezzet s telqey deg imeslayen-agi i d-yenna sidna
Eisa... Lbaraka n Sidi Rebbi ad tili yef yal yiwen gar-awen..*

S wakka i d-nelhaq ar tagara n wahil-nney assa.. Ad wend-nefk ttead i tedwilt i d-iteddun di lebyi n Sidi
Rebbi.. Ma tessam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-
ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg umiyyez-nney di Tira n lanbeyya, nwala-d d akken Sidi Rebbi d Imqeddes, ur iqebbel ara ddnub.. nwala-d dayen d akken Sidi Rebbi mačči kan d Imqeddes meena d Uḡhim dayen.. Ayagi d ayen ifazen I nukni, imi d ṛreḡma-s I nuḡwaj axater akken ma nella nesserfa Sidi Rebbi.. Dnubat-nney d ayen I cemten, neḡsen nezzeh di tiṭ n Sidi Rebbi, yerna ad d-sseylin leiqaḡ fell-aney ma yella ur ḡ-isurref ara Sidi Rebbi !..

Assa a yimsefliden azizen, ad d-nyer sin n lemtul I yenna Sidi Eisa I lyaci.. D sin lemtul I ḡ-isselmaden yef ṛreḡma muqqren I yeččuren ul n Sidi Rebbi, akked wamek I zemren imednuben ad d-ṭṭfen ṛreḡma-agi.. Deg lemtel amenzu, ad d-nwali sin yergazen : yiwen ur d yetṭif ara ṛreḡma n Sidi Rebbi, ma d wayeḡ yetṭef-itt-id.. Yiwen gar-asen yella d afarizi, yeččur d leḡraḡa i tzallit, uḡum akked ssadaḡa.. Yella d adiyani di tiṭ n yemdanen.. Argaz wis sin yella d amekkas, yef ayagi yella d amednub ameqqran di tiṭ n lyaci, axater imekassen llan ur ṣfin ara..

Yyaw tura ad d-nsel i lemtel n ufarizi akkehd umekkas.. Ad d-nyer si Linjil n Luqa, ixef 18.. Tira Iqedsen qqarent-ed : « **9 Yenna-d dayen lemtel-agi yef kra n yemdanen iḡesben iman-nsen d iḡeqqiyen yer Rebbi, iḡeqqren wiyad : 10 Sin yergazen ulin yer lḡamee ad zallen ; yiwen (d ccix n lḡamee) n ukabar n ifariziyen, wayeḡ d amekkas (ixeddmn yer iḡumaniyen istemren tamurt). 11 Afarizi ibedd yetzalla yeqqar deg iman-is : a k-ḡemdey a k-cekkrey a Sidi Rebbi imi ur lliy ara am wid yellan d imcumen, d ixeddaen, yeṭicin di zzna ; a k-cekkrey dayen imi ur lliy ara am umekkas-agi. 12 Ttuzumey sin wussan di dduṛt, ṭtakey leecur seg wayen seiy. 13 Amekkas-nni ibedd mebeid, issetḡa ad yerfed ula d allen-is yer igenni, yekkat deg idmaren-is yeqqar : « a Sidi Rebbi, ḡunn fell-i nekk yellan d amednub ! » 14 A wend-iniy : amekkas-nni yuḡal yer wexxam-is di lehna, yetwaqbel yer Sidi Rebbi, ma d afarizi-nni ur yetwaqbel ara. Kra n win yessimḡuren iman-is a t-id-isres Sidi Rebbi ; ma d win yessimziyen iman-is a t-issaeli.» Luqa 18. 9-14..**

Acu i yebya Sidi Eisa ad d-isselmed s lemtel-agi ?.. S rewzel, Sidna Eisa isselmed d akken Sidi Rebbi issebgan-eg ṛreḡma-ines I widak yesteerifen zdat-as belli d imednuben I llan, yerna ad d-yezzizer widak yenwan belli d iḡeqqiyen I llan.. D ayen I d-qqarent Tira Iqedsen : “ **Sidi Rebbi ur iqebbel ara wid iṭzuxxun, meena iṭṭak ṛreḡma-s i wid iṭtanzen.** ” I Butrus 5.5.. Ayen s wacu ittuzxu wemdan, Sidi Rebbi yetṭyunzutt.. Sidi Rebbi ur iqebbel ara wid yetzuxxun s yiman-nsen qqaren : « Nekk d amdan aḡeqqi !.. nekk ttzallay !.. nekk ttuzamey !.. nekk ttseddiqey !.. nekk xedmey aya d waya ! ».. Eni ayagi d ayen i d-iejben i Sidi Rebbi ?.. Xaṭi, d lmuḡal !.. Ul n Sidi Rebbi werjin ad d-yefreḡ s lefeayel i d-itteken seg ul yeččuren d zzux..

Yyaw tura, di lweqt iyd-yeqqimen assa, ad d-nyer lemtel wis sin, iyd-yettwerrin aḡal I yeččur ul n Sidi Rebbi d ṛreḡma, akka am ubabat I yḡemmel-n arraw-is.. Ad nkemmel ad d-nyer di Linjil syur Luqa, ixef 15.. Tira Iqedsen qqarent-ed : “ **1 Imekkasen n tebzert akk-d yir imdanen ṭṭasen-d yer Sidna Eisa iwakken ad s-slen. 2 Ifariziyen d leulama n ccariḡa iyad-iten lḡal qqaren wway garasen : « argaz-agi yesterḡib s imednuben yerna yetyimi yid-sen yer lmakla ».** 3 Dya Sidna Eisa yewwi-yasen-d lemtel-agi ”.

“ (...)11 .. *Yiwen wergaz yesəa sin warrac. 12 Amežyan deg-sen yenna i baba-s : a baba, efk-iyi-d amur i yi-d-išaḥen deg wayla-k. Dya baba-s yefka-yas amur-is. 13 Mi Eddan kra n wussan, ikker amežyan-nni ijmeɛ-ed akk amur-is, izzenz-it, ibeddel tamurt, iruḥ yer yiwet n tmurt ibeɛden. Dinna yewwi-t zzhu, yesruḥ ayen akk yesəa.*

14 Mi i gšerref akk idrimen is, yeyli-d laz d ameqqran di tmurt nni, ula d neṭṭa yuyal yelluz. 15 Yufa lxedma yer yiwen umezday n tmurt nni, iceggeɛ-it ad yeks taqedɛit n yilfan. 16 Ačal imenna ad yečč ulamma d axerṛub-nni i teṭṭen yilfan-nni, meəna yiwen ur as-d-yefki. 17 Ihi yebda yetxemmim deg iman-is yenna : « ačal n ixeddamen yellan yer baba ṛwan ayṛum, nekk yenya-yi laz dagi. 18 Ad kkrey kan ad uyaley yer baba, a s-iniy : a baba eušay Rebbi erniy-k keččini ; 19 ur uklaley ara ad iliy d mmi-k, ḥseb-iyi am yiwen seg ixeddamen-ik »

20 Ikker iruḥ yer baba-s. Akken qrib ad yaweḍ yer wexxam, baba-s ieqel-it-id si lebeid, iyaḍ-it, yuzzel-ed yur-es. Yettef-it ger iyallen-is isellem fell-as. 21 Mmi-s yenna-yas : « a baba, eušay Rebbi rniy-k keččini, ur uklaley ara a yi-tḥesbeḍ d mmi-k ». 22 Lameəna baba-s ikker yenna i iqeddacen-is : « yiwlet awit-ed abernus-nni n leḥrir selset-as-t, qnet-as taxatemt i uḍaḍ-is ternum-as isebbaḍen i iḍarṛen-is. 23 Awit-ed agenduz-nni yettuqten tezlum-t a t-nečč, ad nexdem tameyṛa ; 24 axaṭer mmi-nni i ḥesbey yemmut yuyal-ed idder, yella yeṛreq tura iban-ed ». Dya bdan tameyṛa.

25 Mmi-s amenzu yella di lexla. Mi d-yuyal, akken qrib a d-yaweḍ yer wexxam, yesla i ccna d ccdeḥ. 26 Yessawel i yiwen seg iqeddacen, isteḡsa-t yef wayen yedṛan. 27 Aqeddac nni yenna-yas : « d gma-k i d-yuyalen, baba-k ifreḥ aṭas imi i d-yuyal di lehna, yezla-yas agenduz-nni yettuqten. 28 Mi gesla i yimeslayen-nni, yerfa yugi ad ikcem yer wexxam. Baba-s yeffey a t-iḥellel iwakken ad ikcem, 29 lameəna neṭṭa yenna-yas : « ačal iseggasen nekk qeddcey fell-ak, ula d yiwen webrid ur eušay awal-ik, leəmer ur iyi-tefkiḍ ula d yiwen yiyid a t-zluy iwakken ad ferḥey d imdukkal-iw 30 ma d mmi-k-agi i gesruḥen ayen akk yesəa yef yir tilawin, i neṭṭa tezliḍ agenduz-nni yettuqten ! » 31 Ikker baba-s yenna-yas : A mmi, kečč kull ass teṭṭiliḍ yid-i, ayen akk seiṛ d ayla-k. 32 Lameəna ilaq-ay a nefreḥ axaṭer gma-k i ḥesbey yemmut atan yuyal-ed idder, yella ijaḥ, tura iban-ed.”. Luqa 15. 1-32..

Imsefliden ɛzizen, acu i yebya, Sidi Rebbi ay-isselmed s lemtel-agi ifazen ?.. Deg lemtel-agi, nettwali tlata n yemdanen: Ababat, ammemit amazuz akked ummemit amenzu..

- Ababat di lemtel-agi yettmetil Sidi Rebbi..
- Amemmit amazuz yettmetil imednuben i yettarren aḍar yef ddnubat-nsen, ttuyalen ar Sidi Rebbi ssuturen seg-s ṛreḥma-s..
- Amemmit amenzu yettmetil imdanen iddiyaniyen I yxeddezn iman-nsen imi nwan d iḥeqqiyen I llan di tiṭ n Sidi Rebbi, meəna di tidet beɛden nezzeh fell-as..

Di tazwara, yyaw ad nmiyyez kra deg umemmit amazuz i ytebeən ṭṭbiea-s tamednubt, iɛac tudert ijaḥen deg yiwet n tmurt ibeɛden.. Amek i tedra yid-es ar tagara ?.. Nwala-d belli ar tagara, yeteɛref belli ieuša Sidi Rebbi yerna iEuša baba-s.. Yeḥzen nezzeh sebba n ddnubat-is, dya itub yenna : «18 Ad kkrey kan ad uyaley yer baba, a s-iniy : a baba eušay Rebbi erniy-k keččini ; 19 ur uklaley ara ad iliy d mmi-k, ḥseb-iyi am yiwen seg ixeddamen-ik » .. S wakka, nwala-d amemmit-ni amazuz yeḡḡa lkuri-nni n yilfan, yettef abrid n tuyalin ar wexxam n baba-s..

I ubabat-nni, d acu i yexdem ?.. Eni yezɛef yef mmi-s I yesruḥen idrimen-is ?.. eni baba-s yerra-t d akli ?.. Xaṭi !.. Sidna Eisa yenna-d : “20 Ikker iruḥ yer baba-s. Akken qrib ad yaweḍ yer wexxam, baba-s ieqel-it-id si lebeid, iyaḍ-it, yuzzel-ed yur-es. Yettef-it ger iyallen-is isellem fell-as. ... 22 .. baba-s ikker yenna i iqeddacen-is : « yiwlet awit-ed abernus-nni n leḥrir selset-as-t, qnet-as taxatemt i uḍaḍ-is ternum-as

isebbaden i idarren-is. 23 Awit-ed agenduz-nni yettuqten tezlum-t ad t-nečč, ad nexdem tameyra ; 24 axater mmi-nni i hesbey yemmut yuyal-ed idder, yella yeereq tura iban-ed ”..

Acu i nezmer ad d-nelmed seg ayagi ?.. Ad d-nelmed d akken Sidi Rebbi swaswa akka am ubabat-agi I yeččuren ul-is d rreħma !.. Sidi Rebbi iħemmel imednuben, yernu yebya ad ten-yeħhem, acu kan yettraġu yal amednub ad d-itub wad d-yuyal ar ubrid n teydemt I d-yenġġer Sidi Rebbi..

Ma yella deg ayen yeenan amemmit amenzu, nwala-d deg-s ayen issewhamen !.. Amemmit-agi amenzu ur yesse ara ul ħninenn yeččuren d rreħma akka am baba-s.. Yef ayagi I yerfa yugi ad ikcem yer wexxam, yenna i baba-s : « *aħal iseggasen nekk qeddcey fell-ak, ula d yiwen webrid ur euṣay awal-ik, lemer ur iyi-tefkiđ ula d yiwen yiyid a t-zluy iwakken ad ferħey d imdukkal-iw* ”.. am akken ad s-yeqqar I baba-s : “ Hat-aya, aħal n iseggasen nekk xedmey fell-ak am akli ! ”.. Acu kan, ayen ur yefhim ara umemmit-agi amenzu d akken baba-s ur yebyi ara ad d-ixdem fell-as mmi-s akka am akli.. Meena, ayen yebya ubabat-agi d akken mmi-s ad t-iħemmel seg ul-is merħa, yernu ad d-yaf lferħ-is di tiytin n rray I baba-s..

Ar wass-a, aħas n tarwa n Adem i yellan akka am umemmit-agi amenzu ad nettwali di lemtel-agi ; zerħan iman-nsen d “aklan n Sidi Rebbi”.. Acu kan Sidi Rebbi ur yebyi ara ad nili akka am aklan, axater yebya-yaney d imemmiten.. d ayagi I d-qqarent Tira Iqedsen yef wid iqeblen Sidna Eisa d Amsellek n tudert-nsen, Awal n Sidi Rebbi yeqqar-ed : “*15 Rruħ i wen-d-iħtunefken mačči d Rruħ ara kkun-irren d aklan iwakken aħ-ħeicem di tugdi, meena d Rruħ iqedsen i kkun-irran d arraw n Rebbi, yis i nezmer a nessiwel i Sidi Rebbi : « A baba-tney ! » At Ruman 8.15.*

Kunwi ayd-isellen akka tura, amek I tettwalim iman-nwen ?.. Tettwalim iman-nwen d “aklan n Sidi Rebbi” ney d “arraw n Sidi Rebbi” ?.. Ar wanwa I t-temcabiđ akter di lemtel-agi ?.. Eni telliđ akka am umemmit-nni amezyan I d-yerran s lexber s ddnubat-is, dya yettef-ed rreħma n baba-s?.. ney, telliđ akka am umemmit-nni amenzu, I yxedmen yur baba-s akka am akli ?.. Sidi Rebbi ur yebyi ara ad tilid am akli I yettagaden amellem-is..

Lebyi n Sidi Rebbi d akken ad tilid akka am umemmit I yħemmlen baba-s yerna yettaf lferħ-is merħa m-ara yexdem lebyi n baba-s.. Sidi Rebbi iħemmel-ik, yernu yebya ad d-isebġgen rreħma-s d leħnana-s ar lġiha-k.. Meena, yettraġu seg-ak ad t-tubeđ wad tezziđ ar yur-es.. d ayen I yura nvi Icaeya, yenna : “*18 Yas akken, Ameylal yettraġu lawan ideg ara wen-yessuref, ad d-ikker ad iħun fell-awen ; axater Ameylal d Illu uydim : amarezg n wid akk yettraġun deg-s.*” Icaeya 30.18..

Sidi Rebbi yettraġu ad d-uyaleđ ar yur-es akken i yella ubabat-ni deg lemtel yettraġu mmi-s amezyan ad d-yuyal ar wexxam-is.. Sidi Rebbi yebya ad tubeđ s wul yunzen, yerzen.. Ma yella tqerbeđ ar Sidi Rebbi akk-agi, tnuđad fell-as s wul-ik merħa, ihi xass ttkel belli ad temlaleđ akked Sidi Rebbi i yesean ul n ubabat, yeččuren d rreħma akked leħnana.. Ma yella d win yetkebbiren, iħeqqren rreħma n Sidi Rebbi, winna ulac acu ara yraġu mexlaf lħisab !..

Imdukal-nney ezizen, awend-yefk Sidi Rebbi tazmert akken ad tmezzem s telqey deg ayen merħa i d-nelmed assa, wad tecfum yef ayen i d-yeqqar Sidi Rebbi di tseddart-agi : «*Sidi Rebbi ur iqebbel ara wid iħzuxxun, meena iħtak rreħma-s i wid iħtanzen.*» I Butrus 5.5..

S wakka i d-nelħeq ar tagara n wahil-nney assa.. Tanmmirt-nwen imi iyd-fkam tamezzuyt.. Di tedwilt-nney I d-iteddun, di lebyi n Sidi Rebbi, ad nkemmel tayuri-nney di Linjil wad d-nwali amek I d-issehya sidna Eisa Lmasiħ yiwen lmiyyet fell-as rebea wussan deg uzekka.. Ma teseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasiħi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg umiyyez-nney di Linjil, nwala-d belli Sidna Eisa yesea atas n yismawen akken kan ad neeqel d anwa I yella.. Nesla-d yakan belli yettusemma : *“Awal I yellan akked Sidi Rebbi di tazwara”, “Mmi-s n Win Elayen”, “Mmi-s n wemdan”, “Izimer n Sidi Rebbi”, “Amsellek”, “Aḡrum n tudert”, “Tafat n ddunit”, “Bab n tmanegt”, “Tawwurt n wulli” akked “Ameksa Leali”*.. Assa, ad d-nwali sin n yismawen nniḡen n Sidna Eisa : *“Hegg u akked Tudert”*

Ad nkemmel ihi tayuri di Linjil wd d-nwali lberḡhan nniḡen I yexdem Sidna Eisa, dya yessbegned I tikkelt nniḡen tamanegt n Sidi Rebbi I yellan deg-s akken ad d-amnen yis medden..

Di Linjil sḡur Yuhenna, ixef 11, Tira Iqedsen qqarent-ed : *“1 Di taddart n Bitanya, llant snat n tyestmatin, Marṡa d Meryem akk-d gma-tsents Laezar ;2 Meryem, ṡ-ṡin akken i gdehnen idarḡren n Sidna Eisa s zzit n leḡḡer terna tesfeḡ-itent s ucebbub-is ; tesea gma-s Laezar, yehlek yenṡer. 3 Yessetma-s ceggent yer Sidna Eisa a s-inin : A Sidi, atan weḡbib-ik yuḡen. 4 Mi gesla Sidna Eisa s lexbar-agi yenna : Lehlak-agi ur yeṡṡawaḡ ara yer lmut, lameena a d-yesbeggen tamanegt n Rebbi ; yis dayen ara d-tban tmanegt n Mmi-s n Rebbi. 5 Sidna Eisa iḡemmel atas Marṡa, Meryem akk-d Laezar. 6 ḡas akken yesla s Laezar yuḡen , yenna sin wussan deg wemkan-nni anda yella. 7 Dya yenna i inelmaden-is : Eyyaw a nuyalet yer tmurt n Yahuda. 8 Nnan-as : A Sidi, maḡḡi atas aya segmi ttnadin wat Isṡrail a k-nyen s iblaḡen, tura tebyid aṡ-ṡuyaled yer dinna ? 9 Sidna Eisa yerra-yasen : Eeni ur llint ara tnac n swayeḡ deg wass ? Ma ileḡḡu yiwen deg wass ur ittemḡerkal ara axaṡer ittuali tafat n ddunit-agi.”* Yuhenna 11. 1-9..

« 11 ... Aḡbib-nney Laezar tewwi-t tnafa, ad ruḡey a t-id-ssakiy. 12 Yef wayagi inelmaden-is nnan as : A Sidi, ma ṡ-ṡaguni i geṡṡes ihi a d-yekker. 13 Sidna Eisa yenna-d ayagi yef lmut n Laezar, nutni nwan yef ṡguni i d-yemmeslay. 14 Dya yenna-yasen einani : Laezar yemmut, 15 yenna ferḡey yef ddemmanwen imi ur lliy ara dinna di teswiṡt-nni, axaṡer ayagi d ayen ara yernun di liman-nwen. Eyyaw tura a nruḡet ḡur-es. » Yuhenna 11. 11-15..

“ 17 Mi qrib ad yaweḡ yer dinna, Sidna Eisa yesla belli rebea wussan aya segmi i meḡlen Laezar. 18 Ad ilin wazal n tlata lkilumitrat ger taddart n Bitanya ṡ-ṡemdint n Lquds. 19 Daymi atas n lyaci i d-yusan yer Marṡa d Meryem a tent-ṡebbren yef lmut n gma-tsents. 20 Akken kan i tesla Marṡa belli Sidna Eisa iteddu-d yer taddart, tuzzel ḡur-es a t-temmager. Ma d Meryem teqqim deg wexxam. 21 Marṡa tenna i Sidna Eisa : A Sidi, lemmer dagi i tellid, tili gma ur yemmut ara. 22 Lameena zriy ula ṡ-ṡura, ayen akk ara tessutred i Rebbi a k-t-id-yeqbel. 23 Sidna Eisa yenna-yas : Gma-m a d-yuḡal yer tudert. 24 Marṡa terra-yas : Zriy a d-yuḡal yer tudert ass aneggaru, ass n ḡeggu n lmeḡtin. 25 Sidna Eisa yenna-yas : D nekk i d ḡeggu, d nekk i ṡ-ṡudert. Win ara yesḡun laman deg-i, ad yidir yas ma yemmut. 26 Yal amdan yeddren, yumnen yis-i, ur yeṡmeṡṡat ara maḡi. Tumneḡ s wannect-agi ? 27 Marṡa tenna-yas : Umney a Sidi, d keḡḡ i d Lmasih, d keḡḡ i d Mmi-s n Rebbi, win akken ara d-yasen yer ddunit. 28 Syenna, Marṡa ṡruḡ tessawel i weltma-s Meryem tenna-yas s tuffra : Sidna Eisa yeweḡ-ed, yebya a kem-izer. 29 Mi tesla s lexbar-agi, tekker Meryem tuzzel yer Sidna Eisa.” Yuhenna 11. 17-29..

“ 32 Mi tewweḡ Meryem yer wemkan anda yella Sidna Eisa, akken kan i t-twala, teyli yer idarḡren-is tenna : A Sidi, lemmer dagi i tellid tili gma ur yemmut ara. 33 Mi ṡ-ṡwala teṡru neṡṡat d wid yellan yid-

es, Sidna Eisa ijreh wul-is, tergagi tasa-s. 34 Yenna-yasen : Anda i t-tmedlem ? Nutni rran-as : Eyya-d aṭ-ṭwaliḍ a Sidi. 35 Dya Sidna Eisa yeṭru. 36 Mi t-walan yeṭru, nnan : Walit aḥal i t-iḥemmel ! 37 Ma d kra deg-sen qqaren : Netta i d-yerran izri i uderyal, ur yezmir ara ad issemneε Laēzar si lmut ! 38 Sidna Eisa tejreh tasa-s tikkelt tis snat. Mi wwḍen yer u?ekka yellan d lyaṛ imedlen s yiwen wezru d ameqqran, 39 Sidna Eisa yenna : Kkset azru-yagi ! Marṭa weltma-s n lmeḡget-nni tenna : A Sidi, ṛeḃea wussan aya segmi yeṭwamḍel, ad yili yebda yeṭriḥ ! 40 Sidna Eisa yerra-yas : Ur am-d-nniy ara ma tumneḍ aṭ-ṭwaliḍ tamanegt n Rebbi ? 41 Kksen azru-nni, dya Sidna Eisa yerfed allen-is yer igenni yenna : Tanemmirt-ik a Baba Rebbi axaṭer tqebleḍ tazallit-iw. 42 Nekkini zriy tqebbleḍ-iyi daymen, lameena nniy-ed akka yef ddemma n wid i yi-d-yezziin dagi iwakken ad amnen belli d kečč i yi-d-iceggeen. 43 Imiren kan iεggeḍ s lḡehd yenna : A Laēzar, effey-ed syenna ! 44 Ataya lmeḡget-nni yeffey-ed seg uzekka, idarṛen-is d ifassen-is ṭṭlen, udem-is iyumm s lekfen. Sidna Eisa yenna i wid yellan dinna : Kkset-as lekfen, teḡḡem-t ad iruḥ ! » Yuhenna 11. 32-44..

Uqbel m-ara d-nfak tadyant-agi yessewḥamen, yelha ad nmiyyez kra deg lberḥan-agi isteḡjiben i yexdem Sidna Eisa.. Tazmert n lmut ur yelli ara d ugur zdat n Sidna Eisa axaṭer Netta i d Awal n Sidi Rebbi, d Rruḥ n Sidi Rebbi i d-yusa-n seg igenni.. Akken i yesεa Sidi Rebbi tudert deg iman-is, akken dayen i tt-yesεa Sidna Eisa deg iman-is.. Akken dayen I yezmer Sidi Rebbi ad d-issehḡu lmeytin wad sent-yefk tudert, akken dayen Sidna Eisa, yezmer ad d-yefk tudert I win I yebya, acku d Netta s timmad-is I d lēinseṛ n Tudert.. Yeḥ ayagi, mi yessawel sidna Eisa i leēzar, yefka-yes lamerḥ ad d-yeffey, tafekka-nni yellan d lḡifa tuyal-ed ar tudert, yekker dya yeffey-ed seg uzekka.. Yeḥ ayagi I yenna sidna Eisa I weltma-s n Leezer : “D nekk i d ḡeggu, d nekk i d tudert. Win ara yesεun laman deg-i, ad d-yidir yas ma yemmut.” Yuhenna 11.25..

Yyaw tura ad d-nkemmel tadyant-agi, ad d-nzeṛ ayen xedmen lēberḥaniyen mi walan sidna Eisa issehḡa-d Lezeer seg uzekka.. Tira lqedsen qqarent-ed: “45 Aṭas seg widak-nni i d-yeddān d Meryem umnen s Sidna Eisa mi walan ayen yexdem. 46 Kra deg-sen ruḥen yer ifariziyen ṣṣawḍen-asen lexbar. 47 Lmuqedmin imeqqranen d ifariziyen nnejmaεen deg wexxam n cceε, nnan : D acu ara nexdem ? Argaz-agi yexdem aṭas n lberḥanat, 48 ma neḡḡa-t ad ikemmel akka, lyaci akk ad amnen yis ; a d-asen irumaniyen a ḡ-hudden lḡameε-nney d tmurt-nney.

49 Kayef yellan aseggas-nni d lmuqeddem ameqqran fell-asen, 50 yenteḡ yenna-yasen : Ur tezrim ara belli ad yemmet axiṛ yiwen yef lumma wala ad yenger wegduḍ-nney ? 51 Ayagi mačči s yuṛ-es i d-yekka meena imi i gella d lmuqeddem ameqqran aseggas-nni. Daymi i s-d-iweḡḡa Sidi Rebbi belli ilaq ad immet Sidna Eisa yef wegduḍ. 52 Mačči kan yef wegduḍ-is ara yemmet meena akken ad isdukkel arraw n Rebbi i gemzerwaεen di ddunit merṛa, a ten-yejmeε d yiwen wegduḍ. 53 Ass-nni dya i εewwlen (qesden) lmuqedmin imeqqranen ad nyen Sidna Eisa. 54 Seg wass-nni, Sidna Eisa yejbed iman-is yef lyaci. Iruḥ Syenna yer taddart n lfrāhim i d-yezgan ṭ-ṭama unezruḥ, yesεedda dinna kra n wussan netta d inelmaden is. 55 Akken i d-iqeṛṛeb leid n Tfaska, aṭas n lyaci i d-iṭasen si mkul tamurt yer temdint n Lquds akken ad ssizedegen iman-nseṛ. 56 Lyaci-nni ṭqelliben yef Sidna Eisa, ṭmesteḡsayen deg ufrag n lḡameε, qqaren : D acu i twalam ? A d-yas ad iεggeḍ ? 57 Yuḡ lḡal lmuqedmin imeqqranen d ifariziyen nebhen-d nnan : Win yezran anda yella Eisa-nni, ilaq a d-yessiweḍ lexbar i yiεessasen akken a t-ṭṭfen.” Yuhenna 11. 45-57..

Ad d-nkemmel tayuri deg ixef 12 n linjil syur Yuhenna.. “ 1 Setta wussan uqbel leid n Tfaska, Sidna Eisa iruḥ yer Bitani, taddart n Laēzar win akken i d-yesseḡya si lmut. 2 At wexxam n Laēzar heggan-as imensi. Marṭa tqeddec, Laēzar yeqqim yer imensi akk-d Sidna Eisa. 3 Meryem teddem-ed azgen n litra n leṭeṭer yeṣfan ylayen nezzeh, tesmar-it yef yiḍarṛen n Sidna Eisa, tesfed-iten s ucebbub-is ; axxam merṛa yeččur d rriḡa n leṭeṭer-nni. 4 Yudas n Qeryut, yiwen seg inelmaden-is, win akken ara t-ixedeεen inṭeq-ed

yenna : 5 Acuyer ur nezzenz ara leeṭer agi ? Lemmer nezzenz-it tili yewwi-d azal n telt meyya twiztin n lfeṭṭa ara nefreq i igellilen. 6 Mi d-yenna annect-agi mačči d igellilen i t-iyaden meena yebya ad yawi idrimen-nni, axater d amakar i gella. D neṭṭa i d amdebber yef yidrimen-nsen, yeṭṭaker-iten. 7 Dya Sidna Eisa yenna-yas : Anfet-as ! Leeṭer-agi thegga-t i wass n temḍelt-iw. 8 Igellilen a ten-tesεum daymen garawen ! Ma d nekk, ur iyi-tseεεum ara daymen yid-wen.

9 Yuy lḥal lyaci slan belli Sidna Eisa di taddart n Bitanya i gella. Dya ṭ-ṭirebbaε i d-iṛuḥen yur-es, mačči kan iwakken a t-zren neṭṭa, meena byan ad zren Laεzar i d yesseḥya si lmut. 10 Yef wannect-a, lmuqedmin imeqqranen qesden ad nyen ula d Laεzar. 11 Axater yef ddemma-ines aṭas n lyaci i sen-iwexxren uyalen umnen s Sidna Eisa. 12 Azekka-nni, aṭas n lyaci i d yusan ad εeggden di temdint n Yirucalim. Slan belli Sidna Eisa iteddu-d yer temdint.” Yuḥenna 12. 1-12..

Imsefliden εzizen, terram tamawt amek i qublen leulama n ccariaε lberḥan I yexdem sidna Eisa zdat n wallen-nsen ?.. Umma d yiwen gar-asen ur yezmir ad d-yenkkeṛ lberḥan i yexdem sidna Eisa axater yal yiwen gar-asen yezmer ad d-iwali s wallen-is Laεzer i d-isseḥya sidna “Eisa seg gar lmeyytin.. Meena, acu i xedmen Lmuqedmin imeqqranen ?.. Eni tuben seg ddnubat-nsen, umnen belli d sidna Eisa i d Lmasiḥ id-yusa-n seg igenni ?.. Xaṭi, ur tuben ara !.. Izad lkerḥ-nsen i sidna Eisa, dya qesden ad tenyen !.. Llan byan ad d-nyen ula, d Laεzer I d-isseḥya sidna Eisa seg gar lmeyytin, axater yella d sebba yef acu aṭas n lεebraniyen ḡḡan leulama n ccariaε, tebeen sidna Eisa !..

Ulawen n leulama n ccariaε llan ččuren d ccum, beeden nezzeh yef Sidi Rebbi !.. Llan ur ḥemmlen Sidi Rebbi, ur ḥemmlen tidet.. S lebyi-nsen i ugin lbarhanat I sen-yefka sidna Eisa.. Llan ttxemmimen kan deg ayen ara sen-d-yawin lfayda akked yedrimen.. Yef ayagi I nnejmaεen, mtafaqen akken ad d-nyen sidna Eisa.. Llan uggaden limer ad ḡan-t ad d-ikemmel, lεebraniyen merṛa ad d-beeden fell-asen wad d-tebeen sidna Eisa..

Imsefliden εzizen, acu i tennam deg leulama-agi n ddiyana ?.. anwa i t-n-isselḥayen ?.. d ccitan I t-n-isselḥayen axater iyuc Sidi Rebbi akked Lmasiḥ.. Ccitan yella yenwa belli ma yella leulama n wat Israyil nyan sidna Eisa, hat-an s wakka ad d-iqquc uyawas n Sidi Rebbi I leslak n tarwa n Adem si tezmert-is.. Acu kan, ccitan yella ur yeelim ara belli Sidi Rebbi ad d-issixedem lmut n Lmasiḥ akken ad d-issedrem lecyaal n ccum wad d-yefk tilelli I tarwa n Adem i yellan am aklan sebba n tugdi n lmut..

Tella dayen yiwet n tyawsa nniḍen ccitan d wid I t-i-tebeen ur d-rrin ara s lexber yis.. tazmert n lmut ur tezmir ara ad tetṭef sidna Eisa, yernu akal ur yezmir ad t-yesserku, axater sidna Eisa d netta I d Hεeggu akked Tudert.. Yef ayagi I yenna sidna Eisa I weltma-s n Leεzar : **“D nekk i d ḥeggu, d nekk i d tudert. Win ara yesεun laman deg-i, ad yidir yas ma yemmut ... Tumneḍ s wannect-agi ?”** Yuḥenna 11. 25-26.. Meyyzet s telqey deg imeslayen-agi i d-yenna sidna Eisa.. lbaraka n Sidi Rebbi yef yal yiwen gar-awen..

S wakka i d-nelḥaq ar tagara n tedwilt-nney assa a yimsefliden εzizen.. Ad wend-nefk ttiead i tedwilt ad d-iteddun, di lebyi n Sidi Rebbi, akken ad nkemmel tayuṛi di Linjil wad d-nwali amek I yekcem n sidna Eisa ar Yurucalim yef jḥiḥ.. Ma tesεam isteqsien yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad d-yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney yezrin nwala-d amek I d-isseḡya sidna Eisa yiwen lmeyyet fell-as rebea wussan deg uḡekka.. Tazmert n lmut ur telli ara d ugur I sidna Eisa, axater netta I d heḡgu, I d tudert.. I tedwilt-nney assa, nebya ad nkemmel ar zdat di tyuri n Linjil, akken ad d-nwali amek I yekcem sidna Eisa ar Yirucalim, tamdint anida ara yemmet..

Ayen issewhamen deg ayagi merḡa, dakken sidna Eisa yella yealem seg tazwara ayen merḡa ara yedḡun yid-es.. Yella yealem yakan belli leulama n ddiyana udayen ad terren gar ifassen n Iḡumaniyen ara tietben nezzeh yerna ad t-semḡren yeḡ umidag.. ḡass akken, ayagi merḡa ur t-yerri ara yeḡ deffir axater sidna Eisa Lmasiḡ yella yealem belli ilul-ed akken ad d-yemmet d asfel ara yekkes-n ddnub.. sidna Eisa ilul-ed akken ad d-isnekmal ayen i jerden fell-as lanbeyya n Sidi Rebbi seg zman aqdim.. Lmeena-s, Lmasiḡ ad d-yenneṡtab nezzeh, ad d-issizel idammen-is berḡa n Yirucalim, yeḡ udrar aniga sidna Ibrahim yezla izimer d asfel deg umkan n mmi-s Ishaḡ.. Ilaḡ akken azamul n wesfel n yizimer ad d-yennekmal di sidna Eisa.. Yeḡ ayagi I ḡruḡ sidna Eisa ar Yirucalim, tamdint aniga ara yemmet..

Yyaw tura ad nkemmel tayuri di Linjil, Tira Iqedsen qqarent-ed : **“ 32 Llan lehḡhun iwakken ad d-alin yer temdint n Yirucalim, Sidna Eisa yezwar zdat-nsen. Inelmaden-nni xeleen, ma d wid i d-itebeen deffirsen, ikcem-iten lxuf. Sidna Eisa yewwi dayen yid-es tnac-nni n inelmaden, ixebber-iten s wayen ara yedḡun yid-es ”** Marqus 10.32.. **“31 Sidna Eisa ijmeḡ-ed ḡur-es tnac-nni inelmaden-is yenna-yasen : Aḡl-ay a nali yer temdint n Yirucalim, ad d-idḡu wayen akk i d-uran lenbiya yeḡ wayen yeenan Mmi-s n bunadem.”** Luqa 18.31.. **“33 Yenna-yasen : Atan a nali yer temdint n Yirucalim , Mmi-s n bunadem ad iḡwasellem ger ifassen n lmuqedmin imeqqranen d leulama, ad d-heḡkmen fell-as s lmut, a t-sellmen ger ifassen n ikafriwen. 34 Ad d-dsen fell-as, ad t-ssusfen, ad t-wten s ujelkkaḡ, ad t-nyen, m'ara seddin tlata wussan, a d-iḡhyu si ger lmeḡtin.”** Marqus 10.33-34..

“34 Inelmaden-is ur fhimen acemma deg wayen i sen-d-yenna, lmeena n imeslayen-agi teḡwaffer fell-asen. Ur ḡrin ara d acu i gebya a t-id-yini. 35 Akken qrib ad yaweḡ Sidna Eisa yer temdint n Yiriku, yiwen uderḡal yeqqim rriḡ n webrid yessutur tin n Rebbi. 36 Mi yesla i lyaci tteeddayen, yesteḡsa d acu i gedḡan ; 37 nnan-as belli d Eisa Anaḡari i d-ieeddan. 38 Dya iḡeggeḡ yenna : A Eisa, a mmi-s n Sidna Dawed, ḡunn fell-i !

39 Wid yezwaren ḡdemmiren-t yer deffir qqaren-as : Ssusem a k-ihdu Rebbi ! Meena netḡa yeḡegḡid akter : A mmi-s n Sidna Dawed, ḡunn fell-i ! 40 Sidna Eisa yeḡbes, yeḡka lamer a s-t-id-awin. Mi d-yewweḡ ḡur-es, yenna-yas : 41 D acu tebyid a k-t-xedmey ? Yerra-yas-d : A Sidi, byiy ad yi-d-yuḡal yezri ! 42 Sidna Eisa yenna-yas : Wali ! Imi tumneḡ yis-i atan teḡfusellkeḡ. 43 Imiren kan yuḡal-it-id yezri yeḡwali, yedda d Sidna Eisa, iḡhemmed Rebbi. Mi walan ayagi, lyaci merḡa ḡemden Rebbi.” Luqa 18.34-43..

“1 Mi qrib ad kecmen yer temdint n Yirucalim, wwden yer yiyil n uzemmur yellan tama n taddart n Bitfaji, Sidna Eisa iceḡgeḡ sin inelmaden-is, 2 yenna-yasen : Ruḡet yer taddart yellan yer zdat, dinna aḡ-ḡafem tayyult akk-d mmi-s, brut-asen-d, tawim-iyi-ten-id. 3 Ma yella win i wen-d-yennan kra, init-as : d Ssid-nney i ten-iḡwaḡen, imiren ad sen-d-iserreḡ. 4 Ayagi yedḡa-d am akken i t-id yenna nnbi Zakarya

di tira iqedsen : 5 Init i wat wedrar n Siyun : A taya ugellid-nwen iteddu-d yur-wen s wannuz, irkeb-ed yef weyyul amec̣uḥ mmi-s n teyyult. 6 Inelmaden-nni ruḥen, xedmen ayen i sen-d-yenna Sidna Eisa. 7 Wwin-d tayyult-nni d mmi-s, sburren-asen llebsa-nsen, dya srekbem Sidna Eisa. 8 Aṭas n lyaci ssan iceṭṭiden-nsen deg ubrid, wiyaḍ ṭruzun-d tiseḍwa si tjuṛ, ṭessun-tent ula d nutni deg ubrid. 9 Lyaci yezwaren zdat Sidna Eisa d wid i t-id-idefren, ṭeggiden s lferḥ qqaren : Ḥusana i mmi-s n Sidna Dawed ! Itṭubarek win i d-yusan s yisem n Sidi Rēbbi ! Ḥusana deg imukan eelayen.” Mata 21. 1-9..

³⁹ Kra ifariziyen di tlemmast lyaci nnan i Sidna Eisa : A Sidi, ini-yasen i inelmaden-ik ad ssusmen. ⁴⁰ Yenna-yasen : A wen-iniy : ma ssusmen nutni, d idyayen ara d-ieeggden. ⁴¹ Mi qrib ad yaweḍ yer temdint n Lquds, akken i ṭ-iwala, Sidna Eisa yeṭru fell-as, ⁴² yenna : A tamdint n Lquds ! Lemmer teẓriḍ ass-agi ayen ara m-d-ifken lehna ! (...) ”... “⁴⁴(...) axaṭer ur teeqileḍ ara usan i deg i d-yusa leslak n Sidi Rēbbi yur-em.” Luqa 19. 39-42, 44..

¹⁰ Mi gekcem Sidna Eisa yer temdint n Lquds, imezday meṛra nhewwalen, qqaren : Anwa-t wagi ? ¹¹ Lyaci-nni ṭṭaran-asen : D Sidna Eisa, nnbi-nni n taddart n Naṣaret i d-yusan si tmurt n Jlili ! ¹² Sidna Eisa yekcem yer lḡameε iqedsen, iqecceε meṛra wid yeṭṭayen znuzun dinna deg ufrag n lḡameε. Iqleb-asen ṭṭwabel i wid yeṭbeddilen idrimen akk-d wid yeznuzun itbiren. ¹³ dya yenna-yasen : Yura : Axxamiw ad iṭṭusemmi d axxam n tẓallit, ma d kunwi terram-t d lyar n imakaren. ¹⁴ Di lḡameε-nni, qeṛṛben-d yur-es ideryalen d iquḍaren, dya yesseḥla ten. ¹⁵ Lmuqedmin imeqqranen d leulama n ccariea rfan mi walan leḡgayeb i gxeddem akk-d warrac iṭeggiden di lḡameε : Ḥusana i mmi-s n Sidna Dawed ! ¹⁶ Imiren nnan i Sidna Eisa : Tesliḍ d acu i d-qqaren ? Sidna Eisa yerra-yasen : Sliy ih ! Eeni ur teẓrim ara imeslayen-agi yuran di tira iqedsen : Tessufyeḍ-ed leḥmadi seg imawen n warrac akk-d wid n llufanat iteṭṭiden ? ” Mata 21. 10-16..

¹⁸ Mi s-slan, lmuqedmin imeqqranen d leulama uggaden-t, imiren ṭnadin amek ara t-nyen, axaṭer lyaci meṛra wehmen deg uselmed-ines.” Marqus 11.18..

²³ Neṭṭa yerra-yasen-d : Yewweḍ-ed lweqt i Mmi-s n bunadem ad d-ikcem di tmanegt-is. ²⁴ S tideṭ, nniyawen : aεeqqa n yired yeḡlin deg wakal m'ur yemmut ara ad iqqim weḥd-es, lameena ma yemmut ad yefti, ad d-yefk aṭas n iεeqqayen.” Yuhenna 12. 23-24..

²⁷ Atan tura ul-iw yetḥeyyer ; d acu ara d-iniy ? A Baba sellek-iyi si teswiet-agi ? Nekk zriy yef teswiet agi i d-usiy iwakken a ṭ-qabley ! ²⁸ A Baba, sbeggen-ed tamanegt-ik ! Dya tenṭeq-ed yiwet n tayect seg igenni, tenna-d : Sbeggneḡ-d yakan tamanegt-iw yerna mazal a ṭ-id-sbeggneḡ. ²⁹ Wid yuy lḥal dinna slan i ṣṣut nni, yilen d rēud. Wiyaḍ qqaren d lmalayekkat i s-d yemmeslayen. ³⁰ Sidna Eisa yenna-yasen : Mačči yur-i i d-tenṭeq tayect agi, tenṭeq-ed yur-wen. ³¹ Tura ara yedru lḥisab n ddunit. Tura ara yeṭwaqceε umesbaṭli n ddunit-a. ³² Ma d nekk m'ara ṭwarefdey sennig lqaεa, a d-awiy imdanen meṛra yur-i. ³³ S imeslayen-agi, Sidna Eisa yebya a d-isbeggen amek ara yemmet.” Yuhenna 12. 27-33..

Imsefliden ezizen, yyaw ad neḥbes kra da-gi akken ad nmiyyez deg ayen yedran.. Nwala-d amek yekcem sidna Eisa yer Yirucalim yerkeb yef ujhīḥ, d wamek I tid-mugren lyaci Iεeḇṛaniyen tteggiden s lferḥ, yernu byan ad tesbedden d agellid-nsen.. Acu kan, agdud ur yefhim ara ayṛer I yekcem sidna Eisa yer Yirucalim.. Ula d inelmaden n sidna Eisa ur d-rrin ara s luxḇar s wayen I yederun.. Llan ssaramen akken sidna Eisa ad d-isellek, agdud Aεiḇṛani seg uzaglu n uedaw-is, tamnekda n Ruman..

Meena mačči yef ayagi i d-yusa sidna Eisa ar ddunit.. sidna Eisa ur d-yusi ara akken ad d-issedrem tamnekda n Ruman, lameena akken ad d-issedrem tamnekda n ccīṭan.. sidna Eisa a yimsefliden ezizen, ur d-yusi ara akken ad d-ibeddel ddunit-agi ifesden, meena akken ad d-ibeddel ulawen n yemdanen..D tidet, yiwen wass ad d-yuḡal sidna Eisa akken ad d-iḥaseb imezday n ddunit wad d-iqeeεed ddunit I d-ittwaxelqen.. Acu kan,

mi d-yusa ar ddunit tikkelt tamenzut, yusad akken ad d-yemmet d asfel I leslak n tarwa n Adem seg tarut n ddnub d wagi I d-ayawas n Sidi Rebbi i d-ieeggen si zman aqdim s yimi n lanbeyya-ines..

Yyaw ad nkemmel tayuri-nney.. di luqa 20, Tira Iqedsen qqarent-ed :“⁴⁷ *Sidna Eisa yesselmad mkul ass di lgamee iqedsen. Lmuqedmin imeqqranen, leulama d imeqqranen n wegdud tadin a t-nyen,* ⁴⁸ *lameena ur s-ufin ara abrid axater lyaci merra smehsisen-as, yerna teeğğben deg yimeslayen-is.*” Luqa 19. 47-48..

“1 Yiwen wass deg ussan-nni, Sidna Eisa yella yesselmad lyaci deg wefrag n lgamee iqedsen yeḥbeccir lexbar n lxir ; lehqen-d lmuqedmin d leulama n ccariea akk d imeqqranen n wegdud, 2 nnan-as : Di leenaya-k ! ansi i k-d-tekka lhekma s wacu i txeddmeḍ annect agi ? Anwa i k-t-id-yefkan ? 3 Yerrayasen : A kkun-steqsiy ula d nekkini, init-iyi-d : 4 anwa i d-iceggen Yehya, d Rebbi ney d imdanen ? 5 Bdan tɛmcawaren wway gar-asen, qqaren : Ma nenna-yas d Rebbi, a y-d yini iwacu ihi ur tuminem ara yis ? 6 Ma nenna-yas d imdanen, lyaci akk a y-rejmen axater umnen merra belli Yehya d nnbi. 7 Dya nnan i Sidna Eisa : Atan ur nezri ara anwa i t-id iceggen. 8 Sidna Eisa yenna-yasen : Ula d nekk ur awen-d-qqarey ara ansi i yi-d-tekka lhekma s wacu i xeddmey annect-agi.

9 Dya yewwi-d lemtel-agi i lyaci : Yiwen wergaz yezza taferrant (iger n tzurin) issekra-t i ixemmasen, iruḥ yer lyeḥba, iḥteḥ dinna. 10 Mi d-yewweḍ lweqt n tzurin, iceggee yur-sen aqeddac iwakken a s-d-fken amur-is ; lameena ixemmasen-nni wwten-t, rrant-id ifassen d ilmawen. 11 Iceggee dayen aqeddac nniden, lameena ula d netta ewten-t, regmen-t, rrant-id ifassen d ilmawen. 12 Iceggee-asen dayen wis tlata, jerhen-t rnan qeḥeen-t-id syenna. 13 Ameellem-nni n tferant yenna : « d acu ara xedmey tura ? A sen ceggēy mmi ameezuz, ahat netta a t-qadren ! » 14 Lameena ixemmasen nni mi t-walan, mcawaren wway gar asen nnan : « ataya win ara iwerten ! Kkret a t-nenney iwakken a-t-tuyal tferant d ayla-nney. » 15 ?eggren-t berri n tferant, nyan-t. D acu ara sen-yexdem tura bab n tferant-agi ? 16 A d-yas ad iney ixemmasen-nni, ad yefk taferrant i wiyad. Lyaci mi slan annect-agi, nnan : A y-imnee Rebbi ! 17 Lameena Sidna Eisa imuqel-iten yenna : D acu i d lameena n wawal-agi yuran : adyay i deggren wid ibennun, yuyal d win yetffen lebni . 18 Kra n win ara yeylin yef wedyay-agi ad yerrez ; ma d win i yef ara d-yeyli, ad itwanyed.

19 Leulama n ccariea d imeqqranen n lmuqedmin tqelliben a t-iffen imiren kan, axater fehmen fell-asen i d-yenna lemtel-agi, lameena uggaden lyaci.” Luqa 20.1-19..

Imsefliden ezizen, Lemtel-agi n ixemmasen n tferant imcumen, yella d tiririt I yefka sidna Eisa i wid-ak i yebyan ad tenyen.. Wissen, a yimsefliden ezizen, ma yella tfehem lemtel-agi akken iwata ?.. Deg lemtel-agi, sidna Eisa icuba Sidi Rebbi ar bab n tferant.. Taferant, ney iger n tzurin, icuba-tt ar wegdud n wat Israïl.. ixemmasen n tferant imcumen d leulama n ccariea iḥberaniyen.. Ma yella d iqeddacen i d-iceggee bab n tferant akken ad sefken amur-is n tzurin, dya wwten-ten ixemmasen-nni imcumen yernu qeḥcenten, ttmetilen lanbeyya.. Mmi-s n bab n tferant, i nyan ixemmasen d Eisa Lmasih..

Ur yeweir ara ad neeqel wad nefhem ayyer I rfan lmuqedmin akked leulama n ccariea.. Llan eelmen belli sidna Eisa d nutni i d-yeena.. Yernu fehmen belli sidna Eisa icubaten ar ixemmasen imcumen i ywwten iqeddacen n bab n tferant, rnan nyan mmi-s ar tagara.. Sidna Eisa ifdeḥ-iten-id belli llan d wid ur nefki ara azal i yimeslayen n lanbeyya, yernu ar tagara d wid ara yenyen Lmasih, Mmi-s n Yillu Elayen.. Dya sidna Eisa maḥči kan d lemtel-agi isen-d-yuwwi, meena yerna yudred ayen i d-qqarent Tira Iqedsen fell-as deg Ihellilen : « *adyay i deggren wid ibennun, yuyal d win yetffen lebni . Kra n win ara yeylin yef wedyay-agi ad yerrez ; ma d win i yef ara d-yeyli, ad itwanyed.* » Luqa 20.17-18 / Ihellilen 118.. Swakka, sidna Eisa iḥeggen-ed i leulama n ccariea belli kra n win yuggin ad d-yeqbel Amsellek i yextar Sidi Rebbi, Amsellek-agi d Netta ara t-iḥasseben yer tagara !..

Imsefliden ezizen, lbaraka n Sidi Rebbi ad tili fellawen merra,, mezzet s telqey deg imeslayen-agi i d-qqarent Tira Iqedsen yef sidna Eisa.. qqarent-ed : « **10 Win yellan d Awal n Rebbi yella yakan si tazwara di ddunit, ... lamesna ddunit ur t- tesqil ara** » *Yuhenna 1.10.*

S wakka i d-nelhaq ar tagara n wahil-nney assa.. Ad wend-nefk ttiead i tedwilt ad d-iteddun akken ad nkemmel tullizt ifazen n sidna Eisa Lmasih.. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad d-yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Anida ma tellam a yimdukal ezizen, akk-nid-neereḡ assa ad d-tefkem tamezzuḡt wad teslem I yimeslayen I yenna sidna Eisa I leulama n ccariēa d wamek I d-yefdeḡ tixidas-nsen d wul-nsen yeččuren d ccum.. Imeslayen ara d-nsel assa d imeslayen qerrihen nezzeh meena d ayen yellan d tidet.. qerrihet tidet !..

Akken i t-id-nwala di tedwilt yezrin, sidna Eisa yella isselmad yal ass deg lḡameē iqedsen.. yal ass dayen, leulama n ccariēa llan ttḡewissen amek ara tenḡen, meena ur zḡin ara amek, acu kan llan ugḡaden lḡaci i si-sellen mebla ma iruḡassen umma d yiwen umeslay..

Deg Linjil n Luqa, ixef 20, Tira Iqedsen qqarent-ed : “ **20 Bdan tteassan Sidna Eisa iwakken ma yeyli-deg wawal a t-tffen. Fkan tajseḡt i kra n yemdanen yerran iman-nsen d wid iḡuēen Rebbi iwakken a t-zenzen yer lhakem n tmurt. 21 Steqsan-t ihi s imeslayen-agi : A Sidi, nezra ayen i d-teqqareḡ d wayen i tesselmadeḡ d lḡeqq, yerna ur txeddmeḡ ara lxilaf ger yemdanen, tesselmadeḡ abrid n Rebbi s tideḡ. 22 Ini-yay-d ma d lehḡal ad nxelleḡ tabzert i Qayḡer (isteemḡen tamurt)? 23 Sidna Eisa ifaqen i thila-nsen, yerra-yasen : Seknet-iyi-d aḡurdi. 24 Udem-agi d wayen yuran yeḡ wuḡurdi-agi wi ten-ilan ? Rran-as : D udem n Qayḡer! 25 Dḡa yenna-yasen : Ihi erret i Qayḡer ayen yellan n Qayḡer, terrem i Rebbi ayen yellan n Rebbi. 26 Wehmen s wayen i sen-d-yerra dḡa ssusmen irkul, axaḡer ur uḡin ara amek ara t-id-sseylin deg wawal zdat lḡaci.**” Luqa 20. 20-26..

Deg Linjil n Mata, ixef 22, Tira Iqedsen qqarent-ed : “**23 Ass-nni, isaduḡiyen i gellan d imdanen ur neḡḡamen ara s ḡeggu n lmegtin, usan-d yer Sidna Eisa, steqsan-t, nnan-as : 24 A Sidi, Sidna Musa yenna-d : ma yella yemmut wergaz d amengur, ilaq gma-s ad yay taḡḡalt-nni iwakken a d-isēu yid-es dderya ara iweḡten gma-s-nni yemmuten. 25 Yuy lḡal llan ḡur-nney sebea watmaten, amezwaru izewḡen yemmut ur d-yeḡḡi dderya, dḡa gma-s yerra (yuḡa) tameḡḡut-nni. 26 Akkenni i tedḡa d wis sin, d wis tlata, armi d wis sebea. 27 Mi mmuten irkulli, temmut ula d tameḡḡut-nni ; 28 ass n ḡeggu n lmegtin anwa deg-sen ara ḡ-yesēun ḡ-tameḡḡut-is imi i tt-uyen di sebea yid-sen ? 29 Sidna Eisa yerra-yasen : Tyelḡem ! Axaḡer ur tefhimem tira iqedsen, ur tessinem tazmert n Rebbi.**” Mata 22. 23-29..

Ad nuyal ar yixef 20 n Linjil n Luqa, tira Iqedsen qqarent-ed : “ **34 (...)**Irgazen akk-d tilawin n ddunit agi ḡemyezwaḡen wway gar-asen. 35 Lameēna wid ara yuklalen a d-ḡyun si lmut yer tudert n dayem, ur ḡemyezwaḡen ara, 36 axaḡer ur ḡḡuyalen ara ad mmten, ad ilin am lmalayekkat ; Sidi Rebbi a ten-yerr d arraw-is imi i d-ḡyan si ger lmegtin. 37 ?ef wayen yeenan ḡeggu n lmegtin ula d nnbi Musa ihdeḡ-ed fell-as mi gessawel i Sidi Rebbi zdat udarnu ireqqen : a Rebbi, Illu n Ibrahim, Illu n Iḡḡaḡ, Illu n Yeēqub. 38 Rebbi mačči d Rebbi n wid yemmuten meena d Rebbi n wid yeddren imi ḡur-es ddren irkulli yas akken mmuten” Luqa 20. 34-38..

Ad nkemmel tayuri di linjil n Mata, ixfawen 22, 23, 24 akked 25.. Tira Iqedsen qqarent-ed : “**33 Mi s-slan, lḡaci qqimen ḡweḡḡiden deg imeslayen-is ! 34 Mi slan ifuriziyyen belli Sidna Eisa yeyleb isaduḡiyen deg wawal, nnejmaēen wway gar-asen. 35 Yiwen seg-sen d lealem n ccariēa, isteḡsa-t iwakken a t-ijeḡḡeb : 36 A Sidi, anwa i d lameḡ ameqqran merḡa di ccariēa ? 37 Sidna Eisa yerra-yas : Ad thēmeḡ Illu Sidi Rebbi-inek seg wul-ik, s terwiḡt-ik, s wayen yellan di tezmert-ik. 38 D wagi i d lameḡ yellan d amezwaru**

yerna d ameqqran akk di ccaria. 39 Atan wayeđ yesean azal annect umezwaru-agi : Aṭ-ṭhemleđ lyir-ik am yiman-ik. 40 D sin lumuṛat-agi i d lśas n ccaria akk-d lenbiya. 41 Mi llan ifariziyen nnejmaesen, Sidna Eisa isteḡsa-ten yenna : 42 D acu ara d-tinim yeḡ Lmasih ? Ansi ara d-yekk, yeeni anwi i d lejdud-is ? NNnan-as : D mmi-s n Sidna Dawed. 43 Sidna Eisa yenna-yasen : Amek ihi i s-isemma Dawed s tezmert n Rṛuḡ iqedsen « Sidi » mi yenna : 44 Sidi Rebbi yenna i Ssid-iw : ṭṭef amkan yer tama-w tayeffust, alamma rriy iedawen-ik seddaw iḡarren-ik. 45 Ma yella ihi Dawed yessawel-as « Sidi » amek ara yili ihi d mmi-s ? 46 Yiwen deg-sen ur izmir a s-d yerr awal, seg wass-nni ṭṭaggaden a t-steḡsin.” Mata 22. 33-46..

“1 Imiren Sidna Eisa yenṭeḡ yer lyaci d inelmaden-is yenna-yasen : 2 Leulama d ifariziyen sselmaden ccaria n Musa. 3 (...) meena ur xedmet ara ayen xeddmn nutni, axaṭer ayen i d-qqaren ur t-xeddmn ara. 4 Ttcuddun tiēkkmin ḡzayen ṭebbin-tent yeḡ tuyat n yemdanen, ma d nutni ṭṭagin a ten-eiwnen ula s yixef n iḡuḡan-nsen. 5 Ayen akk i xeddmn, xeddmn-t iwakken a ten-walin yemdanen, ṭelliḡen tiḡertin ṭ-ṭeyrisin yeḡ yiman-nsen. 6 Hemmlen ad d-ṭṭfen imukan imezwura ama di tmeyriwin ama di leḡwamee, hemmlen m'ara ṭsellimen fell-asen yemdanen di tejmuyae akk-d leswaḡ ; 7 hemmlen dayen m'ara sen-qqaren yemdanen : « a Sidi ». 8 Ma d kunwi yur-wat ad wenqqaren : « a Sidi » axaṭer d atmaten i tellam yerna yiwen kan i d Ssid-nwen. 9 Ur qqareṭ ula i yiwen di ddunit : « Baba » axaṭer anagar yiwen i d baba-wen, d Baba Rebbi yellan deg igenwan. 10 Ur qebblet ara aṭ-ṭeṭṭusemmim : « imeqqranen » axaṭer anagar yiwen i d ameqqran : d Lmasih ! 11 Ameqqran deg-wen, d win iqeddēen fell-awen. 12 Kra n win issimyuṛen iman-is ad d-yers, ma d win issimziyen iman is ad iṭwarfed ! 13 A nnger-nwen ay ifariziyen d leulama n ccaria, ay at sin wudmawen ! Axaṭer tmeddlem tiwwura n igenwan i yemdanen, ur tkeččmem kunwi, ur teṭṭaḡḡam ad kecmen wid yebyan ! ... 15 A nnger-nwen ay ifariziyen d leulama n ccaria, ay at sin udmawen ! Teṭnadim timura, tzeḡḡrem lebḡur iwakken a d-rebḡem yas ula d yiwen yer dđin i tettabaem; mi t-id-rnam yur-wen, tettaram-t d win yuklalen ḡahennama akteṛ-nwen ” Mata 23. 1-13, 15..

“23 A nnger-nwen ay ifariziyen d leulama n ccaria, ay at sin udmawen ! teṭtakem leecur yeḡ nneenee, abesbas d lkemmun, lameena teṭṭaḡḡam yer deffir lḡeḡḡ, rreḡma d laman. DD annect-agi i ḡeṭraḡu deg-wen Sidi Rebbi aṭ-ṭezwirem deg-sen a ten-txedmem, mbla ma terram deg idis ayen nniden. 24 Ay ideryalen iteṭṭfen afus i wiyaḡ ! Tetteṭṭeffim tissit-nwen yeḡ yizi, tesseblaem alyem. 25 A nnger-wen ay ifariziyen d leulama n ccaria, ay at sin wudmawen ! Axaṭer tessizdigem taqbuct d uḡebsi s ufella kan, meena yer dixel-nsen ččuren ṭ-ṭukerdiwin d ṭṭmee. 26 Ay afarizi aderyal ! Ssizdeg uqbel dixel n teqbuct d uḡebsi, iwakken ula s ufella-nsen ad izdigen ! 27 A nnger-nwen ay ifariziyen d leulama n ccaria, ay at sin udmawen ! TTeṭṭemcabin yer izekwan isebyen s lḡir ; s ufella cebḡen, yer dixel ččuren d iysan n lmegtin d rekku. 28 Akka ula d kunwi, teṭbegginem-d iman-nwen telham yer yemdanen, lameena zdixel teččurem d leyruṛ d cceṛ. 29 A nnger-nwen ay ifariziyen d leulama n ccaria, ay at sin wudmawen ! Tbennum izekwan n lenbiya, teṭcebbiḡem izekwan n wid iḡuēen Sidi Rebbi, 30 teqqareḡem lemmer i neac di ḡzman n lejdud-nney, tili ur neqbil ara a neḡkki yid-sen deg ussizel n idammen n lenbiya. 31 S wakka teṭcehhidem belli kunwi ṭ-ṭarwa n wid ineqqen lenbiya 32 yerna kunwi teṭkemmilem ayen xedmen lejdud-nwen ! 33 A csetla n izerman ! Amek ara tmenēem si leiḡab n ḡahennama ?” Mata 23. 23-33..

“37 A tamdint n Yirucalim ! A tamdint n Yirucalim ineqqen lenbiya, ireḡḡmen wid i m-d-iṭuceḡḡeen s yur Rebbi, aḡal n tikkal i byiy a d-jemeey arraw-im akken tjemmee tyaziṭ ifrax-is ddaw wafriwen-is, meena tegummaḡ !” Mata 23. 37..

“1 Mi d-iffey si lḡamee iqedsen, Sidna Eisa iteddu ad iruḡ. Inelmaden-is qeṛṛben-d yur-es, ṭwehhin-as iwakken ad yerr ddehn-is yer cbaḡa akk-d lebni n lḡamee iqedsen. 2 Meena Sidna Eisa yenna-yasen : Twalam annect-agi merṛa ? A wen-iniy tideṭ : ur d-yeṭyimi wezru yeḡ wayeḡ, kullec ad ihudd. 3 Yuli yer

iyiil n uzemmur iqqim wehd-es, inelmaden-is usan-d a t-steqsın nnan-as : Melmi ara d-idru wayen i d tenniđ, amek ara neeqel ass ameqqran n tuyalin-ik akk-d taggara n ddunit ? 4 Sidna Eisa yenna-yasen : Yur-wat win ara wen-ikellxen ! 5 Axater atas n yemdanen ara d-yasen s yisem-iw, a d-inin : « D nekk i d Lmasih ! » Yerna ad kellxen atas n lyaci. 6 Ađ-teslem s tradat t-tegrawliwin, meena yur-wat a kkun-iffey leeqel. Ur ttaggadet ara, axater ilaq a d-yedru wannect-a, meena mazal mačči d nnger n ddunit. 7 Agdud ad yennay d wayeđ, tagelda ađ-tezdem yef tayed, a d-yili laz d zzelzlat deg wařas n imukan. 8 Ayagi akk ara yedrun, ad yili am lqerh amezwaru n tmetttut ittfen addud. 9 Imiren a kkun-fken iwakken ađ-teřtuęetbem, a kkun-nyen, leđnas meřra a kkun-keřhen yef ddemma n yisem-iw. 10 Atas ara yeđđen liman-nsen, ad msekrahnen, ad řemyexdaęen wway gar-asen. 11 A d-nnulfun lenbiya n lekdeb, ad yurřen atas n lyaci (...)" Mata 24. 1-11..

"23 Imiren ma yenna-yawen-d yiwen : Lmasih atan dagi ney atan, dihin, ur řamnet ara ! 24 Axater a d-asen wid ara yerren iman-nsen d Lmasih ney d lenbiya, ad xedmen lberhanat d leđđayeb akk-d licarar iwakken ad kelxen ma zemren ula d wid yextar Sidi Rebbi. 25 Atan nniy-awen-t-id ihi : 26 ma nnan-awen Lmasih atan deg unezruf, ur řruřut ara, ney ma nnan-awen walit, atan deg umkan-ihin yeffren, ur řamnet ara. 27 Axater asm'ara d-yas Mmi-s n bunadem, ad yili am tafat n lbereq m'ara d-tfeđđeđ si ccerq alamma d lyeřb." Mata 24. 23-27..

"29 M'ara eeddin wussan-nni n leetab, iřij ad inqes, aggur ur d-iřřak ara tiziri-ines, itran a d-ylin seg igenni, tizmar n igenwan ad rgagint. 30 Imiren a d-iban Mmi-s n bunadem deg igenni, leęrac meřra n ddunit ad međden, a d wwten deg idmaren-nsen m'ara walin Mmi-s n bunadem deg igenwan, yusa-d yef wusigna s tezmert akk-d leađima tameqqrant. 31 A d-iceggeę lmalayekkat-is ad berrhent s řřut n lbuq, a d snejmaęent wid akk yextar Sidi Rebbi, si yal amkan, seg ixef n ddunit yer wayeđ." Mata 24. 29-31..

"31 Asm'ara d-yas Mmi-s n bunadem di tmanegt-is neřta d lmalayekkat meřra, ad iřkem di leađima-s ; 32 leđnas meřra a d-nnejmaęen zdat-es, a ten-iřřeq am umeksa ięeSlen ulli yef tyeřřen. 33 Ad yerr ulli yer uyeffus-is, tiyeřřen yer uzelmađ-is. 34 Imiren agellid ad yini i wid yellan yer uyeffus-is : Aset-ed a kunwi iburek Baba, ađ-tweřtem tagelda i wen-iřřuheggan seg wasmi i tebda ddunit ... 41 Imiren ad yini i wid yellan yer uzelmađ-is : Beędet akkin fell-i a kunwi yeřwaneęlen, řuřet yer tmes n dayem yeřwaheggan i Cciřan d wid i ti-teęeen ... 46 Imiren widak-agi ad kecmen yer leiqađ ur nfennu, ma d ięeqqiyen ad kecmen yer tudert n dayem !"" Mata 25. 31-34, 41, 46..

Imsefliden ezizen, s wakka i d-nelheq yer waniga ilaq ad neřbes assa.. Nesla-d amek sidna Eisa yefdeh leulama n ccariea d tixidas-nsen.. Nesla-d dayen amek i yeęgen i yinelmaden-is yef wid ara d-yasen deffir-es, ad d-rren iman-nsen d lanbeyya yernu ad d-yuren atas n lyaci.. ar tagara, nesla-d sidna Eisa yettberih-ed tuyalin-is ar ddunit, ad yas seg igenni akked lmalaykat-is inezmaren akken ad d-řasben wid meřra yuggin ad d-qeblen lexber n lxiř n Sidi Rebbi I yeęnan Lmasih, Amsellek n ddunit..

D sseř, nesla kra imeslayen qeřriřit assa, acu kan d imeslayen zeddigen, I nefeen axater d tidet I llan.. d imeslayen yellan d tudert I wid meřra ara yammen yes, axater sidna Eisa yenna-d : "32 Ađ-řissinem tideř, tideř ara kkun isuffyen yer tlelli." Yuřenna 8.32..

Imsefliden ezizen, lbaraķa n Sidi Rebbi ad tili yef yal yiwen gar-awen m-ara tettmeyizem s telqey deg imeslayen nsidna Eisa mi d-yenna : "Tyelřem ! Axater ur tefhimem tira iqedsen, ur tessinem tazmert n Rebbi." [meena] "tideř ara kkun isuffyen yer tlelli." Mata 22.29, Yuřenna 8.32..

Imdukal-nney ezizen, tanemmirt i y-d-fkam tamezzuyt.. ad d-nemlal deg tedwilt i d-iteddun , di lebyi n Sidi Rebbi akken ad d-nwali jmie amek yiwen seg inelmaden n sidna Eisa iřuř ar lmuqeddem ameqqřen akken ad d-yexdeę sidna Eisa wad tizenz I wid yebyan ad tenyen.. Ma teęeam isteqsiyen yef ayen I d-

nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg tezrawt-nney n Tira Iqedsen, nleḡqed ar Linjil.. Linjil ittmeslay-ayd yef lexber n lxir n Eisa Lmasiḡ, Amsellek Imqeddes I d-yusan seg igenni akken ad d-yerr imdanen d illeliyen seg tezmert n ccitan.. Sidna Eisa yella yemxalleg nezzeh yef yemdanen merḡa, axateḡ yella d Awal I yellan akked Sidi Rebbi seg tazwara, yusad ar ddunit deg ṡṡifa n wamdan..

Nwala-d yakan dakken sidna Eisa yella d ayiwan s tlalit-is, imi ilul-ed seg tæzrit s tezmert n Rḡuḡ n Yilu.. Sidna Eisa dayen d ayiwan s ṡṡbiea-s, imi ilul-ed d imqeddes werjin yednib.. ma yella deg ayen yeenan lecḡal-is, werjin yella win ixedmen lberḡhanat akka am Netta.. Sidna Eisa yella yesæa tazmert yef kra yellan.. Ma yella d aselmed-ines, ula d iedawen-is llan qqaren : **«Di lemeḡ ur nesli i yiwen iheddeḡ am neṡṡa.»** *Yuhenna 4.46.* Xass akken, imdanen ur d-rrin ara s lexber belli d sidna Eisa i d Amsellek i d-yussan seg igenni.. tuget n tarwa n Adem ur eqilen ara d anwa-t sidna Eisa s tidet.. ḡesben-t d yiwen seg lanbeyya.. ur d-rrin ara s lexber belli d Sidi Rebbi s timmad-is I d-yerza-n ḡur-sen !.. Ma yella d leulama n ddiyana iæbraniyen, maci kan ur eqilen ara d anwa-t, meena nnig n waya-gi, llan ttqelliben amek ara tenyen.. Yef ayagi, nwala-d deg tedwilt-nney yezrin amek i d-yefdeḡ sidna Eisa leulama n ccariea akked lmuqedmin sebba n ccum-nsen izaden.. meena ḡas akken ur tuben ara, yernu ala yiwet n tikti kan i sean deg allaynsen : Eisa ilaq ad d-yemmet !..

Yyaw ad nkemmel tayuri-nney deg Linjil syur Mata, ixef 26, akken ad d-nwali amek ihegga sidnab Eisa iman-is i lmut yef umidag.. Tira Iqedsen qqarent-ed : **“1 Mi ḡfukk Sidna Eisa imeslayen-agi, yenna i inelmaden-is :2 Mazal sin wussan i leid n Usuref, Mmi-s n bunadem ad iṡṡuzenz iwakken ad iṡṡemmer yef wumidag.”** *Mata 26. 1-2.*

Teslam-d a yimsefliden ezizen i wayen i yenna sidna Eisa i yinelmaden-is ?.. yenna-yasen belli tarwa n Adem ad t-ssemḡen yef umidag ass n leid n Usuref.. D ayen yesean azal s tidet.. Nemmeslay-ed yakan yef leid n Usuref deg tezrawt-nney n Tawḡrat.. Leid n Usuref d tafeska I d-yettilin deg wayyur amenzu n leḡsab n wat Iṡṡayil, lmeena-s deg wayyur n Yevrir yef leḡsab n Yirumiyen.. Yal aseggas, deg tfaska-agi, læbraniyen ttmeḡtin-d ayen yedḡan deg tallit n Musa, mi llan læbraniyen d akkan ar Fereun, agellid amesbaṡli.. deg tallit-nni, Sidi Rebbi Uydin yella yeḡkem s lmut yef iwetmen imenza merḡa n tmurt n Maṡer, Seg tama nniḡen, Sidi Rebbi inub-ed s ttawil n leslak I wid merḡa I yumnen yes.. Imi Sidi Rebbi yefka lamer I wat Iṡṡayil ad ddmn yiwen yizimer melba leib i yal tawacult, yiwen yizimer i wexxam. Ad d-zlun izimer-nni wad d-ddmen seg idammen-nni, ad ten-ḡlun yef tewwurt n yal axxam anda ara cḡen izimer-nni.. Sidi Rebbi yella iæuhed-iten yenna : **“13 A wen-ilin yidammen-nni d limara yef yixxamen anda tellam. Mi ara ten-waliḡ, ad surfey fell-awen, dya ad tmeneem si twaxit yessengaren mi ara wtey tamurt n Maṡer.”** *Tufya 12.13.* S wakka, Sidi Rebbi isellek agdud-is s yidammen n yizimer..

I wazal n 1500 iseggasen, deg leid n Usuref n yal aseggas, læbraniyen zellun izamaren d asmekti n wamek i ten-isellek Sidi Rebbi seg tyita tis æcra, seg lmut i yenfufden deg tmurt n Maṡer.. Acu kan, Sidi Rebbi ur yebyi ara kan ad muqlen ar deffir wad d-smekti ayen iæeddan.. S yizamaren-agi yettwanefken d asfel, Sidi Rebbi yebya ad d-zzin tamuḡli-nsen yer zdat wa d-ḡajun ass deg Lmasiḡ ad d-isizzel idammen-is yef umidag akken ad d-isellek imednuben seg tyita yugaren tiyitiwin nniḡen merḡa : times n ḡahenama ur nxetti.. lmut n Lmasiḡ yef umidag ad d-yili d asfel aneggaru, d asfel aneblal yennekmalen I d-creḡ ccariea

tuydimt n Sidi Rebbi.. Yernu Sidi Rebbi, deg tekyes-ines ur nesēi lemtel, yella yebya akken Amsellek ad isizzel idammen-is ass n leid n Usuref, akken ad d-yenekmal s wakka uzamul n yizimer n wesfel.. Swakka, isnekmal sidna Eisa Amsellek ayawas I d-yenḡer Sidi Rebbi I leslak n yimednuben seg uzaraf-ines uydim..

Yyaw ad nuḡal ar tyuri n Linjil.. deg linjil syur Mata ixef 26, Marqus ixef 14, Luqa ixef 22, akked Yuḡenna ixef 13, Tira Iqedsen qqarent-ed : **“ 1 Mi ḡfukk Sidna Eisa imeslayen-agi, yenna i inelmaden-is : 2 Mazal sin wussan i leid n Tuffya, Mmi-s n bunadem ad iṡṡuzenz iwakken ad iṡṡemmer yef umidag. 3 Dya lmuqedmin imeqqranen akked imeqqranen n wegduḡ nnejmaēn deg ufrag n Kayef, i gellan d lmuqeddem ameqqran. 4 Msefhamen ad iṡṡfen Sidna Eisa s ṡhila iwakken ad t-nyen. 5 Meēna nnan : « mačči deg ussan-agi n leid n Tuffya ara t-neḡbes, ney m'ulac ad yekker cwal gar lyaci ”** Mata 26. 1-5..

“ 14 Imiren Yudas n Qeryut, yiwen si tnac-nni inelmaden n Sidna Eisa, iruḡ yer lmuqedmin imeqqranen, 15 yenna-yasen : Ma wwiy-kkun yur-es ad t-id-tettfem, d acu ara yi-tefkem ? FFkan-as tlatin iṡurdiyen n lfeṡṡa. 16 Seg imiren, Yudas yeṡassa tagniṡ i deg ara yizmir ad d-izzenz Sidna Eisa. ” Mata 26. 14-16..

S wakka, **“ 12 Ass amenzu n Tfaska n weyrum mbla tamtunt (iyes), i deg zellun izimer n leslak, inelmaden nnan i Sidna Eisa : Anda tebyiḡ a nheggi imensi n Tfaska ? 13 Iceggeē sin seg inelmaden-is, yenna-yasen : Ruḡet yer temdint, a d-temlilem d yiwen wergaz yewwi-d tacmuxt n waman, tebēet-eṡ yer wanda ara yekcem, 14 inṡ i bab n wexxam-nni : Ssid-nney yenna-yak : « anda-ṡ texxamt i deg ara ččey imensi n Tfaska n izimer nekk d inelmaden-iw ? » 15 A kkun-yessali yer yiwet n tyurfeṡ tameqqrant iweseēn, kullec yella deg-s. Dinna ara theggim imensi n Tfaska. 16 Inelmaden ruḡen, mi wwḡen yer temdint, ufan kullec akken i sen-t yenna. Dya heggan imensi n Tfaska. ”** Marqus 14. 12-16..

“ Mi d-yewweḡ lweqt n imensi, Sidna Eisa yeqqim ad yečč neṡṡa d Rrusul-is, 15 yenna-yasen : Ačhal i mennay ad ččey imensi n Tfaska-agi yid-wen uqbel ad nneṡtabey ! 16 A wen-d-iniy : atan ur iṡuyaley ara maḡi a t-ččey alamma teṡwakemmel lmeēna-ines di tgelda n Sidi Rebbi. ” Luqa 22.14-16..

“ 18 Mi qqimen ad ččen, Sidna Eisa yenna yasen : A wen-iniy tideṡ : yiwen seg-wen iteṡṡen yid-i, ad iyi-ixdeē. 19 Yeyli-d leḡzen fell-asen, bdan steqsayen-t yiwen yiwen qqaren-as : A Sidi, ney mačči d nekk ? 20 Yenna-yasen : D yiwen seg-wen, yessasnen yid-i talqimt n weyrum deg uḡebsi. 21 ?-tideṡ, Mmi-s n bunadem ad iruḡ akken yeṡwakteb fell-as di tira iqedsen ; meēna a nnger n wergaz-nni ara t-ixedeēn. Axiṡ-as lemmer ur d-ilul ara yer ddunit ! ” Marqus 14. 18-21..

“ 25 Yudas ara t-ixedeēn yenteḡ yenna-yas : Eēni d nekk a Sidi ? Sidna Eisa yerra-yas : Atan tenniḡ-t-id ! ” Mata 26.25..

“ 30 Akken kan i geṡṡef talqimt-nni, Yudas yeffey seg wexxam ; yuy lḡal yeyli-d yid ” Yuḡenna 13.30..

“ 22 Mi bdan teṡṡen, Sidna Eisa yeddem-d ayrum, yeḡmed Rebbi, yebḡa-t, ifreq-it i inelmaden-is, yenna yasen : Ččet-eṡ, ayagi d-lḡeṡṡa-w. 23 Yeddem-ed dayen lkas n ccrab, yeḡmed Rebbi, yefka-yasen, swan merṡa seg-s. 24 Sidna Eisa yenna-yasen : Ayagi d idammen n leeḡed amaynut, d idammen-iw ara yazlen yef waṡas n yemdanen. ” Marqus 14.22-24..

Hat-aya a yimsefliden ezizen, wayen yuran deg Linjil yef imensi aneggaru n sidna Eisa d yinelmaden-is, uqbel ad d-issizel idammen-is d asfel I teksen ddnub.. sidna Eisa isseēlem inelmaden-is belli yiwen gar-asen ad t-izenz : Yudas Iscariote.. di tiṡ n yemdanen, Yudas yella d anelmad amekdi, acu kan deg telqey n wul-is, Yudas yella icud kana r yedrimen d tiṡawsiwin n ddunit.. Yef ayagi I yruḡ ar leulama n ccariea yenna-yasen : **“ Ma wwiy-kkun yur-es a t-id-tettfem, d acu ara yi-tefkem ? ”** Mata 26.15.. dya, leulama n ccariea fkan-as 30 surḡi n lfeṡṡa.. yelha ad d-nesmmekti belli ayagi merṡa yedra-d swaswa akken i d-icar fell-as nvi Zakariya, yura dakken sidna Eisa ad t-zenzen s tlatin surḡi n lfeṡṡa.. **Zakarya 11.12..**

Acu kan tayawsa yesean ugar azal deg ayen I d-neyra tura, d ayen I yenna sidna Eisa mi yebda ayrum akked taqvuct akked inelmaden-is.. Teslam ayen isen-yenna ?.. Yyaw ad tid-nyer tikkelt nniiden.. Sidna Eisa yenna : **“22 Mi bdan tetten, Sidna Eisa yeddem-d ayrum, yehmed Rabbi, yebda-t, ifreq-it i inelmaden-is, yenna yasen : Ččet-eť, ayagi d-lęęęa-w. 23 Yeddem-ed dayen lkas n ccrab, yehmed Rabbi, yefka-yasen, swan merřa seg-s. 24 Sidna Eisa yenna-yasen : Ayagi d idammen n leęqed amaynut, d idammen-iw ara yazlen yef wařas n yemdanen.”** Maręus 14.22-24..

S wakka, ad nettwali belli sidna Eisa yerra sin izamulen zdat n yinelmden-is : azamul n weyrum akked uzamul n teqvuct.. ayrum i yebda sidna Eisa dya yefka seg-s i yinelmaden-is yettmetil lęesa-s ara ysebbel ilmend ad d-idiren yemdanen i lebda di lmeħdeř n Sidi Rabbi.. Ma yella d taqvuct, llan deg-s aman n tzurin, tettmetil idammen ara ysizzel sidna Eisa ilmend ad d-ixelleř řlaba si d-yegla ddnub n yemdanen..

S uzamul n weyrum akked uzamul n teqvuct, sidna Eisa isselmed i yinelmaden-is sebba n tistin-is ar ddunit : akken ad d-yefk lęesas d asfel wad d-issizel idammen-is.. akken ilaq yef yemdanen n ddunit ad d-ččen tagulla wad d-swen aman akken ad d-eacen, akken dayen wid yebyan ad d-idiren I lebda di tillin n Sidi Rabbi ilaq fell-asen ad d-amnen belli sidna Eisa d ayrum I yettaken tudert n lebda, u idammen yuzlen d ttawil I d-yefka Sidi Rabbi akken ad yd-yefdu seg deewessu I d-yesseyli ddnub fell-aney..

Imsefliden ezizen, ad cfut yef ayagi nezzeh : sidna Eisa yusad ar ddunit akken ad d-ibab teekumt n ddnub.. d tagi i d tabratt n lanbeyya n Sidi Rabbi.. d wagi dayen I d lmeena n yizimer I yefka sidna Ibrahim d asfel deg umkan n mmi-s.. Abrid n eeffu n ddnubat d abrid n wesfel aneblal, abrid. N wesfel yennekmalen.. Sidi Rabbi yezmer ay-yeefu ddnubat-nney s ttawil n wesfel n Umsellek Imęeddes, I yessezlen idammen-is yef idra-y..

deg tuyzi n luluf n yiseggasen, Sidi Rabbi issuter-ed asfel n yięerřiwen akken ad d-yezzi tamuylis yef ddnubat n tarwa n Adem.. d wagi I d leehd aqdim ney timsisit tamezwarut I yefka Sidi Rabbi I lanbeyya-ines.. Acu kan, sidna Eisa d win I d-yusan s leehd ajdid, yusad akken ad d-isnekmal azamul n wesfel n ięerřiwen.. D sidna Eisa s timmad-is I d yizimer n Leslak yemmezlen, akken yal win ara yannen yes ad yemnee seg leiřab uydin n Sidi Rabbi.. yef ayagi I d-qqarent Tira Ięedsen : **“Lmasih yellan d izimer nney n leslak yefka iman-is d asfel.”** 1 at Kurintus 5.7.. **“21 Win akken yellan d azedgan leemeř yednib, Sidi Rabbi yehkem fell-as deg umkan-nney am akken d amednub i gella iwakken s tikli-nney akk-d Lmasih, a nili d iheqqiyen zdat Sidi Rabbi.”** 2at Kurintus 5.21.. **“7 (...) ddnubat-nney ad d-iriden s idammen n mi-s Eisa Lmasih.”** 1Yuhenna 1.7..

ma yella di tebratt n Butrus tamenzut, ixef amenzu, si tseddart 18 ar 21, tira ięedsen qqarent-ed :“18 Teęram belli mačči s idrimen ney s ddehb ney s lfeřta ur neřdum ara i teřwacafeem si yir tikli i wen-d-ęęan lejđud-nwen, 19 meena s idammen ylayen n Lmasih, i gefkan iman-is d asfel am izimer ur nesęi leib, ur nesęi ccama. 20 Iheęga-t-id Sidi Rabbi uqbel a d-texleq ddunit, meena armi d ussan-agi ineggura i t-id-isbeggen yef ddemma-nwen. 21 Imi yis i teseam liman yer Sidi Rabbi i t-id-issehyan si ger lmętin, i s-ifkan tamanęgt tameęqrant, iwakken lsas n usirem-nwen akk-d liman-nwen ad ilin di Sidi Rabbi.” 1 Butrus 1.17-21..

Imsefliden ezizen, ad wen-yefk Sidi Rabbi tazmert akken ad tmezzem s telqey deg imeslayan-agi.. Lbaraķa n Sidi Rabbi yef yal yiwen gar-awen..

S wakka i d-nelheq ar tagara n wahil-nney assa a yimsefliden ezizen.. Ad wend-nefk ttead i tedwilt i d-iteddun, di lebyi n Sidi Rabbi, akken ad nkemmel tullizt n tiramt tanęęarut wad d-nwali amek leulama ccarięa řřen sidna Eisa akken ad tenyen.. Ma tesseam isteęsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayđ yer tansa n wahil-nney.. Neęęa-kun di lehna d talwit n Yillu Sidi R`ebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḥ muqren id n-uṃal yur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney yezrin, nelmed yef tiremt taneggarut i yefreq sidna Eisa akked inelmaden-is uqbel ad d-yemmet.. Nesla-d I wēeggen n sidna Eisa I yinelmaden-is dakken yiwen gar-asen ad t-ixdee wad t-izenz i yiedawen-is.. Nwala-d dayen amek I yefreq sidna Eisa aṃrum akked taqvuct d yinelmaden-is, isselmed-asen dakken aṃrum yefreq ittmetil lğessa-s ara yefk d asfel ilmend n tarwa n Adem, akken ad d-idiren di lmeḥder n Sidi Rēbbi.. Ma yella d taqvuct yeččuren d aman n tzurin, tettmetil idammen-is ara yssizel ilmend ad d-yeefu Sidi Rēbbi ddnubat-nney I lebda.. S wakka, sidna Eisa isbegned I tikkelt nniden belli yusad ar ddunit akken ad d-issizel idammen-is d asfel ara yeksen ddnub..

Deg tedwilt-nney assa, ad nkemmel tayuri n Linjil wad nernu ad nsel immeslayen lqayen i yenna sidna Eisa deg id-nni deg d-usan yur-as leulama n ccariza ad tetffen. Ad d-nyer tura deg Linjil syur Yuhenna ixef 14.. imi yealem sidna Eisa belli lweqt deg ara yefk tudert-is d asfel ilheq-ed, inteq ar inelmaden-is yenna : *“ 1 Kkset anezgum seg ulawen nwen. Amnet s Rēbbi, amnet dayen yis-i. 2 Deg wexxam n Baba aṭas n tmezduyin i gellan, ad ruḥey a wen-heggiy amkan ; lemmer ulac, tili nniy-awen-t-id. 3 M'ara wen-heggiy amkan, a d uyaley a kkun-awiy yid-i akken anda lliy aṭ-ḥilim ula d kunwi.*

4 Tessnem abrid yetṭawin yer wanda i ṭedduy. 5 Ṭuma yenna-yas : A Sidi, ur nezri ara yer wanda ara truḥed, amek i tebyid a nissin abrid ? 6 Sidna Eisa yenna-yas : D nekk i d abrid axaṭer d nekk i ṭ-tideṭ, d nekk i ṭ-tudert. Yiwen ur yezmir ad iruḥ yer Baba m'ur yekki ara seg-i. 7 Ma tessnem-iyi, aṭ-tissinem ula d Baba. Atan tura tessnem-t yakan yerna tezram-t. 8 Filibus inteq-ed, yenna-yas : A Sidi, sken-ay-ed kan Baba Rēbbi berka-yay. 9 Sidna Eisa yenna-yas : Amek, ayen akk i sēdday yid-wen mazal ur iyi-tessineḍ ara a Filibus ! Win i yi-iwalan iwala Baba. Amek armi teqqareḍ : «Sken-ay-ed kan Baba Rēbbi » 10 Mazal ur tumineḍ ara belli nekk lliy di Baba, Baba yella deg-i ? Ayen i wen-d qqarey ur d-yekki ara s yur-i : Baba yella deg-i, d neṭṭa i gxeddmen lecyal-agi-ines. 11 Amnet-iyi, nekk lliy di Baba, Baba yella deg-i ; ney m'ulac, amnet xerṣum yef ddemma n lecyal i twalam xedmey-ten.” Yuhenna 14.1-11..

“15 Ma ṭhemmlen-iyi, ḥerzet lewṣayat-iw. 16 Nekk ad ssutrey i Baba a wen-d-yefk Amēiwen nniden ara yilin yid-wen i dayem : 17 d Rruḥ n tideṭ, win akken ur tezmir ddunit a t-teqbel axaṭer ur t-twala ur t-tessin. Kunwi tessnem-t axaṭer yella yid-wen yerna ad yili deg-wen. 18 Ur kkun-ṭṭaḡḡay ara d igujilen, a d-uyaley yur-wen. 19 Drus i yi-d iqqimen di ddunit ; ddunit ur teṭeawad ara a yi-tzer, ma d kunwi a yi-twalim axaṭer ddrey yerna ula d kunwi aṭ-ḥidirem. 20 Ass-nni aṭ-ṭfehemmem belli nekk lliy di Baba, aṭ-ṭezrem dayen belli kunwi tellam deg-i nekk lliy deg-wen. 21 Win i yi-ḥemmlen s tideṭ, d win i getffen lewṣayat-iw yerna iḥrez-itent. Win i yi-ḥemmlen a t-iḥemmel Baba, nekk dayen a t-ḥemmley yerna a d-sbegney iman-iw yur-es” Yuhenna 14. 15-21..

“23 (...)Win i yi-ḥemmlen ad ixdem ayen i d-nniy, ula d Baba a t iḥemmel ! A d-nas i sin yur-es, a nezdey yur-es. 24 Ma d win ur iyi-nḥemmel ara ur ixeddem ara ayen i d-nniy. Awal-agi i teslam mačči s yur-i i d-yekka meṣna d awal n Baba i yi-d-iceggeen. 25 Qqarey-awen-d akk annect-agi skud mazal-iyi yid-wen. 26 Lameena Amēiwen, Rruḥ iqedsen ara d-iceggee Baba s yisem-iw, a wen-isselmed kullec yerna a wen-d-ismekti ayen akk i wen-d-nniy. 27 Ad ruḥey meṣna a wen-d ḡḡey lehna, d lehna-w ara

wen-d fkey. Lehna ara wen-d-fkey mačči am lehna i d-tettak ddunit. Daymi i wen-d-qqarey ur ttaggadet ara, kkset anezgum seg wulawen-nwen.” Yuħenna 14. 23-27..

Akka i yseghed sidna Eisa ul n yinelmaden-is, yerna ihegga-ten ar wayen qerriħen ara yedrun.. Eni terram tamawt I wayen yenna sidna Eisa yef “umsebber” ?.. s wazal-is ad ttfhemmem ayagi, axater deg lweqt-agi, llan kra n lyaci ad sseewajen imeslayen n sidna Eisa akken ad d-qeneen imdanen belli sidna Eisa yella yettverriħ-ed s tissin n nnvi nniden.. Lameena, ayen i d-yenna sidna İsa yef « Imsebber » ur yezmir ara ad d-icar la yer nnvi, la yer wemdan, axater sidna Eisa yenna belli « imsebber » ad d-yili d rruħ, ur yezmir umma d yiwen ad t-izer.. ad d-yezdey deg ul n wid yellan d inelmaden n sidna Eisa s tidet..

Ihi d anwat Amsebber ?.. Sidna Eisa s yiman-is I yefran tamsalt-agi yenna : **“ 16 Nekk ad d-ssutrey i Baba ad wen-d-yefk Amsebbař ara yilin yid-wen i lebda (...) 17 d Rruħ n tidet (...) ad yili deg-wen. 18 Ur kkun-ttağğay ara d igujilen” Yuħenna 14.16-18.. “26 Lameena Ameiwen, Rruħ iqedsen ara d-iceggee Baba s yisem-iw, ad wen-isselmed kullec yerna ad wen-d-ismekti ayen akk i wen-d-nniy.” Yuħenna 14.26..**

Imsefliden ezizen, yyaw tura ad nuyal i tikkelt nniden ar Linjil, akken ad d-nwali ayen yedran deg id-nni ur necbi ara tiyad mbeed mi yečča sidna Eisa imensi aneggaru akked yinelmaden-is.. Tira Iqedsen qqarent-ed : **“30 Mi ħemden Sidi Rēbbi s ccnawi d isefra, ruħen ulin yer yiyil n uzemmur, 31 dinna Sidna Eisa yenna-yasen : Iđ-agi ad a wen-iliy akk d sebba n tuccđa, axater yura di tira iqedsen ad wtey ameksa, ulli n tqedeit-is ad rewlemt yer yal tama . 32 Meena m'ara d-ħuy si ger lmegtin, ad iyi-tafem zwarey yer tmurt n Jlili. 33 Buřrus yenęeq, yenna : Yas a sen-tilid d sebba n tuccđa i wiyad akk, nekk d lmuħal ad ccdey. 34 Sidna Eisa yenna-yas : A k-iniy tidet : deg id-agi uqbel ad iskkue uyazid, ad iyi-tnekređ tlata iberdan. 35 Buřrus yerra-yas : Yas lukan d lmut ara mmtey yid-ek, d lmuħal a k-nekkrey ! Ula d inelmaden nniden, nnan-as am neřta.**

36 Imiren Sidna Eisa iruħ yid-sen yer yiwen wemkan ittusemman Jitsimani, yenna i inelmaden-is : Qqimet dagi, nekk ad ruħey ad deuy yer Sidi Rēbbi. 37 Yewwi yid-es Buřrus akk-d sin warraw-nni n Zabadi ; yebda ikcem-it leħzen d leyben d ameqqran. 38 Dya yenna-yasen : Ĥussey s leħzen n lmut, qqimet dagi, eiwzet yid-i ! 39 Iruħ yeyli yef wudem, ibda yeřzalla yeqqar : A Baba Rēbbi, ma yella wamek , ssebēed fell-i leřtab-agi ! Meena akken tebyid keččini, mačči akken byiy nekkini.” Mata 26. 30-39..

Yyaw ad neħbes kra da-gi a yimdukal ezizen wad nesteqsi iman-nney yiwen usteqsi : D acutt taqvuct-agi n leřtab i yhuba sidna Eisa ad tt-issew.. Ayer i yħus sidna Eisa s leħzen n lmut ?.. Sidna Eisa yella deg yiwet n ccedda tameqqrant imi yeelem belli tasaett deg ara ybab ddnub n talsa merřa t-leħqed !.. tasaett si d-nebban lanbeyya n Sidi Rēbbi tewweđ-d !.. Amsellek ad d-yenneetab nezzeh, wad d-ittusemer yef umidag.. Acu kan, ayen qerriħen akk akter dakken sidna Eisa yella yeelem belli Sidi Rēbbi Ababat i t-iħemmel-en nezzeh, ad s-isbib leiqab n ddnubat n ddunit merřa !.. yef ayagi i yezzul sidna Eisa yenna : **“ A Baba Rēbbi, ma yella wamek , ssebēed fell-i leřtab-agi ! Meena akken tebyid keččini, mačči akken byiy nekkini.” Mata 26.39..**

Sin akkin, Tira Iqedsen qqarent-ed : **“40 Yuyal-ed yer inelmaden-is, yufa-ten-id tisen, yenna i Buřrus : Ur tezmirem ara ař-řeiwzem yid-i ula d yiwet n ssaea ? 41 Eiwzet, zallet, iwakken ur tyellim ara deg ujerřeb ! Axater rruħ n wemdan yeğhed ma d lğeřta ur tezmir ara ! 42 Ibeed akkin tikkelt tis snat iwakken ad izzal, yenna : A Baba, ma yella ulamek ara tesbeēeđ fell-i leřtab-agi , ma ilaq ad iyi-d-yaweđ ! Ad yedru lebyi-k ! 43 Mi d-yuyal, yufa-ten-id dayen tisen, iyleb-iten nuddam. 44 Yeğga-ten, issebēed iman-is dayen fell-asen, yedea tikkelt tis tlata am tikkelt-nni tamezwarut. 45 Mi d-yuyal yer inelmaden-is, yufa-ten-id mazal-iten tisen ; yenna-yasen : Lweqt i deg ara yeřwasellem Mmi-s n bunadem yer ifassen**

n yemcumen iwweđ-ed, kunwi mazal ikkun tettssem ? 46 Dya yenna-yasen : Ekkret fell-awen, ataya iteddu-d win i yi-izzenzen !

47 Mazal-it iŋmeslay mi d-iwweđ Yudas yellan d yiwen si tnac-nni inelmaden. Ddan-d yid-es aŋas n lyaci s iekkzan d ijenwiyen, ceggeen ten-id imeqqranen n lmuqedmin akk-d imeqqranen n wegdu. 48 Win akken i t-izzenzen, imsefham yid-sen, yenna-yasen : Win i yef ara selmey, d win ara tetffem ! 49 Imiren, iqrreb yer Sidna Eisa yenna-yas : Sslam fell-ak a Sidi ! DDya isellem fell-as. 50 Sidna Eisa yenna-yas : Ay amdakkel , ayen yef i d-tusid a t-txedmed, xdem-it ! DDya lyaci-nni qerrben yer Sidna Eisa tffem-t.

51 Yiwen seg wid yeddán d Sidna Eisa ijbed-ed ajenwi-ines, yewwet aqeddac n lmuqeddem ameqqran, igzem-as-d amezzuy-is.” Mata 26. 40-51..

Acu kan “*51 Sidna Eisa ..Yessers afus-is yef wemkan n umezzuy n uqeddac-nni, yerra-yas-t akken yella.*” Luqa 22.51.. “*52 Sidna Eisa yenteq yenna-yas : Err ajenwi-inek yer wemkan-is, axaŋer kra win ara irefdén ajenwi, ad immet s ujenwi ! 53 Eeni tyiled ur zmirey ara ad ssutrey i Baba ad iyi-d-iceggee luluf n lmalayekkat ? 54 Amek ihi ara ŋwakemlent tira iqedsen i d-ixebbren belli ilaq a d-yedru wayagi merra ?” Mata 26. 52-54..*

“ 52 Dya yezzi yer wid i d-yusan a t-ħebsen, yer lmuqedmin imeqqranen d leuqal akk-d lħekkam n iħessasen n lħamee iqedsen yenna yasen : Tusam-d yur-i s ijenwiyen d iekkzan am akken d amakar i lliy. 53 Mkul ass tħiliy yid-wen di lħamee iqedsen yiwen ur d-yerfid afus-is yur-i. Lameena taswiċet-agi ŋ-ħaswiċet nwen, ŋ-ħaswiċet n tezmert n tħlam.” Luqa 22.52-53..

“ (...) Imiren, inelmaden merra ġġan-t, yal yiwen yer wanda yerwel. 57 Wid yetffem Sidna Eisa wwin-t yer Kayef, ameqqran n lmuqedmin, anda i nnejmaħen leulama n ccariħa d imeqqranen n wegdu.” Mata 26.56-57

S wakka a yimsefliden ezizen, nwala-d assa amek i yeġġa sidna Eisan iman-is gar ifassen n wid yebyan ad tenyen.. Ahat yella gar-awen win isteqsayen yeqqar : Ayyer I yeġġa sidna Eisa ad tetffem iedawen-is ?.. Netta I yesħebsen tabuċitant, issufey lerwah imeefan, isseħla ideryalen, isseħyad lmeġġtin, ayyer ur isellek ara iman-is seg iedawen-is ?.. Sidna Eisa yefka-yayd tiririt !.. Mi yeered yiwen seg inelmaden-is ad d-iħami fell-as, Sidna Eisa yenna-yas : “*Err ajenwi-inek yer wemkan-is (...). 53 Eeni tyiled ur zmirey ara ad ssutrey i Baba ad iyi-d-iceggee luluf n lmalayekkat ? 54 Amek ihi ara ŋwakemlent tira iqedsen i d-ixebbren belli ilaq a d-yedru wayagi merra ?” Mata 26.52-54..*

Ayyer i yeġġa sidna Eisa ad tetffem yeedawen-is ?.. Sidna Eisa yeġġa-ten akken ad d-isnekmal Tira n labeyya I d-icaren aħal n tikkelt belli Lmasiħ ad d-yenneetab wad d-issizel idammen-is d asfel I ěeffu n ddnubat.. Yella yessefk yef Lmasiħ Uydim ad d-yemmet yer yemcumen akken ad ten-yerr ar Sidi Rebbi.. D tidet, sidna Eisa Lmasiħ yusad ar ddunit akken ad d-isnekmal tira n lanbeyya.. Yef ayagi I yeġġa iedawen-is ad tetffem.. Sidna Eisa yefka tudert-is s fell-ak, fell-i.. Tamannegħ I Sidi Rebbi I y-d-iceggee-en Amsellek akka am wa !..

Nleħqed ar tagara n tedwilt-nney a yimdukal ezizen.. I meyyzet s telqey deg imeslayen-agi I yenna sidna Eisa I yinelmaden-is : “*17 ... ŋsebbiley tudert-iw meena syin akkin a ŋ-id-rrey. 18 Yiwen ur izmir a yi-ikkas tudert, ŋsebbiley-ŋ s lebyi-inu.*” Yuħenna 10.17-18.. Lbaraħa n Sidi Rebbi fell-awen merra..

Imdukal ezizen, ad d-nemlal yid-wen deg tedwilt i d-iteddun di lebyi n Sidi Rebbi anida ara d-nwali amek lmuqedmin akked imezday n Yirucalim d yimdebberen-nsen dduklen akken ad dcareen sidna Eisa wad d-ħekmen fell-as s lmut, ad snekmalen s wakka tira n lanbeyya.. Ma tesħam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasiħi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir..

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Deg tedwilt-nney yezrin, nwala-d dakken lmuqedmin imeqranen xelṣen yiwen uxeddae i ten-yewwin ḡer wanda yella sidna Eisa d yinelmaden-is.. Nwala-d dayan amek i t-ṭffen sidna Eisa, urzen-t dya uwwin-t.. Dayen issewhamen s tidet !.. Ayḡer sidna Eisa, yeččuren d tazmert n Yillu, yeḡḡa aedawen-is ad t-ṭffen ?.. Sidna Eisa yeḡḡa-ten ilmend ad d-isnekmal tira n lanbeyya I d-yennan belli Lmasih ad d-yenneetab, ad d-yemmet wad d-yeḡyu seg gar lmeḡtin ass wis tlata, akken yal win ara yammen yes ad d-yetṭef eeffu n ddnubat.. Swaswa akken I d-inebba yakan nnyi Icaeya, Lmasih ad d-yili am *“yecba izimer i wwin ḡer tmezliwt”* Icaeya 53.7..

Yyaw tura ad nkemmel tayuri n Linjil, akken ad dnwali ayen yedran deg id-nni abrkan, mbeed mi ṭffen leulama n ddiyana sidna Eisa.. Tira Iqedsen qqarent-ed : ⁵³ *Wwin Sidna Eisa ḡer wexxam n lmuqeddem ameqqran, anda nnejmaeen imeqqranen n lmuqedmin, leulama n ccariya akk-d imeqqranen n wegdu.* ⁵⁴ *Buṭrus itbe-it s lebeid, armi d azniq n wexxam n lmuqeddem ameqqran. Yeqqim ḡer iessasen, yesseḡmuy ḡer tmes.*

⁵⁵ *Lmuqedmin imeqqranen akk-d tejmaet n ccree, ṭnadin cchada iṣṣeḡan s wacu ara ḡekmen fell-as s lmut, lameena ur ufin ara.* ⁵⁶ *Aṭas i gcehden fell-as s zzur, lameena cchadat-nsen ur ṣṣeḡant ara.* ⁵⁷ *Kra deg-sen kkren-d ad cehden fell-as s zzur, nnan :* ⁵⁸ *Nesla-yas mi d-yenna : « ad huddey lḡamee-agi iqedsen yebnan s ufus n wemdan ; di tlata wussan, ad bnuy wayeḡ ur neṭwabennuy ara s ufus n wemdan.»* ⁵⁹ *Lameena ula yef wayagi cchadat nsen ur ṣṣeḡant ara.* ⁶⁰ *Lmuqeddem ameqqran ibedd di tlemmast n tejmaet, yesteqsa Sidna Eisa yenna-yas : Ur d-teṭṭaraḡ ara awal ? Acu akka i d-qqaren yemdanen-agi i d-icehden fell-ak ?* ⁶¹ *Sidna Eisa yessusem ur d-yerri acemma. Ameqqran n lmuqedmin iawed isteḡsa-t yenna-yas : Kečč, d Lmasih Mmi-s n Rebbi yetṭubarken ?* ⁶² *Sidna Eisa yerra-yas : D tidet, d nekk ! Yerna aṭ-ṭezrem Mmi-s n bunadem yeqqim ḡer tama tayeffust n Bab n tezmert ; a t-twalim asmi ara d-yas seg igenwan yef wusigna.* ⁶³ *Lmuqeddem ameqqran icerreg aqenduṭ-is yenna : Ur nuḡwaḡ ara inigan nniḡen !* ⁶⁴ *Teslam akken yekfer ? D acu twalam ? Ḥekmen fell-as s lmut akken ma llan.*

⁶⁵ *Kra seg-sen ssusufen-t, ṭyummun-as udem-is, kkatent-t s lbunyat qqaren-as : Eeḡel anwa i k-id-yewten ! Iessasen-nni wwin-t, kkatent-t s ibeqqayen.* ⁶⁶ *Buṭrus mazal-it deg ufrag n wexxam n lmuqeddem ameqqran ; aṭaya yiwet n tqeddact,* ⁶⁷ *twala-t yesseḡmay, tmuḡel-it nezzeh, tenna yas : Ula d kečč tellid akked Eisa anaṣari.* ⁶⁸ *Inker yenna : Ur zriy, ur fhimey ayen i d-teqqareḡ. Dya yeffey, iṭuḡ ḡer wesqif. Imiren kan yeskkue uyaziḡ.* ⁶⁹ *Twala-t dayan tqeddact-nni, tenna i wid yellan dinna : Argaz-agi d yiwen seg-sen ! Yenker tikkelt tis snat.* ⁷⁰ *Taswiet kan, wid yellan dinna nnan dayan i Buṭrus : Mebla ccekk ula d kečč tellid seg-sen, axaṭer d ajlili i tellid.* ⁷¹ *Yebda yetḡalla yeqqar : A yi-ineel Rebbi ma skadbey ! Ur ssiney ara argaz-agi i yef tettmeslayem.* ⁷² *Imiren kan yeskkue uyaziḡ tikkelt tis snat, imiren Buṭrus yemmekta-d awal i s-d-yenna Sidna Eisa : « uqbel ad yeskkue uyaziḡ tikkelt tis snat, a yi-tnekkreḡ tlata iberdan. » Dya yetṭerḡeḡ d imeṭṭawen.”* Marqus 14.53-72..

¹ *Taṣebḡit, nnejmaeen-d akk imeqqranen n lmuqedmin akk-d imeqqranen n wegdu, mcawaren iwakken ad nyen Sidna Eisa.* ² *Dya urzen-t, wwin-t i Bilatus, yellan d lḡakem n Ruman yesteemren tamurt.* ³ *Mi gwala ḡekmen yef Sidna Eisa, Yudas-nni i t-ixedeen yendem. DDi ndama-nni-ines*

tameqqrant, iruḥ yer imeqqranen n lmuqedmin d imeqqranen n wegduḍ, yerra-yasen tlatin-nni twiztin n lfeṭṭa, dya⁴ yenna yasen : Denbey, nekk i wen-d-izzenzen amdan aḥeqqi. RRran-as-d : Ur ay-d-tewqie ara lmeena, wagi d ccyel-ik.⁵ Yudas idegger tiwiztin-nni di lḡameε iqedsen, imiren iruḥ ielleq iman-is.” Mata 27. 1-5..

²⁸ Mi d-ffyen s yur Kayef, lecyux n wat Israil wwin Sidna Eisa yer lḥakem Bilaṭus ; yuy lḥal d leffer. Wid i t-yewwin ur kcimen ara yer dixel n lberj (sṛaya) n Bilaṭus, iwakken ad qqimen d izedganen m'ara ččen imensi n leid n Tfaska.²⁹ Daymi i d-iffey yur-sen Bilaṭus, yesteqsa-ten yenna : D acu i gexdem wergaz-agi ?³⁰ Rran-as : Lemmer ur yexdim ara ayen n diri, tili ur k-t-id-neṭṭawi ara.³¹ Bilaṭus yenna-yasen : Atan yur-wen, ḥekmet fell-as s ccaria-nwen ! Nutni nnan-as : Nukni ur nezmir ara a neḥkem yef yiwen s lmut !³² Ayagi, iwakken ad yedru wayen i d-yenna Sidna Eisa yef lmut i t-yetraḡun.

³³ Bilaṭus yekcem yer wexxam n ccreε akken ad icareε Sidna Eisa ; yesteqsa-t, yenna-yas : D kečč i d agellid n wat Israil ?³⁴ Sidna Eisa yerra-yas : Yella win i k-t-id-yennan ney d kečč i t-id-yennan s yiman-ik ?³⁵ Bilaṭus yerra-yas : Ṭḥesbeḍ-iyi n wat Israil nekkini ? D lmuqedmin imeqqranen d wat n tmurt-ik i k-id-yewwin yur-i ! D acu i txedmed ?³⁶ Sidna Eisa yerra-yas : Tagelda-w mačči n ddunit-agi. Lemmer tagelda-w n ddunit-agi tili iqeddacen-iw nnuyen akken ur d-yelliy ara ger ifassen n imeqqranen n wat Israil. S tideṭ tagelda-w mačči n dagi.

³⁷ Bilaṭus yenna-yas : Ihi d agellid i tellid ? Sidna Eisa yerra-yas : Tennid-t-id s yiman-ik, d agellid i lliy ! Luley-d yerna usiy-ed yer ddunit-agi akken a d-cehdey yef tideṭ. Win iḥemmlen tideṭ, yesmeḥsis i wayen i d-qqarey.³⁸ Bilaṭus yenna-yas : D acu i t-tideṭ ? Mi s-d-yenna ayagi, Bilaṭus yuyal yer wat Israil yenna-yasen : Nekk, ur ufiy ara sebba s wayes ara ḥekmey yef wergaz-agi.³⁹ Meena akken i tella leadda, di mkul leid n Tfaska ṭserriḥey-awen-d i yiwen umehbus ; tebyam ihi a d-serrḥey i ugellid n wat Israil ?⁴⁰ Dya nutni bdan ṭeggiden, qqaren : Ala ! Ur as-d-ṭserriḥ ara i neṭṭa ! Serreḥ-ed i Barabas ! Barabas-agi, d argaz bu tmeḡraḍ.” Yuhenna 18. 28-40..

⁴⁴ Bilaṭus yenna i lmuqedmin imeqqranen d lyaci : Ur s-d-ssukksey acemma i wergaz-agi.⁵ Nutni ṭkemmilen qqaren : Yeskker ccwal ger lyaci s wayen yesselmad ; yebda-d si tmurt n Jlili, yuyal yer tmurt n Yahuda merṛa, tura yewwed-ed yer dagi.⁶ Bilaṭus, mi gesla bedren-d tamurt n Jlili, yesteqsa yef Sidna Eisa ma d ajlili i gella.⁷ Mi gezra belli Sidna Eisa ajlili, n tmurt i yef yehkem Hirudus, iceggeε-as-t i Hirudus yellan ula d neṭṭa di temdint n Yirucalim ussan-nni.

⁸ Hirudus ifreḥ atas mi gezra Sidna Eisa, axater aḥal segmi yebya a t-izer yef ddemma n wayen yesla fell-as. Yetmenni a t-iwali yexdem lberhan,⁹ isteḡsa-t atas, lameena Sidna Eisa ur as-d-yerri acemma.¹⁰ Lmuqedmin imeqqranen akk-d leulama n ccaria yellan dinna ṭcetkayen fell-as s lyecc.¹¹ Hirudus d leeskeṛ-is ḥeqren-t, stehzayen fell as, selsen-as yiwen ubernus ifazen, imiren rran-t i Bilaṭus.¹² Seg wass-nni, Bilaṭus d Hirudus uyalen d imdukkal nutni yellan zik d iedawen.

¹³ Imiren Bilaṭus yesnejmaε-ed lmuqedmin imeqqranen d leulama akk-d lyaci,¹⁴ yenna-yasen : Tewwim-iyi-d argaz-agi, tennam d yeskker ccwal ger lyaci ; atan steḡsay-t zdat-wen ur ufiy ara deg-s ayen akka s wayes i d-teccetkam fell as.¹⁵ Ula d Hirudus ur s-d yessukkes acemma imi i y-t-id-yerra. Ihi argaz-agi ur yexdim ara ayen yuklalen lmut.¹⁶ A s-fkey tiyrit imiren a s-serrḥey.” Luqa 23. 4-12..

¹⁸ Lyaci merṛa ṭeggiden qqaren : Eny-it , tserḥed-ed i Barabas !¹⁹ Barabas-agi yetwaḥbes yef ccwal i gexdem di temdint-nni akked ṭ-ṭemgeṛṭ i genya.²⁰ Bilaṭus yebyan a d-iserreḥ i Sidna Eisa ihdeṛ-ed tikkelt nniden i lyaci,²¹ lameena nutni ṭeggiden qqaren : Semmeṛ-it, semmeṛ-it yef wumidag.²² Bilaṭus inṭeq-ed tikkelt tis tlata, yenna-yasen : D acu n cceṛ i gexdem ? Ur ufiy ara deg-s ayen yuklalen lmut. Atan ihi a s-fkey tiyrit, imiren a s-serrḥey.” Luqa 23. 18-22..

¹ *Bilaṭus yefka lamer ad awin Sidna Eisa a t-wten s ujelkkad.* ² *Leesker zdan taeṣṣabt s isennanen, sersen-as-ṭ yef wuqerṛuy, selsen-as dayen abernus azeggay,* ³ *imiren tqerriben yer zdat-es qqaren : Azul fell-ak ay agellid n wat Israil ! Rnan kkatent-t s iṣerfiqen (ibeqqayen).* ⁴ *Bilaṭus yeffey-ed dayen yer imeqqranen n wat Israil yenna-yasen : Atan a wen-t-id-awiy yer dagi akken aṭ-ṭezrem belli ur ufiy ara deg-s sebba s wayes ara hekmey fell-as.* ⁵ *Ssufyen-d Sidna Eisa yer berṛa s taeṣṣabt-nni n isennanen akk-d ibidi (abernus) azeggay. Bilaṭus yenna-yasen : Atan yur-wen !* ⁶ *Mi t-walan imeqqranen n wat Israil d iessasen, bdan teggiden : Semmer-it yef wumidag ! Semmer-it yef lluh ! Bilaṭus yenna yasen : Ma tebyam a t-semmrem yef wumidag, atan yur-wen ! Ma d nekk, ur ufiy ara sebba s wayes ara hekmey fell-as.* ⁷ *Lecyux n wat Israil rran-as : Nukni nesæ ccarisæ ; ccarisæ nney teqqar-ed : Argaz am agi ilaq ad yemmet axaṭer yenna-d : « Nekk d Mmi-s n Rebbi. »*

⁸ *Imeslayen-agi sxelæn Bilaṭus.* ⁹ *Yuyal yekcem yer wexxam n ccreε yesteqsa dayen Sidna Eisa, yennayas : Ansi i d-tekkid ? Sidna Eisa ur s-d-yerri ara awal.* ¹⁰ *Bilaṭus yenna-yas : Amek ! Ur iyi-d-ṭarraḍ ara awal ? Ur tezriḍ ara belli zemrey a k-serheḡ, zemrey dayen ad fkey lamer a k-semmrey yef wumidag ?* ¹¹ *Sidna Eisa yenna-yas : Ur tezmireḍ i wacemma fell-i anagar ayen i k-d-yeṭṭunefken seg igenni. Daymi win i yi-d-yewwin ger ifassen-ik yewwi ddnub akter-ik.* ¹² *Seg imiren Bilaṭus yeṭqellib amek ara d-iserreh i Sidna Eisa lameena lecyux n wat Israil sekkren lecyad, qqaren-as : Ma tserrheḍ-as i wergaz-agi ur tellid ara d aḡbib n Qayṣer, axaṭer win yerran iman-is d agellid, d aedaw n Qayṣer.”* Yuhenna 19. 1-12..

²⁴ *Mi gwala lyaci ugin a s-d ḡessen, yerna ccwal simmal yetṭimiyur, Bilaṭus yeddem-ed aman, issared ifassen-is zdat lyaci, yenna : Nekk ur ṭekkiy ara di tazza n idammen n uḡeqqi-agi, wagi d ccyel-nwen.* ²⁵ *Lyaci merṛa nnan-as : Tazza n idammen-is a d-tuyal yef yirawen-nney d yirawen n warraw-nney. !”* Mata 27.24-25..

¹⁵ *Imi i gebya Bilaṭus ad yeddu di lebyi i lyaci, iserreḡ-ed i Barabas, ma d Sidna Eisa (...) a t-semmren yef wumidag.”* Mata 15.15..

S wakka, tidyanin merṛa dṛan-t swaswa akken i d-inebba fell-asent nwi Icaeya 700 iseggasen uqbel mi yura yef Lmasih yenna : ⁷ *Yettwadlem, yendell, yerna ur d-yeldi ara imi-s, yecba izimer i wwin yer tmezliwt, ney tixsi yeggugmen zdat n wid i tt-ittelsen, ur d-yeldi ara imi-s.”* Icaeya 53.7.. Icaeya yura dayen yef Lmasih yenna : ⁶ *Mekkney aerur-iw i wid i yi-kkatent, leḡnak-iw i wid i yi-tteqlaen tamart-iw, ur ffirey ara udem-iw yef wid i yi-reggmen, wid i yi-ssusufen.”* Icaeya 50.6..

Assa ihi a yimsefliden ezizen, nwala-d amek leulama n ddiyana iæbraniyen snekmalen tira n lanbeyya, mi sḡelmen Lmasih Imqeddes, uydin, yerna hekmey fell-as s lmut.. Meena, ayyer i hekmey fell-as s lmut ?.. Hekmey fell-as acku ur zmiren ara i tafat n tidet.. Sidna Eisa yenna-yasen tidet, tidet-agi tessefdeḡ-ed lekdubat-nsen d ccum-nsen izaden.. Sidna Eisa s timmad-is I d tidet !.. Tafat tusad ar ddunit, meena imdanen smenyfen ṭlam sebba n lecyal-nsen ifesden.. Imi tarwa n Adem ur zmiren ara i tafat, ala yiwet n tifat i yufan zdat-sen : ad d-sensen tafat..

d ayen iyd-ttxebirent Tira Iqedsen qqarent-ed : ⁵ *..Tafat tefḡḡiḡ di ṭlam, yerna ṭlam ur ṭ-iqbil ara. »* Yuhenna 1.5.. *“Ula d yiwen deg igelliden n zaman-agi ur ṭ-yessin, lemmer ssen-ṭ tili ur semmren ara Bab n tmanegt yef wumidag”* I at Kurintus 2.8.. ¹⁰ *Win yellan d Awal n Rebbi yella yakan si tazwara di ddunit, imi d neṭṭa i ṭ-ixelqen lameena ddunit ur t- teqil ara.* ¹¹ *Yusa-d yer lumma-s lameena neṭṭat ur t-teqbil ara.* ¹² *Ma d wid i t-iqblen yumnen yis, widak iezuz-iten, uyalen d arraw n Rebbi,”* Amin.. S wakka I d-nelheq ar tagara n tedwilt-nney a yimdukale ezizen.. Meyzzet s telqey deg ayen I d-teslam assa.. lbaraka n Sidi Rebbi fell-awen merṛa..

Imsefliden ezizen, ad wend-nefk ttead i tedwilt i d-iteddun, deg lebyi n Sidi Rebbi, akken ad d-nwali amek I snekmalen imednuben taseddarṭ-agi n Zzabuṛ I yura nwi Dawed yef Lmasih yenna : *« flan ifassen-iw d*

idarren-iv. » *Ihellilen 22.17.*.. Ma tessam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Ad nkemmel assa tazrawt-nney n linjil, akken ad d-nwali amek i yenneetab sidna Eisa Lmasih, yemmut yef umidag, s wakka yesnekmal ayawas n Sidi Rebbi i d-iaeggen i lanbeyya-ines seg zman aqdim.. uqbel ad nebdu tazrawt-nney assa, ilaq ad neelem deg tazwara dakken deg zman n sidna Eisa, adabu n Ruman llan ttsemiren yef umidag kra n wid yef acu ḡekmen s lmut.. sṣenf-agi n tmenḡiwt yef umidag i weḡen nezzeh llan d taḡentt i yimcumen imeḡranen..

Ahat kra gar-awen wehmen ad steqsayen : Ayyer Sidi Rebbi yefka lamer akken Lmasih, I yḡemmel atas, ad yemmet s lmut-agi qerriḡen, icemten nezzeh ?.. Hat-aya sebba : Yessefk yef Eisa Lmasih ad d-yemmet s lmut-agi qerriḡen, icemten, axater ula ddnub d taluft qerriḡen, icemten nezzeh.. D ddnub i d ugur agejdan n ddunit, yernu nukni merḡa d imednuben i nella !.. Limer Sidi Rebbi ad ḡ-yeḡfu ddnubat-nney mebla ma yennul taydemt-is, ilaq ihi ad ḡ-iḡaseb yef ddnubat-nney s leiḡab aḡeqqi inekmalen..

Akken I d-nwala yakan, imi Sidi Rebbi d Illu Imqeddes, yernu d Aneblal, ur ḡ-iaeffu ara ddnubat s ttawil menwala.. Sidi Rebbi d Amzarfu Uydim, Aḡeqqi, ilaq ad d-iaeqeb yal ddnub s leiḡab I s-ilaqen.. Lexlas n ddunb d lmut akked times ur nxetti n ḡihenama.. Yernu leiḡab-agi ilaq ad d-iaeddi s lekmal.. Acu kan, lexber issefraḡen d wagi : Sidi Rebbi iceggeḡ-ayd Amsellek Imqeddes, Anezmar, akken ad d-ibab netta leiḡab n ddnub s lekmal.. Sidna Eisa Lmasih i d Amsellek-agi Imqeddes, anezmar.. Yusa-d akken ad ḡ-isellek seg urrif n Sidi Rebbi ara d-yeḡlin fell-aney sebba n ddnubat-nney ; iaebba leiḡab deg umkan-nney..

Ad kk-neḡreḡ tura a yimsefliden ezizen, akken ad d-smuzegtem yid-nney, s wallay-nwen d wullawen-nwen, I tullizt taneblalt n sidna Eisa, d lmut-is yef umidag.. deg Linjil n Yuhenna ixef 19, Luqa ixef 23, Marḡus 15, Tira Iqedsen qqarent-ed : **“16 Dya Bilatus yefka-yasen-t akken ad t-semḡren yef umidag. Ṭḡfen-d Sidna Eisa 17 sbubben-as amidag, ffyen si temdint, ulin yer wemkan yettusemman « tiḡilt n uqerḡruy » (iwumi qqaren s teibranit « Gulḡuḡa »).**” Yuhenna 19.16-17..

“26 Mi wwin Sidna Eisa, mmugren-d yiwen wergaz n temdint n Qirwan ittusemman Semḡun, yuḡal-ed si lexla ; ḡettmen fell-as ad ibbib amidag-nni, ad iddu deffir Sidna Eisa. 27 Atas n lyaci i d-itebeen deffir nsen, llant gar-asen tilawin kkatent deg idmaren-nsent, ṭrunt fell-as.” Luqa 23.26-27..

“32 Wwin dayen sin n yemcumen iwakken ad ten-semḡren akked Sidna Eisa. 33 Mi wwden yer yiwen wemkan ittusemman « Iyil Uqerḡruy», semḡren Sidna Eisa yef lluh, neṭṭa d sin-nni yembaṣiyen, yiwen yer tama-s tayeffust wayeḡ yer tama-s tazelmaḡ (...). 35 Lyaci i gbedden dinna ttferriḡen ; lmuqedmin ttmesxiḡen fell-as qqaren : Isellek wiyad, ad d-isellek iman-is tura ma yella d tideḡ d Lmasih i yextar Rebbi. 36 Isekreiwen dayen ṭmesxiḡen fell as, qerḡben ḡur-es byan a s-sswen lxell, 37 qqaren-as : Ma d agellid n wat Israil i tellid, sellek iman-ik.!” Luqa 23.32-33, 35-37..

“19 Bilatus yumer ad semḡren yiwet n telwiḡt sennig uqerḡruy n Sidna Eisa, yura deg-s : « Eisa anaṣari, agellid n wat Israil.» 20 Imi amkan-nni anda i t-semḡren ur yebeid ara yef temdint, atas n wat Israil i geyran talwiḡt-nni yuran s teibranit, s tlatinitt ṭ-tyunanit. 21 Lecyux n wat Israil ccetkan yer Bilatus, nnan-as : Ur ilaq ara aṭ-ṭaruḡ yef telwiḡt nni «Agellid n wat Israil,» lameḡna ilaq aṭ-ṭaruḡ «Argaz-agi yenna d : nekk d agellid n wat Israil.» 22 Bilatus yerra-yasen : Ayen uriḡ ad yeqqim akken i t-uriḡ. 23 Mi semḡren Sidna Eisa yef wumidag, leeskeḡ ddmenn-d lqecc-is bḡan-ten yef reba, yal yiwen yewwi

amur-is ; yeqqim-ed ujellab-is ur nefsil ur nxađ, mazal-it akken yezda seg yixef yer wayed. 24 Heddren wway gar-asen, nnan : Acuyer ara t-ncerreg, eyyaw axiř a nger tasyart fell-as a nzer anwa ara t-yawin. S wakka i gennekmal wayen yuran di tira iqedsen : Ferqen lqecc-iw, gren tasyart yef wubernus-iw.» Akka i xedmen iasekriyen-nni.” Yuhenna 19.19-24..

“39 Yiwen seg imbařiyen-nni iřfussemmřen yef lluh, ireggem Sidna Eisa, yeqqar-as : Ma d Lmasih i tellid sellek iman ik tsellkeđ-ay ula d nukkni. 40 Lameena wayed ilumm-it yenna yas : Ur tuggadeđ ara Rebbi, kečč iřfussemmřen am neřta ? 41 Nukni ma řekmen fell-ay d lřeqq axařer nuklal lmut s wayen i nexdem ; lameena neřta ur yexdim acemma n wayen n diri. 42 Yezzi yer Sidna Eisa yenna-yas : A Eisa, mmekti-yi-d m'ara d-tas lřekma n tgeldit-ik. 43 Sidna Eisa yerra-yas : A k-iniy tideř, ass-agi ař-řiliđ yid-i di lřennet.” Luqa 23.39-43..

“33 Ař-řili d leřwahi n tnac mi d yeyli řřlam yef ddunit meřra, armi d tlata n tmeddit. 34 Yef tlata n tmeddit, Sidna Eisa ieggede s řřut elayen : Eluwa, Eluwa, Lama sabaqtani ? Yeeni : Illu-iw ! Illu-iw ! acuyer i yi teğğıđ ? 35 Kra seg wid yellan dinna slan-as, nnan : Slet-as, atan yessawal i Sidna Ilyas ! 36 Yiwen seg-sen (...) yenna : Ařřut a nwali ma yella a d-yas Sidna Ilyas a t-id-iřřub seg umidag ! ” Marqus 15.33-36..

Imsefliden ezizen, lyaci nnan akka axařer llan ur fhimen ayen i d-yenna sidna Eisa, ur fhimen ayen ara yđerun.. yenfufed řřlam deg tmurt seg tnařfa n wass armi qřib d tameddit.. deg tisaetin-agi qerřihen nezzeh, Sidi Rebbi yesmar-ed leiqab n ddnub n tadfert n Adem s lekmal yef Umsellek Imqeddes, akken ur inegger ara yal win ara yammen yis !.. ad nuyal I tikkelt nniđen ar tyuri nn Linjil.. Tira Iqedsen qqarent-ed : *“28 Mi geřra Sidna Eisa dayen kullec ifuk, yenna iwakken ad nnekmalent tira iqedsen : Ffudey ! 29 Yella dinna ubuqal yeččuřen d lřell. Dmen-d ameččim n tađuř cudden-t yer yixef n uyanim, sbezgen t-id s lřell-nni, ssawđen-as-t yer yimi-s. 30 Akken kan i geřređ lřell-nni, Sidna Eisa yenna : Kullec yeřwakemmel ! (...) Yessekna aqerřuy-is, yessufey řřuh.” Luqa 19.28-30.. “46 Sidna Eisa ieggede s řřut elayen : A Baba Rebbi, atan řřuh-iw ger ifassen-ik. Mi genna imeslayen-agi, yeffey-it řřuh.” Luqa 23.46..*

“38 Lehjab n wemkan iqedsen n lřamee, icerreg yef sin seg yixef ufella, armi d ixef n wadda. 39 Yiwen umeqqran n leeskeř ibedd zdat Sidna Eisa ; mi gwala amek i gessufey tarwiřt, yenna : D tidet, argaz-agi d Mmi-s n Rebbi ! 40 Kra tilawin ttmuqulent si lebeid. Llant gar-asant Meryem tamagdalit, Meryem yemma-s n Yeequb ameřyan, n Yuses akk-d Salumi. 41 Llant dayen tilawin-nni meřra i t-ittabařen, i s-iqeddcen mi gella di tmurt n Jlili akk-d wařas n tilawin nniđen i d-yeddin yid-es yer temdint n Yurucalim.” Marqus 15.38-41..

“31 Tafaska n izimer n leslak yeyli-d deg wass n westeřfu. Tameddit n wass uqbel ass n westeřfu, lecyux n wat Israil ur byin ara ad řřen lřettat-nni yef yimidagen di leewaceř. Ruřen ad ssutren i Bilatus a sen-řzen idarřen i widak-nni yettwasemmřen ; iwakken ad kksen lřettat-nsen. 32 Leeskeř ruřen, řzan idarřen i yiwen seg widak-nni yettwasemmřen ř-řama n Sidna Eisa, syenna uyalen yer wayed. 33 Mi wwđen yer Sidna Eisa, ufan-t yemmut yakan, daymi ur s-řzin ara idarřen-is. 34 Yiwen ueskeři yessenta yas isekkin deg idis, imiren ffyen-d waman akk-d idammen seg-s. 35 Win i d-yehkan yef wannect-agi d inigi n řřeh, axařer d ayen i geřra s wallen-is. Yezra ř-řideř i d-yenna, yenna-t-id akken ař-řamnem ula d kunwi. 36 Ayagi meřra yedra iwakken ad yetřukemmel wayen yuran di tira iqedsen : Ula d yiwen seg yeysan-is ur yeřruz. 37 Yura dayen : Ad ssersen tamuylı yef win i fetken.

38 Deřfir wannect-agi meřra, Yusef n taddart n Arimati iřuh yessuter i Bilatus a t-yeğğ ad yawi lřeřta n Sidna Eisa. Neřta dayen yella d anelmad-is, lameena yeřfer iman-is axařer iřřaggad lecyux n wat Israil. Bilatus yeqbel wayen i s-d yessuter ; dya Yusef iřuh a d-yawi lřeřta n Sidna Eisa neřta d Nikudem, 39 win akken i gruřen deg yiđ yer Sidna Eisa. Nikudem yewwi-d yid-es azal n tlatin litrat n leeřer ixeddmn

i lmeġtin. 40 Di sin yid-sen, wwin-d lġeġta n Sidna Eisa xedmen-as leqter akken i tella leadda n wat Israil, imiren tlen-t s lekfen. 41 Zdat wemkan anda semmren Sidna Eisa, tella deg yiwet n tmazirt yiwen n yefri yetwaheggan d azekka, ulac win i gmedlen deg-s. 42 Imi i geqreb yefri-nni, rran lġeġta n Sidna Eisa yer daxel, axater ass i d-iteddun d ass n westeġfu n wat Israil.” Yuġenna 19.31-42..

Imsefliden ezizen, teslam-d I wayen I yenna sidna Eisa yef umidag uqbel ad d-yemmet ?.. Yenna-d : “Kulci yettwakemmel !”.. Acu kan, ayter I d-yenna sidna Eisa : “Kulci yettwakemmel !” ?.. Sidna Eisa yenna-d “kulci yettwakemmel” axater leqdic n leslak dayen yettwakemmel.. Ddiyanat n ddunit merġa ur d-qqařenyt ara, “kulci yettwakemmel”.. Ddiyanat qqařent-ed : “Ulac acu yennekmalen ! ilaq ad t-sellek-ed iman-ik s leqyal yelhan ! aha ! kker fell-ak !.. ilaq ad d-xedmed lxir akken ad trebheġ lħasanat ara yemħun ddubat-ik !.. kker fell-ak, ulac acu yennekmalen.. Win yebyan ad d-yekcem ar lġennet, ilaq fell-as ad d-yefk iseġflawen, ad d-yexdem lefraqeġ n ddiyana, zżal, użum !.. d tagi I d tabratt n ddiyana..

Meena, lexber n lxir n Sidi Rebbi d wagi : “**Kulci yettwakemmel !**”.. Amen kan dya ad ttwaselkeġ !.. sidna Eisa ixelleş tlabi si d-yegla ddub s idammen-is !.. Idammen n Eisa Lmasih zemren ad d-sizedgen wad d-bedlen imcumen ! Yef ayagi I yenna sidna Eisa I umesbatli-nni itub-n yettmattaten yef umidag nniġen : “**A k-iniy tidet, ass-agi ad tilid yid-i di lġennet.**” Luqa 23.43..

Keċċ ayd-isellen assa, leqdic izemren ad k-isellek seg tarut n ddunb yettwakemmel akken iwata.. Illu Sidi Rebbi yeqbel asfel n Lmasih sidna Eisa.. ur nuħwaj ara ad nezlu izamaren d asfel akken llan xedmen lejdud-nney.. sidna Eisa Lmasih i d asfel aneggaru, asfel yennekmalen n Sidi Rebbi.. Ulac acu i y-d-iqqimen ad t-nexdem anagar ad namen s wayen i d-yenna Sidi Rebbi yef Lmasih d wesfel-ines : “**Kulci yettwakemmel !**”..

Sidna Eisa isnekmal ayen merġa si d-caren lanbeyya yef leetab akked lmut n Umsellek Uydim ! 700 iseggasen uqbel ma d-yass lmasih sidna Eisa ar ddunit, nni Icaeya yura : “**9 Nyan-t gar yimcumen, meġlen-t akked imerkantiyen, yas akken ur yexdim lbatel, ur d-iffiy wayen n diri seg yimi-s.**” Icaeya 53.9.. “**5 Meena yettwajreħ yef ddemma n ddubat-nney, yettwaqehher yef ddemma n yizgalen-nney, yeqli-d fell-as leiqab, i wakken ad naf nekni talwit, s lejruħ-is i neħla. 6 Nella merġa am wulli iħaen, yal yiwen yetbee abrid-is; dya Ameylal yesseyli-d fell-as ddubat-nney merġa.**” Icaeya 53.5-6..

Kunwi ayd-isellen assa, Ħni tumnem belli sidna Eisa i d Lmasih Amsellek ?.. Ħni tumnem belli d netta I yesnekmalen leqdic n leslak si d-nebban lanbeyya n Sidi Rebbi ?.. Tfeħmem tura sebba n lmut n Umcafee Imqeddes yef umidag ?.. Sebba d keċċ akked nekk!.. Yemmut sebba n ddubat-nney akka am yizimer n wesfel mebla leib!.. Nukni nuklal leiqab n lebda deg ġahenama.. Meena Sidi Rebbi, sebba n leħmala-s meqqren ar lġiha-nney, iceggeġ-ed sidna Eisa Lmasih akken ad d-iħebbi leiqab-nney, wad d-ixelleş deg umkan-nney..

Tira Iqedsen qqařent-ed : “**7 Iwexer i wemdan ad iqbel ad immet yef ddemma n uħeqqi ; aħat ad yili win ara iqeblen ad immet yef ddemma n wemdan yelhan ; 8 ma d Lmasih, neħta yemmut fell-ay m'akken nella d imednuben ; s wakka i y-d-ibeggen Sidi Rebbi leħmala-ines.**” At Ruman 5.7-8.. “**21 Win akken yellan d azedgan lemeħ yednib, Sidi Rebbi yeħkem fell-as deg umkan-nney am akken d amednub i gella iwakken s tikli-nney akk-d Lmasih, a nili d iħeqqiyeen zdat Sidi Rebbi.**” 2At kurintus 5.21..

Tamannegħ i Sidi Rebbi, « Kulci yettwakemmel » !.. Sidna Eisa yesnekmal lmeena n wesfel n yiyeřsiwen.. Tfeħmem tura lmeena n wesfel n sidna Ibrahim ?.. d tidet, Eisa Lmasih d asfel aneblal, aneggaru i d-inub Sidi Rebbi !.. Axater deg umkan-nni aniga i yezla sidna Ibrahim izimer deg umkan n mmi-s ; sidna Eisa, Amcafee azedgan ur neħi ddub, yeqbel ad d-yemmet d asfel deg umkan-nney «**iwakken kra n win yumnen yis ur yetmeħtat ara meena ad yesu tudert n dayem.**» Yuġenna 3.16..

Imsefliden ezizen, mezzet s telqey deg imeslayen-agi I d-yenna sidna Eisa yef umidag uqbel ad d-yemmet.. yen-ad : **“Kulci yettwakemmel”** Yuḥenna 19.30.. Ibaraka n Sidi Rēbbi yef yal yiwen gar-awen..

S wakka i d-nelheq yer tagara n wahil-nney assa.. Ad wend-nefk ttiēad i tedwilt ad d-iteddun ddeg ara d-nwali heggū n Eisa Lmasih seg gar lmeyytin.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tedwilt-nney yezrin nwala-d amek isizzel sidna Eisa Lmasih idammen-is yef umidag deg I t-semḡren, akken ad d-ixelles yef ddnubat n ddunit merḡa wad d-yeldi I lebda tawwurt n lehna deg udem n yimednuben.. Kulci yedḡa-d swaswa akken I d-nebban fell-as lanbeyya n Sidi Rebbi seg zman aqdim ; stehzan s Lmasih, wten-t, semḡren-t yef umidag, yernu uqbel ad d-yemmet sidna Eisa, iεeggeḡ yenna : **“Kulci yettwakemmel !”**.. Tamannegḡ I Sidi Rebbi, sidna Eisa Lmasih yesnekmmal ayawas n Sidi Rebbi I leslak n imednuben..

D lmut n Lmasih yef umuidag i d tadyant yesean ugar azal deg Tira Iqedsen merḡa, axater s ttawil-is ara ḡ-yeefu Sidi Rebbi ddnubat-nney mebla ma yennul taydemt-is.. Acu kan, ma yella lmut n Lmasih i d tadyant yesean azal nezzeh, tadyant ara d-nzer assa d tin ifazen, yesswhamen akk akter ; axater assa ad d-nsel amek Sidi Rebbi isseḡyad sidna Eisa seg gar lmeyytin !..

S wakka Tira Iqedsen qqarent-ed : **“62 Azekka nni yellan d ass n uheggi n wass n westeεfu, imeqqranen n lmuqedmin d ifariziyen ruḡen yer Bilatus 63 nnan-as : A Sidi, necfa yef wayen i d-yenna ukeddab-agi asmi yedder, yenna-d : Ad d-εeddin tlata wussan, ad d-ḡuy si ger lmeḡtin. 64 Ceggeε iεessasen ad d-εassen azekka-s alamma d ass wis tlata, iwakken inelmaden-is ur d-ḡasen ara ad d-akren lḡεḡḡa-s, ad d-inin i wegduḡ : « iḡya-d si ger lmeḡtin. » Ney m'ulac lekdeb-agi aneggaru ad d-yaggar amezwaru. 65 Bilatus yenna-yasen-d : Awit iεessasen, ruḡet εasset-ḡ akken tebyam. 66 Ruḡen, zemmemen aken ilaq tawwurt n uzekka-nni s weblad, imiren sbedden taεessast zdat-es.”** Mata 27.62-66..

“1 Mi gεedda wass n westeεfu, taεebḡit n wass amezwaru n ddurt, Meryem tamagdalit akked meryem-nni nniḡen, ruḡent ad d-zuḡent azekka n Sidna Eisa. 2 Deg yiwet n teswiet, tergagi lqaea ; ataya yiwen n lmelk n Sidi Rebbi, iḡubb-ed seg igenni, iḡerḡreb yer uzekka, iswexxeḡ ablad-nni, yeqqim fell-as. 3 Itfeḡḡiḡ am lebrāq, llebsa-s d tamellalt am udfel. Iεessasen yellan dinna, ikcem-iten lxuf d ameqqran, qquren amzun mmuten.” Mata 28.1-4..

“1 Ass n lḡedd sḡbeḡ zik, tilawin nni ruḡent yer uzekka, wwint yid-sent leεḡer i d-heggant. 2 Ufant azru-nni iḡeflen azekka, yegrareb akkin. 3 Mi kecment yer dixel, ur ufint ara lḡεḡḡa n Sidna Eisa ; 4 qqiment wehment. Atnaya ḡeḡren-asent-id sin yergazen s llebsa yetfeḡḡiḡen. 5 Ikcem-itent lxuf, brant i wallen-nsent yer lqaea ; irgazen-nni nnan-asent : Acuyer tettqellibemt deg uzekka win yeddren ? 6 Ulac-it dagi, yehya-d si ger lmeḡtin. Ur tecfimt ara yef wayen i wen-d-yenna di tmurt n Jlili ? 7 « Ilaq Mmi-s n bunadem ad ittwasellem gar ifassen n yemcumen, ad ittusemmer yef wumidag, ass wis tlata ad d-iḡyu si gar lmeḡtin. » 8 Dya mmektant-ed imeslayen n Sidna Eisa. 9 Fyent seg uzekka iwakken ad ssiwḡent lexbar yef wayen yedran, i ḡdac-nni yinelmaden d wid yellan yid-sen. 10 Llant gar-asent Meryem-nni tamagdalit, Yunna, Meryem yemma-s n Yeεqub akked tidak nniḡen yeddān yid-sent ; ḡkant kullec i yinelmaden. 11 Lameεna ayen i sen-ḡkant iba-asen-d am tmacahut, ur tent-uminen ara.” Luqa 24.1-11..

“9 Axater armi d imiren, urεad fhimen belli Sidna Eisa ilaq ad d-yehyu si ger lmeḡtin akken yura di tira iqedsen.” Yuhenna 20.9..

“12 Dya Buṭrus yekker yuzzel yer uzekka. Mi yewwed, imuqel yer daxel, iwala anagar lekfen di lqaa. Yuyal syenna, iwhem deg wayen yedran. 13 Ass-nni, sin inelmaden teddun yer yiwet n taddart isem-is Amawes, taddart-agi tebeed yef temdint n Yirucalim azal n snat sswayee n tikli. 14 Teddun ttmeslayen wway gar-asen yef wayen akk yedran. 15 Akken llan ttmeslayen, Sidna Eisa iqeṛṛeb yur-sen, yedda yid-sen. 16 Lameena nutni ur t-eṣqilen ara. 17 Yenna-yasen : Yef wacu i tettmeslayem akka deg webrid ? D acu i d yesseylin fell-awen lehzen ? 18 Yiwen deg-sen, isem-is Klufas, yenna-yas : Eeni anagar kečč ur nezri ara ayen yedran ussan-agi di temdint n Yirucalim ? 19 Netta yenna-yasen : D acu yedran akka ? Rran-as : Ayen yedran d Eisa anašari nabi-nni, yesean tazmert tameqqrant deg wayen ixeddem d wayen i d-iqqar zdat Rebbi akk-d yemdanen. 20 Lmuqedmin imeqqranen d lḥekkam-nney sellmen-t yer ifassen n irumaniyen, ḥekmen fell-as s lmut, semmṛen-t yef wumidag. 21 Nukni neḍmeε d netta ara isellken wat Israil ; ass-agi d ass wis tlata segmi yedra wannect-a. 22 D tideṛ, kra si tilawin-nney swehment-ay ! Mi ruḥent ššbeḥ zik yer uzekka 23 ur ufint ara lḡeṭṭa-s. Uyalent-ed nnant-ay-ed belli deḥṛen-aset-ed snat n lmalayekkat i sent-id-yennan « atan yedder. » 24 Kra seg-ney ruḥen yer uzekka ufan kullec akken i t-id-nnant tilawin-nni ; lameena netta ur t-zrin ara. 25 Dya Sidna Eisa yenna-yasen : A wid iyeḥfen ! Acimi tetteṛṭilem ad ttamnem s wayen i d-nnan lanbeyya ? 26 Eeni ur ilaq ara ad d-yenεettab Lmasiḥ akka uqbel ad d-yekcem di tmanegt-is ? 27 Dya yessefhem-asen ayen merṛa yuran fell-as di tira iqedsen ; yebda-d si tektabin n Sidna Musa, armi d tid n lanbeyya merṛa.

28 Mi qrib ad d-awḍen yer taddart i yer teddun, Sidna Eisa yerra iman-is am akken yebya ad d-ikemmel abrid-is. 29 Lameena nutni ḥellelen-t nnan-as : Qqim yid-nney, atan d tameddit, qrib ad d-yeyli yid. Sidna Eisa ikcem ad d-yeqqim yid-sen. 30 Mi qqimen yer imensi, yeddem-ed ayṛum, yehmed Rebbi, yebda-t, ifreq-asen-t. 31 Dya ldint-ed wallen-nsen, eeqlen-t, imiren kan yettwarṛfee gar-asen. 32 Bdan qqaren wway gar-asen : Ur nḥuss ara i kra ireqqen deg wulawen-nney mi y-d-iheddeṛ deg ubrid yerna yessefham-ay-d ayen yellan di tira iqedsen ? 33 Imiren kan, kkren-d uyalen yer temdint n Yirucalim. Ufan ḥdac-nni inelmaden akked imdukkal-nsen nnejmaεen. 34 Nnan-asen-d : D tidet Sidna Eisa iḥya-d, yesban-ed iman-is i Semεun. 35 Nutni dayen bdan ḥekkun-asen ayen yedran yid-sen deg webrid, d wamek i t-eeqlen mi sen-ifreq ayṛum.

36 Mazal-iten ttmeslayen, Sidna Eisa s yiman-is ibedd-ed gar-asen. Yenna-yasen : Sslam fell-awen. 37 Ikcem-iten akk lxuf, yilen d lexyal i d-ibedden yur-sen. 38 Netta yenna-yasen : Acuyeṛ i tuggadem ? D acu-t ccekk-agi deg ulawen-nwen ? 39 Walit ifassen-iw akked idarṛen-iw, d nekk s yiman-iw ! Nnalet-iyi-d, walit ! Lexyal ur yesεi aksum ur yesεi iṣsan, akken tettwalim seiy-ten ! 40 Mi sen-yenna ayagi, yesken-asen ifassen-is d idarṛen-is. 41 Wehmen, ččuren wulawen-nsen d lferḥ armi ur zmiren ara ad d-amnen ayen ttwalin, dya yenna-yasen : Yella dagi wayen ara ččey ? 42 Fkan-as-d aftat n lḥut ikenfen. 43 Iddem-it-id, yečča-t zdat-sen.

44 Yenna yasen : Atah wayen i wen-d-nniy mi lliy yid-wen : « ilaq ad d-yedru wayen akk yuran fell-i di ccaria n Musa, d lenbiya akked Zabur ». 45 Dya yeldi-yasen leeqel iwakken ad d-fehmen tira iqedsen, 46 yenna-yasen : Atah wayen yuran di tira iqedsen: « ilaq Lmasiḥ ad d-yeεteb, ad d-iḥyu ass wis tlata si ger lmegtin, 47 ttuba d leefu n ddnubat ad d-twabecṛen s yisem-is i leḡnas merṛa, ad d-bdun si temdint n Yirucalim ». 48 Aql-ikkun d inigan-iw.”. Luqa 24.12-48..

“24 Tuma, (...) yellan d yiwen si tnac-nni, ur yelli ara yid-sen mi d-yusa Sidna Eisa. 25 Inelmaden nniden nnan-as : Nezra Sidna Eisa ! Meena netta yerra-yasen : Ma yella ur walay ara ccwami n imesmaren deg ifassen-is, ma yella ur srisey ara aḍad-iw anda ntan imesmaren, ma yella ur srisey ara afus-iw yef yidis-is, ur ttamney ara. 26 Mi εeddan tmanyā n wussan, inelmaden nnejmaεen dayen deg wexxam. Tikkelt-agi Tuma yella yid-sen. Ataya Sidna Eisa yekcem-ed yur-sen yas akken yelqent tewwura. Ibedd gar-asen, yenna-yasen : Sslam fell-awen ! 27 Sidna Eisa yenna i Tuma : Awid aḍad-ik

atnan ifassen-iw, qerreb-ed afus-ik tersed-t yef yidis-iw. Ur jehhel ara, amen ! 28 Tuma yerra-yas : A Ssid-iw ! Ay Illu-yiw ! 29 Sidna Eisa yenna-yas : Armi i yi-twalad i tumned ! Amarezg n win ara yammen mbla ma iwala.

30 Atas n lberhanat i gexdem dayen Sidna Eisa zdat inelmaden-is, ur d-temmeslay ara fell-asen tektabt-agi. 31 Lameena ayen akk i d-yeřwajemeen deg-s yura-d iwakken ař-řamnem belli d Eisa i d Lmasih, d Mmi-s n Rebbi yerna ma tumnem yis ař-řeseum tudert s yisem-is.” Yuhenna 20.24-31..

Akka d tullizt issewhamen i d-nyra assa.. sidna Eisa Lmasih yeřyad seg gar lmeġtin !.. lmut ur tesei umma d tazmert fell-as.. Yeř ayagi Tira Iqedsen qqarent-ed: **“20 Meena Lmasih iřya-d si lmut, d netta i d amezwaru i d-iřyan yeř wid akk yemmuten ; 21 axařer, am akken i d-tekcem lmut yer ddunit s yiwen wergaz, s yiwen wergaz dayen i d-yusa řeggu n lmeġtin. 22 Am akken i werřen merřa yemdanen lmut imi d-kkan s yuř Adam, akken dayen wid akk yumnen s Lmasih a d-řyun si ger lmeġtin imi umnen yis ”** 1At Kurintus 15.20-22..

Řeggu n sidna Eisa seg gar lmeġtin d teřqiq belli ayen I d-yenna yeř yiman-is d tidet.. Kečč ayd-isellen assa, tecfid yeř immeslayen-agi I d-yenna sidna Eisa yeř yiman-is : **“Kkset anezgum seg ulawen-nwen”** Yuhenna 14.1.. **“D nekk i d řeggu, d nekk i ř-tudert. Win ara yeřeun laman deg-i, ad yidir řas ma yemmut”**.. Sidna Eisa Lmasih yeweđ ad d-yeřk tudert n lebda I wid merřa yumnen yes.. Acu kan, limer netta s yiman-is ur isseyleb ara yeř lmut, amek ara yizmir ad d-isellek wiyad seg tezmerřt n lmut, n ddub akked řahenama ?..

Ad d-nefk amedya akken ad d-nesseřhem tamsalt-agi.. Sugnet yid-I yiwen weřcic amezyan itturar di lmujat rrif n lebher.. Imiren kan yiwen n “le courant” iřehden iřbed-it yer dixel.. aqcic-nni yexdem akk lmeřhud-is akken ad d-yuřal yer rrif meena ur yezmir ara.. Limer ur t-ittsellik wabeđ hat-an ad d-yemmet.. Acu kan, yiwen n wergaz yeř rrif yezra aqcic-nni, dya ieggged yenna-yes : « ur ttaggad, ad d-taseř ad k-selkey ! ».. Argaz-nni idegger iman-is deg aman, ieum yer wanda yella weřcic-nni.. Acu kan, dayen iřřissifen, “le courant” yeřhed nezzeh, ula d argaz-nni ur s-izmir ara.. dya zedren deg sin-nsen.. Argaz-agi yeřsed ad d-isellek aqcic-nni, acu kan txuř-it tazmert s wacu ara yizmir ad t-isellek, imi yella “le courant” yeřhed akter-is..

Akka dayen, nsel s wařas i yettaran iman-nsen d imselken, qqaren i lyaci : «defrem-iyi-d, seut laman deg-i ad t-řuřhem ar lřennet ».. Acu kan, ur zmiren ara ad d-selken iman-nsen seg tazmert n ddub akked lmut, amek ara silken wiyad ?.. tazmert n lmut ad teyleb-iten.. Ass-ma ara mten, ad d-ttunetřen, lřesat-nsen ad derkunt deg uzekka, tırwiřin-nsen ad d-řajunt ass n lřisab

Meena mačči akka i yella lřal akked Eisa Lmasih.. Netta yemmut d asfel itekkes-n ddub, yettwantel, ass wis tlata yeřyed seg uzekka, yeřya-d !.. Lanbeyya n Sidi Rebbi merřa mmuten, ttwanetřen, umma d yiwen gar-asen ur d-yeřyi seg uzekka.. Meena sidna Eisa isseyleb yeř lmut akked uzekka !.. sidna Eisa Lmasih yeyleb ddub, yeyleb ccitan, yeyleb řahenama !.. Yernu ayen ifazen akk deg anecta, dakken yal win ara yammen s lexber n lxiř n lmut akked řeggu n Eisa Lmasih ad d-itteki deg tmannegt-ines !.. D ayen i d-iwekked sidna Eisa mbeed mi d-yeřya seg gar lmeġtin mi d-yenna : **“(..) Ur řřagad ara ! D nekk i gellan si tazwara alamma ř-řaggara , 18 nekk d Win yeddren ; lliř mmutey, meena řyiy-ed si lmut, tura aql-iyi ddrey i dayem. D nekk i geřřfen tisura n lmut akk-d tid n laxert! ”** Aweřhi 1.17-18..

Sidi Rebbi isseřya-d sidna Eisa akken ad tt-seum ateřqiq belli Sidi Rebbi isbedd-it akken ad d-yili d Amsellek yerna d Amzarfu n ddunit.. d ayen i d-qqarent Tira Iqedsen deg udlis n lecyal ixef 1.12 akked ixef 17.11 akked tabratt i wat řuman ixef 10. Taseddartb 13, ad dn-nyer **«12 Deg-s i gella leslak ; ulac di ddunit merřa isem nniđen s wayes i nezmer a netřusellek »** Lecyal 1.12.. **“31 Axařer yexřař ass i deg ara iřaseb imdanen s lřeqq, s yiwen wemdan i gexřař yerna yeřka-yay-d akk řřbut mi t-id-isseřya si ger**

Imegtin” Lecyal 17.11.. “9 Ma tcehded s yimi-k belli Sidna Eisa d Ssid-ik, ma tumned deg wul-ik belli Sidi Rēbbi issehya-t-id si ger Imegtin, atan ad tettuselkeḍ. ... 13 Akken yura : Kra win ara yedeun s yisem-is ad iḥfusellek.” At Ruman 10. 13.. Lbaraka n Sidi Rēbbi yef yal yiwen gar-awen

S wakka i d-nelhaq ar tagara n wahil-nney assa.. Ad wend-nefk ttiēad i tedwilt i d-iteddun, deg lebyi n Sidi Rēbbi akken ad d-nwali amek I yuli sidna Eisa ar igenni, mbeed mi d-yedheḥ I yinelmaden-is deg tuyzi n rebein wussan yerna yefka-asen tbut dakken yedder s tidet.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. aṭas uya degmi nebda tazrawt n Linjil.. Deg udlis n Linjil ad naf tullizt ifazen n Eisa Lmasih, Amesellek Anezmar.. Akken I t-id-nwala yakan, isem n Eisa lmesna-s "Sidi Rebbi ittsekk" .. ma yella "Lmasih", d awal s tutlayt tagrigit lmeena-s "Ufrin" ney win I yextar Sidi Rebbi.. Eisa Lmasih ihi d win I yextar Sidi Rebbi akken ad d-isellek tadfert n Adem seg uzaglu n ddnub..

Acu kan, akken i tid-nwala yakan, tuget n lyaci ur eqilen ara d-anwa-t Lmasih s tidet.. Kra nwan-t d nnyi, meena ur fhimen ara belli d Rruḡ n Sidi Rebbi I yella, yusad seg igenni ar ddunit deg ṣṣifa n wemdan.. Wiyad, akka am lmuqedmin imeqqranen akked imdeḡren udayen, llan ttasmen fell-as nezzeḡ.. Ar tagara semṣren-t yef umidag, nyan-t.. Acu kan, Sidi Rebbi yella yealem seg tazwara s wayen merṣa ara d-yilin.. lmut n Lmasih yef umidag imezḡged akken iwata akked uḡawas n Sidi Rebbi I d-ieeggen seg zman aqdim s ttawil n lanbeyya-ines..

deg tedwilt-nney yezrin, nwala-d amek Sidi Rebbi isseḡya-d sidna Eisa seg gar lmeḡgtin.. Heḡgu n Eisa Lmasih seg gar lmeḡgtin d ttbut belli Sidi Rebbi yeqbel idammen yuzlen n sidna Eisa d lexlaṣ. akken ad d-yefdu imdanen seg tkalwa n ddnub akked uzaglu n lmut d ḡahenama..

Mbeed mi d-yehya sidna Eisa, ideḡred I yinelmaden-is yerna isken-asen-d cwami-ines anda leesaker sentan imesmaran deg ifassen-is d yidarren-is.. Neyra-d dayen dakken sidna Eisa yečča yid-sen akken asen-d-ibiyen belli yedder s tidet.. Adlis n Linjil iḡekku-yay-d amek I d-yedher sidna Eisa I yinelmaden-is I wazal n rebein wussan.. Yiwet n tikkelt ibanad I ugar n 500 inelmaden deg yiwen n lweqt.. Assa, s tallalt n Sidi Rebbi, ad d-nsef I tezmert meqqren I yefka Sidi Rebbi I sidna Eisa, wad d-nwali amek I yeḡḡa sidna Eisa inelmaden-is, yuli ar igenwan..

Ad nebdu tazrawt-nney assa seg ixef anegarru n Lijil n Mata, Tira Iqedsen qqarent-ed : ***"16 Hdac inelmaden-nni ruḡen yer tmurt n Jlili, yer wedrar-nni anda i sen-yenna Sidna Eisa ad mlilen. 17 Mi t-walan seḡḡden zdat-es, meena kra seg-sen mazal ṭukkuten. 18 Sidna Eisa iḡerreb-ed ḡur-sen, yenna-yasen : Teṭṭunefk-iyi-d tezmert ama di lqaea ama deg igenwan. 19 Ruḡet yer tmura merṣa n ddunit, slemdet imdanen iwakken ad uyalen d inelmaden-iw, ad ttwayedṣen s yisem n Baba Rebbi, s yisem n Mmi-s akked yisem n Rruḡ iqedsen. 20 Slemdet-asen ad teḡeen ayen akk i wen-slemdey. Ma d nekk ad iliy yid-wen yal ass alamma d taggara n ddunit "*** Mata 28.16-20..

Wissen ma yella tfehmem ayen i yenna sidna Eisa i yinelmaden-is ?.. yenna-yasen dakken yal win ara yammen s lexber n lxiṣ n lmut-is yef umidag d heḡgu-ines seg gar lmeḡgtin, ad d-ittusellek !.. Meena, win ur nettamen ara ad d-ittuḡaseb !.. Akken i tid-nwala yakan, sidna Eisa issizel idammen-is d asfel izemren ad d-yemḡu I lebda ṭlaba n ddnub.. akken I d-qqarent Tira iqedsen : ***"16 Sidi Rebbi iḡemmel imdanen n ddunit merṣa armi i d-yefka Mmi-s awḡid iwakken kra n win yumnen yis ur yeṭmeṭṭat ara meena ad yesu tudert n dayem. (...) 18 Win yumnen yis ur yeṭṭuḡaseb ara, ma d win ur numin ara atan yeṭṭuḡaseb yakan, imi ur yumin ara s Mmi-s awḡid n Sidi Rebbi."*** Yuḡenna 3.16, 18..

S wakka, ma yella tumned s lexber n lixiṣ n Eisa Lmasih ad ttuselked.. Lameena, ma yella ur tumined ara, ad ttneḡred deg ddnubat-ik.. D Awal n leslak I d-iceḡgee Sidi rebbi I yemdanen.. Yef ayagi I yefka sidna

Eisa lamer-agi I yinelmaden-is yenna : **“*Ruħet beccret di ddunit merħa, lexbař n lxir i yemdanen di mkul amkan*”** *Marqus 16.15.* **“*Tettunefk-iyi-d tezmert ama di lqaea ama deg igenwan. Ruħet yer tmura merħa n ddunit, slemdet imdanen iwakken ad uyalen d inelmaden-iw*”** *Mata 28.18-19.*

Meena, ayyer i yenna sidna Eisa « ***Tettunefk-iyi-d tezmert ama di lqaea ama deg igenwan.*** » ?.. Deg tezrawt-nney n Tawrat n Musa, nwala-d amek i d-yexleq Sidi řebbi Adem, amdan amnzu.. Nwala-d belli Sidi Řebbi yefka-yas tissas yef ayen merħa i d-yexleq Sidi Řebbi.. Lebyi n Sidi Řebbi dakken Adem ad d-yidir yid-es wad d-yehkem yid-es I lebda.. Acu kan, Adem yesruħ tissas-agi ass deg yerza lamer n Sidi Řebbi, yečča seg tejra n tmusni n lxir akked cceř.. Imi Adem d ababat-nney amenzu, ula d nukni dayen iruħay wassay-agi lqayen d Sidi Řebbi.. Nukni dayen akka am Adem, d imednuben merħa, nebeed nezzeh yef Sidi řebbi d tmanegt-ines..

Acu kan, lħemd akked tmanegt i Sidi Řebbi, axater tira n lanbeyya ttwerrint-ayd ayawas i d-ihegga Sidi Řebbi akken ad d-yeldi tawwurt i tedfert n Adem, ad d-izmiren yis ad d-uyalen yer Sidi Řebbi, wad d-seun nřiv deg tmanegt-is d tageldit-is.. Tawwurt-agi d Lmasiħ Imqeddes, i d-yusan seg igenwan, ad d-issizel idammen-is d asfel, akken ay-issizdeg seg ddnubat wad y-isemřalaħ d Sidi Řebbi.. Eisa Lmasiħ yettujereb akken i yettujereb Adem, acu kan sidna Eisa ur yeyli ara deg ddnub.. Yella d aneblal, d azedgan swaswa akken i yella Sidi řebbi d Aneblal, d Azedgan.. yef ayagi, Sidi Řebbi ur iřeħa ara ad s-isemmi « ***Mmi-s*** » .. s wakka, mbeed mi yefka sidna Eisa tudert-is d asfel ara yemħun ddnub, Sidi Řebbi isseħya-tid seg gar lmeġtin, isbedd-it d Ssid yef txelqit merħa, yerna yefka-yas «***tezmert ama di lqaea ama deg igenwan.***»..

Seg tseddarin-agi akked wařas n tseddarin nniđen n Tira Iqedsen, ad d-nelmed dakken Sidi Řebbi yefka i sidna Eisa Lmasiħ yal tazmert akken ad d-yili d Ssid u d amzarfu yef kra yellan.. Ahat kra gar-agwen steqsayen qqaren : Imi Eisa Lmasiħ d Ssid yef kra yellan, ayyer mazal ddunit teččur d ccum akked ddunb ?..

Tira Iqedsen fkant-ayd Tiririt, qqarent-ed : **“*22 Am akken i werřen merħa yemdanen lmut imi d-kkan s yur Adam, akken dayen wid akk yumnen s Lmasiħ a d-ħyun si gar lmeġtin imi umnen yis, 23 heġgu-agi ilaq a d-idru di lweqt-is : Lmasiħ iħya-d d amezwaru, ass n tuyalin-is a d-ħyun merħa wid yellan d ayla-s. 24 Imiren a d-taweđ taggara, Lmasiħ ad issenger tizmar, lħekmat d wid iħekmen ; ad yerr tagelda i Sidi Řebbi Baba-tney.*”** *1at Kurintus 15.22-24.* **“*4 Ad sen-yesfeđ imeħtawen, ur teħtli lmut, ur yettli leħzen, ur yettli umeġġed ur yettli lqerħ axater leħwayeġ timezwura eddant ur tteawadent ara ad d-uyalent.*”** *Aweħħi 21.4.* i teddud wass deg ara d-yuyal sidna Eisa ar ddunit.. mara d-yuyal, ad d-yehkem yef ddunit merħa, wad d-yerr kra yellan d amaynut..

yef ayagi, ilqa ad tteelmem belli Sidi Řebbi yessutur-ed deg-nney ad ntub seg ddnubat-nney, ad nuyal ar yur-es, anamen s lexber n lxir yeenan lmut akked heġgu n sidna Eisa Lmasiħ.. Ma yella tumneđ s tidet, Sidi Řebbi ad k-yeefu ddnubat-ik deg isem n Eisa Lmasiħ.. Ad d-yexleq deg-k ul ajdid s tezmert n Rruħ Iqedsen, wad d-yeččař ul-ik d talwit i lebda.. ma yella tumneđ s sidna Eisa Lmasiħ, ad d-yass ar yur-ek s Rruħ-is Iqedsen, wad d-isbedd tageldit-is deg ul-ik !.. Lmasiħ ur ittbeddil ara ddunit armi yuyalad iħuseb-it.. Acu kan, kečč, yezmer ad k-ibeddel assa !.. Tqebleđ ad d-yass ad d-yezdey deg ul-ik, wad d-isbedd deg-k tageldit-is ?..

Imsefliden ezizen, Awal n Sidi Řebbi yefra, iban.. Ittxebbiř-ayd belli yal win ara yammen s lexber n lxir n lmut n sidna Eisa Lmasiħ yef umidag d heġgu-ines seg gar lmeġtin, ad d-ittusellek !.. ma yella d win ur nettamen ara s Umsellek I d-iceggeř Sidi Řebbi , d Amsellek ara tiħasben ar tagara axater ad d-yuyal d amezarfu-ines..

D ayen i d-qqarent Tira Iqedsen *2 at Tisalunik 1.7-10*: **“*7 (...) asm'ara d-yuyal Ssid-nney Eisa Lmasiħ, m'ara d-iřubb seg igenwan neħta d lmalayekkat-is 8 di tlemmast n uħeġġaġu n tmes iwakken ad d-iřaqeb wid ieuřan Sidi Řebbi, ur neqbil ara lexbař n lxir n Sidna Eisa. 9 Leiqař ara ten-id-yasen, d tawayit ur*”**

nettfaka, Sidi Rebbi ad ten-iherrem yef udem-is, ur ttwalin ara leađima-s. 10 Ayagi ad d-idru asm'ara d-yas Sidna Eisa ; ass-nni wid yumnen yis ad tseğğben deg-s, ad t-ħemden m'ara t-walin di leađima-s !”
2 at Tisalunik 1.7-10..

Yyaw tura ad nkemmel tullizt-nney !.. sidna Eisa Lmasih yeqqim d inelmaden-is azal n řebain wussan mbeed mi d-yehya seg gar lmeğgtin.. Dya Tira Iqedsen qqarent-ed : **“4 Yiwen wass, mi gella iteř yid-sen, yefka-yasen lamer-agi : Ur řeffyet ara si temdint n Yirucalim, lameena erğut lemehda n Baba Rebbi, tin akken i wen-d nniy ; 5 « Yehya isseyđas imdanen deg aman, ma d kunwi, di kra n wussan ař-řetwayeđsem s Rruħ iqedsen.»”** Lecyal 1.4-5..

Teslam-d ayen i d-yenna sidna Eisa ?.. Neyra-d yakan lweed I yefka sidna Eisa I yinelmaden-is, dakken mbeed lmut-is, heėgu-ines seg gar lmeğgtin akked walluy-ines ar igenwan, Baba-s igenwan asend-icegege Imşebber, Rruħ Iqedsen, ad d-yidiren deg ulawen-nsen, ad tn-issizdeg, ad sen-yefk tudert tajdiř, watn-iwelleh ar webrid n teydemt.. Tura, nesla ittweřsi inelmaden-is ad d-qqimen deg Yurucalim, ad d-rağun tisin n Rruħ Iqedsen.. Deg tedwilt-nney ad d-iteddun deg lebyi n Sidi Rebbi, ad d-nwali amek I d-yers Rruħ Iqedsen, yeččuř ulawen n yinelmaden swaswa akken I yeweed sidna Eisa Lmasih..

Ad nkemmel tayuri-nney deg udlis n Lecyal 1.6-11.. Tira Iqedsen qqarent-ed : **“6 Mi llan řrusul nnejmaeen yid-es, steqsan-t : A Sidi, deg ussan-agi ara d terređ tageldit i wegduđ n wat Isřail ? 7 Yerrayasen : Ur řnadit ara ař-řezrem ayen yeenan lewqat d wussan i ghegga Baba Rebbi s lħekma-ines si zik, ayagi mačči d ccyel-nwen. 8 Kunwi a wen-d-teřtunefk tezmert n Rruħ iqedsen ara d-yersen fell-awen, imiren ař-řilim d inigan-iw di temdint n Lquds, di tmurt n Yahuda ř-řmurt n Samarya, ař-řawđem alamma d ixfawen n ddunit. 9 Akken i d-yenna imeslayen-agi, Sidna Eisa yettwarfed yer igenni nutni ttmuqulen deg-s armi i t-tyumm tagut. 10 Mazal řeřřan allen-nsen deg-s yer tegnaw, mi sen-d-dehřen sin yergazen s llebsa tamellalt, nnan-asen : 11 Ay imezday n tmurt n Jlili, acuyer mazal-ikkun teřtmuqqulem yer tegnaw ? Akken i twalam Sidna Eisa yuli yer igenni, akken dayen ara t-twalim asmi ara d-yuyal.”** Lecyal 1.6-11..

Akka i yuli sidna Eisa lmasih ar igenwan, yuyal ar wexxam n Baba-s ansi i d-yusa 33 iseggasen uqbel.. Alluy-ines yedřan zdat wallen n yinelmaden-is yella yeččuř d tamanegt!.. Ulac deg-s ccek, Eisa-agi, I tabaen tlata iseggasen aya, yella s tidet d Lmasih, Ufrin n Sidi Rebbi yef acu I d-mmeslayen lanbeyya.. Seg tlalit-is ar lmut-is, seg heėgu-ines seg gar lmeğgtin ar walluy-ines ar igenwan, Eisa Anařari yesnekmal ayen meřra si d-caren lanbeyya fell-as ula d alluy-ines ar igenwan yef d-inebba nnyi Dawed deg řabbur.. Imsefliden Eızzen, Teelmem anida-t sidna Eisa tura ?.. Tira Iqedsen qqarent-ayd dakken sidna Eisa Eisa Lmasih i yulin yer igenni, yettef amkan n lħekma yer tama tayeffust n Sidi Rebbi, sennig n lmalayekkat, sennig n tezmara d lħekmat meřra. (1Butrus 22).. D tidet, sidna Eisa Lmasih hatan deg igenwan, yer tama tayeffust n Sidi Rebbi, taxelqit meřra tunnez-as, akken dayen I s-yunnez agduđ yumnen s leslak n Sidi Rebbi.. I keččb ayd-isel-en assa, eni tunzeđ iman-ik I Eisa Lmasih I yextar Sidi Rebbi d amsellek n ddunit yerna d Amzarfu-ines ?..

Xass akken I d-neyra belli mbeed mi yuli sidna Eisa ar igenni, sin n lmalaykat dehřend I yinelmaden nnan-asen : **“ acuyer mazal-ikkun teřtmuqqulem yer tegnaw ? Akken i twalam Sidna Eisa yuli yer igenni, akken dayen ara t-twalim asmi ara d-yuyal.”** Lecyal 1.11..

Yiwen wass ad d-yuyal sidna Eisa I tikkelt tis snat.. Eni teswejdeđ iman-ik I tuyalin-is ?.. Ass-nni, imdanen meřra ad t-walin, wad d-eeqlen belli d Netta I yextar Sidi Rebbi d Amsellek yerna d Amzarfu n ddunit !.. D ayen I d-qqarent Tira Iqedsen deg tebratt I wat Filibus, ad d-nyer : **“5.. Eisa Lmasih : 6 Neřa yellan d řřifa n Rebbi, ur inuda ara ad isseedel iman-is akked Rebbi. 7 Meena isellem kullec s yiman-is mi yuyal d aqeddac. Isseedel iman-is d yemdanen mi d-iban s řřifa n wemdan ; 8 yessanez iman-is mi yedda s**

ttæa armi d lmut, lmut yef umidag. 9 Daymi Sidi Rebbi issuli-t sennig n kra wayen yellan yerna yefkayas isem yellan sennig n yismawen merṛa, 10 iwakken s yisem n Eisa, yal tagecirt ad tteknu deg igenwan, di lqæa, ddaw lqæa, 11 iwakken yal iles ad d-icehhed belli Eisa Lmasih, d netta i yellan sennig kullec i tmanegt n Rebbi baba-tney.” At Filibus 2.5-11..

S wakka i d-nelheq ar tagara n tedwilt-nney assa a yimsefliden ezizen.... ad wend-nefk ttiead deg tedwilt-I d-iteddun deg lebyi n Sidi Rebbi, anida ara d-nwali amek I d-ceggee Sidi Rebbi Rruḥ Iqedsen akken ad d-yezdey deg ul n yal win yumnen s sidna Eisa d Amsellek-is, d Ssid n tudert-is.. Ma tesseam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tezrawin-nney tinnegura di Linjil, nwala-d amek I yesnekmal sidna Eisa ayen meḡra jerden lanbeyya n Sidi Rebbi seg zman aqdim yef lmut n Lmasih d ḡeggu-ines seg gar lmeḡgtin.. Neyra-d dakken sidna Eisa Lmasih isizzel idammen-is zeddigen yef umidag aniga I t-semḡen, akken ad d-ixelles ṭlava n ddnub n tarwa n Addem.. Akken I d-nwala dayen amek I tid-ssudren seg umidag, rran-t yer uzekka.. Meena Sidi Rebbi isseḡya-t-id seg gar lmeḡgtin deg ass wis tlata.. Mbeed ḡeggu-ines seg gar lmeḡgtin, ḡebain wussan Netta issedḡared iman-is I yinelmaden-is, yefka-yasen ttbut belli yedder s tidet.. Sin akkin nwala-d deg tedwilt-nney taneggarut amek I yuli sidna Eisa ar igenni, inelmaden-is ttmuqulen deg-s..

Wissen ma tecfam, a yimsefliden ezizen, yef lamer yefka sidna Eisa i yinelmaden-is uqbel ad d-yali ar igenni ?.. Yyaw ad d-nyer i tikkelt nniḡen ayen i wen-yenna : **“4 Yiwen wass, mi gella iteṭṭ yid-sen, yefka-yasen lamer-agi : Ur ṭeffyet ara si temdint n Yirtucalim, lameena erḡut lemeahda n Baba Rebbi, tin akken i wen-d nniy ; 5 « Yehya isseyḡas imdanen deg aman, ma d kunwi, di kra n wussan aṭ-ṭeṭwayeḡsem s Rruh iqedsen.»** ... **“8 Kunwi a wen-d-teṭṭunefk tezmert n Rruh iqedsen ara d-yersen fell-awen, imiren aṭ-ṭilim d inigan-iw di temdint n Lquds, di tmurt n Yahuda ṭ-ṭmurt n Samarya, aṭ-ṭawdem alamma d ixḡawen n ddunit. 9 Akken i d-yenna imeslayen-agi, Sidna Eisa yeṭwarfed yer igenni nutni ṭmuqulen deg-s armi i t-tyumm tagut. 10 Mazal ḡeṣṣan allen-nsen deg-s yer tegnaw, mi sen-d-deḡren sin yergazen s llebsa tamellalt, nnan-asen : 11 Ay imezday n tmurt n Jlili, acuyer mazal-ikkun teṭmuqqulem yer tegnaw ? Akken i twalam Sidna Eisa yuli yer igenni, akken dayen ara t-twalim asmi ara d-yuḡal.”** Lecyal 1.4-5, 8-11..

Akka i yfureḡ sidna Eisa inelmaden-is, yuḡal ar igenwan ansi I d-yusa, yeqqim ar tama tayffust n Sidi Rebbi.. Dinna i yella akka tura, yettraḡu lawan deg ara d-yuḡal akken ad d-iḡaseb ddunit.. Teslam ayen I yenna sidna Eisa I yinelmaden-is uqbel ad d-yali ar igenni ?.. yenna-yasen ad d-qqimen deg Yurucalim alamma ters-ed fell-asen tazmert n Rruh Iqedsen ara d-yasen seg igenni..

Ahat llan kra gar-awen steḡsayen : d anwat Rruh-agi Iqedsen ?.. Rruh Iqedsen a yimsefliden ezizen, d Rruh n Sidi Rebbi.. d Rruh I yweḡḡan I lanbeyya akken ad d-berḡen Awal n Sidi Rebbi di zman aqdim.. d Rruh n Sidi Rebbi, Illu Elayen, I d-yersen yef Meryem taezrit akken ad tizmirad terfed s tadist wad tesseu Llufan imqeddes.. Rruh Iqedsen dn Rruh I yellan di Lmasih sidna Eisa.. Rnu yef ayagi akk, Rruh Iqedsen d Imsebbeḡ I yeweed sidna Eisa I yinelmaden-is mi sen-yenna : **“16 Nekk ad ssutrey i Baba a wen-d-yefk Ameiwen nniḡen ara yilin yid-wen i dayem : 17 d Rruh n tideṭ, win akken ur tezmir ddunit a t-teḡbel axaṭer ur t-twala ur t-tessin. Kunwi tessnem-t axaṭer yella yid-wen yerna ad yili deg-wen”** Yuhenna 14.16-17..

S wazal-is ad nefhem lweed yefka sidna Eisa i yinelmaden-is yef ayen yeean tisin n Umsebbeḡ, imi assa llan kra n lyaḡi I yeerḡen ad d-assammen medden belli sidna Eisa iberreḡ-ed s tisin n nniḡen.. Acu kan, Imsebbeḡ i yeweed ur yezmir ara ad d-yili d amdan, axaṭer sidna Eisa iberreḡ-ed einani belli d Rruh, ur yezmir umma d yiwen ad t-izeḡ, yernu ad yezdey deg ul n yinelmaden n sidna Eisa i lebda.. D anwat ihi Rruh Iqedsen ?.. d Rruh i yetterra Sidi Rebbi deg ul n yal win yumnen s sidna Eisa Lmasih dya ad d-lalen

talalit tajdit, at-n-issizdeg wat-n-issegħed, ad d-banen einani belli d ayla n Sidi Rebbi i llan yernu ad sen-yefk amur deg lmeħdeř-ines imqeddes..

Yyaw tura a yimduk-al-nney ezizen ad nkemmel tayuři n Wawal n Sidi Rebbi akken ad d-nwali ayen yedran mbeed mi yfureq Sidna Eisa inelmaden-is, yuli ar igenni.. deg udlis n Lecyal ixef amenzu d wid 2, Tira Iqedsen qqarent-ed : *“ 12 Seg iyil uzemmur, uyalen yer temdint n Yirucalim ibeeden azal n tikli n wass n westeefu. 13 Mi wwden yer temdint n Yurcalim, ulin yer texxamt anda nnumen tnejmaeen. Yella gar-asen Buřrus, Yuhenna, Yeequb, Andriyus, Filibas, Tuma, Bartelmay, Matta, Yeequb mmi-s n Ĥalfi, Semēun awatani akk-d Yahuda mmi-s n Yeequb. 14 Tnejmaeen s yiwen n řray iwakken ad deeeun yer Sidi Rebbi nutni d kra n tlawin, llan yid-sen dayen watmaten n Sidna Eisa akk-d yemma-s, Meryem.”* Lecyal 1.12-14..

“1 Ass n Leid n wass wis xemsin, inelmaden llan nnejmaeen akk deg yiwen n wemkan. 2 Taswiēt kan, yekka-d yiwen n lhess ameqqran seg igenni am wađu iğehden, yeččur akk axxam-nni anda qqimen. 3 Sehřen-asen-d am akken d ilsawen n tmes iřemfaraqen wway gar-asen, rsen-d yef yal yiwen deg sen. 4 Sčurēn akk s Rřuh iqedsen, bdan řmeslayen s tutlayin nniđen, yal yiwen seg-sen iheddeř s tutlayt i s-d-yefka Rřuh iqedsen. 5 Deg ussan-nni, di temdint n Lquds, llan yemdanen n wat Isřail yeřđueun Sidi Rebbi, i d-yusan si mkul tamurt n ddunit. 6 Mi slan i lhess-nni, lyaci uzzlen d meřra ; dehcen, axařer sellen-asen řmeslayen-d s tutlayt n tmurt i deg řeicin. 7 Wehmen, řeğben, qqaren wway gar-asen : Imdanen-agi yeřmeslayen mačči n tmurt n Jlili ? 8 Amek armi yal yiwen deg-nney isell-asen řmeslayen s tmeslayt-is ?

9 Llan gar-aney yemdanen i d yusan si tmurt n Bartas, si tmurt n Midyas, si tmurt n Ilam, kra nniđen si tmurt n Mizubuřama, si tmurt n Yahuda akk-d tmurt n Kafadusya, wiyad si tmurt n Tqenřert, si tmurt n Asya, 10 si tmurt n Frijya akk-d Bamfilya. Usan-d dayen si tmurt n Mařer, si leğwahi n Qirwan di tmurt n Libya, widak i d-yusan si temdint n Ruma ; 11 llan dayen wat Isřail akk-d wid itabaeen di ddi nsen, llan wid n tegzirt n Kritus akk-d wařaben. Amek armi i sen-nesla řmeslayen s tutlayin-nney meřra yef leğayeb n Sidi Rebbi ? 12 Dehcen akk, ur řrin d acu ara xemmemen, qqaren wway gar-asen : D acu-t wayagi ? 13 Ma d wiyad stehzayen fell-asen qqaren : D askar i sekkřen !

14 Buřrus yellan akk-d ĥdac n řrusul-nni, issaełi tayect-is yenna i lyaci : Ay imezday n temdint n Yurcalim akk-d kunwi meřra iseeddayen ussan di temdint-agi, slet-ed mliħ i wayen ara wen-d-iniy, ilaq ař-řezrem ayagi : 15 irgazen-agi ur skiren ara am akken i yilen kra seg-wen, axařer ařan d řesea n řšbeħ kan ! 16 Lameena ayagi yedran d ayen i d-icar nnbi Yuwil : 17 Sidi Rebbi yenna-d : Deg ussan ineggura a d-ssersey Rřuh-iw yef yemdanen meřra ; arrac-nwen d yessi-twen a d-řirin ayen ara sen-d-řebbiřey, ilmezyen-nwen a sen-d-řweħhiy, imyaren-nwen a sen-d-mmeslayey di tirga. (...)” Lecyal 2.1-17..

“21 Imiren kra n win ineddhen s yisem n Sidi Rebbi ad iřfusellek. 22 Ay imdanen n wat Isřail, řeset-ed mliħ i wayen ara wen-d iniy : yef wayen yeenan Eisa anařari, teřram akk belli Sidi Rebbi isbeggen ed tazmert-is mi gexdem zdat-wen lberřhanat, licarāt d leğubat, am akken i teřram s yiman-nwen. 23 Akken yella si zik di leqsed n Sidi Rebbi ; argaz-agi tezzenzem-t, d kunwi i t-yenyan mi t-tsellmem ger ifassen n ikafriwen i t-isemmřen yef lluh. 24 Lameena Sidi Rebbi yeseħya t-id, isellek-it-id si tesraft n lmut axařer d lmuħal a t-teřteř yur-es. 25 Sidna Dawed yenna-d fell-as : Twaliy kull ass Sidi Rebbi zdat-i axařer yeřřili yer uyeřfus-iw iwakken ur yelliy ara ; 26 daymi i gefreħ wul-iw, i tcennu tayect-iw ; ula d iysan-iw ad řtiħen di laman ; 27 axařer ur iyi-teřřağğad ara di laxert,ur teřřağğad ara win i k-iđuēen ad yerku deg uzekka.” Lecyal 2.21-27..

“29 Ay atmaten ilaq-iyi a wen d-mmeslayey einani yef tideř yeenan jeddi-tney Sidna Dawed. Teřram belli yemmut, yeřwamđel, yerna azekka ines mazal-it ar ass-a gar-aney. 30 Lameena imi d nnbi i gella,

*yezra belli Sidi Rēbbi ad ittef di lemēahda i s-d-yefka mi s-d-yenna : D yiwen si tarwa-k ara sbeddey d agellid deg wemkan-ik. 31 Yef heggu n Lmasih i d-icar mi d-yenna lehduṛ-agi ; axaṭer t-ṭideṭ, ur t-yeḡḡi di laxert, ur t-yeḡḡi ad yerku. 32 Win yef i wen-d-ṭmeslayey, d Eisa-agi i d-issehya Sidi Rēbbi si ger lmegtin, aql-ay akk d inagan. 33 Mi geṭwarfed yer uyeffus n Sidi Rēbbi, yeṭṭunefk-as Rruḥ Iqedsen i s-yeweed Baba Rēbbi, neṭṭa ismar-it-id fell-ay ; d ayen i teslam, i twalam. 34 Mačči d Sidna Dawed i gulin yer igenni, axaṭer d neṭṭa i d-yennan : Sidi Rēbbi yenna-d i Ssid-iw : 35 Sṭef amkan n lḥekma yer uyeffus-
iw alamma rriy iedawen-ik seddaw idarṛen-ik.*

36 Ilaq ihi at Isṛail merṛa ad zren s tideṭ belli Eisa-nni i tsemmṛem yef lluh, d neṭṭa i gerra Sidi Rēbbi d Agellid ameqqran, d Lmasih. 37 Mi slan i wayen i d-yenna Buṭrus, lyaṛi merṛa saxen wulawen-nsen, nnan i Buṭrus d rṛusul nniḍen : Ay atmaten, d acu ara nexdem ? 38 Buṭrus yerra-yasen : Tubet, beddlet tikli ! Mkul yiwen deg-wen ad yeṭwaydes s yisem n Sidna Eisa Lmasih iwakken a wen-ṭwasemmḥen ddnubat-nwen, yerna a wen-d yeṭṭunefk Rruḥ iqedsen. 39 Axaṭer lweed-agi n Sidi Rēbbi, yeṭṭunefk-ed i kunwi d warraw-nwen akk-d wid merṛa n leḡnas nniḍen iwumi ara d-issiwel Sidi Rēbbi Illu-nney. 40 Buṭrus inehhu-ten s waṭas n yimeslayen nniḍen, iwakken ad amnen, yeqqar-asen : Xḍut i lḡil-agi iewjen iwakken aṭ-ṭeṭṭusellkem ! ” Amin Lecyal 2.29-40..

Imsefliden ezizen, akka I yberreḥ Buṭrus s Lexbeṛ n Lxiṛ n leslak s ttawil n liman s Eisa Lmasih.. Mi slan lyaṛi imeslayen n Buṭrus saxxen wulawen-nsen axaṭer rran-d s lexbeṛ belli Eisa Anaṣari i semmṛen yef umidag yella d Illu n Tmanegt i d-yusan seg igenni !.. Eisa-agi i yugin rnu ṽunzan-t, d Netta i d Lmasih i yeweed Sidi Rēbbi seg zman aqdim yef yimi n lanbeyya-ines.. S wakka, aṭas i ytuben seg ddnubat-nsen ass-nni, uyalen yer Sidi Rēbbi, umnen s yisem n Eisa Lmasih.. Sin akkin, Tira Iqedsen qqarent-ed : **“41 Wid iqeblen ayen i d-yenna Buṭrus, qeblen ad ṭwayedṣen. Ass-nni rnan-d wazal n tlata alaf n yemdanen i gumnen. 42 Seg imiren, zgan ṭnejmaeen am atmaten iwakken ad slen i wselmed n rṛusul ; beṭṭun ayṛum n usmekti n Lmasih, yerna deēun yer Sidi Rēbbi s yiwen n wul. ”**¹ Lecyal 2.41-42.. **“52 Ma d inelmaden ijdiden, ččuren d lferḥ akk-d Rruḥ iqedsen ”.** Lecyal 13.52..

Akka, deg tafeska-agi n wass wis xemsin, tlul-ed timezgida, lmeēna-s agraw n wid yumnen s Eisa Lmasih.. Timezgida a yimsefliden aezizen mačči d lebniney d ddiyana.. s Tutlayt tagrigit, Tamezdayt qqaren-as « eklisya », lmeēna-s « wid i d-yettusawlen ad d-fyen seg ».. Akken I llan di ddunit assa lmunnin s tideṭ d lmunnin n lekdeb, akken dayen I tella timezgida n tideṭ akked timezgida n lekdeb.. Timezgida s tideṭ n Eisa Lmasih d wid merṛa , seg was wis xemsin, fyen seg twacult n Adem, kecmen ar twacult n Lmasih s teflest-nsen deg usfel aneblal n Eisa Lmasih..

Tidyani n i d-nesla assa dṛant ieedda i sin luluf iseggasen ar deffir.. Ahat llan kra gar-awen ara d-yinin : “Ur yiteeni ara temsalt !.. Nekk ur lliy ara seg wid I ysemmṛen Lmasih yef Umidag !.. d Udayen akked Iṛumaniyen I ttixedmen !.. nekk, ur yiteeni ara temsalt”.. Imsefliden ezizen, byiy awend-ini-ṽ belli teenayay temsalt akken ma nella !.. Sidi Rēbbi iemmed I yemdanen ad d-qehṛen win ezizen fell-as, armi t-semṛen yef umidag !..

Ad d-nemekti kan belli Lmasih I semṛen yemdanen, Sidi Rēbbi issehya-t-id seg gar lmegtin, akken ad d-yili d Amsellek n wid merṛa yumnen, ammek Umzarfu n wid merṛa ur numin ara .. D ayen iyḍ-ttxebirent Tira Iqedsen qqarent-ed : **“30 Sidi Rēbbi isemmeh-
asen i yemdanen asmi akken ur t-ssinen ara; tura issawel-
asen-d akk di mkul amkan iwakken ad beddlen tikli, a d-uyalen yuṛ-es. 31 Axaṭer yextar ass i deg ara iḥaseb imdanen s lḥeqq, s wemdan i gextar yerna yefka-yay-d akk ṭṭbut mi t-id-issehya si ger lmegtin ”** Lecyal 17. 30-31..

Imsefliden ezizen, mezzet s telqey deg imeslayen-agi, n Wawal n Sidi Rēbbi I d-yeqqaren : “ **Tubet, beddlet tikli !** ” *Lecyal 2.38a.* “ **43 Lanbeyya akk cehden-d fell-as belli kra n win ara yammen yis, a s-ṭwaεeffun ddnubat-is s yisem-is** ” *Lecyal 10.43.* “ **yerna a wen-d yeṭṭunefk Rruḥ iqedsen.** ” *Lecyal 2.38b.*

S wakka i d-nelḥaq ar tagara n wahil-nney assa.. Ad wend-nefk ttiεad i tedwilt i d-iteddun di lebyi n Sidi Rēbbi.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uƳal Ƴur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Nleḡqed ar temsirt tis 88 n tezrawt-nney s tesnimrit n Wawal n Sidi Rebbi.. Nwala-d dakken, deg tuyzi n luluf iseggasen, Rruḡ n Sidi Rebbi iweḡḡad I ugar n tlatin n lanbeyya akken ad d-gerden aḡric amenzu n Tira Iqedsen, lmeena-s Tawrat, Zzabuḡ akked Idlisen n Lanbeyya.. Aḡric-agi amenzu isem-is Læhd Aqdim.. deg uḡric-agi, lanbeyya meḡra llan sean yiwen uxemmim d yiwet n tebratt.. tabratt-agi teqqar-ed dakken Sidi Rebbi d UƳdim yernu d Imqeddes, yef ayagi ilaq ad d-iḡaseb ddunit meḡra sebba n ddnub..

Acu kan, Sidi Rebbi dayen d Illu Urḡim, ur yebyi ara ad d-negren yemdanen sebba n ddnubat-nsen.. Ƴef ayagi, nwala-d lweed i yefka Sidi Rebbi Ƴer tisin n Umcafee, Lmasiḡ Imqeddes ara d-ilal-en seg teezerit, ad d-yas ar ddunit ad d-yemmet Ƴef umidag deg umkan n tarwa n Adem ilmend ad d-ixelleḡ ṭlaba si-d-yegla ddnubat-nsen ; s wakka ad send-yelli tawwurt n leslak n lebda.. Lanbeyya meḡra n Læhd Aqdim jerden yef Lmasiḡ ara d-yasen..

Sin akkin, deg uḡric wis sin n Tira Iqedsen, Læhd Ajdid ney Linjil, nwala-d dakken deg zman i yextar Sidi Rebbi, iceggee-ed Amsellek n ddunit, « Win deg acu yella lferḡ-is », akken i yeweed s yimi n lanbeyya.. Wagi d Eisa Lmasiḡ, Izimer n Yillu, Mmi-s n Yillu Elayen.. Yella d imqeddes yerna d aneblal, yeččuḡ d tazmert n Sidi Rebbi, axater yella d Rruḡ n Sidi Rebbi.. Acu kan, lejdud-nney nyan-t mi t-semmren Ƴef umidag.. Sidi Rebbi isehḡya-t-id seg gar lmeḡtin ass wis tlata.. atas n lƳaci I ti-walan.. Sin akkin, Sidi Rebbi irfed-it ar wemkan elayen akk deg igenni, akken I d-nebban yakan fell-as lanbeyya..

Acu kan, tamacahutt ur tettfakka ara da-gi !.. Tamacahutt-agi ifazen n webrid n Sidi Rebbi UƳdim i leslak tesa tazwara, tesa tagara.. ddunit-agi tamcumt weḡad tezri tagara n tmacahutt n Eisa Lmasiḡ !.. Imi Awal n Sidi Rebbi ittxebir-ayd belli Sidna Eisa ad-dyuƳal tikkelt nniḡen, ad d-yesseyli ccitan, ad d-iḡaseb igduden n ddunit deg ass n lḡisab aneggaru, yernu ad d-yexleq igenni akked lqaea imaynuten.. Tamsirt-nney assa, a yimsefliden ezizen, azwel-is : « Sidna Eisa ad d-yuƳal ! ».. Assa ihi ad d-nyer seg uḡric aneggaru n Læhd Ajdid yettusemma-n "Aweḡḡi".. "Aweḡḡi" d adlis lqayen, yeččuḡezn d tazmert, axater yettxibir-ed s wayen ara yedrun deg tagara n zman d wamek ara tili tagara n ddunit.. Ƴyaw tura a yimsefliden ezizen ad d-nsele i kra n tseddarin seg udlis n Uweḡḡi.. Mbeed mi yuli sidna Eisa ar igenwan, iceggee-ed lmelk-is I wemceggee Yuḡenna, akken ad t-ixebber amek ara d-yuƳal deg tagara n ddunit..

Deg ixef amenzu, Yuḡenna yura : ***“1 Wagi d aweḡḡi n Sidna Eisa Lmasiḡ, i s-d-ifka Rebbi iwakken ad ixebber iqeddacen-is Ƴef wayen ara d-yedrun ; leḡwayeḡ-agi i d-iḡeddun ixebber-itent-id s lmelk i d-iceggee i uqeddac-is Yuḡenna. 2 Yuḡenna yeḡka-d ayen akk yezra. Iched-ed Ƴef wawal n tudert akked tidett i d-yewwi Sidna Eisa Lmasiḡ. 3 D iseḡdiyem wid ara yeyren, ara yessemḡessen i lehduḡ n uweḡḡi-agi yerna ḡerzen-ten, axater lweqt i deg ara yedru wannect-agi iqeḡḡeb-ed.***

4 S Ƴur Yuḡenna, ... ḡreḡma d talwit a wen-d-ttunefkent syur Win yellan si tazwara, yellan ass-a, ara d-yuƳalen, s Ƴur seba leḡwah n Rebbi yettilin zdat wemkan n lḡekma-ines, 5 syur Sidna Eisa Lmasiḡ inigi n ḡḡeḡ, amezwaru i d-iḡyan si ger lmeḡtin, agellid n igelliden n ddunit ! Netta i Ƴ-iḡemmlen, i Ƴ-isellken si ddnubat nney s idammen-is yuzzlen fell-aneƳ, 6 yerra-Ƴay d lmuqedmin iqeddacen Ƴef Sidi Rebbi, Baba-s. Tamanegt tameqqrant d lḡekma i Sidna Eisa Lmasiḡ i dayem ! Amin !

7 Ataya, iteddu-d yef usigna, mkul tiɣ a t-twali, ula d wid i t-ifetken a t-walin ; dya igduden n ddunit merɣa ad meɣḡden fell-as. D tidett, akka ara tedɣu ! 8 Sidi Rebbi yenna-d : d nekk i d amezwaru i d aneggaru, d Win yellan si tazwara, yellan ass-a, ara d-yuɣalen ; d nekk i d Bab n tezmert.” Awehhi 1.1-8..

Deg uhric 19, Tira Iqedsen qqarent-ed : “ 1 Imiren sliy i yiwen ššut eelayen deg igenni, d ššut n luluf n yemdanen, qqaren : Halliluya ! Lhemd i Rebbi ! Leslak, tamanegt d tezmert i Sidi Rebbi Illu-nney, 2 axaɛer yeħkem s lħeqq d tidet (...) 6 Rniy sliy i luluf n yemdanen am akken d ššut n lebħer m'ara yekker, am tiyita n rřrud, i yeqqaren : Halliluya ! Sidi Rebbi Illu-nney Bab n tezmert yesbedd lħekma-s.” Awehhi 19.1-2, 6..

“11 Walay dayen igenni yeldi, iban-ed yiwen ušewdiw d amellal. Win i t-irekben isem-is « Aħeqqi d tidet », iħekkem s lħeqq, yettnay yef tidet. 12 Allen-is am uħeḡḡaḡu n tmes ; yesəa atas n teeššabin yef wuqerruy-is. Yesəa yiwen yisem yiwen ur t-yessin anagar netta. 13 Yelsa abernus yeččuɣ d idammen. Ma d neṭṭa isem-is : « Awal n Yillu » . 14 Ləskeɣ n igenwan lšan llebsa tamellalt n lřina yettfeḡḡiḡen yerna ttabašen-t yef yišewdiwen imellalen. 15 Yeffey-ed seg imi-s yiwen ujenwi qeṭṭiēen, iwakken ad d-yewwet leḡnas ; ad d-yehkem fell-asen s tekkazt n wuzzal. A ten-yerkeɣ am akken řekkden tiɣurin zdaxel n lemėinsɣa, akka ara d-ibeggen urrif n Sidi Rebbi Bab n tezmert. 16 Yura yef wuberfus-is akked umeššad-is : « Agellid n igelliden, Ssid n Ssyadi.” Awehhi 19. 11-16..

“1 Walay dayen yiwen lmelk iřubb-ed seg igenni, yewwi-d deg ufus-is tasaruɣ n tesraft lqayen akked yiwet ssesla tameqqrant. 2 yettef-ed llafəa yellan d azrem-nni n zik, yellan d Cciɛan d Iblis, yeqqen-iɣ s ssesla iwakken ad t-yehbes alef iseggasen. 3 Iḡegger-it yer tesraft-nni lqayen, yerra-yas aɣummu izemmem-iɣ iwakken ur itkellix ara leḡnas alamma əddan walef iseggasen, imiren ad d-yettwaserreħ i kra n lweqt. 4 Mbeəd ayagi, walay ikursiyen n lħekma, yettunefk i wid yeqqimen fell-asen ad d-ħasben ; walay lerwaħ n wid iwumi ttwakksen iqerɣay yef ddemma n tidet n Eisa Lmasiħ akked wawal n Sidi Rebbi (...) Uɣalen-d yer tudert, ad d-ħekmen akked Lmasiħ alef iseggasen.” Awehhi 20. 1-4..

“7 M'ara əddin walef iseggasen-agi, Cciɛan a d-yettwaserreħ si lħebs, 8 iwakken ad d-ikellex leḡnas merɣa yellan di řeba yixfawen n ddunit, (...) a ten-id-ijmee i umenyi d tirebbəe ur nezmir a neħseb, am rřmel n lebħer. 9 Steəmřen akk ddunit, zzin i wegduɣ n Sidi Rebbi ř-řemdint i għemmel. Lameəna yeyli-d fell-asen uħeḡḡaḡu n tmes seg igenni yečča ten. 10 Imiren yeřwadegger Cciɛan-nni i ten-iyurřen yer daxel n temda-nni n tmes d ukubri anda tella leeqira d nnbi n lekdeb, ad ttwaəedben am yid am wass i dayem.

11 Walay dayen yiwen ukersi n lħekma əlayen d amellal akk-d Win yeqqimen fell-as, igenni d lqəəa rewlen zdat-es ur sen-d-yeqqim ara wemkan. 12 Dya walay lmegtin bedden zdat ukersi-nni n lħekma am umeqqrان am umezyan, ldint tektabin, teldi dayen tektabt nniden yellan d taktabt n tudert. Lmegtin řřuħasben mkul yiwen yef leħsab n wayen yexdem d wayen yuran di tektabin-agi. 13 Lebħer iḡegger-ed akk wid yečča, lmut d laxert serrħent-ed akk i lmegtin. Mkul yiwen yettuħaseb akken llan lecyal-is. 14 Lmut d laxert ttwadegğrent yer temda n tmes, řamda-agi n tmes i d lmut tis snat. 15 Kra n win ur neřwajerred ara di tektabt n tudert yeřwadegger yer temda n tmes.” Awehhi 20. 7-11..

“1 Walay igenni d lqəəa ijdiden, igenni aqdim d lqəəa taqdimt xfan, lebħur ur d-qqimen ara. (...) 3 Sliy i yiwet tayect tenteq-ed s ššut eelayen seg ukersi-nni n lħekma tenna-d : Tura Sidi Rebbi yezdey ger yemdanen, nutni ad ilin d agduɣ-is neṭṭa s yiman-is ad yili yid-sen. 4 A sen-yesfeɣ imeṭṭawen, ur teṭṭili lmut, ur yetṭili leħzen, ur yetṭili umeḡḡed ur yetṭili lqerħ axaɛer leħwayeḡ timezwura əddant ur řəawadent ara a d-řuɣalent.

5 Win akken yeqqimen yef wukersi n lhekma yenna : Tura rriy-ed kullec d ajdid. Yenna dayen : Aru imeslayen-agi, axater imeslayen-iw shehhan yerna deg-sen lettikal. 6 Yerna yenna-yi-d : Dayen ! Kullec yetwakemmel ! D nekk i d alfa d nekk i d umiga yeeni d nekk i d lherf amezwaru, d nekk i d lherf aneggaru. Lliy si tazwara alamma d taggara. Win iffuden, a s-d-fkey aman si leinsej n tudert yerna batel. 7 Win yetffen deg-i ur yejli ara a t-kafiy s wayen yuklal ; nekk ad iliy d Illu-ines, netta ad yili d mmi ; 8 ma d ixeddæen, wid ur neftamen ara, imejhal akk-d wid ineqqen timegraḍ, wid ixeddmen ticmatin akk d isehharen, wid iebden lmeşnuæat d ssadaḍ, imeskaddaben, wigi merḥa ad yili umur-nsen di temda n tmes ireqqen d ukebri. D tagi i d lmut tis snat.” Awehhi 21.1, 3-8..

“1 Lmelk-nni yesken-iyi-d dayen asif anda tazzaalen waman n tudert, yesfan am djaj yetreqriqen, i d-iffeggiden seg ukersi n lhekma n Sidi Rebbi akk-d Izimer. 2 Di tlemmast n ubrah n temdint tella ttejra n tudert iwumi d-yezzi wasif tetḥak-ed tnac n lyellat, mkul agur tetḥak-ed lfakya. Iferrawen-is d ddwa yessehlayen leḡnas. 3 Ur tetḥuyal ara a d-ili deewessu, akersi n lhekma n Sidi Rebbi d Izimer ad yili di temdint, iqeddacen-is a t-ebbden, 4 ad walin udem-is, yerna ad seun isem-is yef yinyiren-nsen. 5 Ur yetḥuyal a d-yili tḥlam ur tḥwiḡin tafat n tefilt, ur tḥwiḡin tafat n yiḥij axater d Sidi Rebbi s yiman-is ara ten-inewwren s tafat-is, yerna ad hekmen yid-es i dayem. 6 Lmelk-nni yenna-yi-d : Imeslayen-agi, d imeslayen isehhhan yerna deg-sen lettikal ; Sidi Rebbi yetwellihen lenbiya iceggee-ed lmelk-is iwakken a d-isken i iqeddacen-is ayen ur neftetfil ara a d-yedru.” Awehhi 22.1-6..

[D Nekk, Eisa Lmasih, ad wend-iniy :] “12 Atan ihi qrib a n-asey, ad fkey i mkul yiwen akken yuklal. 13 D nekk i d alfa d nekk i d umiga yeeni d nekk i d lherf amezwaru, d nekk i d lherf aneggaru, lliy si tazwara alamma t-taggara. 14 Amarezg n wid yessarden tijellabin-nsen axater a sen-yettunefk ad cčen si ttejra n tudert yerna ad kecmen si tewwura n temdint ; 15 ma d isdawen n Sidi Rebbi, isehharen, wid ixeddmen cceḥ, wid ineqqen timegraḍ, wid iebden lmeşnuæat d ssadaḍ, wid ixeddmen ticmatin d wid yeskiddiben ama s imeslayen-nsen ama s lecyal-nsen, ur keččmen ara yer temdint. 16 Nekk Eisa Lmasih ceggæey-ed lmelk-iw iwakken ad ixebber tijmuyæ n imasihiyen s wayagi merḥa. Nekk seg izuran n ugellid Dawed, d axalaf i d-ikkan si lḡedra-ines, d itri yetfeḡḡiḡen taşebhit. 17 Rruh iqedsen d teslit qqaren : As-ed ! Kra n win ara yeslen i yimeslayen agi a d-yini : As-ed ! Win yeffuden a d-yas. Win yebyan aman yessidiren, ad issew batel ! 18 Ad eeggney i kra win ara d yeslen i yimeslayen i d yettuwehhan di tektabt-agi, ma yella win i gzegden imeslayen, Sidi Rebbi a d-yesseyli fell-as tiwayyin yuran di tektabt-agi. 19 Ma yella win i gesneqsen seg wayen i d-yettuwehhan di tektabt-agi, Sidi Rebbi a s-ikkas amur-is si ttejra n tudert, ur ikeččem ara yer temdint iqedsen i yef d-ḥmeslay tektabt-agi. 20 Win i d-iwehhan annect-agi merḥa yenna-d : D tideḥ qrib a n-asey ! As-ed a Ssid-nney Eisa ! Amin ! 21 Rrehma n Ssid-nney Eisa a d ters yef mkul yiwen ! ” Awehhi 22. 12-21..

Imsefliden ezizen, akka i yettfakka Udlis n Tira Iqedsen.. Sidi Rebbi yeweed dakken sidna Eisa, isemmren yemdanen yef umidag, qrib ad d-yuyal deg waḥas n tezmert akked tmanagt, akken ad d-yawi yid-s wid yumnen yis, wad d-iḥaseb wid ur numin ara !..

Kunwi ayd-isellen akka tura, tseid ḥmana s wacu ara tqebleḍ sidna Eisa ass mara d-yuyal seg igenni ?.. Eni tellid seg wid i ti-qebden d Amsellek-nsen yernu d Yillu-nsen ?.. Eni tumned deg ul-ik belli Sidi Rebbi yerra ddnubat-ik yef sidna Eisa, werjin yednib, akken ad k-yerr Sidi Rebbi d aheqqi yes ?.. Eni yettwajerred yisem-ik deg udlis n tudert ?.. amek-it wassay-inek akked Eisa Lmasih ? Netta d Amsellek-ik ? ney ad d-yili d win ara k-iḥasben ?.. Ma yella teslid I tayect n Sidi Rebbi assa, ur syara ara ul-ik, axate Tira Iqedsen qqarent-ed : “8 (...) yer Sidi Rebbi alef n iseggasen am yiwen wass, yiwen wass am alef n iseggasen. 9 Sidi Rebbi ur iḥetfil ara ad ixdem ayen i d-yenna ; yas akken kra n yemdanen yilen iḥetfil ; meena netta d şşber i wen-işebber iwakken ur inegger ula yiwen deg-wen, yebya a d-tuyalem akk yer ubrid-is. 10 Ass n Sidi Rebbi a d-yas akken i d-iḥtas umakar. Igenwan ad negren s yiwen zzhir d ameqqran, ayen yellan

deg igenwan a t-tečč tmes, lqaa d wayen i t-iemmren ad fnun.” 2 Butrus 3.8-10.. “Ihi tura, atan yewweđ-ed lweqt ilaġen, yewweđ-ed wass n leslak.” 2 at Kurintus 6.2.. “3 amek ara nemneε ma yella ur neħsib ara leslak ameqqran yecban wagi ?” Ieebraniyen 2.3..

Imsefliden ezizen, sya yer tedwilt I d-iteddun, nessutur deg Sidi Rebbi akk-n-ibarek mara tetteyyizem deg imeslayen ineggura n sidna Eisa deg Tira Iqedsen, yenna-d : **“D tidett, qrib a n-asey !”** Aweħħi 22.20..

S wakka i d-nelħaq ar tagara n wahil-nney assa a yimsefliden ezizen,.. nessutur deg Sidi Rebbi akken yal ameslay I d-slam deg ahil “abrid n teydemt”, ad d-yili d lbaraka deg tudert-nwen arak k-n-iwellhen ar leslak ifazen n Sidi Rebbi, leslak I yettak d tukci I wid merřa yumnen s tidet s Wawal-is.. Ma tesseam isteħsiyen yef ayen I d-nelmed assa, ney yef liman amasiħi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Tamsirt 89 : Linjil, Lexber n Lxir

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. deg tezrewt-nney n udlis n Linjil, nesla I lamer I yefka sidna Eisa Lmasih I yinelmaden-is mbeed ḡeggu-ines seg gar Imeggatin.. yenna-yasen : **“Ruḡet beccret di ddunit merḡa, lexbar n lxir i yemdanen di mkul amkan” Marqus 16-15..**

Mbeed mi yuli sidna Eisa ḡer igenni, yiwen seg inelmaden-is isem-is Bulus, yura : **“I Nekk Bulus, yellan d aqeddac n Eisa Lmasih, ṭwaxtarey ad iliy d ṡrasul, iwakken ad beccrey lexbar n lxir n Sidi Rēbbi . 2 Lexbar-agi n lxir i d-yeweed Sidi Rēbbi si zik s yimi n lenbiya di tira iqedsen ... 16 Ur ssetḡay ara s lexbar-agi n lxir, axaṡer ṡ-ṡazmert n Sidi Rēbbi i leslak n kra win yumnen yis (...) 17 Lexbar-agi n lxir ibeggen-ed amek i geṡṡarra Sidi Rēbbi imdanen d iḡeqqiyen s liman, axaṡer s liman kan i nezmer a nuḡal d iḡeqqiyen si tazwara alamma ṡ-ṡaggara.!” At Ruman 1. 1-2, 16-17..**

Lexber n lxir , Lexber n lxir !.. D acut lexber-agi n lxir si d-ttxebbiṡent Tira Iqedsen tikkelt deffir tayed ?.. Assa, s lemeawna n Sidi Rēbbi, nebya ad d-nawi awal yef Lexber-agi n Lxir yef acu i d-mmeslayent Tira Iqedsen .. Acu kan, uqbel ma d-nawi awal yef lexber n lxir, neḡwaḡ ad d-nemmekti « lexber isseḡzanen » i d-yusan uqbel !..

d acut lexber isseḡzanen ?.. Ad d-nemmekti dakken di tazwara, mbeed mi d-yexleq Sidi Rēbbi lqaea akked igenwan, Sidi Rēbbi ixleq-ed Adem akked Ḥewwa, yerra-ten di tejnant n Eiden, lḡennat n lqaea.. Sidi Rēbbi ixleq-iten-d akken ad t-isinen, ad t-ḡemmeln, ad tḡuēen, wad s-rren tamannegt I lebda.. Acu kan, Sidi Rēbbi yerra-ten deg usenqed, dḡa Yefka Yillu Ameḡlal lamer-agi i wemdan yenna-yas : **“si tḡur akk n tejnant tzemred ad teččed; 17 Lameena ur tett ara si ttejra n tmusni n lxir akked ccerḡ; axaṡer ass i deg ara teččed seg-s d lmut ara temted.” Laṡel n Ddunit 2.16..** Lexber yesseḡzanen d wagi : Adem akked Ḥewwa smuzegten i wawal n yezrem, yeeni ccitan, i ten-yeywan akken ad d-ččen si lfakya n ttejra yettwaḡerḡmen.. Afekkaḡ-agi, neḡ ddnub n Adem akked Ḥewwa, issekcem-ed ddeewessu akked lmut ar ddunit, imi maci ala Adem akked Ḥewwa I tessumes meena terna tessumes ula d tedfert-nsen.. Akken I d-yeqqar lemtal : aṡṡan ur yettyimi arak an deg win I t-ihelken..

yerna Awal n Sidi Rēbbi yeqqar-ed : **“27 Lmut teṡṡawi imdanen yiwet n tikkelt kan imiren a d-yili lḡisab.”... “31 A nnger n win ara d-yeḡlin ger ifassen n Sidi Rēbbi yeddren !” Ieḡraniyen 9. 27, 31.. “14.. atan a d-yas Sidi Rēbbi neṡṡa d luluf n lmalayekkat-is 15 iwakken ad iḡaseb imdanen merḡa, ad iḡaqeb imcumen ur ten-tḡuē ara, yef yir lecyal-nsen, yef rregmat i d-ssufuyen yemcumen-agi seg yimawen-nsen .” Yuda 1. 14-15..** D wagi I d lexber isseḡzanen : nukni merḡa d imednuben, yerna isefk fell-aneḡ anqabel azaraf n Sidi Rēbbi Uydim !..

Acu kan, lexber n lxir d lweed I yefka Sidi Rēbbi Urḡim di tejnant n Eiden, imi iḡeggen-d belli ad d-iceggee ar ddunit, yiwen ur numis ara s ddnub, ara d-ilalen seg teezrit.. Imqeddes-agi, Amsellek-agi Uydim, ad d-yefk iman-is d asfel akken ad d-ixelles yef ddnubat n Adem d tadefrt-is.. Leiḡab I nuklal sebba n ddnubat-nney ad d-yeḡli fell-as netta werḡin yednib.. D wagi I d lexber n lxir I d-iḡeggen Sidi Rēbbi ass-mi ḡlin Adem d Ḥewwa deg ddnub deg lḡennet..

Sin akkin, Sidi Rēbbi isseḡdec kra n yemdanen i yextar akken ad d-berḡen s tisin n Umcafee, isem-is dayen Lmasih.. Yal nni seg lanbeyya n Sidi Rēbbi iḡerreḡ-ed s taḡawsa yef Lmasih, akken ass mara d-yass,

medden merṛa ad d-eeqlen belli d Netta i d ufrin n Sidi Rebbi.. ad dnefk amedya : nnvi Icaeya, i yeacen 700 iseggasen uqbel n Lmasih, inebba-d yef tlalait n Lmasih, yenna : **“14 Yef ayagi, Illu ad wen-d-yefk s yiman-is limara: taezrit ad terfed s tadist, ad d-teseu aqcic, ad as-tsemmi “Eimanuwil” (Illu yid-ney).**” Icaeya 7.14.. Yiwen n nnvi nniden, isem-is Mixa, inebba-d dakken Lmasih ad d-yass seg igenni, ad d-ilal deg yiwet n taddert tamectuht n Bitlhem.. Dya dinna, deg umdiq-nni swaswa i d-ilul Eisa Lmasih.. Acu kan, Mixa i nebba-d s wayagi uqbel talalit n Lmasih s waṭas n leqrun..

Acu kan, lanbeyya maci ala s tlalit kan n Lmasih I d-nebba.. Imi nebba-d dayen yef leetab-is akked lmut-is yef idra n imednuben.. ad dnefk amedya: nnvi Dawed akked nnvi Icaeya uran dakken imdanen ad d-ḥeqren Lmasih, ad treggmen, ad tewten, ad s-semṛren ifassen d idarren wad t-nyen.. nnvi Dawed mačči ala yef lmut n Lmasih I d-inebba, imi inebba-d dayen belli Sidi Rebbi ad d-issehju Lmasih seg gar lmegettin, dya ad d-isebggen s wayagi belli d netta I d-amsellek ayiwan I d iceggee Sidi Rebbi, akken ad d-isellek n tarwa n Adem seg tarut n ddnub..

Ulaq ad stuqqet n wawal yef talalit n Lmasih, acu kan atas I yttecḍen deg lmut-is akked ḥeggu-ines seg gar lmegettin.. Ur fehmen ara amek i yezmer Sidi Rebbi ad ibedd ad yettferiḡ mi llan imdanen reggmen Lmasih i d-iceggee !.. Ayen ur fhimen ara yemdanen-agi dakken Sidi Rebbi I y-iḥemmel-n, d Netta s timmad-is I yqesden akken ad d-ineetab Lmasih leetab-agi merṛa yef idra n ddnubat-nney.. D wagi si d-nebba fella-as Lanbeyya mi d-nnan : **“Lameena d Ameylal i yebyan ad t-imḥeq s leetab. Yas akken yefka-t d asfel deg umkan n wiyad !”** Icaeya 53.10..

Imsefliden ezizen, Sidi Rebbi iḥemmel ddunit, lebyi-s dakken umma d yiwen ur inegger deg ddnub, yef ayagi i d-ihegga lmut n Lmasih.. Tuy ilaq ad d-yemmet uḥeqqi yef idra n yemcumen akken ad t-n-isellek seg leiqab n Sidi Rebbi.. D wagi i tmetilen izamaren imezzlen d-asfel deg zman aqdim.. Eisa Lmasih, I d-ilulen seg taezrit s tazmert n Rruḥ Iqedsen, I d asfel innekmalen, aneggaru I d-yefka Sidi Rebbi.. Imi tura nesaa asfel yennekmalen, idummen, yef idra n ddnub, ur nuḥwaḡ ara ihi ad nkemmel ad nqeddem iseflawen I tikkelt nniden.. Imsefliden ezizen, wissen ma yella tecfam yef ayen I d-yenna Sidna Eisa yef umidag uqbel ad d-yemmet ?.. Sidna Eisa yenna-d : **“Kullec yetwakemmel !”** Yuhenna 19.30.. Axater ixelles ṭlava n ddnubat-nney, yef tikkelt yernu I lebda..Ala yiwet n tyawsa iyd-yeqqim-en ad tnxdem : ad namen s wayen yexdem !.. Akken i t-id-neyra izgelli : Tira Iqedsen qqarent-ed dakken lexber n lxiṛ n lmut d ḥeggu n Eisa Lmasih **“(..) d tazmert n Sidi Rebbi i leslak n kra win yumnen yis !”** at Ruman 1.16..

Kulci yedra-d swaswa akken i d-nebba fell-as lanbeyya.. wid I ykerhen sidna Eisa, regmen-t, eedben-t yernu nyan-t.. ma yella d wid I ti-ḥemmlen, mḍlen-t.. Acu kan, lmut ur tezmir ara ad tetṭef-it deg uzekka.. imi nwala-d dakken deg ass wis tlata mi t-semṛren yef umidag, kren-t kra n tulawin yef lefjer, ruḥen-t ar uzekka anida yettweṭel sidna Eisa.. Ufan-t azekka yeldi yerna yeffrey !.. Mbeed mi d-yehya sidna Eisa seg gar lmegettin, yella yezga issebgan-ed iman-is i yinelmaden-is azal n rebein wussan.. Ieedda i 500 n lyaci i t-iwalan yef tikkelt.. D tidet !.. Lmasih yeyleb lmut !.. Ḥeggu n Lmasih seg gar lmegettin d ttbut belli Sidi Rebbi yeqbel asfel-is d lexlaḡ yennekmalen yef ddnubat n tedfert n Adem, i wakken yal win ara yammen yis ad d-ittekki deg tudert n lebda !..

D wagi i d lexber n lxiṛ : Lmasih Sidna Eisa yemmut d takuffart yef ddnubat-ik yehya-d seg gar lmegettin, yeffey-ed seg uzekka ass wis tlata akken ad k-yefk tudert n lebda.. Iswi n lexber n lxiṛ d leslak n yal n win ara yammen yis.. Asteqsi ihi yef acu ilaq ad tefkeḍ tiririt d wagi : Eni tumneḍ yis ?.. Awal n Sidi Rebbi yeqqar-ed : **“assa d ass n leslak. Ma yella tesliḍ I sṣut-is ur syaray ara ul-ik ! amen !”**.. Imsefliden ezizen, leslak ur d-igellu ara seg lecyaḡ yelhan ney seg lxiṛ I nxeddem, axater umma d yiwen ur yezmir ad d-yexdem ddeqs n lxiṛ ara akken ad d-yuklal lḡennet.. Sidi Rebbi werjin ad k-izzenz leslak meqqren akka am wa, meena yebya ad k-t-yefk d tukci !.. Lefrayeḍ n ddiyana akka am tzllit akked wuzzum ahat akd-fkent

aħulfu leali dixel-ik, ad tferħeđ s yiman-ik, acu kan mačči d ayen issefraħen Sidi Rebbi d taydemt-is !.. Imi ala yiwen n ttawil i yellan akken ad t-kecmeđ ar lğennet.. Hat-aya :

- 1) Ilaq ad testeerfeđ di tazwara belli d amednub i telliđ, yernu ur teseiđ umma d tazmert akken ad d-eėġbeđ i Sidi Rebbi..
- 2) Sin akkin, ilaq ad tamneđ belli Eisa Lmasiħ i d Amsellek i d-iceggee Sidi Rebbi akken ad d-yemmet yef umidag d takuffart yef ddnubat-ik, yerna Sidi rebbi isseħya-t-id seg gar lmeġgtin akken ad k-yefk tudert n lebda..

Tumneđ lexber-agi n lxir ?.. Ma yella tumneđ s lexber-agi n lxir, tzemređ ad teseuđ atehqiđ belli ad ttruħeđ sri dar lğennet, axater Awal n Sidi Rebbi yeqqar-ed : **“13 Ayagi uriy-awen-t-id iwakken ať-ťezrem belli teseam tudert n řřeh yeđdumun, kunwi yumnen s Mmi-s n Rebbi.”** 1 Yuħenna 5.13.. Imsefliden ezizen, smuzegdet-ed i tagwa ney cchada n yiwen wergaz i yufan talwit akked Sidi Rebbi s teflest deg lexber n lxir.. yeqqar-ed :

« Nekk, yettmeslayen yid-wen assa, zemrey awend-iniy belli di tazwara, lliy ur zriy ara aniwer ara rrey mbeed mara mtey.. lliy beddey yef lefrayed n ddiyana, ttzallađ xemsa iberdan i wass, ttuzamey aggur n remđan yal aseggas, d wayen nniđen.. Acu kan, lliy mazal ur zriy ara aniwer ara rrey mbeed mara mtey !.. Aťas n lyaci i steqsay, meena ur d-ťťifeđ umma d yiwet n tririt ibanen.. Acu kan, yi yriy Linjil, ufiy belli zemrey s tidet ad d-aelmey aniwer ara rrey mbeed, mara mtey, axater Lmasiħ sidna Eisa s yiman-is yenna-d di Linjil : **“24 S tideť nniy-awen : « kra n win yesmeħsisen i wawal-iw, yumnen s win i yi-d-iceggeen yesa tudert n dayem yerna ulac fell-as lħisab, lameena ieedda yakan si lmut yer tudert.”** Yuħenna 5.24.. Eisa Lmasiħ yenna-d dayen : **“25 D nekk i d ħeggu, d nekk i ř-ťudert. Win ara yeseun laman deg-i, ad yidir yas ma yemmut”** Yuħenna 11.25.. S wakka, umney s Lmasiħ i yeweđ Sidi Rebbi seg zman aqdim di tejnant n Eiden, win yef acu I d-nebban Lanbeyya meřra nnan-d : **“kra n win ara yammen yis, a s-ttwaeffun ddnubat-is s yisem-is”** Lecyal 10.43.. Rriy asirem-iw meřra yef Lmasiħ sidna Eisa.. Seg imiren ar tura, Sidi Rebbi iserrsed talwit d lehna deg ul-iw.. Lxaťer-iw yethedden.. ussan-iw ad d-iteddun akked tagara-inu, banen am yitij axater idmniten Sidi Rebbi imi umney s lexber n lxir n Eisa lmasiħ Amsellek n ddunit.. d Tidet, ttmagarey-d kra n uguren axater liman-iw ur yeedil ara akked leryuy n yimawlan-iw d yemdukal-iw, meena xass akken seiđ lehna.. Lehna n Sidi Rebbi teččuř ul-iw d tarwiťt-iw.. Yerna Lmasiħ i yittid-yefka-n yenna-d : **“Ma yella tekreh-ikkun ddunit ilaq ať-ťezrem belli tekreh-iyi uqbel-nwen.”** Yuħenna 15.18.. **“Awen-d ġġey lehna, d lehna-w ara wen-d fkey. Lehna ara wen-d-fkey mačči am lehna i d-teťťak ddunit. Daymi i wen-d-qqarey ur řťaggadet ara, kkset anezgum seg wulawen-nwen.”** Yuħenna 14.27.. Imdukal-nney ezizen, ayen yexdem Sidi Rebbi yef idraw d wayen yexdem deg-i, yezmer ad t-yexdem dayen i yal yiwen gar-awen.. Ala yiwet n tyawsa kan i wend-issutur : ad ttamneđ yis seg ul-ik meřra.. ayen I d-yeqqimen d Netta ara t-ixedmen.. Axater sidna Eisa s timmad-is yenna-d : **“28 Aset-ed yur-i a wid akk yeeyan, iebban tasekkumt zayen, a wen-fkey talwit d westeřfu. 29 Refdet yef tuyat-nwen azaglu inu tlemdem s yur-i, axaťer ul-iw yeččuř d řreħma yerna d aħnin, ať-ťafem talwit i terwiťhin-nwen.”** Mata 11.28-29..

Kečč, kem ayd-isellen akka tura ; ini-yid : Eni tetthulfuđ deg iman-ik teeyiđ, tēebbađ, sebba ddnubat-ik ?.. Tebyiđ ad ttafeđ lehna i tfekka-k akked tarwiťt-ik ?.. Ma yella tumneđ s lexber n lxir n lmut d ħeggu n Eisa Lmasiħ, Sidi Rebbi ak-yeefu ddnubat-ik, ad k-yerr d uydim, d aħeqqi, wad d-yaru isem-ik deg udlis n Tudert.. Yernu, ma yella tumneđ s lexber n lxir, Sidi Rebbi ad d-iceggee Rruħ-is lqedsen yer wul-ik d licara belli d ayla-s I telliđ.. akken I d-qqarent Tira lqedsen : **“Thi win iteddun deg ubrid n Lmasiħ, iawed-ed talalit, yuyal d amdan ajdid : ayen yellan d aqdim ieedda, kullec yuyal d ajdid ”** 2 at Kurintus 5.17..**Ihi, ay-aniga telliđ, ayen tebyuđ tillid, d argaz ney d tameťut, meqqređ ney mezziyed, ħřu dakken Sidna Eisa Lmasiħ yezmer ak-yefk tudert tajdiť ma yella tumneđ yis..**

Imsefliden ezizen, akkn-neğ d taseddart-agi seg Awal n Sidi rebbi, I d-yettmeslayan yef teħqiq yesteeğiben i yefka Sidi Rebbi i wid meħra yerran lettikal-nsen di lexber n lxir n Sidi Rebbi i leslak.. Tira Iqedsen qqarent-ed : ***“[Sidi Rebbi] 9 D neħta i y-isellken, i y-d-issawlen yer tudert iqedsen, ayagi mačči yef ddemma n lecyal-nney meena d neħta i gebyan s rreħma-ines i y-d-ittunefken s Eisa Lmasih uqbel a d-texleq ddunit. 10 Rreħma-agi tban-ed tura s tisin n Umsellek-nney Eisa Lmasih, i gyelben lmut, ibeggen-ed tafat n tudert ur nettfaka s lexbar n lxir.”*** 2 Tm 1.9-10..

S wakka i d-nelheq ar tagara n wahil-nney assa a yimsefliden ezizen.. Ma tesaam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neğga-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḥ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Di tazwara, nebya ad d-nini tanemirt I wid merḡa I ḡ-d-yuran, fkan-ayd isteḡsiyen yeḡ ayen sselmaden-t Tira Iqedsen.. Tenemmirt i wid merḡa i d-yefkan tamezuyt, llan d imekdiyen i wahil Abrid n Teydemt..

Imsefliden ezizen, assa akked tedwilin I d-iteddun, nebya ad nexdem tayawsa yemxallafen yeḡ ayen I nennum yakan.. Imi nebya ad nefreq yid-wen kra n isteḡsiyen iḡd-ileḡqen syur-wen.. Tiririt-nney yeḡ isteḡsiyen-nwen ad d-yili yeḡ lsa n Wawal n Sidi Rebbi, imi Awal n Sidi Rebbi I d tafat tayiwant yeḡ acu yella lettikal aḡt-welleh di ṭlam n ddunit-agi.. Akken I yura di Zḡabur : *“105 Awal-ik d tafilt i yiḡarren-iw, d tafat deg ubrid-iw.”* *Ihellilen 119.105.*

1- Asteḡsi amenzu : Yusa-yayd yiwen udteḡsi i d-yeqqaren : D acutt ddiyana n wid i bedden yeḡ uheggi n wahil « Abrid n Teydemt » ?..

D anwa-yay ?.. Nukni d inelmaden n Eisa Lmasih.. Lqurḡan isemma-yay « Ahl El-kitab », lmeena-s « Agdud n wedlis ».. wiyad semman-ay « Imasihiyen ».. Mara w-nini belli d imasihiyen i nella, nebya akkniden-smekti dakken atas n yemdanen i yerran iman-sen d imasihiyen, acu kan, ayagi ur yebyi ara ad d-yini belli ttekkkan deg ugdud n Lmasih.. Akken i tid-nwala yakan , sidna Eisa yenna-d : *«Mačči d wid kan i yi-d-iqqaren : « A Sidi, a Sidi » ara ikecmen yer tgelda n igenwan, meena d wid ixedmen lebyi n Baba yellan deg igenwan. »* *Mata 7.21.*.. Atabeḡ n ddiyanna ur kd-yettak ara assay lqayen d Sidi Rebbi.. Ala Lmasih sidna Eisa I yzemren ad d-yawin amdan ar Sidi Rebbi.. Aḡal I nettubarek imi nesea Eisa Lmasih d amsellek-nney, d ssid-nney, d amdakul-nney.. Yefka-ay assay lqayen, ifazen d Sidi Rebbi, akked ṭmana d lettikal meqqren deg udem n lmut.. Imi yettwerri-yay-d yal ass tekdit-is d lehmalas.. di Lmasih sidna Eisa, Sidi Rebbi yefka-yay tudert n lebda !.. Deg-s nesea ayen merḡa ḡwajen wulawen-nney !

2- asteḡsi wis sin d asteḡsi s wazal-is, yuklal tirirt ibanen.. Yura-yay-d umseflid-agi yenna-yay-d : yella yiwen lamer I yiqelqen s tidet.. Deg ul-iw, byiy ad d-amney s Lexbeḡ n Lxir n Lmasih i d-ttbeccir Tira Iqedsen.. Acu kan, imdukal-iw nnan-iyi-d belli Adlis Iqedsen ittuḡherref.. Nnan-iyi-d belli taktabt yellan tura temxallaf yeḡ tektabt tanaṡlit.. D acu i tennam deg ayagi?..

Tanemmirt yeḡ usteḡsi-yagi i d-yettuyalen i yal tikkelt.. Uqbel ad d-nefk tiririt, nesea kra n iseḡsiyen i nebya ad d-nefk i wid yeqqaren belli Adlis n Tira Iqedsen ittuḡherref.. Ateqqarem belli Tira Iqedsen tettḡherref, init-ayd, Anisi I wend-tekka tikti-agi ?.. Wid I d-yeqqaren akka, yeḡ acu n lsa I tekkan ?.. Init-ayd, melmi I ḡerfen Tira Iqedsen ?.. Anwa I ttiḡerfen ?.. Aniga i ttiḡerfen ?.. Acu i bedlen deg-s ?.. Eni yella gar-awen win i zemren ayd-yefk umma d yiwen kan n tbut belli adlis n Tira Iqedsen ittuḡherref ?..

Di tidet, limer ad n-nadit s tekdit deg ayen yeenan adlis n Tira Iqedsen, tili anaf dakken Sidi Rebbi isseḡbiber yeḡ Awal-is imqeddes I d-iweḡḡa I lanbeyya-ines akken ad t-jerden.. Wid yeqqaren belli adlis n Tira Iqedsen yettuḡherref, ad ttannen ayen ur nelli.. Axateḡ ur sein umma d yiwen n tbut i d-issebganen belli ayen d-qqaren d tidet I yella.. lameena, seg tama nniden, maci d yiwen n tbut neḡ d sin i d-issebganen belli Adlis n Tira Iqedsen isseḡa.. Ma yella telli-d d imekdi d yiman-ik, tnudaḡ s tekdit yeḡ udli n Tira Iqedsen, tili ad tafed dakken Sidi Rebbi, Illu anezmar, isseḡbiber yeḡ Awal-is Imqeddes i d-iweḡḡa i lanbeyya-ines akken ad t-jerden deg Udli n Tira Iqedsen..

Deg zman aqdim, lanbeyya llan ttjerriden Awal n Sidi Rēbbi yef imteltal , ney iruluten, n weglim n yiyēsiwen, ney yef inzizen n yemyan.. Sin akkin, imyura Iēbrāniyen, neqlen Awal n Sidi Rēbbi yef imteltal imaynuten.. Imyura-yagi llan ttwaheggan akken ilaq i cūl-agi, llan ttarran mliḥ ddehn-nsen, ssenqaden ayen neqlen akken ad d-tḥeqqen belli ur yḷiden di kra .. Llan ḥettben aḥal n yiskilen, ney leḥruf, yellan deg udlis anaṣli, ttēelimen yef uskil alemmas deg-s akked uskil alemmas deg umteltal ameynut i jerden , akken ad d-tḥeqqen belli d yiwen weskil, s wakka ad d-ḍmnen belli talsarut, ney la copie, temmezged swaswa akked umenzu.. Ma yella kra deg acu iyelden, hat-an ad-bezqen amteltal s lekmal.. Axater, imyura-yagi Iēbrāniyen llan umnen belli abeddel ney aḥerref n Wawal n Sidi Rēbbi , d ttanekra myal Sidi Rēbbi s timmad-is !..

Ahat ad d-yili teslam yakan yef irusfusen n Yillel Yemmuten, ney les manuscrits de la Mer Morte, I yufan deg useggas n 1947.. Wissen ma tēelmem belli irusfusen-agi, ney les manuscrits, n Lēahd Aqdim, ttueawden ajerred uqbel talalit n sidna Eisa Lmasiḥ s meyya iseggasen ?.. Ḥass akken, irusfusen-agi kifkif-iten d wayen yettwajerden alef iseggasen mbeed !.. S wakka, Adlis n Tira Iqedsen werjin ittuḥerref !..

Mara nuḡal ar ṣṣeḥ, ulac win izemren ad d-iḥerref Tira Iqedsen, acku seg tazwara, tuy llan lmeyyat d lmeyyat n irusfusen, ney les manuscrits, n Tira Iqedsen.. Ma yella win yenwan ad d-ibeddel umma d yiwen n lḥerf kra di Tira Iqedsen, tili ilaq fell-as ad t-ibeddel deg irusfusen meḥḥa I yellan.. Dayen ibanen, ayagi d lmuḥal..

Mbeed zman n sidna Eisa, imusnawen bdan xedmen tasuqilt, ney trejmen, Awal n Sidi Rēbbi seg tutlayin tinaṣliyin s wacu yettwajerred : Tāēbrānit, Taramit akked Tagrigit, ar waṭas n tutlayin nniḍen yemxallafen.. Ulac win izemren ad d-ibeddel adlis iqedsen di ddunit meḥḥa !.. Assa, anaf Tira Iqedsen ittusuqel, ney yettuḥerḡem, s lekmal-is ney d azgen, ar wekter n sin luluf n tutlayin yemxallafen.. Ḥas akken, Sidi Rēbbi isseḥbiber Awal-is imqeddes, mi llan iqeddacen-is ttsuqulen-tt ar tutlayin n yegduden n ddunit.. Axater Sidi Rēbbi yebya akken imdanen meḥḥa ad s-slen s tutlayt-nsen, ad t-tfehmen s wallay-nsen, wad t-tqeblen s wulawen-nsen wad d-ttuselken..

Imsefliden ezizen, Awal n Sidi Rēbbi d win d win, ulac deg-s ccek.. Cciṭan d akeddab yernu d axeddaē.. cciṭan yebya ad d-yexdeē imdanen akken ad d-amnen belli Tira Iqedsen tettūherref.. Acu kan Lamsiḥ sidna Eisa yenna-d : **“Yiwen ur yezmir ad inkeḥ ayen i d-nnant tira iqedsen.”** *Yuḥenna 10.35*.. Yenna-d dayen : **“35 Igenni d lqaēa ad fnun, ma d Awal-iw ur fennun ara ! ”** *Mata 24.35*..

3- Tura, nezmer ad nēddi yer usteqsi-nniḍen, ma tebyiḍ.. hat-aya : “Ayen Tira Iqedsen tebḍa yef sin n yiḥricen : Lēahed aqdim d Lēahed ajdid ?..

S tewzel ad d-nini, ayen akk i yuran lanbeyya di Lēahed aqdim, uran-t uqbel talalit n Lmasiḥ.. Yernu, ayen akk yuran di Lēahd Ajdid, uran-t mbeed talalit n Lmasiḥ sidna Eisa.. S wakka, tabḥatt n lanbeyya n Sidi Rēbbi yuran Lēahd Aqdim teqqarēd : « Sidi Rēbbi ad d-yazen Amsellek ! ».. Ma yella d tabḥatt n Lēahd Ajdid teqqar-ed : “ Sidi Rēbbi iceggeeēd Amsellek, swaswa akken I yeweēd s yimi n lanbeyya-s !”..

Ad neḥmed Sidi Rēbbi seg wul imi Tira Iqedsen deg-sent timsisit tamezwarut akked timsisit tamaynut.. Imi di sin Yiḥricen-a, ad d-nwali d akken ayen i yeweēd Sidi Rēbbi aṭas aya, yesnekmal-it ! Sidi Rēbbi iceggee-d Amsellek, akken i t-iweēd i yimezwura-nney di Tawrat, Zzābur d Tira n Lanbeyya. Am zerriēa n yirden tettimyur akken aman n yisaffen ttazzalen, teddun ar lebḥer akken dayen I ttazzalen yidlisen n lanbeyya, teddun ar Lmasiḥ, anida nnekmalen..

4- Ad nēddi tura ar usteqsi wis tlata i d-yeqqarēn : Ayḡer i teqqarēm i Eisa Lmasiḥ « Mmi-s n Rēbbi » ?.. Rēbbi ur d ilul, ur d-isseeu mmi-s, amek ihi ara yili Eisa Lmasiḥ d mmi-s ?..

Niwid awal aħal d tikkelt yef usteqsi-agi yesean azal nezzeh.. Үas akken, mazal llan aħas n yemdanen ur nqebbel ara isem-agi icebħen nezzeh : « Mmi-s n Rebbi », axater ur fehmen ara lmeena-s.. Di tazwara, ħšut dakken mačči d nukni i yefkan i Lmasih sidna Eisa isem-agi n « Mmi-s n Rebbi » !.. D Sidi Rebbi s yiman-is i s-isemman « Mmi-s » !.. Akken i d-nwala yakan di Tira Iqedsen, sidna Eisa yesea akter n mitayen n yismawen, akken anizmir anefhem waneeqel d anwa i yella.. Ad d-nefk amedya : isem-is « Tawwurt », meena ayagi ur yebyi ara ad d-yini belli Eisa Lmasih d tawwurt n lluh ney n wazzel.. isem-is dayen « Ayrum n Tudert », meena ayagi ur yebyi ara ad-dyini belli sidna Eisa d lqut akka am seksu i ntett.. Nwala-d dayen dakken lanbeyya carren-d yef Lmasih s yisem n « Izizmer n Yillu », meena ayagi ur yebyi ara ad d-yini belli d izimer s tidet.. Akka dayen, Sidi Rebbi mi yluca Eisa Lmasih s yisem n Mmi-s, ayagi ur yebyi ara ad d-yini belli Sidi Rebbi yezweğ d tmaħtut dya yesea-d yid-s ammemit !.. yal win yettxemmimen akka hat-an d akfar i yekfur !..

Ma yella ruħey ar tmurt tabernit, a y-isemmin « mmi-s n ledzayer » axater si Ledzayer i d-usiy.. Acu kan, ayagi ur yebyi ara ad d-yini belli Ledzayer tezweğ dya tesea-d ammemit !.. Akka dayen, Sidi Rebbi, Lmalayek akked lanbeyya fkan i Eisa Lmasih isem n « Mmi-s n Rebbi » axater syur Sidi Rebbi i d-yekka !.. Lmasih sidna Eisa ilul-ed seg teezrit, ur yesai ara ababat n lqaea.. Uqbel talalit-is, yella deg igenni acku Netta d « Kalimat Allah », yeeni d Awal i yellan akked Sidi Rebbi seg tazwara.. D anect-agi i d-qqaent Tira Iqedsen deg udlis n Lašel n Ddunit 2.17.. Ad d-nyer : **“ Di tazwara yella win yellan d Awal n Yillu, yella akked Yillu, d netta i d Illu. (...) Win akken yellan d Awal, yuyal d amdan, isac gar-aney, yeččur d tidet akked rreħma. (...) Yiwen ur yezri Sidi Rebbi, Mmi-s awħid yellan yur-es, d netta i y-t-id-isbegnen.”** Yuħenna 1. 1, 14, 18.. Imsefliden ezizen, Eisa Lmasih d Mmi-s n Sidi Rebbi, Illu Elayen.. D Awal n Sidi Rebbi i d-ibanen deg lqaea di tfekka n wemdan..

Acut Wawal n Sidi Rebbi ?.. Ahat ad d-tinim dakken Awal n Sidi Rebbi d ayen iweħħa I lanbeyya akken ad tarun.. Teseam lħeq.. Tira n lanbeyya cban tibratin I y-d-icegge Eisa Rebbi.. Acu kan, surfem-ay akknsteqsi : Limer teseam yiwen n wemdakul eziz fell-awen, yezdey di temdint nniden, acu ara textirem : awend-icegge kan tibratin, ney ad d-yass netta ad d-yerzu yur-wen ?.. d sšeh, menyif ad d-yass netta s yiman-is akken ad teqimem ad ttqešrem yid-s udem ar wudem..

Seg tama nniden, ma yella Sidi Rebbi d Anezmar, ulac ayen i weřen fell-as, yebya akken imdanen meħa ad t-isinen wad nisin lebyi-s, amek, eni tettwalim belli d tibratin kan ara y-d-icegge, ney tettwalim belli ad yass Netta s yiman-is ad d-yerzu yur-ney ?.. Imsefliden ezizen, lexber n lxiř i d-berħen lanbeyya, dakken Sidi Rebbi s yiman-is ad d-yass ad d-yerzu yer talsa tamednubt !..

Dya deg Linjil, anaf d akken Sidi Rebbi icegge-ed Awal-is di ššifa n wemdan, isac gar yemdanen akken ad ten-isellek seg dnubbat-nsen.. Wagi d Eisa Lmasih, i d-yusan seg igenni.. Sidi Rebbi isemma-yes Mmi, yenna-d fell-as : **“Wagi d Mmi ezizen deg-s i yella lferħ-ıw, smeħsiset-as !”** Mata 17.5..

Eisa Lmasih yuklal ad d-ittusemmi « Mmi-s n Yillu Elayen » axater d Awal i yellan akked Sidi Rebbi seg tazawara, d teswira ifazen n Sidi Rebbi, isbegned s wakka tħiea n Sidi Rebbi I yemdanen.. Win yezran Ammemit yealem amek yemmug Uabat.. Win yesnen Lmasih, yessen amek-it Sidi Rebbi.. S wakka Tira Iqedsen qqaent-ed : **“1 Zik-nni, aħal iberdan i d-ihder Sidi Rebbi seg yimi n lenbiya s tebcirat yemxalafen ; 2 ma deg ussan-agi yellan d ussan ineggura, yemmeslay-ay-d s Mmi-s, yerra kullec ger ifassen-is, yis i d-ixleq ddunit merħa. 3 D netta i d-isbegnen ccbiha n tidet akked tmanegt tameqqrant n Sidi Rebbi akken tella, s tezmert n wawal-is i ybedd lıas n ddunit merħa. Mi gessazdeg imdanen si ddnubat-nsen, yettef amkan n lħekma deg igenwan yer tama tayeffust n Sidi Rebbi, 4 yekka-d sennig n lmalayekkat, axater Sidi Rebbi yefka-yas isem yugaren isem-nsent.”** Iebrañiyen 1.1-4..

Imsefliden ezizen, mezzet s telqey deg tseddart-agi n Wawal n Sidi Rebbi I d-yeqqaren : “ *Amdan am lehcic, ccan-is merṛa am ujeḡḡig n lexla, lehcic ittyar, ajeḡḡig iyelli, ma d Awal n Sidi Rebbi ittdumu i lebda . Awal-agi, d awal n lexbar n lxir i wen-d-ittubecren ”. 1Butrus 1.24-25..*

S wakka i d-nelheq ar tagara n wahil-nney assa.. Ad wend-nefk ttiead i tedwilt i d-iteddun anida ara nkemmel tiririt yef isteḡsiyen-nwen.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen. Nemlaled yid-wen assa akken ankemmel ayen i nebda deg tedwilt yezrin, ad d-nefk tiririt yef kra n yiseqsiyen i ḡ-d-fkam di tebratin-nwen.. Anfares taggnitt akken anini Tanemmirt i wid merḡa i ay-d-yuran .. Uqbel ad nebdu, ilaq ad tteelmem d akken mi ara d-nettarra yef yiseqsiyen-nwen, ur nezmir ara ad nettkel yef tmussniwin-nney ney kra nniḡen ; lameena nettkel kan yer Wawal n Sidi Rebbi.. Nukni ur nesei ara tiririt yef isteqsiyen-nwen, meena Sidi Rebbi yesea yerna yefka-ttid deg Udliis-is Imqeddes.. « *Axaṭer awal n Sidi Rebbi d awal n tudert yesaan tazmert, qeṭṭie akter n ujenwi yesaan snat n leḡwahi qeṭṭieen, ikeččem armi d lqae n terwiḡt d rruḡ, armi d ger lemfašel d wadif, yeṭbeggin-ed ixemmimen n wul d wayen yeṭhussu wemdan* » akken i yura di tebratt i Yiebraniyen 4.12..

1- Yyaw ad nuḡal tura yer yiseqsiyen-nwen. Asteqsi-agi yeqqar-ed : ‘Tennam-d deg yiwet n tedwilt d akken ayen n diri ur d-ittekk ara syur Sidi Rebbi’.. Ma yella akka i yella lḡal s tidet, ayḡer i d-yexleq Sidi Rebbi ccer ?..

Ahat nezmer ad d-nerr yef usteqsi-agi s yiwen-nniḡen, hat-aya : Eni yettæemmid Sidi Rebbi i wayen n diri ? Nnbi Habaquq yura : “*Ur telliḡ ara si zik, ay Ameylal ? Ay Illu-yiw, ay Imqeddes-iw ? (...) Allen-ik šfant mliḡ, ur zmirent ara ad d-walint ccer. Ur tezmired ara ad tmuqleḡ lbaṭel.*” Habaquq 1.12-13..

Ihi, ma yella Sidi Rebbi ur yezmir ara ad yesres tamuyli-ines yef wayen n diri, ur nezmir ara nukni ad nenwu belli yezmer ad d-yexleq ayen n diri.. Awal n Sidi Rebbi yeskan-ay-d d akken seg ccitan akked wul n umdan i d-ittekk wayen n diri, ma d ayen yelhan ittekk-d seg Sidi Rebbi d Wawal-is.. D aya i d-temmal Tira Iqedsen ma d-qparent : “*Eni yezmer yiwen n leinseḡ a d-yefk aman ḡlawen akk-d wid rḡagen ?*” Yeequb 3.11.. “*Sidi Rebbi ṭ-tafat, ur yelli ara deg-s ṭṭlam*” I Yuhenna 1.5.. “*M'ara teṭwayurrem, ḡur-wat aṭ-ṭinim : d Rebbi i ḡ-iyurḡen axaṭer Rebbi ur yezmir ara a t-iyurḡ wemcum yerna Neṭṭa s yiman-is ur yeṭyurḡu ula yiwen. Lameena yal yiwen deg-nney yeṭeedday deg ujerḡeb axaṭer d ccehwat n tnefsit-nney i ḡ-iyurḡun.*” Yeequb 1.13-14.. “*16 Ay atmaten-iw ezizen ur yellṭet ara deg wayagi : 17 kra n tikci yelhan teṭṭas-ed seg igenwan, s ḡur baba Rebbi i d-ixelqen tafat n igenwan, win akken ur nettbeddil, ur nettyab am yiṭij iwakken ad d-yeḡḡ ṭṭlam. 18 Yehwa-yas a ḡ-d-yefk tudert s wawal-is n tidet, iwakken a nili d imezwura deg wayen akk i d-yexleq.*” Yeequb 1.16-18..

2- Asteqsi nniḡen yeqqar-d : Ma yella Sidi Rebbi d imqeddes yernu d urḡim akken i d-qqarem, ayen ihi ur ixeddem kra myal imennuyen d ṭṭraḡat, timeḡraḡ d ccum akk yellan deg ddunit ?.. Eni ur yezmir ara akk ad d-iger iman-is ad d-yefk afus i yimdanen yenḡafen ?..

D tidet, Sidi Rebbi d Agellid n rreḡma, yernu ayen ilaq ad t-yexdem akken ad d-iaawen wid yellan di lḡif, yexdem-it yakan !.. Iceyyee-d amsellek, Eisa Lmasiḡ, akken ad d-yessemsaleḡ gar-as d yimdanen.. Yef ayagi, uqbel ad d-msalaḡen way gar-asen ilaq imdanen ad d-amenen s Umsellek i d-yefka Sidi Rebbi yernu as-anzen.. Mara yelhu wassay-nney akked Sidi Rebbi, ad d-yelhu wassay-nney dayen akked yimdanen. Imiren kan ara d-ters talwit. Twalam, di tidet timsal akk cuddent ar tririt-nney nukni I wayen I ḡ-d-issutur Sidi Rebbi.. Ilaq fell-ay ad neqbel tifat i d-yefka Sidi Rebbi. Yef wayen yeenan tilufa n diri i yeččuren ddunit yernu sedrament-tt, Tira Iqedsen tenna-d d akken sidna Eisa Lmasiḡ ad d-yuḡal di zzman aneḡgaru ad d-iḡaseb wid ur numin ara s tidet yernu ssibninen ddnub..

Mara yesseyleb sidna Eisa Lmasih yef yiedawen n Sidi Rebbi merra, ad d-yerr taxelqit d tamaynut.. Dya ad yennekmal wayen yuran : **“Ur teffuyal ara a d-ili deewessu (...) ur teffili lmut, ur yeffili lehzen, ur yeffili umeğged ur yetteli lqerh, axater lehwayeg timezwura eddant ur tteawadent ara a d-tuyalent.”** Awehhi 22.3, 21.4..

3- Amine.. Ad d-nzer asteqsi-agi I d-iqqaren : ‘ Yella wayen i yi-iceyben.. Ttwaliy ma denbey, tisegray ilaq ad d-ylint fell-i maci yef warraw-iw axater maci d nutni i tti-xedmen.. Meena kunwi teqqarem belli ddnub i yexdem Adem deg tejnant n lğennet, yenfufed akk yer warraw n Adem, yernu Sidi Rebbi ilaq ad ten-iaaqeb. Amek yeeni i yezmer ad d-yedru waya ?.. Ayyer ad d-txelles dderya ayen xedmen imawlan-nsen ?

Yella yiwen lemtel i d-yeqqaren : « Tisuggray n twayit ur ttalent kan ara win i tent-ixedmen » , yernu «Tayzalt mara tneggez nnig usewwiq, ula d arraw-is ilaq ad neggzen akken ad d-eddin ».. D tidet yak ? yernu nemtafaq akk belli ma tesseid agrud, yettimyur deg uxxam-ik, seg-wen kunwi s yimawlan-is, ara yerfed ayen n diri di tbiae-s, ama amek i tettmeslayed, i tettidired, i tettxemmimed d wamek i tettqabaled timsal.. Ihi, ntteka akk ar twacult n Adem akked Hewwa.. Nekkni d tarwa n wid I yeusan lamey n Sidi Rebbi.. Anwa seg-ney ara d-yinin d akken werjin yeffey I webrid n lewsayat n Sidi Rebbi, xersum tikkelt ? Ulac ula d yiwen..

Tbiae-agi yellan deg-ney i y-yettawin ad neyasi Sidi Rebbi, ansa i-tt-id-newwi ?.. Si Adem. . Axater ddnub i yellan deg-s yenfufed yur-ney merra.. Ama yehwa-yay ney ala, akka i yella lhal.. Akka i d-qqar Tira Iqedsen : **“ddnub ikcem-ed yer ddunit s yiwen wemdan, amdan agi d Adem ; ddnub-agi yewwi-d lmut, lmut tettawi akk imdanen, axater imdanen merza denben.”** At Ruman 5.12.. Lameena, yella usirem, imi Awal n Sidi Rebbi yeqqar-ed : **“S wakka, ddnub n yiwen wemdan yesseyli-d leiqab yef yemdanen merza, akken dayan lheqq i gexdem yiwen wemdan, yewwi-d leslak i gessidiren imdanen merza”** at Ruman 5.18..

4- Ha-t-a wa yesseqsay-d : qqaren-d amdan ur yezmir ara ad izer ma ad yerr ar lğennet ma yemmut ney yer tmes. D Sidi Rebbi kan i yezran. Meena kunwi teqqarem-d ma temmutem ass-a, s igenni ara terrem. Yef wacu i tressam ameslay-nwen ?

Eemmdet-iyi ad d-rrey yef useqsi-ya s useqsi-nniden. Ayen i nebya ad d-nessuter d akken : yezmer eni Sidi Rebbi ad d-yuyal yef wawal-is ?.. Ney yettattaf deg wawal-is ?.. ayen i ilaq ad d-nemmekti, d akken d Sidi Rebbi s yiman-is i d-yeqqaren : **“43 Lanbeyya akk cehten-d fell-as belli kra n win ara yammen yis, a s-twaeffun ddnubat-is s yisem-is”** Lecyal 10.43.. **“13 Ayagi uriy-awen-t-id iwakken at-tezrem belli tesseam tudert n sheh yetdumun, kunwi yumnen s Mmi-s n Rebbi”** I Yuhenna 5.13..

Imi Sidi Rebbi s timmad-is yenna-d tzemrem ad tehsun tesseam tudert n lebda, anwa-yay nekkni akken ad d-nini belli ulac win yezran anda ara yesseedi taggara-ines, ulac win izemren ad d-izer sani ara yerr mbeed lmut-is ?

Imdukul ezizen, tzemrem ad tehsun sani ara terrem mbeed lmut ! Asteqsi ara d-yeqqimen d wagi : Tesseam lettikal di Eisa Lmasih d usfel-is yennekmalen ?.. Ney tetteklem yef lecyal-nwen yelhan ? Anager wid yetteklen yef Lmasih i yzemren ad d-inin s lettikal : “zriy sei y tudert n dima”..

5- Tanemmirt.. Da, yella win i d-yesseqsayen : Imeazzi, iyef i d-yemmeslay Lmasih belli ad d-yas deffir-es, i yettusemman ‘Paraklitus’ s tegrigit, yusa-d ? Ma yusa-d, d anwa-t, yernu melmi i d-yusa ?.. Akken i neyra di Linjil, nesla d akken uqbel ad yuyal yer yigenni, sidna Eisa yeweed i yinelmaden-is, yenna-asen : **“ 16 Nekk ad ssutrey i Baba a wen-d-yefk Ameiwen nniden ara yilin yid-wen i dayem : 17 d Rruh n tidey, win akken ur tezmir ddunit a t-teqbel axater ur t-twala ur t-tessin. Kunwi tessnem-t axater yella yid-wen yerna ad yili deg-wen.”** Yuhenna 14. 16-17.. **“4 Yiwen wass, mi gella iteff yid-**

sen, yefka-yasen lamer-agi : Ur tefyyet ara si temdint n Lquds, lameena erğut lemehda n Baba Rēbbi, tin akken i wen-d nniy ; 5 « Yehya isseydas imdanen deg aman, ma d kunwi, di kra n wussan aṭ-ṭeṭwayeḍsem s Rruḥ iqedsen.» Lecyal 1. 4-5..

D ayen yesēan azal ad nefhem ayen i yeweed sidna Eisa i yinelmaden-is yef tisin n Umēzzi, axateṛ llan kra taggara-yagi, byan ad ssimmen imdanen belli Lmasih yemmeslay-d yef tisin n nbi-nniḍen.. Meēna Imēzzi yef i d-yemmeslay ur yezmir ad d-yili d amdan, acku Lmasih sidna Eisa yenna-d belli d rruḥ, ulac win izemren ad t-iwali, yernu ad d-yidir deg yinelmaden n Lmasih i lebda.. Ihi, anwa-t Rruḥ Iqedsen ? Rruḥ Iqedsen d Rruḥ n Yillu Sidi Rēbbi. D netta i d Rruḥ i d-iweḥḥan i Lanbeyya akken ad d-arun Awal n Sidi Rēbbi di zzman aqdim.. Rruḥ Iqedsen, d Rruḥ n Win Elayen, i d-yersen yef tēzrit yettusemman Meryem, akken ad d-terfed yernu ad tefk talalit i ugrud imqeddes.. D Rruḥ i yellan deg Umsellek, Eisa Lmasih.

D Rruḥ i yesres Sidi Rēbbi deg wul n wid yumnen s Umsellek, akken ad d-eiwden talalit, ad ten-isizdeg, ad ten-iseḡhed, ad yerr fell-asen licara belli d ayela n Sidi Rēbbi, yernu ad d-ilin dima di tilin-is Iqedsen. D aya i d-qqaren Tira Iqedsen : *« 13 Kunwi dayen mi teslam s lexbar n lxir i wen-d-yewwin leslak, tumnem s Lmasih ; dya Sidi Rēbbi idbeε-ikkun s ṭṭabeε-ines yellan d Rruḥ iqedsen i geweed a wen-t-id yefk. 14 Rruḥ iqedsen d aεerbun n lweṛt-nney, alamma yewweḍ yer lekmal-is leslak n wid akk yextar Sidi Rēbbi. A neḥmed ihi Sidi Rēbbi yef tmanegt-agi-ines (leaḍima-s). »* at Ifasus 1.13-14..

I nukkni yumnen, Rruḥ Iqedsen d amēiwen-nney, d amwelleh-nney, d tazmert-nney, d aselmad-nney, yerna ugar yef waya.. limer ad neḥseb ayen merṛa ixeddem di tudert-nney n yal ass tili ur nettfakka ara. Yetteawan-ay di tzallit, tella temgirda tameqqrant gar ad d-nini n tzallit akked tzallit i Rēbbi !.. Rruḥ Iqedsen yetteawan-ay ad nessali tizalliyyin n tidet i Sidi Rēbbi.. Akken yura : *26 Akken dayen Rruḥ iqedsen iṭṭas-ed a y ieiwen nukni ixuṣṣen di tezmert, axateṛ ur nessin ara a nezzal akken ilaq ; lameena Rruḥ iqedsen s yiman-is ideεeu yer Rēbbi yef ddemma-nney, s nnehtat iwumi ur yezmir yimi a tent-id-yini s imeslayen ;>* at Ruman 8.26.. Wid akk yumnen s Linjil n Lmasih seān inebgi-agi n yigenwan yeddren deg-sen. Tira qqarent-d : *« Win deg ur yezdiy ara Rruḥ n Lmasih ur yelli ara d ayla-s »* at Ruman 8.9..

6- Asteqsi aneggaru yeqqar-ed : ‘fehmeṛ seg uselmed-nwen belli ad d-kecmey lḡennet ma yella qebley Eisa Lmasih d amsellek-iw.. Init-iyi-d : eni zemreṛ, sin akkin, ad d-idirey akken iyi-hwa, ad xedmeṛ ayen n diri, yernu asmi ara mmteṛ ad d-kecmey lḡennet ?..

Eni d aya i ay-tesselmad Tira Iqedsen ?.. Xati !.. Deg ixef 6 n tebratt iwat Ruman, Tira Iqedsen qqarent-ed : *« 1 Acu ara d-nini ihi ? A nkemmel a netteici di ddnub iwakken rreḥma n Sidi Rēbbi at-timyur ? 2 Ala ! Nukni i yemmuten yef ddemma n ddnub, amek ara nkemmel a netteici deg-s »* at Ruman 6.1-2..

Tabṛatt n tmettant n Lmasih yef umidag d ḥeggu-ines seg uzekka, d ayawas n tidet i d-ihegga Sidi Rēbbi akken ad d-isellek i yimednuben si leiqaḅ n ddnub d tezmert-is.. Ma tqebleḍ Lexbar n Lxir deg wul-ik s teflest zeddigen, Awal n Sidi Rēbbi yettwekkid-d belli di lawan-nni, Sidi Rēbbi ad d-yesnekmal sin n lecyal deg-k :

- Tazwara, Sidi Rēbbi ad k-yeefu akk ddnubat-ik s yisem n Lmasih, akken i yeweed.
- Tis snat, Sidi Rēbbi ad d-yerr ul-ik d ajdid s tezmert n Rruḥ Iqedsen, yernu ad tuyaled imiren ad ṭhemled taydemt yernu ad tyanzuḍ ddnub d wayen n diri, axateṛ Sidi Rēbbi ad dyesres deg-k ṭbiea-ines iqedsen..

Akken I d-qqarent Tira Iqedsen : *“17 Ihi win iteddun deg webrid n Lmasih, iεawed ed talalit, yuyal d amdan ajdid : ayen yellan d aqdim iεedda, kullec yuyal d ajdid.”* 2 Kurintus 5.17.. *“14 Yefka iman-is fell-aney iwakken a y-isellek si ddnub yerna a y-yerr d agdud-is yeṣfan, iwejden i lecyal yelhan.”* Titus 2.14..

S wakka, mi ara yamen umdan s tidet Amsellek Yasuε Lmasih, ur yezmir ara ad d-yidir ilmend n lebyi-ines s tikli di tlam, axater Sidi Rebbi yesres Rruh-is Iqedsen deg-s, yernu atan wayen i d-itekken si Rruh iqedsen deg ul n unelmad n Lmasih : “ *lehmala, lferh, lehna, sshber, lehu, lehnana, liman, ul yesfan, aylab n tnefsit* ” at Galasya 5.22-23..

D lawan ad ken-negg ass-a a yimsefliden ezizen, meena ad neered ad nesselqey tamsalt-agi deg tedwilt i d-itteeddun, di lebyi n Sidi Rebbi.. .. Ma tesseam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neffa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Tamsirt 92 : Tudert n Unelmad n Lmasih

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Akken i kkun-neweed deg tedwilt yezrin, ad d-nwali assa amek I d-yewwi lḡal ad d-idiren wid yumnen s Lmasih sidna Eisa, tudert I yessfrahēn ul n Sidi Rebbi.. Imi taflest neḡ Liman n unelmad n Lmasih, ilaq ad d-tban amek deg ixemmimen-is, deg imeslayen-is, d wamek yettidir yal ass..

Deg tazwara, surfet-ay ad d-nesmekti d anwat unelmad n Lmasih sidna Eisa s tidet.. akken i tid-nwala yakan, anelmad n Lmasih d win yumnen s wul-is merḡa s lexber n lxir n Eisa Lmasih, yealem s teḡqiq belli ddnubat-is ttwaefan akken i yeweed Sidi Rebbi deg Awal-is.. Sidi Rebbi yettara-t amzun d mmi-s ; akken yura deg Linjil d akken wid merḡa I qeblen Lmasih sidna Eisa, umnen s yisem-is **“widak iεuzz-iten, uḡalen d arraw n Rebbi, mačči seg wemdan i d-lulen, mačči s lebyi n tnefsit neḡ s lebyi n wemdan, lameena d Rebbi i sen-yefkan tudert tajdiḡ.”** *Yuḡenna 1.12-13.* S wakka ihi, ḡṡu d akken ma yella tuḡaleḡ d mmi-s n Sidi Rebbi s liman di Lmasih sidna Eisa d wesfel-ines, ur tneḡreḡ ara, yernu Sidi Rebbi ad k-yefk azref ad tidireḡ di tiltin-is I lebda !..

Imsefliden ezizen, ahāt llan kra gar-awen ara d-yinin : « Ma yella anekcum ar lḡennet s shala-yagi i unelmad n Lmasih, yezmer ihi sin akkin ad d-yidir akken isyehwa, ad d-yexdem ayen isyehwan, mebla ma yuggad lḡisab, axater Sidi Rebbi yeefa-yes yakan ddnubat-is merḡa !»..

Imsefliden ezizen, wagi d axemmim ur nesei ara lsaṡ !.. Wid yettxemmimen akka, mazal ur fhimen ara d aci lmeena-yis ddnub, yernu ur sinen ara Sidi Rebbi, Illu Imqeddes.. Imdukal-nney ezizen, ddnub d tawayit muqqren, ddnub d ayen icemten nezzeḡ.. Lmasih sidna Eisa yusad akken ay-isellek seg uzaglu n ddnub, macci akken ay-yefk afud ankemmel deg-s !.. Yal win yumnen s Lmasih, ur yettuḡal ara d akli n ddnub !.. Ala wid ittekan ar cciṡan I yettidiren di ddnub yernu ssibninen-t.. Amdan I ysellek Sidi Rebbi, yeefa-yas ddnubat-is merḡa di leenaya-s muqqren, amdan-agi ad d-yeseu ul ajdid.. Sidi Rebbi ad d-issired ul-is, ad t-yerr d azdgan.. Amdan I wumi yexdem Sidi Rebbi ayagi, ad d-yuḡal yettyunzu ddnub, iruggel seg-s.. D ayen I ḡ-d-ttwekkiden-t Tira Iqedsen : **“Ihi win iteddun deg webrid n Lmasih, iεawed ed talalit, yuḡal d amdan ajdid : ayen yellan d aqdim iεedda, kullec yuḡal d ajdid”** 2 at kurintus 5.17..

Imsefliden ezizen, ssurfet-ay awend-nefk yiwen useḡsi : Ma yella telsiḡ llebsa zeddigen, d tacebḡant, eni ad teqmiḡ deg umkan yumsen ?.. Xati !.. ad tessanfēḡ i wayen merḡa izemren ad issames llebsa-k.. Akka dayen I yella lḡal akked yal win I yessazdeg Sidi Rebbi si ddnubat-is.. Ur s-d-ihēḡgu ara ad d-yexdem ayen ur d-yeējiben ara I Sidi Rebbi.. Awend-nefk amedya : Ma yella ḡed ittalas-ak idrimen d imeqqranen, dḡa yekker ismeḡ-ak-ten, eni ad tēmedēḡ ad s-t-xedmedēḡ ayen n diri ?.. Xati, ad txedmedēḡ lmeḡhud-ik akken ad tesferḡe-ṡ.. Akken dayen, ma yella Sidi Rebbi yeefa-yak ṡlaba-k meqqren I d-yekkan seg ddnubat-ik, yernu isellek-ik seg leiqab n lebda, eni ur tettcekiḡreḡ ara was-t-err-eḡ tajmilt ama s yixemmimen-ik, neḡ lefeal-ik, tudert-ik merḡa ?..

Seltes I wayen i d-qqarent Tira Iqedsen ḡef wid yellan d ayla n Lmasih sidna Eisa : **“14 Ilit am arrac iṡṡayen awal, ur xedmet ara ayen akk i txedmem asm' akken weread i kkun-tekcim tmusni, 15 meena ilit teṡfam di tikli-nwen am akken iṡṡa Sidi Rebbi i wen-d issawlen. 16 Imi yura : Ilit teṡfam axater nekk ṡfiḡ”** 1 Butrus 1.14-16..

Amek ihi i nezmer ad nsegzel tamamek tudert n unelmad n Lmasih̄ ?.. hat-aya : Sidi Rēbbi yebya akken tarwa-s meṛra ad d-sbegnen tbiēa-s deg tudert-nsen n yal ass da-gi di lqaea.. s tewzal, Sidi Rēbbi yebya akken tarwa-s ad d-ilin swaswa akka am Netta.. d acutent ihi s̄sifat n Sidi Rēbbi ?.. deg umiyyez-nney deg Tira Iqedsen, nwala-d d akken gar s̄sifat n Sidi Rēbbi, llant snat s wazal-nsent : tezdeg, ney leqdasa, akked lehmala.. Sidi Rēbbi d azedgan, d imqeddes.. Sidi Rēbbi dayen d lehmala.. Acut ihi lebyi n Sidi Rēbbi i nukni meṛra yellan d ayala-s ?.. Lebyi-s d akken anili d imqeddsen akken i yella Netta d Imqeddes, yernu ad nemmyehmal way-gar-anney akken I n-iḥemmel Netta..

Tudert zeddigen akked wul yeččuren d lehmala, atah wayen issemxallafen wid yellan d ayla n Sidi Rēbbi seg wid ur nelli ara d ayla-s.. Akken i d-qqarent Tira Iqedsen : **“Atah wayen i d-ittbegginen lxilaf yellan ger warraw n Sidi Rēbbi d wid n Cciṭan : kra n win ur nteddu ara s lḥeqq ney ur nḥemmel ara gma-s ur yelli ara si tarwa n Sidi Rēbbi.”** 1 Yuhenna 3.10..

“25 Daymi, xḍut i lekdeb, ilaq mkul yiwen deg-wen ad immeslay s tideṭ i lyir-is, axaṭer d lemfašel n yiwet n lḡeṭṭa i nella. 26 Ma yella terfam ur dennbet ara, ilaq a wen-yekkes wurrif uqbel ad yeyli yiṭij ; 27 ur ṭṭaḡat ara abrid i Cciṭan ad ikcem ulawen nwen. 28 Win yellan yeṭṭakar ilaq ad yeḡḡ tuckerḍa, ad ixdem s iyallen-is iwakken a d-isewweṛ aṣrum-is s leḥlal, s wakka ad d-yizmir ad d-ieiwen wid yehwaḡen. 29 Ur ilaq ara a d-iffey yir wawal seg imi nwen, meṣna init-ed kan imeslayen išelḥen s wayes ara sfaydin wid ara sen-islen yerna ad nnernin di liman. 30 Ur sseḥzanet ara Rṛuḥ iqedsen, axaṭer yis i kkun-iḍbee Sidi Rēbbi i wass i deg ara yennekmal leslak-nwen. 31 Ekkset si gar-awen : ddyel, taedawit, zzeaf, urrif, leeyad, rregmat d wayen akk n diri. 32 Ilit d iḥninen msamaḥet wway gar-awen, akken i wen-isemmeh Sidi Rēbbi s Lmasih̄.” At Ifasus 4.25-32..

“1 Cbut Sidi Rēbbi baba-twen imi tellam d arraw-is ezizen ; 2 ddut di tudert-nwen s lehmala am akken i ḡ-iḥemmel Lmasih̄ i gefkan iman-is yef ddemma-nney d asfel i Sidi Rēbbi, am lweeda yesean rriḥa iēeḡben i Sidi Rēbbi. 3 Kunwi s imasiḥiyen xḍut i zzna, i wayen ur neṣfi ara, i ṭṭmee ; ayagi meṛra ur ilaq ara a d-ittwabdar gar-awen ulamma d abdar ; 4 ur qebbḥet, ur d-qqaret imeslayen ur nesēi lmeēna, ur stehzayet ara yef wiyad, ayagi d ayen n diri ; meēna d imeslayen ara iḥemden Sidi Rēbbi i glaḡen ad d-ffyen seg imi-nwen ; 5 axaṭer ilaq aṭ-ṭezrem belli wid izennun ney wid ixeddmen ayen ur neṣfi akk-d wid ur nesteqniē ara, imi wid ur nesteqniē ara cban wid iēebden lmeṣnuēat, widak-agi meṛra ur ttekkayen ara di tgeldit n Lmasih̄ akked Sidi Rēbbi. ... 8 D tideṭ, zik-nni tellam di ṭṭlam, meēna tura s tikli-nwen deg ubrid n Lmasih̄, teffiyem yer tafat. Ddud ihi di tafat imi tellam d arraw n tafat.” At Ifasus 5.1-5, 8..

Acu kan, eni ayagi yebya ad d-yini belli anelmad n Lmasih̄ ur iyelli ara di ddub, ney dima iḥemmel lyir-is akka am yiman-is ?.. Xati !.. Yezmer lḥal ad d-yeyli deg ddub, meēna ur yettyimi ara deg-s.. Ma yella yeyli deg ddub, yezmer ad d-yettkel yef lweed n Wawal n Sidi Rēbbi i d-yeqqaran : **“7(...)ddnubat-nney ad d-iriden s idammen n Mmi-s Eisa Lmasih̄. 8 Ma neqqar ur yelli deg-nney ddub, atan neskaddeb yef yiman-nney, tideṭ ur telli deg-nney. 9 Meēna ma nettqirri s ddnubat-nney i Sidi Rēbbi, neṭṭa yellan d aḥeqqi, nezmer a nettkel fell-as a ḡ-yeefu ddnubat-nney, a ḡ-isellek si lbaṭel.”** 1 Yuhenna 1.7-9..

S wakka ad nettwali d akken liman amasiḥi mačči d tamsalt n ddiyana, meēna d tamsalt n wassay, ney n lēalaqa.. Wid-ak yuyalen d ayla n Lmasih̄, seān assay lqayen, ifazen akked Sidi Rēbbi Imqeddes, Illu n lehmala.. Assay-agi lqayen akked Sidi Rēbbi i sṛruḥen Adem d Hewwa sebba n tučda-nsen, Sidi Rēbbi yerra-yay-ttid s idammen n sidna Eisa yemarren yef umidag.. Sidi Rēbbi yeefa-yay ddnubat-nney axaṭer sidna Eisa ixelles ṭlaba i d-yessugri ddub.. Deg Lmasih̄ sidna Eisa, Sidi Rēbbi yuḡal d Baba-t-nney, nukni nuḡal d arraw-is.. Nuḡal ntteka deg twacult n Sidi Rēbbi, akken i d-qqarent Tira Iqedsen : **“18 axaṭer yis [Eisa Lmasih̄], i nezmer am kunwi am nukni, ad nqerreb meṛra yer Baba Rēbbi, s yiwen n Rṛuḥ Iqedsen.**

19 Ihi tura, kunwi .., ur tellim ara d ibeṛṛaniyen ney d imsebriden, meena tettekkam di tejmaet n wegdud n Sidi Rēbbi, tuyalem d iēyyalen n twacult-is.” At Ifasus 2. 18-19..

Akka i llant temsal a yimsefliden ezizen.. Wid i ttekkar ar Lmasih seān assay lqayen d Sidi Rēbbi da-gi di lqaea, yernu ttrajun lweṛt ur nfennu deg igenni.. Meena, amek i yezmer unelmad n Lmasih ad d-issegħed lealaqa-ines d Sidi Rēbbi ?.. yef useqsi-agi, ad naf di Tira Iqedsen rebea n lkalafat ilaq yef unelmad n Lmasih ad d-ibedd fell-asent akken ad d-yizmir ad d-yeēqel lebyi n Sidi Rēbbi, wad d-yidir tudert yemsawan akked lweṛt-nney di Lmasih, akken ad t-neuz deg yal tamsalt , wad nselqqey deg-nney tamusni n Sidi Rēbbi..

- 1- Tamezwarut, anelmad n Lmasih ilaq fell-as ad d-iseččay tarwiht-is s Wawal n Sidi Rēbbi, ad d-ittmeyyiz deg-s yal ass, ad tt-yeqbel deg ul-is, wad d-yefeel i-yes di tudert-is.. Awal n Sidi Rēbbi issebgan-ayd lebyi-isn imi yettmeslay-ayd Sidi Rēbbi s Wawal-is.. Awal n Sidi Rēbbi d tagulla ifazen, iseččayen tarwiht-nney, issegħad-itt.. yal win ihemmel-n Sidi Rēbbi s tidet, ur yehwaj ara win ara t-idegger-n akken ad d-iyer ney ad d-isel i Wawal n Sidi Rēbbi, axater netta s yiman-is ad tt-yellaz akken yettlaz lmakla..
- 2- Lkalafa tis snat d tazallit i Sidi rēbbi, Babat-nney yellan deg igenwan.. Yal win yebyan ad d-imyur deg wassay-is d Sidi Rēbbi, ibeqqu ad s-immeslay atas.. Acku tazallit I wnelmad n Lmasih d ammeslay d Sidi Rēbbi, akken yettmeslay d wemdakul-is ezizen fell-as.. Ulac lweqt deg ilaq fell-ay anezzal, imi nezmer ad nemmeslay d Babat-nney n yigenwan deg yal lweqt, am yid am ass !.. Anelmad n Lmasih yeelem belli tazallit tesa tazmert meqqren, axater sidna Eisa s yiman-is yeweēd I yinelmaden-is yenna : **“ma tessutrem kra s yisem-iw a t-xedmey.”** Yuḥenna 14.14.. Yernu : **“Ur tḥebbiret yef wacemma, meena di yal lḥaḡa, ssutret ayen teḥwaḡem i Sidi Rēbbi s tẓallit, s uḥellel akk-d leḥmadi.”** At Filibus 4.6..
- 3- Lkalafa tis tlata, ad d-inadi tadukli d wid yumnen, i yhemmlen sidna Eisa Lmasih.. Akka am tirgett yettreqriqen mara tili akked tirgin nniḍen, akken dayen tadukli-nney d imasihiyen nniḍen tettak-ay afud akken anidir yef leḥsab n Wawal n Sidi Rēbbi.. akken I d-qqarent Tira Iqedsen : **“24 A nttemḥadar wway gar-aney, ad nttemweṣṣi yef leḥmala d lecyal yelhan. 25 Ur ilaq ara a neṭṭixeṛ si tejmaet n watmaten akken uyen tannumi kra nniḍen, meena a nttemyenhut wway gar-aney imi ass n tuyalin n Ssid nney iqerreb-ed.”** Iēbṛaniyen 10.24-25..
- 4- D acut lkalafa tis rebea ?.. Smuzegdet-ed yid-i i wayen i yenna sidna Eisa I yinelmaden-is uqbel ad d-yali ar igenwan.. Yenna : **“Atah wayen yuran tira iqedsen: « ilaq Lmasih ad d-yeēteb, ad d-iḥyu ass wis tlata si ger lmegtin, ttuba d leḥfu n ddnubat ad twabeccren s yisem-is i leḡnas meṛra, ad d-bdun si temdint n Yirucalim ».** Aql-ikkun d inigan-iw. ” Luqa 24. 46-48.. Lkalafa tis rebea ihi n yinelmaden n Lmasih d akken ad d-ilin d inagan-is, s ubeccer n lecber n lxiṛ n Eisa Lmasih yefkan iman-is d asfel akken ad d-izmiren yemdanen ad d-ilin i lebda deg wassay lqayen d Sidi Rēbbi.. Taggwa, ney chada, ur tettili ara kan s imeslayen, meena d ayen ara d-ibanen dayen di tḥiea yenbeddalen d tudert zeddigen.. akken i d-qqarent Tira Iqedsen : **“Axaṭer tazmert n tgeldit n Sidi Rēbbi mačči d imeslayen kan ara t-id-isbeggnen, meena d lecyal.”**

I kečč ayd-isellen assa, eniyella wass deg d-templaled Eisa Lmasih Amsellek ?.. Yiwen wass deg yeefa-yak ddnubat-ik, yerra ul-ik d ajdid ?.. Eni tudert-ik teččur s leqdasa d tezdeg n Sidi Rēbbi d leḥmala-s ?.. Eni tellid s tidet d anelmad n Lmasih sidna Eisa?..

Akkun-ibarek Sidi ʔebbi a yimsefliden ʔzizen.. Meyzet s telqey deg tseddart-agi n Tira Iqedsen I d-yeqqaren : “ *Sidi ʔebbi d tafat, ur yelli ara deg-s ʔʔlam. Ma neqqar deg webrid n ʔebbi i nella yili mazal-ay nteddu di ʔʔlam, neskaddeb nexda i webrid n tidet.* ” I Yuħenna 1.5..

S wakka i d-nelħeq ar tagara n tedwilt-nney assa a yimsefliden.. Nebya akk-nesseelem d akken tidwilin-agi wejdent yef ttawil n le flash disque.. Ma yella tebyan ad tent-seum yur-wen, ney tebyam adlis n Tira Iqedsen, arut-ayd yer tansa n wahil-nney.. Neğġa-kun di lehna d talwit n Yillu Sidi ʔebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Aṭas aya tura, nekkni nettmeyyiz deg tira n lanbeyya.. Nwala-d d akken Sidi Rebbi iweḡḡa-d I wakter n 30 n lanbeyya akken ad d-arun Awal-is.. I d-isekkan-n abrid n teydemt i d-yefka Sidi Rebbi akken ad d-uḡalen imednuben d iḡeqqiyen zdat-s.. Dḡa nufa d akken lanbeyya merḡa n Sidi Rebbi yesdukkel-iten yiwen n uxemmim, yernu sean yiwet n tebratt deg wayen yeenan abrid n leslak, acku ayen uran ur d-yekki ara si lefhama -nsen, meena seg Rruḡ n Sidi Rebbi..

S tallelt n Sidi Rebbi, ass-a akked di tlata n tedwilin i d-itteddun, ad neereḡ ad nessegzel ayen merḡa i nelmed di Tira Iqedsen.. Tadwilt n wass-a ad tili yef “wugur n ddnub”.. S wakka ay imsefliden ezizen, ad nuḡal yer lsas i yesres Sidi Rebbi s yiman-is deg udlis amezwaru n Tira Iqedsen, Tṭawrat, i yweḡḡa Sidi Rebbi i nnbi Musa.. Eni Tecfam yef tseddart tamezwarut ?.. Di tssedart tamezwarut yenna-d : **“*Di tazwara yexleq Yillu igenwan d lqaea.*”** *Lašel n ddunit 1.1.* di tseddart-agi, nwala-d belli, uqbel taxelqit n lmalayek d yimdanen, anagar Sidi Rebbi i yellan.. Sidi Rebbi d Illu Ameḡlal, d Rruḡ n lebda.. Ur yesḡi tazwara, ur yesḡi taggara.. D netta i d Anezmar, i yettwalin ayen akk yellan, i yessnen kulec i yzemren ad d-yexdem kulec !.. Deg yixef amezwar, nezra-d dayen belli di setta (sḡis) wussan, Sidi Rebbi ixleq-d igenwan, lqaea, lebḡur d wayen akk yellan deg-sen.. Ayen merḡa I d-yexleq Sidi Rebbi, iheyyat-id i umdan i yebya ad d-yexleq.

Yef waya, deg wass wis setta, Sidi Rebbi yenna : **“*26.. ad d-nexleq amdan yer ṡṡifa-nney yer ccbihanney, ad d-iḡkem yef iselman n yilel, yef yegḡad n igenni, yef lmal, yef lqaea merḡa, d wayen akk ileḡḡun yef usebbuḡ di lqaea.*”** *27 Ixleq Yillu amdan yer ṡṡifa-ines..”* *Lašel n Ddunit 1.26-27.*

Gar wayen akk i d-yexleq Sidi rebbi, d amdan i yesḡan azal nezzeh, acku Sidi Rebbi yexleq-it-id ar ssifa-ines !.. Sidi Rebbi yebya ad d-yili wassay lqayen, ifazen gar-as d wemdan i d-yexleq.. Yef ayagi, yerra deg umdan rruḡ akken ad d-yizmir ad d-yissin Sidi Rebbi.. Yefka-yas ul akken ad d-iḡhommel Sidi Rebbi, yerna yefka-yas lebyi ilelli akken ad d-yefren ma ad d-yanez i Sidi Rebbi ney ad t-ieaṡi..

Syin akkin, deg yixef wis sin, neyra-d belli Sidi Rebbi yerra amdan amezwaru, Adem, deg yiwet n tejnant, yeḡḡuren d tejuḡ n lfakya, cebḡen i tmuyli yernu ziḡen i wuḡḡi.. Nwala-d dayen amek i d-yexleq Sidi Rebbi tamettut seg yiberḡi n Adem d wamek i s-tt-id-yuwi.. Adem isemma-yas ḡewwa.. S wakka Sidi Rebbi iburek argaz akked tmettut i d-yexleq, yerna yefka-yasen ayen merḡa i ḡwaḡen..

Acu kan, Sidi Rebbi yebya dayen ad d-yetṭef kra seg-sen.. Eni acu i yebya Sidi Rebbi ad d-yawi seg umdan i d-yexleq ar ṡṡifa-ines?.. Sidi Rebbi yebya akken ad t-ḡhommel-n s leeqel-nsen merḡa, seg wul-nsen merḡa, s lebyi-nsen merḡa, s wakka ad d-seun assay ifazen, lqayen yid-s I lebda. Yef ayagi, Sidi Rebbi yerra amdan amezwaru deg usenqqed ara d-iseknen ayen yellan di telqeyt-ines..

Uqbel taxelqit n tmettut tamezwarut, Yefka Yillu Ameḡlal lameḡ-agi i wemdan yenna-yas : **“*16 ..si tjuḡ akk n tejnant tzemreḡ ad teḡḡeḡ; 17 Lameena ur tett ara si ttejra n tmusni n lxir akked ccer; axater ass i deg ara teḡḡeḡ seg-s d lmut ara temteḡ.*”** *Lašel n ddunit 2.16-17.* Akka i yerra Sidi Rebbi Adem deg usenqqed, iḡeggen-as belli ma yeḡḡa isuḡaf n Sidi Rebbi ad as-tegḡri lmut, d unegzum n wassay-is akked Yillu..

Dya, deg yixef wis tlata, Tira Iqedsen hekkunt-d amek, yiwen n wass, Adem d Hewwa llan zdat n tejra i asen-iherrem Sidi Rebbi ; Cciṭan, Imelk i d-yekkren mgal Sidi Rebbi, yusa-d yur-sen di sšifa n yizrem.. Yenna-yasen : ¹.. *s tidett yenna-d Yillu: Ur tettetem ara si tjuṛ akk n tejnant?* ² *Tenna tmeṭṭut i wezrem: ntett si lfakya n tjuṛ n tejnant.* ³ *Ma d lfakya n ttejra yellan di tlemmast n tejnant, yenna Yillu: Ur tettetem seg-s ur tt-tettnalem, ney ma ulac ad temtem.* ⁴ *Dya yenna uzrem i tmeṭṭut: Ur tettmettatem ara.* ⁵ *Lameena yezra Yillu ass deg ara teččem seg-s, ad ldint wallen-nwen, ad tilim am iṛebbiten yesnen lxir d cceṛ.*” *Lašel n ddunit 3.1-5..*

Yef lehsab n wayen i yenna Sidi Rebbi i Adem d Hewwa, acu ara yeḍrun ma yella ččan seg tejra i s-n-iherrem ?.. Yenna-asen : « ad temtem !».. I Cciṭan d acu i asen-yenna ?.. Yenna-asen : “Ur tettmettatem ara !”.. Anwa awal ay xtaren Adem akked Hewwa ad t-amnen wad t-qeblen ?.. Awal n Sidi Rebbi ney d awal n Cciṭan ?.. D tidet !.. Xtaren awal n Cciṭan, aedaw n Sidi Rebbi !..

Syin akkin, acu i yexdem Sidi Rebbi ?.. Eni yettwali-ten kan yessusem ?.. Ala, ur yeqqim ara kan yettwali deg-sen !.. Sidi Rebbi yexdem-asen ayen i asen-iεeggen.. Yessawel-asen, yezzem-iten, iḥuseb-iten, yelēen lqaea ; ar taggara, yessufey-iten si lḡennet i asen-d-yexleq.. S wakka, deg wass-nni amcum, Adem akked Hewwa mmuten di Rruḥ.. Msefraḡen d Sidi Rebbi, leinsir n tudert.. Ala yiwet n tyawsa kan i asen-yeqqimen ad trajun : d lmut n tfekka akked leiqab n lebda, acku lexlas n ddnuḅ d lmut n lebda, akken i tid-yenna Sidi Rebbi.. S tidet a yimsefliden εzizen, ddnuḅ d tawayit yessewḥacen.. Yiwen kan n ddnuḅ, dya Adem yemsefraḡ d Sidi Rebbi , akken dayen tadfert-is meṛra !..

Acu kan, Sidi Rebbi s timmad-is iheyya-d-d tifat, ma neqbel-itt ay-yessizdeg i lebda si ddnuḅ.. Tzemrem ad mmektim lweēd ifazeni yefka Sidi Rebbi i Adem d Hewwa asmi denben ?.. D sšeḥ, nwala belli, asmi yekcem ddnuḅ ar ddunit, Sidi Rebbi yewēd ad d-yazen yef ddunit Amsellek imqeddes ara iselken tarwa n Adem si twayit n ddnuḅ, n Cciṭan akked leiqab n lebda.

Nwala-d dayen belli Sidi Rebbi yenna-d belli Amsellek ad d-ilal si tmeṭṭut kan, Imeena-s si tεazrit, acku win ara d-iceyyeε Sidi Rebbi akken ad d-isellek imednuben ur ilaq ara ad d-yekk si tedfert n Adem i yessumes ddnuḅ.. Ilaq ad d-yekk si Rruḥ n Sidi Rebbi.. Syin akkin, nwala-d di Linjil belli, d luluf n yiseggasen mbeēd lweēd n Sidi Rebbi yef umsellek, di lawan i yεeggen Sidi Rebbi, ilul-d Umsellek di ddunit, mebla ababat, ilul-d si tεazrit.. Yettusemma Yacuwa, ney Eisa, Imeena-s : Illu yettsellik.. Eisa d Amsellek imqeddes i yewēd Sidi Rebbi ass ideḡ Adem d Hewwa denben. Ulac deg-s ccek, d netta!..

Imsefliden εzizen, tecfam acu xedmen Adem akked Hewwa segmi ččan seg tejra n tmusni n lxir akked ccer ?.. Zḡan-d iferrawen n tegrurt, beḡsen-ten yef wmmas-nsen akken ad d-ffren tacmat-nsen, axateṛ uqbel ad denben llan d-iεeryanen.. Eni yeqbel Sidi Rebbi llebsa i d-xedmen i yiman-nsen ?.. Xati !.. Ayen Sidi Rebbi ur yeqbil ara llebsa-yagi ?.. Acku yebya asen-yesselmed belli ulac ayen yezmer ad t-yexdem umdan akken ad d-yeffer tacmat-is sdat n Sidi Rebbi !.. Lameena, tawašra t-ttekked kan syuṛ Sidi Rebbi !.. Sidi Rebbi s timmad-is iheyya-d tifat i Adem akked Hewwa akken ad d-yeššer tacmat-nsen.. Nwala-d d akken Sidi Rebbi yefren iṛešwiwen zeddigen, s uglim-nsen yexdem-d llebsa i Adem akked Hewwa, isels-asen..

S wakka, Sidi Rebbi yesselmed i Adem d Hewwa belli lexlaš n ddnuḅ d lmut !.. yerna Sidi Rebbi mačči kan d iṛešwiwen i yefka d asfel, lameena yerna yefka lamer i Adem d tadfert-is ad d-fken iseflawen mebla leib d takuffart yef ddnuḅ, alma d asmi ara d-iceyyeε Amsellek Imqeddes.. Sidi Rebbi ihi yesken-asen-d einani belli ala yiwen kan n ubrid n leslak i yellan, d win n yidammen n usfel.. Abrid n teydemt i d-yenḡer Sidi Rebbi yeena tukci n iṛešwiwen mebla leib d asfel ara yeyummen ddnuḅ.. Iseflawen-agi d tazwert n ssifa n Umsellek ara d-yasen, ad d-aazzlen yidammen-is yef umidag, wad d-ixelleš tflaba i d-yessegra ddnuḅ n Adem d tedfert-is.. S wakka, s yiseflawen n yiṛešwiwen, Sidi Rebbi yerra sdat n yimednuben tili n

Eisa Lmasih ara yemmten d asfel ara yekksen ddnub.. S wakka, Illu yesken-d belli d uydin i yella, yas *“zik-nni, asm'akken i sen-yesber, ur ieuqeb ara imdanen yef ddnubat-nsen”* at Ruman 3.25..

Deg yixef i d-idefren tullizt n ddnub n Adem akked lweed ifazen n Sidi Rebbi, neyra-d tadyant n sin warrac imenza n Adem, Qayin d Habil.. Nwala-d belli Habil yefka i Sidi Rebbi izimer ur nesei leib d asfel, d takuffart yef ddnubat, akken i yumer Sidi Rebbi.. Ma yella d Qayin, netta, yeereḍ ad d-iqerreb ar Sidi Rebbi s tezmert-is, imi yuwi i Sidi Rebbi si lyella n wayen i yezza... Tira Iqedsen qqarent-ed : *“..Iqbel-d Ameylal Habil d lweeda-yines; ⁵ meena ur d-iqbil la Qayin la lweeda-yines..”* Lašel n ddunit 4.4-5..

Ayyer Sidi Rebbi ur yeqbil ara asfel n Qayin ?.. akken i t-id nwala yakan, abrid n teydemt n Yillu yeqqar-d : *“ulac leefu mebla tazza n idammen”* Lašel n ddunit 9.22.. Lameena Qayin ur yettiff ara deg ubrid n usfel i d-yenḡer Sidi Rebbi.. Qayin yeqqar belli yumen s Sidi Rebbi meena lecyal-is seknen-d ayen-nniḍen, axater ur yefki ara asfel n yidammen i yecreḍ Sidi Rebbi.. Yef ayagi, Sidi Rebbi ur t-yeqbil netta, ur yeqbil asfel-ines.. Acu kan, Sidi Rebbi issers tamuyl yelhan yef usfel n Habil yerna yeefa-yas ddnubat-is, aku Habil yumen s wawal n Sidi Rebbi yerna iqerreb ar yur-as s idammen n yizimer..

S wakka nwala-d belli Habil yettmittel wid i yehseb Sidi Rebbi d iheqqiyen sebba n liman-nsen di Lmasih, sidna Eisa, i yesmaren idammen-is akken ad ixelles tlabba n ddnubat.. Ma d Qayin, yettmittel wid i yettaeraḍen ad d-ilin d iheqqiyen sdat n Sidi Rebbi s tezmert n yiyl-nsen yernu ugin ad d-qebben asfel n Umsellek i d-iceyyee Sidi Rebbi seg igenni..

Ar wass-a dayen, ala sin n iberdan-agi kan I yellan: abrid n Habil akked ubrid n Qayin!.. Anwa abrid I t-tebeed, a yamdakul ezizen ?.. Tqebled abrid n Habil, lmeena-s abrid n teydemt, n theqqit, iressan yef usfel n Umsellek imqeddes i d-yuzen Sidi Rebbi ?.. ney t-tedduḍ deg ubrid n Qayin, abrid n lbatel deg ulac taydemt, iressan yef lecyal n umdan d ccuḗ n ddiyana ?.. .. Imsefliden ezizen, erret di ddehn-nwen belli Sidi Rebbi d uydin, d aheqqi, werjin ad d-yeqbel ddnub !.. Eni Sidi Rebbi yella yezmer ad d-yini i Adem d Hewwa, i Qayin d Habil, d tedfert-nsen merra : *“Walit !..Eelmey belli teylim di ddnub, meena ur shissifet ara ! Ur yelhi ara imi tdenbem, meena ulac fell-as !.. ad d-ttuḡ ayen txedmem !”*.. Eni yella yezmer Sidi Rebbi as-n-yeefu ddnubat-nsen s shala-agi ?..

Xaṡi, d awezyi !.. Limer Sidi Rebbi yexdem akka, amek imednuben ad d-erren s lexber belli Sidi Rebbi d imqeddes I yella ?.. Sidi Rebbi d anzarfu uydin, d aheqqi, ilaq ad d-iḡaseb yef ddnub, aku lexlaḡ n ddnub d lmut !.. Yef ayagi, tuḡ ilaq ad d-yass Umsellek akken ad d-yemmet yef ddnubat-nney.. Mi yemmut Umsellek yef umidag, imiren, ixelles tlabba n ddnubat-iw d ddnubat-nwen..

ar taggar n temsirt-nney ass-a, ad d-nseI I wayen d-yenna Linjil yef ubrid n Teydemt i d-yenḡer Sidi Rebbi.. Tira Iqedsen qqarent-ed : *“12 S wakka ihi, ddnub ikcem-ed yer ddunit s yiwen wemdan, amdan agi d Adem ; ddnub-agi yewwi-d lmut, lmut tettawi akk imdanen, axater imdanen merḡa denben.”* At Ruman 5.12.. .. *“23..ulac lxilaf ger yemdanen imi denben merḡa, tḡaḡerḡen si leaḡima n Sidi Rebbi. 24 Lameena s rreḡma-ines, yerra-ten d iheqqiyen mebla lexlaḡ, s Eisa Lmasih i ten-id-icufee. 25 D netta i d-ifka Sidi Rebbi d asfel fell-ay iwakken s idammen-is yuzzlen, a d-yawi leefu n ddnub i yemdanen merḡa ara yammen yis. Akka i d-ibeggen Sidi Rebbi taydemt-ines ; axater zik-nni, asm'akken i sen-iḡber, ur ieuqeb ara imdanen yef ddnubat-nsen ; 26 ma d tura, isken-ed amek i ten-yerra d uydimen zdat-es, axater yebya a d-ibeggen belli netta d uydin yerna ad yerr d uydimen wid akk ara yammen s Eisa.”* At Ruman 3. 23-26.. *“23 Ddnub yettawi yer lmut, ma d rreḡma n Sidi Rebbi tewwi-yay-d tudert n dayem di tikli-nney akk-d Eisa Lmasih Ssid-nney.”* At Ruman 6.23..

S wakka i d-nselheq ar tagara n temsirt-nney assa a yimdukak ezizen.. Ibaraka n Sidi Rebbi ad tili fell-awen mara tettmeyizem deg tseddart-agi n Tira Iqedsen I d-yeqqaren : *“23 Ddnub yettawi yer lmut, ma d*

rreħma n Sidi Rebbi tewwi-yay-d tudert n dayem di tikli-nney akk-d Eisa Lmasiħ Ssid-nney ” at Ruman 6.23..

Tanemmirt imi ay-teđferem a yimsefliden ezizen,.. Awen-nefk ttiēad di temsirt-nney i d-itteddun, di lebyi n Sidi Rebbi, akken ad nkemmel asmekti n tebratt n lanbeyya, wad d-nzer amek i d-yessawel Sidi Rebbi i Ibrahim akken ad d-ikemmel ar zdat deg ayawas-ines ifazen, ara yesnekmal di Lmasiħ sidna Eisa.. Ma tesseam isteqsiyen yef ayen I d-nelmed assa, ney yef liman amasiħi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. ad nkemmel assa asmekti-nney n tebratt n lanbeyya.. akken I t-id-nwala yakan, tira n lanbeyya ttxebirent-ayd yiwet n tullizt.. Tullizt ifazen n wayen yexdem Sidi Rebbi di ddunit akken ad d-inadi wad d-isellek tarwa n Adem I yḡaæn di ddnub.. S tewzel, tabratt n lanbeyya d lexber n lxir I d-isekanayen amek zemren imednuben ad d-uyalen d uydimen, d iheqqiyen sdat n Sidi Rebbi.. Azwel n temsirt-nney assa : ‘d iheqqiyen s liman’.

Akka am tullizin merḡa, tullizt-a yellan deg udlis n Siidi Rebbi tesa tazwert, tesa tagara.. deg temsirt-nney yezrin, nwala-d tazwert n tullizt, dḡa nwala-d belli amdan amenzu, Adem, yeqsed ad d-yedfer ccitan, aedaw n Sidi Rebbi !.. sebba n yiwen n ddnub si Adem, tadfert-is merḡa lulen-d di ddnub, yef ubrid n ḡahenama.. Llan kra eerdæn ad d-qelben tidet-agi, qqaren : «ddnub n Adem, d ugur-is netta ! nekkni ur ḡ-teeni ara temsalt.. ur n-itthaz ara ! ».. Maca wid ittxemmimen akka, ur ssinen ara tira n lanbeyya i d-yeqqaren : **“ddnub ikcem-ed yer ddunit s yiwen wemdan, amdan agi d Adem ; ddnub-agi yewwi-d lmut, lmut tettawi akk imdanen, axaṭer imdanen merḡa denben.”** At Ruman 5.12..

Yella yiwen n lemtel yeqqaren : ‘Aṭṭan i deræen, ur yettyimi ara kan ar win i t-ihelken’.. akka dayen, deewessu n ddnub n Adem ur teqqim ara kan deg-s netta, meæna tenfufed fell-ay merḡa akka am aṭṭan i yderreen.. Ddnub amenzu n Adem d sebba yef acu imdanen merḡa lulend d imednuben.. Akken ma nella, nwerted ṭbiea tamednubt n jeddi-tney Adem.. Yernu ayen ibanen am yittij, d akken ṭbiea-agi tamednubt yellan deg-nney ad ḡ-t-zizzer i lebda, ala ma yegga-d Sidi Rebbi afus-is, yefka-yaḡ-d ddwa n ḡellu..

Acu kan, yettubarek Yillu Ameylal, imi nwala-d d akken ass ideḡ ḡlin Adem d Hewwa di ddnub, Sidi Rebbi di teydemt-is d rreḡma-s, yewæed ad d-yazen ar ddunit yiwen n Umsellek, Uydin, ad d-ilal si tezerit, idammen-is ad d-azlen d asfel i leklas n ṭlaba i d-yeglan si ddnub n Adem.. S wakka, di tezrawt-nney n Linjil, nwala-d d akken, mi d-yewweḡ lawan i yeqsed Sidi Rebbi, iceyye-d ar ddunit win si yewæed.. Anwat umsellek-a i yewæed Sidi Rebbi ?.. d Eisa Lmasih, amdan uydin.. Slet-d amek issemgared Wawal n Sidi rebbi gar Adem I ydenben akked sidna Eisa werjin yednib.. Tira Iqedsen qqarent-d : **“17 Ma yella lmut teḡkem yef yemdanen merḡa s ddnub n yiwen wemdan, ihi wid iwumi d-tettunefk rreḡma d lḡeḡq, ad d-ḡekmen yerna ad d-idiren s Eisa Lmasih. 18 S wakka, ddnub n yiwen wemdan yesseyli-d leiḡab yef yemdanen merḡa, akken dayen lḡeḡq i gexdem yiwen wemdan, yewwi-d leslak i gessidiren imdanen merḡa. 19 Ihi am akken eeṣṣu n yiwen wemdan, yerra aṭas n yemdanen d imednuben, akken dayen ṭtaæa n yiwen wemdan terra aṭas n yemdanen d iheqqiyen.”** At Ruman 5.17-19..

Akken ma nella, nlul-d s ṭbiea tamednubt n Adem.. Maca, Sidi Rebbi iereḡ-ed tarwa n Adem merḡa ad d-lalen talalit tajdit deg ul-nsen, ad d-eḡḡen akkin ṭbiea n Adem, wad d-tṭfen ṭbiea tajdit n Lmasih sidna Eisa !.. Meæna, amek yezmer ad d-yedru waya ?.. Ala s teflest kan ara d-yedru waya !.. Acku Tira Iqedsen qqarent-d, belli ma yella tumneḡ deg ul-ik s Eisa Lmasih, ad d-eiwdeḡ talalit s tazmert n Rruḡ Iqedsen, wad d-issizdeg ul-ik.. S waka ad tuyaleḡ d lxaliḡa tajdit di Lmasih.. Ur tettuyaleḡ ara ad tidireḡ i yiman-ik, meæna ad tidireḡ i win yemmuten, yeḡya-d yef idra-k..

Yyaw tura a yimsefliden ezizen, ad nuḡal ar usnilles-nney n Tṭawṛat, akken ad d-nemmekti amek i ykimmel Sidi Rebbi deg uyawas-ines n ussasi n Umcafee ar ddunit.. Di temsirin-nney s tesnimrit, nemmeslay-d yef sin warraw imenza n Adem, Qayin d Habil, d wamek yumen Habil s lweed n Sidi rebbi yeenan Amsellek ar ad d-yass-n ad d-yefk idammen-is d asfel.. Meena Qayin ur yumin ara.. Sidi Rebbi issawel i Qayin, yezzem-it akken ad d-yerr aḡar wad d-itub.. Meena Qayin yezæef dya yekker yenya gmas amezyan Habil.. Syin akkin, nwala-d belli tuget n tarwa n Adem defren later n Qayin, s-sibninen ddnub.. Yef ayagi, mara nezzi ar tallit n Nuḡ, Tira Iqedsen qqarent-d : **“⁵ Iwala Umeylal d akken ccer n umdan meqqr di ddunit; yal ass ul-is ittnawal anagar ixemmimen n diri.”** Lašel n ddunit 6.5.. Nwala-d ihi d akken Sidi Rebbi yeqsed ad d-isengger tarwa n Adem s wenfal n waman.. Di tallit-a yeččuṛen d ccum akked lbaṭel, yella Nuḡ ala netta kan I yumnen s lweed n Sidi Rebbi yeenan Amsellek ar a d-yass-n.. Yef aya, Sidi rebbi yefka-yas lamer ad d-yebnu yiwen wefniq meqqren ara d-yili-n d tasddarit i twacult-is akked waṭas n yiyersiwen..

I wazal n meyya iseggasen, Sidi Rebbi yewwi I yemcumen, isber-asen, di lweqt ideg yella Nuḡ ibennu afniq.. Meena, umma d yiwen deg-sen ur itub, umma d yiwen ur yumin Awal n Sidi Rebbi, ala Nuḡ d twacult-is.. Ar tagara, Sidi Rebbi yellan d imekdi i wawal-is, yesnekmal lweed-is, yemḡa seg udem n lqaea wid merṛa yegguman ad d-kecmen ar wefniq n leslak, I d-inub Sidi rebbi yef idra-nsen..

Syin akkin, nwala-d d akken tarwa n Nuḡ bdan tettun, kra kra Awal n Sidi Rebbi.. Ula d nutni llan d tadfert n Adem, sean tṭbiea tamednubt.. Dya, nwala-d tullizt n temdint n Babil, d wamek eerden yemdanen ad d-s-duklen imzday n ddunit merṛa ar yiwen n wemḡiq, ad d-bnun yiwet n temdint meqqren d yiwen n lberj elayen, d tanekra mgal Sidi Rebbi.. Maca, Sidi Rebbi isseyli-d urrif-is fell-asen s usemxallef d werway n tmeslayt-nsen, yerna izzarwee-iten yef udem n lqaea merṛa..

S wakka, newwed ar tullizt i cebhen nezzeh n nnvi Ibrahim.. Ibrahim yetṭef yiwen wemḡiq s wazal-is deg uyawas n Sidi Rebbi i leslak n tarwa n Adem seg uzaglu n ddnub.. Baba-s n Ibrahim yella ieebbed lmeṣnue, Ibrahim dayen yella d amednub akka am tarwa n Adem merṛa.. Yaas akken, nwala-d d akken Sidi Rebbi, deg uyawas-ines ifazen issebyen-d iman-is I Ibrahim, yefka-yas lamer ad d-yeffey seg uxxam n baba-s, ad d-yeḡḡ tamurt-is.. Yella Sidi Rebbi yebya ad d-yerr Ibrahim d agdud ameynut, seg-s ara d-yass Umsellek Imqeddes ar ddunit.. d ayagi ara nyer deg ixef 12 n wedlis n Lasel n ddunit, mi d-yessawel Sidi Rebbi i Ibrahim yenna-yas : **“¹ .. ruḡ si tmurt-ik, seg wedrum-ik d wexxam n baba-k, yer tmurt ara k-d-ssekney.** **² Ad k-rrey d lḡens meqqren yerna ad k-barkey; ad d-rrey isem-ik d ameqqran. Ili d lbaraka.** **³ Ad barkey wid ara k-ibarken, ad neeley win ara k-ineelen. Iderman akk n lqaea ad ttubarken seg-k.”** Lašel n ddunit 12.1-3..

Meena, ayyer yefka Sidi Rebbi lamer i Ibrahim ad d-iṛuḡ ar tmurt-nniḡen ?.. Hat-aya ayyer : Axater Sidi Rebbi yeqsed ad t-yerr d agdud amaynut.. Ayen Sidi Rebbi yebya ad d-yerr Ibrahim d agdud amaynut ?.. Axater Sidi Rebbi yeqsed ad d-iceyyee seg agdud-a lanbeyya ara yjerden Tira Iqedsen.. Yernu seg agdud-agi, I yeqsed Sidi Rebbi ad d-iceyyee Amsellek ar ddunit.. Yef ayagi, Sidi Rebbi yefka lweed i Ibrahim yenna : **“Ili d lbaraka. (...)** **Iderman akk n lqaea ad ttubarken seg-k.”**..

Eni Sidi Rebbi yesnekmal lweed yefka i Ibrahim ?.. Ih, yesnekmal-it s tidet !.. Nwala-d d akken mi yesea Ibrahim meyya iseggasen, tameṭṭut-is Sara tesea 90 iseggasen di lemeṛ-is yernu werjin terfed s tadist , Sidi Rebbi yefka-yasen-d aqcic, “Iṣḡaq”, swaswa akken I yeweed.. Syin akkin, Iṣḡaq yesea-d Yeequb.. Yeequb yesea-d 12 n warrac, d nutni i yuyalen d agdud amaynut, Iṣṛayil..

Wid gar-awen yesnen Tira Iqedsen, eelmen belli Amsellek yusad seg ugdud n wat Iṣṛayil, axater yemma-s Meryem, akked Yusef, win i t-iṛebba-n, kkand i sin deg-sen seg tedfert n Ibrahim.. S wakka, ad naf taseddart tamezwarut n Linjil teqqar-d : **“ A ten-an izuṛan n Eisa Lmasiḡ yellan si dderya n Sidna Dawed**

akk-d Sidna Ibrahim” Mata 1.1.. Deg ayen yeenan tafekka, sidna Eisa yekka-d seg tadfert n Ibrahim, n Ishaq akked Yeəqub.. Ma yella deg ayen yeenan rruħ-is zeddigen, netta d Mmi-s n Yillu Elayen, axater Netta d Rruħ n Sidi Rebbi, yusad-n seg igenni akken ad d-ilal di lqaəa..

Yyaw ad nuyal ar tullizt n Ibrahim, imi tella tamsalt-nniđen s wazal-is yelha ad tt-id-nemmekti.. Nwala-d yakan d akken Ibrahim ilul-ed di ddnub, akka am tarwa n Adem merɾa.. ɣas akken, Tira Iqedsen tettxebir-ay-d belli Ibrahim hat-an akka tura deg igenni, di tilin n Sidi Rebbi, anida ara yili I lebda !.. Asteqsi d wagi : Acu I yexdem Ibrahim akken ad s-yeəfu Sidi Rebbi ddnubat-is, ad t-yerr d aheqqi wad d-isserheɣ yis deg igenni ?.. Acu I d-qqarent Tira Iqedsen di temsalt-agi ?.. Tira Iqedsen qqarent-ed : **“Yumen Ibrahim Umeylal, netta iħseb-as-t d taydemt.”** Lašel n ddunit 15.6.. Ibrahim yumen Sidi Rebbi, yumen s Sidi Rebbi s timmad-is.. Ibrahim yumen ayen I s-yenna Sidi Rebbi.. ɤef ayagi iħseb-as-t Sidi Rebbi d taydemt, iħseb-it d uydim, d aheqqi..

I Kunwi ayd-isellen assa, tumnem s Wawal n Sidi Rebbi akken I tt-yumen Ibrahim ?.. ula nseqsay ara ma yella tumnem s tilin n Sidi Rebbi, neɣ Sidi Rebbi d yiwen ?.. Ula d ccitan yumen belli Sidi Rebbi yella yerna d ayiwen !.. Leɣyi n Sidi Rebbi a yimsefliden ezizen d akken ad tamnen s wayen i d-yenna ɣef ubrid n laslak I d-ieegen, akken yumen Ibrahim yis !.. Ibrahim isken-ay-d ayen ilaq fell-ay ad tnamen.. Wissen ma yella mazal tecfam ɣef ayen I d-iberreh Ibrahim mi yella ɣef adrar, ass ideg yefka izimer d asfel deg umkan n mmi-s Ishaq ?.. Ibrahim yenna : **“d Illu ara d-inuben i yiman-is izimer i wesfel n tseryit ”**Lašel n ddunit 22.8.. Mbeed mi yezla izimer-nni, Ibrahim isemma i wedrar-nni « Yahwah Adunay Iri » lemena-s « Illu Ameɣlal ad d-inub » Lašel n ddunit 22.14..

Meəna, ayɣer isemma Ibrahim i wemkan-nni « Illu Ameɣlal ad d-inub », imi Sidi Rebbi inub-ed s tidet s izimer n wesfel ?.. Acku Ibrahim, nnyi, yella yettberih ayen ara yedrun ɣer zdat.. Mi d-yenna Ibrahim « Illu Ameɣlal ad d-inub », Ibrahim yella yettnibid ɣef wayen ara yedrun ɣef wedrar-agi ideg izimer yettef amkan n mmi-s ɣef udebdar.. Ibrahim yella yettwali, ar zdat, ass ideg Amsellek ad d-isizzel idammen-is ɣef wedrar-agi akken ad d-isellek wid merɾa ara yammen yis seg uzaraf uydim n Sidi Rebbi.. Dɣa, di tezrawt-nney n Linjil, nwala-d d akken Lmasih sidna Eisa yusad ar ddunit 2000 iseggasen mbeed Ibrahim, yernu yesnekmal ayen si d-inebba Ibrahim.. Ih, berɾa i leswar n Yirucalim, ɣef wedrar ideg yefka Ibrahim izimer d asfel deg umkan n mmi-s, dinna, sidna Amsellek yefka idammen-is d asfel, akken ad d-issemnee tarwa n Adem merɾa.. ɤef aya, mbeed mi semren sidna Eisa ɣef umdag, uqbel ma ad d-yerr tarwiht, ieeyyed s sšut elayen, yenna : **“Kulci yettwakemmel ! ”**..

Meəna, ayɣer i yenna sidna Eisa : **“Kulci yettwakemmel ”** ?.. Lmasih sidna Eisa yenn-ad **“Kulci yettwakemmel ! ”**, acku s lmut-is ɣef umdag yesnekmal ayawas n leslak i d-ieegen Sidi Rebbi d leqrun uqbel ɣef yimi n lanbeyya-ines.. Lmut n Lmasih sidna Eisa yesnekmal ar tagara azamul n wesfel n nnyi Ibrahim akked iseflawen n yiɣersiwen sumata !..

Kečč ayd-isellen assa, tumned belli d Lmasih sidna Eisa i d-« izimer » n wesfel aneggaru, yennekmalen, i d-iceyyee Sidi Rebbi seg igenni ?.. Teseid taflest, neɣ liman, n nnyi Ibrahim ?.. Smuzget-ed i wayen i d-yenna Linjil deg ayen yeenan taflest n nnyi Ibrahim.. Tira Iqedsen qqarent-ed : **“1 D acu ara d-nini ihi yufat baba-tney Ibrahim s lefayel ? 2 Limer yettwaħseb d aheqqi s lxir yexdem, tili yesəa sebba s wayes ara izuxx, meəna mačči yer Yillu. 3 D acu i d-qqarent Tira ? Ibrahim yumen s Yillu, daymi i yettwaħseb d taydemt ”** ... **“ 22 ɤef wannect-agi i t-yehseb Sidi Rebbi d aheqqi. 23 Mačči fell-as kan i yura di tira iqedsen : Yettwaħseb d aheqqi, 24 lameəna fell-ay ula d nukni, imi numen s win i d-issehyan Eisa Ssid-nney si gar lmegtin. 25 Yettunefk ad d-yemmet ɣef ddemma n ddnubat-nney, issehya-t-id Sidi Rebbi si gar lmegtin iwakken ad nuyal d iheqqiyen. ”** at Ruman 4.1-3, 22-25.. Amin !

Imsefliden ezizen, mezzet s telqey deg imeslayen n tseddart-a I d-yeqqaren : ***“Ibrahim yumen s Yillu, daymi i yettwahseb-as d taydemt ”*** at *Ruman 4.3.*

S wakka i d-nelheq ar tagara n wahil-nney assa.. Ad wend-nefk ttiɛad i tedwilt i d-iteddun, di lebyi n Sidi Rebbi, akken ad nkemmel asnilles ney asmekti n tebratt n lanbeyya wad d-nwali yiwen n nnvi meqqren nniɛden I yextar Sidi Rebbi akken ad d-iheyi tissin n Umsellek n ddunit...n Wagi d nnvi Musa .. Ma tesɛam iseqsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Ad nkemmel yidwen asmekti n tebratt n lanbeyya, lexber n lxiir i ḡ-d-iskanayen amek zemren imednuben ad d-uḡalen d iḡeqqiyen sdat Sidi Rebbi.. Mazal-ay di Tṭawrat, adlis i d-iwehḡa Sidi Rebbi i nwi Musa.. akken I d-nwala yakan, Tawrat n Musa tesa azal d ameqqran I wid merḡa yebyan ad d-isinen tidet, axater d lsa I yessers Sidi Rebbi akken ad nizmir ad nessenqed ayen merḡa I nsel wad neelem ma yella d ayen I d-yekkan syur Sidi rebbi ney ala..

Di tedwilt-nney yezrin, nwala-d d akken Sidi Rebbi issawel i Ibrahim, iwēed-it ad t-yerr d agdud amaynut seg ara d-issasi lanbeyya akked Umcafe Imqeddes.. S wakka, Ibrahim yesea-d Ishaq, Ishaq yesea-d Yeequb, dya Yeequb yesea-d 12 n warrac.. Dya Sidi Rebbi ibeddel isem n Yeequb ar Israyil.. Yyaw tura ad nkemmel asmekti`-nney akken ad d-nwali amek i yesseqdec Sidi Rebbi tadfert n Ibrahim, at Israyil, d imedyaten n usefhem akken ad d-yesken i tarwa n Adem amek-it Yillu Ameylal d wanwa abrid ilaḡen ad t-deffren imednuben akken ad d-meneen seg uzaraf uydim wad d-ttuselken.. Tamsrit-nney assa azwel-is : « Asaduf imqeddes n Sidi Rebbi »..

Di tezrawt-nney n Tawrat, nwala-d d akken Sidi Rebbi iemmed akken agdud n wat Israyil ad d-uḡalen d aklan di tmurt n Maser azal n 400 iseggasen, swaswa akken i d-ieggen yakan Sidi Rebbi I Ibrahim.. Di lweqt ilaḡen, Sidi Rebbi iceyyee Musa ar wat Israil.. Musa yella d yiwen deg-sen, yemyur deg uxxam n Fereun, agellid amesbatli n tmurt n Maser..

Sidi Rebbi iceyyee Musa ar Fereun akken ad as-yini : **“Atah wayen i d-yenna Umeylal, Illu n Israil: Serreh i wegdud-iw i wakken ad yi-ixdem tafaska deg unezruf!”** Tuffya 5.1.. Lameena Fereun yegguma, yerra-yasen s ustehzi yenna : **“Anwa-t eni Umeylal i wakken ad s-ayey awal, ad serrhey i wat Israil? Ur ssiney Ameylal ur ttserrihey i wegdud ad iruh.”** Tuffya 5.2.. Dya Sidi Rebbi isbegned iman-is i Fereun d Yimasriyen s ttawil n tesa n twuḡay qqerihen I d-yeḡlin ḡaf imezday merḡa n tmurt, ala at Israyil.. Meena, licarat d lberhanat yexdem Sidi Rebbi sdat n Fereun ur t-degren-t ara ad d-itub wad d-yay awal n Musa.. Dya yenna Sidi Rebbi i Musa : **“Ad d-wtey Fereun akked Imasriyen s yiwet n twayit taneggarut, imiren a wen-iserreh ad truḡem”** Tuffya 11.1.. Wissen ma yella tecfam yef twayit-agi ?.. D tidet, d tawayit n yimenza, lmeena-s lmut n yiwetmen imenza di yal axxam..

S wakka, nwala-d d akken Sidi Rebbi iceyyee-d lmelk n lmut, yenḡa imenza merḡa n wexxam n Fereun, d yimenza n Yimasriyen merḡa.. lameena, imnee-ed imenza n wat Israyil sebba n yidammen n yizimer i ḡlan yef tiwwura n yixxamen-nsen, akken i ten-yumer Sidi Rebbi.. Axater Sidi rebbi s yiman-is iwēed-iten yenna : **“¹³ A wen-ilin yidammen-nni d limaḡa yef yixxamen anda tellam. Mi ara ten-waliy, ad surfey fell-awen, dya ad tmenem si twayit yessengaren mi ara wtey tamurt n Maḡer.”** Tuffya 12.13..

Ihi, sebba n idammen n yizimer, Sidi Rebbi isurref yef ixxamen n wat Israyil, dya ur mmuten ara imenza-nsen.. Imsefliden ezizen, Sidi Rebbi yebya ad d-isebggen i yal yiwen, d akken tullizt n yidammen n yizimer, I ḡlan at Israyil yef tewwura n yixxamen-nsen akken ad d-isemnee Sidi Rebbi imenza-nsen seg lmut wad t-n-isellek seg tkelwa n Fereun amcum, d cbiha n webrid n leslak i d-yenḡer Sidi Rebbi akken ad d-isellek imednuben seg lmut n lebda, wad-t-n-isemnee seg tkelwa n yiwen ugellid yugar-en Fereun, wagi d ccitan !..

Awal n Sidi Rebbi yesbeggin-aɣ-d d akken tadfert n Adem merɣa cban akkan !.. ahat kra gar-awen ttxemmimen qqaren : « d tidet, nukni d akkan n Sidi Rebbi ! ».. Meena tikti-agi ur d temmezg ara akked wayen i d-iaeggen sidna Eisa di Linjil mi d yenna : **“S tidet qqarey-awen : kra n win ixedmen ddnub d akli n ddnub.”** *Yuhenna 8.34.* Imi tarwa n Adem merɣa d akkan n ddnub, ihi d akkan n cciṭan i llan dayen, axater cciṭan d ssid n ddnub.. Ayen ur nelli ara deg-s ccek, d akken yal win yellan d akli n cciṭan, ur yesɛi umma d tazmert akken ad d-isellek iman-is seg-s !..

Eni yezmer wakli ad d-isellek iman-is ?.. Eni tella kra n tyawsa I yezmer ad d-yefk I ssid-is akken ad s-iserreḥ ad d-iṛuḥ d-ilelli?.. Ahat yezmer ayagi ad d-yili akked ssid leali, meena werjin ad d-yedru akked ssid akka am cciṭan !.. Akka am Fereun, cciṭan werjin ad d-yeqbel ad d-iserreḥ I waklan-is akken ad d-ruḥen d ilellyen.. Akka I d-ddeɣwasu I d-yeylin fell-aɣ nukni s yemdanen !.. Eni yella win izmer-n ad ɣ-isellek seg leḥkem n cciṭan I ɣ-yerra-n d akkan-is ?.. Lḥemd d ccekran I Sidi Rebbi, Bab n tezmert, Netta I ɣ-d-iceyyeɛ-n win izmer-n ad ɣ-isellek !.. wagi d Amsellek anezmar I d-yusan seg igenni, win yef acu I d-cehhdn lanbeyya merɣa !..

Awal n Sidi Rebbi isemma i Eisa Lmasiḥ « Izimer n Yillu ».. akka am izamaren yemmezlan ass n tfaska n Usuref, sidna Eisa yefka idammen-is akken ad ɣ-isellek seg leiqab n lebda.. Kra n 1500 iseggasen mbeɛd mi ysellek Sidi Rebbi at Israyil s ttawil n yidammen n yizimer, nwala-d amek Sidi Rebbi yeḡḡa imdanen ad d-semmren Eisa, Lmasiḥ Aḥeqqi, yef umidag..

Sidna Eisa d asfel aneblal, yennekmalen, d asfel aneggaru i æffu n ddnubat.. yerna idammen n Eisa Lmasiḥ d lexlaḥ i yecreḥ Sidi Rebbi akken ad d-yefdu imdanen seg uzaglu n ddnub.. Ʋef aya i d-qqarent Tira Iqedsen : **“ (...) Lmasiḥ yellan d izimer-nney n leslak yefka iman-is d asfel ”** *1 at Kurintus 5.7.* **“6 asm'akken i ɣ-iyleb ddnub ur s-nezmir ara, Lmasiḥ yemmut yef ddemma n imednuben di lweqt ilaqen. 7 Iwɛer i wemdan ad iqbel ad immet yef ddemma n uḥeqqi ; ahat ad yili win ara iqeblen ad immet yef ddemma n wemdan yelhan ; 8 ma d Lmasiḥ, neṭṭa yemmut fell-aɣ m'akken nella d imednuben ; s wakka i ɣ-d-ibeggen Sidi Rebbi leḥmala-ines.”** *at Ruman 5.6-8.*

Imsefliden ezizen, ad neḡḡ tullizt n leid n yizimer n leslak akken ad d-nemmekti ayen i nelmed yef ccariea timqeddest i ywekkel Sidi Rebbi i wat Israyil.. Di tezrawt-nney n Tṭawrat, nwala-d amek i d-isebggen Sidi rebbi leqdasa-s d tamanegt-is sdat n Musa d wegdu d wat Israyil deg uezɣuf, mi d-iṣub yef udrar n Sinay deg uḥejaju n tmes, ɣeud akked lebrɣu.. Dinna, yefka Sidi Rebbi eecra iweṣṣiyen-is.. Sidi Rebbi yumer-iten yenna :

“5 Ad tḥemled Ameylal Illu-ik s wul-ik akk, s terwiḥt-ik akk d tezmert-ik akk.” *Asmekti 6.5.* **“3 Ur tseɛeud ara illuyen nniden anagar nekk. 4 Ur d-tmessled asebdad i yiman-ik ”** *Tuffya 20.3-4.* **“7 Ur d-tettadred ara isem n Umeylal Illu-inek di lbatel ”** *Tuffya 20.7.* **“8 Tmekti-d ass n usteɛfu i wakken ad t-teezled”** *Tuffya 20.8.* **“Ḥemmel lyir-ik am yiman-ik.”** *At Lewwi 19.18.* **“12 Qader baba-k akked yemma-k.”** *Tuffya 20.12.* **“13 Ur tneqqed ara timegreṭ. 14 Ur zennu ara. 15 Ur ttaker ara. 16 Ur cehhed ara s zzur mgal lyir-ik. 17 Ur tṭamaɛ acemma n wayen yellan d ayla n lyir-ik.”** *Tuffya 20.13-17.*

I yweṣṣiyen-agi imqeddesen, Sidi Rebbi yerna imeslayen-agi : **“Ma yella win i yteddun deg webrid n ccariea, ixulef ulamma d yiwen si lumurat-is, ihi yerza akk lumurat n ccariea.”** *Yeequb 2.10.* **“ad d-itwanɛel kra n win yettabaɛen ccariea, ur nxeddem ara ayen akk yuran deg-s”** *at Galasya 3.10.* d ayagi id-twekkid ccariea timqeddest i ywekkel Sidi Rebbi I nvi Musa..

Kečč aɣ-d-isel-n assa, eni tḥerzed ccariea timqeddest n Sidi Rebbi, i d-yessuturen deg-k ad ttilid tenekmaled akken ilaq ama deg ixemmimen-ik, deg imeslayen-ik d lefɛayel-ik, seg wass-mi i d-luled armi d ass ideg ara temted ?.. Ini-yi-d, Eni tduɛed ccariea. n Sidi Rebbi s lekmal ?.. Nekk d kečč neḥṣa belli ur nehriz ara ccariea n Sidi Rebbi !.. Ula d Tira Iqedsen qqarent-ed di temsalt-agi d akken : **“Ulac amdan aḥeqqi, ulac**

ula d yiwen ” at Ruman 3.10.. “ Ma neqqar ur yelli deg-nney ddnub, atan neskaddeb yef yiman-nney, tidet ur telli deg-nney ” IYuhenna 1.8.. Umma d yiwen gar-anney ur yesnekmal ayen meřra i d-yessuter Sidi Rebbi seg-neq, axater nlu-ed akken ma nella s tġbiea tamednubt tettdegir-ay ar wayen n diri..

Ahat kra gar-awen seqsayen : Ma yella umma d yiwen gar-aney ur yezmir ad d-isnekmal ccariea n Musa, ayweř ihi i-tt-id-yefka Sidi Rebbi ?.. Eni Sidi Rebbi yebya-yay taxessart ?.. Xaġi a yimsefliden ezizen, Sidi Rebbi d lehmal, ala lxiř i y-ittbuddu ! lebyi n Sidi Rebbi d akken umma d yiwen deg-neq ur inegger !..

Ayweř ihi I y-d-yefka Sidi Rebbi iweřšiyen-is imqeddsen I nukni yellan d imednuben, imi yella yeem si tazwara d akken umma d yiwen gar-aney ur yezmir ad ten-yehrez ?.. Acu I d-iswi n iweřšiyen-a ?..

Sidi Rebbi yefka-d tiririt yef iseqsiyen-a yenna : **“Ur yezmir yiwen ad d-yili d aheqqi yer Sidi Rebbi imi i yexdem ayen i d-teqqar ccariea ; axater ccariea tettbeggin-ed kan i wemdan belli d amednub i yella.”** At Ruman 3.20.. **“Lameena tira iqedsen nnant-ed : ddunit meřra tella seddaw n tezmert n ddnub ; iwacu ? Iwakken lemehda n Sidi Rebbi aġ-ġeġfunefk i yemdanen meřra yef ddemma n liman-nsen di Eisa Lmasih ”** at Galasya 3.22..

S wakka a yimsefliden ezizen, ad nettwali d akken Sidi Rebbi yefka iweřšiyen-is i yimednuben akken ayd-isebggen belli ur nenekmal ara zdat-s, akken dayen ay-iwelleh ar Eisa Lmasih i ybuben ddeewasu i d-yessugra ddnub.. Gar yemdanen meřra, anagar Lmasih sidna Eisa i d-awhid i yherzen ccariea timqeddest n Sidi Rebbi i yefka i nnvi Musa.. Akken I t-id-nwala yakan, Lmasih sidna Eisa yella yemxallaf nezzeh fell-ay nekni, s tadfert n Adem, acku ur I d-tekka ara di tġbiea-nney tamednubt.. Weř ayagi I d-yenna mi yella di lqaea : **“Yur-wat ad tyilem usiy-ed ad sseyliy ayen i d-tenna ccariea d wayen i d-nnan lenbiya ! Ur d-usiy ara ad sseyliy, lameena usiy-ed ad snekmaley”** Mata 5.17..

Teslam-d a yimsefliden ezizen I wayen I d-yenna sidna Eisa ?.. d ayen icebhen, lqayen nezzeh !.. sidna Eisa yusad ar ddunit akken ad d-isnekmal ccariea timqeddest n Sidi Rebbi I yefka I nnvi Musa ! Tfehem ayagi ?.. sidna Eisa yexdem yef idra-y, nekni s yemdanen, ayen ur nezmir ara ad t-nexdem i yiman-nney !.. Yesnekmal ccariea timqeddest n nnvi Musa, syin akkin, isizzel idammen-is yef umidag akken ad d-ibab ddeewasu deg umkan-nney way-isellek seg uzaraf uydin n Sidi Rebbi !..

Lmasih sidna Eisa yella ur yuklal ara lmut.. Meena, akken ad d-isnekmal ayawas n leslak I yeweed Sidi Rebbi s yimi n lanbeyya, sidna Eisa, s lebyi-s yefka tudert-is fell-aney.. Mbeed mi ysizzel idammen-is akken ad d-ixelleř tġlaba n ddnubat-nney, issehya-t-id Sidi Rebbi seg gar lmeġġtin deg ass wis tġlata !.. sel-ed yid-nney I wayen I d-teqqar Tira Iqedsen di temsalt-agi..

Qqarent-ed : **“Ihi .. ulac leiqab yef wid yumnen s Eisa Lmasih. (...) Ccariea n Musa ur tezmir ara ad teyleb ddnub axater tġbiea-nney tekkes-as tazmert. Ayen akken ur tezmir ara ccariea n Musa ad texdem, d ayen i gexdem Sidi Rebbi mi d-icegge Mmi-s s řřifa n wemdan, i d-yusan s lġeġta am tin n yemdanen yellan meřra d imednuben, iwakken ad d-yefk iman-is d asfel s wayes ara yehkem yef ddnub i ten-izedyen”** at Ruman 8.1, 3..

Keċċ ayd-isel-n akka tura, acu n webriđ i tdefređ ?.. Weř acu i tressađ asirem-ik ?.. Asirem-ik ireřša yef lexber n lxiř n Sidi Rebbi yeenan Amsellek Uydim I ybuben ddeewassu deg umkan-nney ? Ney ireřša yef lecyal-ik “yelhan” ?.. Ttxil-ek, ur tettu ara ayen I d-yeqqar Wawal n Sidi Rebbi : **“10 Axater wid yettabaen ccariea iwakken ad twaqeblen yer Rebbi, deewessu tezga fell-asen imi yura : ad iřwaneeł kra n win yettabaen ccariea, ur nxeddem ara ayen akk yuran deg-s (...) 13 Lmasih icufeey-ay-d si deewessu n ccariea, d neġta i geřwaneelen deg umkan-nney.”** at Galasya 3.10,13.. **“iwakken kra n win yumnen yis ur yetmeġġat ara meena ad yeseu tudert n dayem.”** Yuhenna 3.12..

S wakka I d-nelheq ar tagara n temsirt-nney assa a yimsefliden ezizen, meyyzet s telqey deg ayen I d-nwala assa.. Ibaraka n Sidi Rebbi yef yal yiwen gar-awen..

Imsefliden ezizen, ad d-nemlil yid-wen i tikkelt nniḍen di tedwilt-nney i d-iteddun, di lebyi n Sidi Rebbi, anida ara nfak asnilles, ney asmekti n tira n lanbeyya, wad d-nwali amek i yesnekmal Lmasih sidna Eisa ayen merḥa i d-nebban lanbeyya n Sidi Rebbi fell-as.. Dya yeldi s wakka tawwurt n leslak akked talwit n lebda i tarwa n Adem merḥa.. Ma tessam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad d-yili di talwit akked Sidi Rebbi i lebda.. S Iferḡ muqren id n-uḡal yur-wen assa akken ad wend-nqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Nleḡqed assa ar tedwilt taneggarut n usmekti n tebratt n tira n lanbeyya.. tadwilt-nney assa azwel-is : Kulci yettwakemmel !..

Akken i d-nwala yakan, Sidi Rebbi yebda adlis-is yef sin yehricen s wazal-nsen : Læhd aqdim akked Læhd Ajdid.. aḡric amenzu n wedlis n Sidi Rebbi deg-s Tṭawrat, Zzabuḡ, akked yedlisen nniḡen n Lanbeyya.. deg uḡric amenzu n wedlis n Sidi Rebbi, nwala-d amek jeddit-nney amenzu, Adem, ieuṡa Sidi Rebbi, s wakka izzuḡer tadfert-is merḡa ar tgelda n ccitan.. Acu kan, nwala-d dayen d akken Sidi Rebbi yeweed ad d-iceyyee i tedfert n Adem yiwen Umsellek anezmar, akken ad d-yefdu wid merḡa ara yammen yis, wad t-en-yerr ar tgelda n Sidi Rebbi.. Lweed-agi ifazen yetṭef amkan s wazal-is di Læhd aqdim..

Akken ad d-yeddu Sidi Rebbi deg uyawas-ines n ussasi n Umsellek ar ddunit, nwala-d amek i yessawel I Ibrahim di tewser-ines, yenna-yes : ***“²Ad k-rrey d lḡens meqqren yerna ad k-barkey; (...)Ili d lbaraka.³ (...)Iderman akk n lqaea ad ttubarken seg-k.”*** Laṡel n ddunit 12.2-3.. S wakka, nwala-d amek Sidi Rebbi yerra Ibrahim d ababat n wegdud n wat Isṡayil.. Agdud iwumi yefka Sidi Rebbi idlisen n lanbeyya.. I wazal n 1500 isegassen , Sidi Rebbi I tt-ceyyie-ed Awal-is, I yerra deg wallay n ugar n 30 d nnvi, seg nnvi Musa armi d nnvi Yeḡya.. S ttawil n lanbeyya-agi, Sidi Rebbi issebgen-d war-taydemt, neḡ lqella n ṡeqqit, n yemdanen , yerna iberreḡ-ed s tissin n Umcafee Uḡdim ara yefken idammen-is akken ad d-ixelles ṡlaba i d-yessugra ddub..

Akken i d-nwala yakan, læhd Aqdim i yesbedd Sidi Rebbi akked imednuben yecreḡ asfel n yiḡerṡiwen, acku ***“ulac leefu mebla tazza n idammen”*** Iebranien 9.22.. Yerna ***“Lexlaṡ n ddub d lmut!”*** at Ruman 6.23.. Acu kan, asfel n yiḡerṡiwen i yecreḡ Sidi Rebbi seg tsuta timezwura, ur yezmir ara ad d-yekkes ddub yef tikkelt, imi azal n umerṡiw ur yeedil ara d wazal n wemdan.. akken i t-id-nwala yakan, asfel n yiḡerṡiwen yella d ccbiha kan sya ur d-yettaweḡ lweqt ideḡ ara d-iceyyee Sidi Rebbi asfel tidet, lmeena-s Amcafee Uḡdim i d-yewwin Timsisit Tameynut, neḡ Læhd Ajdid.. Asfel n yiḡerṡiwen llan zemren ad d-yumen ddub i kra n lweqt kan, meena ur zmiren ara ad d-kssen ddub yef tikkelt yernu i dayem..

S wakka, aḡric wis ssin n wedlis n Sidi Rebbi d Linjil, Timsisit Tamaynut i yesbedd Sidi Rebbi akked yemdanen s yidammen n Umcafee i d-yusan seg igenni.. Adlis n Linjil yemmel-ayay-d amek I yesnekmal Umcafee Imqeddes azamul n iseflawen merḡa n yiḡerṡiwen s usizzel n yidammen-is yef umidag akken ad nizmir nukni ad d-netṡef leefu n ddubat-nney..

Ayḡer tuy ilaq ad d-yass Umsellek seg igenni ?.. Axateḡ yal win i d-yekkan seg Adem yella seddaw uzaglu n ddub.. Amednub ur yezmir ara ad d-yecfee deg umednub-nniḡen.. Ad d-nefk amedya akken ad d-nsefhem tamsalt-agi : Tameṡut ibuben acmux yef uqerṡu-yis, eni tezmer dayen ad tternu ad ttbib acmux nniḡen i welbeed ?.. d awezyi !.. Ur tezmir ara.. Akken dayen, amednub ur yezmir ara ad d-yili d acfie i umednub nniḡen.. Lameena acfie I d-iceyyee Sidi Rebbi, Lmasih sidna Eisa, ur yewṡit azaglu n ddub, acku d Rṡuḡ n Sidi Rebbi I yella, d Awal I yellan akked Sidi Rebbi di tazwara.. Eisa Lmasih seg Rṡuḡ n Sidi Rebbi, Illu Imqeddes I d-yekka.. Yef ayagi I yettusemma Mmi-s n Yillu Elayan.. Ilul-ed seg tæzrit.. yella yesæ tafeka akka am nukni, meena ur yesei ara ṡṡbiea-nney tamednubt.. Ur yelli ara seddaw uzaglu n ddub Yef ayagi i yezmer Sidi Rebbi ad s-isbib taekumt n ddubat-nney akken ma nella.. Lmasih sidna Eisa

yemmut yef idra n izeglan-nney.. Ass wis tlata, yehya-d seg gar lmeqtin ilmend ayd-yefk tudert tajdit.. Eisa Lmasih yesseyleb yef lmut akked uzekka !.. Lmasih sidna Eisa yeyleb ccitan akked ddnub ! ..

Imsefliden ezizen, nukni, akken ma nella, nlul-ed di tesraft lqayen n ddnub, yernu ulac win I gzemren ad y-isellek ma yella maççi d win i d-yusan seg igenwan.. Lmasih, Netta, yusad seg igenwan.. Ma yella terrid fell-as lettikal-ik, ad k-id-yessali si tesraft n ddnub, axatey yusad seg igenni ilmend ad d-isellek tarwa n Adem.. syin akkin, yuyal ar igenwan akken ad d-yili d amcafee n wid merra yumnen yis.. Deg ayagi Tira Iqedsen qqarent-ed : **“5 Yiwen n Rabbi i gellan, yiwen umcafee dayen i gellan ger yemdanen d Rabbi ; amcafee-agi, d Eisa Lmasih 6 i gefkan iman-is d asfel i leslak n yemdanen merra.”** I Timutawes 2.5-6.. **“26 D wagi i d lmuqeddem ameqqran i y-ilaqen, d imqeddes, d azedgan, ur yesei ara leib, yemxalaf d imdanen idenben yerna ittwarfed sennig igenwan.”** Ieebraniyen 7.26.. **“Mi gessazdeg imdanen si ddnubat-nsen, yettef amkan n lhekma deg igenwan yer tama tayeffust n Sidi Rabbi !”** Ieebraniyen 7.26.. Amen.

Lmasih sidna Eisa yella yealem sebba n tistin-is ar ddunit.. Yusad akken ad d-yefk tudert-is, ad d-isizzel idammen-is yef idra n yimednuben, swaswa akken i d-nebban fell-as lanbeyya seg zman aqdim.. Lmasih sidna Eisa yusad akken ad d-isnekmal s timmad-is azamul n wesfel n nnvi Ibrahim d iseflawen n yiwersiwen merra !.. Wissen ma tecfam yef imeslayen ineggura I yenna sidna Eisa yef umidag, uqbel ma d-yerr tarwiht-is I Sidi Rabbi ?.. D tidet !.. Tira iqedsen qqarent-ed d akken Lmasih sidna Eisa ieeyyed s tayuct elayen yenna : **“Kulci yettwakemmel !”**, dya yemmut.. Mi yemmut, lehjab yellan deg umkan iqedsen nezzeh n lgamee iqedsen, anida llan ttrucun idammen n iseflawen n yiwersiwen, icerreg yef sin, seg ussawen armi d akussar !..

Meena, ayger ieeyyed sidna Eisa yenna **“Kulci yettwakemmel !”** ?.. Yerna ayger i ycerreg lehjab n ljamee iqedsen yef sin ?.. Icerreg Sidi Rabbi lehjab-agi yef sin, yerna sidna Eisa ieeyyed yenna : **“Kulci yettwakemmel !”**, akken ad d-eelmen yemdanen merra d akken s yidammen n Lmasih sidna Eisa, ara yeeffu Sidi Rabbi ddnubat-nsen, wad s-n-yefk azref ad d-zedyen i lebda di tiltin-is!..

S lmut-is yef umidag, Lmasih sidna Eisa yesnekmal ayen i d-nebban lanbeyya, yerna yesnekmal azamul n iseflawen n yiwersiwen, akken ad d-yelli tawwurt n leslak n lebda i yimednuben.. Yerna heyyu-ines si gar lmeqtin ass wis tlata, akken i d-nwala yakan, d tbut ibanen am yittij d akken Sidi Rabbi yeqbel asfel-ines d ssuma yenekmalen i lexlas n ddnub i lebda !.. Lmasih sidna Eisa s tidet d asfel yenekmmalen i d-yefka Sidi Rabbi d tukci I yemdanen n ddunit merra, akken ur inegger ara yal win ara yammen yis, meena ad d-yeseu tudert n dayem !..

Imsefliden ezizen, akken ad nfak asmekti-nney n tebratt n lanbeyya, akk-n-id-neered ad d-slem i kra n tiseddarin lqayen, i cebhen nezzeh, seg Awal n Sidi Rabbi, i d-yettmeslayen yef usfel aneggaru, yenekmalen, i yefka Lmasih sidna Eisa, mi ysizzel idammen-is yef umidag, akken ad d-ixelles tlaba n ddnubat-nney.. Deg ixef wis 10 n tebratt i yeebraniyen, Tira Iqedsen qqarent-ed :

“1 Ccaria n Musa ur d-ḥbeggin ara tideḥ akken tella, meena d lemtel n lxiḥat i d-iteddun, daymi ur tezmir ara aḥ-ḥessiweḥ yer tezdeg ikemlen.. wid yetqerriben yer Rabbi s iseflawen.. i ḥqeddimen seg useggas yer useggas. 2 Ihi tura lemmer wid yetqeddimen iseflawen-agi, ḥwaṣeffan si ddnubat nsen, tili ur ḥḥuyalen ara ad fken iseflawen yef ddnubat-nsen, imi ad ḥṣun deg wulawen-nsen belli ṣfan. 3 Meena s iseflawen-agi ḥmektayen-d yal aseggas belli mazal-iten d imednuben. 4 Imi d lmuḥal idammen n ieejmiyen d iqelwacen ad kksen ddnubat.

5 Daymi mi i gḥeddu a d-yas Lmasih yer ddunit yenna i Sidi Rabbi : Ur tebyid iseflawen, ur tebyid leweadi ; lameena tefkiḥ-iyi-d yer ddunit s ṣṣifa n wemdan. 6 Ur teqbiled iseflawen n lmal i tetḥet tmes, ur teqbiled

iseflawen itekksen ddnub ; 7 Dya nniy : Aql-iyi-n ay Illu-yiw, usiy-ed ad xedmey lebyi-k, akken yura fell-i di tektabt iqedsen.” Ieebraniyen 10.1-7..

“9 (...) S wakka Sidi Rebbi yekkes akk iseflawen imezwura, yerra-d deg wemkan-nsen asfel n Lmasih. 10 Eisa Lmasih yexdem lebyi n Sidi Rebbi, isebbel iman-is d asfel, iŕeffa-yay si ddnub yef yiwet n tikkelt. 11 Lmuqedmin tqeddimen mkul ass iseflawen n lmal ur nezmir ad kksen ddnub. 12 Ma d neŕta yefka yiwen wesfel kan i dayem yef ddemma n ddnubat ; dya yettef amkan n lhekma yer tama tayeffust n Sidi Rebbi, 13 alamma uyalen yeedawen-is seddaw idarren-is. 14 S yiwen wesfel kan yessazdeg i dayem wid yetwaxtaren. 15 Ula d Rruh iqedsen ibeggen-it-id imi gura di tira iqedsen : 16 Sidi Rebbi yenna : atan leeqed ara sbeddey gar-i yid-sen, M 'ara eeddin wussan-agi ad skecmey lumur-inu deg wulawen-nsen, a ten-aruy di leeqliya-nsen 17 Yenna dayen : Ur d-ŕmektayey ara ddnubat akk-d yir lecyal-nsen. 18 Ma yella Sidi Rebbi yeefa-yay ddnubat-nney, acuyer ihi i nehwag tura iseflawen n lmal yef ddnub.

19 Ay atmaten, imi uzzlen idammen n Eisa Lmasih fell-aney, nekel a nekcem yer wemkan iqedsen, 20 axater yeldi-yay abrid ajdid yer tudert mi gcerreg lehjab, yeeni lgetta-s ittusemmren. 21 Nesaa lmuqeddem ameqqran yellan d aqeruy yef wexxam n Sidi Rebbi.

22 A nqerreb ihi yer Rebbi s wul d liman ikemlen, s wulawen-nney zeddigen seg yir ixemmimen, s lgettat-nney yuraden s waman yesfan. 23 Ilaq a nettef deg usirem-nney s wayes i neŕcehhid, axater win i y-ieuhten itettef deg wawal-is. 24 A ntemhadar wway gar-aney, a ntemweŕŕi yef lehmal d lecyal yelhan.” Ieebraniyen 10.9-24..

“26 Ma yella neŕkemmil neŕeici di ddnub s lebyi-nney yili nukni nessen tideŕ, ur d-yeqqim ara wesfel ara y-yekksen ddnub-nney, 27 yeqqim-ay-ed kan a neŕgu s lxuf ameqqran lhisab i d-iŕeddun t-ŕmes ireqgen ara yeŕcen wid ieuŕan Rebbi. 28 Kra n win i gxulfen ccariya n Musa, ma yella cehten-d fell-as sin ney tlata inigan belli yuklal lmut ad immet mbla rrehma ; 29 amek ihi ara tedru d win ara yewten di Mmi-s n Rebbi, ur nehsib ara idammen n leeqed i t-iŕeffan, ara iregmen Rruh iqedsen i y-d-yewwin rrehma n Sidi Rebbi. 30 Axater nezra anwa i d-yennan : ?ŕar d ayla-w, d nekk ara ten-ixelŕen akken uklalen Yenna dayen : D neŕta ara ihasben agdud-is. 31 A nnger n win ara d-yeylin ger ifassen n Sidi Rebbi yeddren ! ” Ieebraniyen 10.26-31.. “ 3 amek ara nemnee ma yella ur nehsib ara leslak ameqqran yeban wagi ? ” Ieebraniyen 2.3..

S yimeslayen-agi, Sidi Rebbi yetteeggin-ed assa I yal yiwen akken ur istehza-y ara deg ubrid ayiwan n leslak, yellan deg idammen n Lmasih sidna Eisa.. yal win ara yessehqar-n asfel i d-yefka Sidi rebbi s yiman-is, yehwaj ad d-yealem d akken ulac asfel niiden I ddnub !.. Ulac acu I d-yeqqimen, anagar azaraf n Sidi Rebbi ara yilli-n mebla rrehma !.. D Lmasih sidna Eisa I d asfel aneblal I d-yefka Sidi Rebbi s timmad-is akken yal win ara yammen yis ur inegger ara, meena ad d-yeseu tudert n lebda.. Yef umidag, sidna Eisa yenna : « Kulci yettwakemmel ! »..

Imi Lmasih sidna Eisa d tayuct n Sidi Rebbi, ihi mi d-yenna sidna Eisa « Kulci yettwakemmel ! », d Sidi Rebbi s yiman-is i d-yenna-n : « Kulci yettwakemmel ! ».. tlata wussan mbeed imeslayen-a, Sidi Rebbi yessehya-d sidna Eisa si gar lmehtin, s wakka, yessebgen-d I ddunit merra belli yeqbel asfel yefka sidna Eisa yef ddnub..

Kem, kecc ayd-isellen assa, terramd s lexber d akken Lmasih sidna Eisa ixelles yed ddnubat-nwen ?.. Eni tumnem belli Eisa Lmasih yesnekmal leqdic n leslak yef idra-nwen ?.. Ney teerdem amek ara ttselkem iman-nwen s yiman-nwen ?.. Awal n Sidi Rebbi iban am yittij.. Anagar ma tumned s Eisa Lmasih

yemmuten deg umkan-ik akken ad d-ixelles tɛlaba n ddnubat-ik, ara k-yeefu Sidi ɛbbi ddnubat-ik, ad k-yeḥseb d uydin wad k-yefk amkan deg lḡennet n yigenwan !.. Ini-yi-d : Tumneɛ yis ?..

Akk-n-ibarek Sidi ɛbbi a yimsefliden ɛzizen.. Meyzzet s telqey deg imeslayen-agi I yenna Lmasiḥ sidna Ɛisa yef umidag : **“Kulci yettwakemmel !”** *Yuḥenna 19.30..*

S wakka i d-nelḥaq ar tagara n wahil-nney assa a yimsefliden ɛzizen.. Ad d-nemlal yid-wen di tedwilt i d-iteddun di lebyi n Sidi Ɛbbi.. Ma tesseam iseḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd ar tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Ɛbbi.. ar timlilit..

Tamsirt 97 : Ġihenamma

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenġer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḥ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Tira Iqedsen qqarent-ed : « *ma d ixeddaēen, wid ur neṭṭamen ara, imejhal ... imeskaddaben, wigi meṛra ad yili umur-nsen di temda n tmes ireqqen d ukebri.* » *Aweḥḥi 21.8.* « *ad d-ttwaḡeggren yer beṛra, yer ṭṭlam ... yer tmes n dayem yettwaheggan i Cciṭan d wid i t-tebēen... anda ara yilin imeṭṭawen n ndama tameqqrant akked weqrac n tuymas.*» *Mata 8.21, 25.41.*

Times n ġihenama !.. Umma d yiwen deg-nney ur iḥemmel ad d-yemmeslay fell-as !.. Ur nebyi ara umma ad nxemmem ḡur-s !.. ḡas akken, assa ad d-nemmeslay yef times n ġihenamma, acku Sidi Rebbi aṭas I yesēa ad t-id-yini fell-as.. di Tira Iqedsen, Sidi Rebbi yefka-d, aṭas isberriyen akken imdanen ur kečmen ara ar ġihenama.. Di tedwilt-nney assa. D tedwilt I d-iteddun, nebya ad d-nezrew ayen I ḡ-tesselmad Tira Iqedsen yef ġihenama akked lġennet, d wamek I nezmer ad nesēu teḡqiq d akken ad nṛuh ar lġennet n yigenwan, ur nkeččem ara ar tmes..

Aṭas n yemdanen I yenwan d akken ulac win I yzemren ad d-yeēlem acu ara yedṛun yid-es, d wanda ara yesēddi tagara-ines.. Umnen s wayagi, acku ur sinen abrid I d-yenġer Sidi Rebbi I leslak, ur ssinen lewēud-is yessewhamen, I yettaken tbut akked lettikal ireṣṣan.. Eni tettxebbiṛ-ayd Tira Iqedsen amek I nezmer ad nelem s teḡqiq d akken ad nekcem ar lġennet ?.. Ih, yernu s tbut !.. Awal n Sidi Rebbi yeqqṛ-d : “*Ayagi uriy-awen-t-id iwakken ad tezrem belli tesseam tudert n ṣṣeḥ yettdumun, kunwi yumnen s Mmi-s n Rebbi.*” *1 Yuḥenna 5.13.*

Imsefliden ezizen, nwala-d yakan di Linjil d akken mi yella Lmasiḥ sidna Eisa Amsellek di lqaea, aṭas I yesselmed lyači yef umkan I yettusemman “igenwan”, akked wemkan I yettusemman “ġihenama”.. Acu kan, sidna Eisa yesselmed yef ġihenama akter n wayen yesselmed yef igenwan, acku ur yebyi ad d-yeḡli deg-s umma d yiwen axater yella yeēlem d acut leiqaḡ yessewhacen n ġihenama.. Yyaw ihi ad nuḡal ar Linjil, wad d-nsel amek I yesselmed sidna Eisa lyači yef ġihenama.. Smuzegdet-ed yid-neḡ I tedyant-agi d-yettmeslayen yef sin n yemdanen yemmuten.. Di linjil n Mata, ixef 16, immeslay sidna Eisa I lyači yenna

“19 Yiwen wergaz d amerḡanti, iṭlusu anagar llebsa ifazen n leḡrir arqaq ; mkul ass ixeddem tameḡra, iṭeici di zḡhu d lferḥ. 20 Yiwen igellil isem-is Laeḡar, iččuṛ d ideddiyen, iṭḡimi yer tewwurt n umerḡanti-nni, 21 iṭṭamaē deg-s ad yečč yas d ayen i ḡyellin yer lqaea ; ula d iqjan ṭṭasen-d ad meḡen ideddiyen-is. 22 Asmi yemmut uzawali-nni, dment-eṭ lmalayekkat wwint-eṭ yer igenni yer wanda yella Ibrahim. Amerḡanti-nni yemmut ula d neṭṭa, medlen-t. 23 Di laxert yenēeṭṭab aṭas, yerfed allen-is, iwala mebeid Ibrahim akk-d Laeḡar yer tama-s.” *Mata 16.19-23.*

Yyaw ad neḡbes kra da-gi.. Wissen ma tfehmem acu yedṛan I wergaz amerḡanti, akked Laeḡar azawali ?.. Aniwer yerra uzawali-nni mi yemmut ?.. imiren kan tarwiḡt-is ṭṛuḡ srid ar lġennet, di tiltin n Sidi Rebbi, anida yella nnvi Ibrahim aṭas aya.. I wergaz-nni amerḡanti, aniwer yerra ?.. Tarwiḡt-is ṭṛuḡ srid ar ġihenama, anida I yenēeṭṭab..

Acu kan, ayḡer iṛuḡ uzawali “Laeḡar” ar lġennet, ma d amerḡanti iṛuḡ ar ġihenama?.. Di tazwara, isefk fell-ay ad neēlem d akken ma yella d iḡawalan I nella, ayagi ur yebyi ara ad d-yini d akken ad nettusellek.. yernu ma yella d imerḡantiyen I nella, ayagi ur yebyi ara ad d-yini d akken ad nṛuḡ ara ġihenama !..

Laezar azawali iruħ ar lġennet axater yerra ddehn-is, yefka azal i webrid n leslak I d-iæggen Sidi Rebbi deg idlisen n lanbeyya.. ma yella d argaz-nni amerkanti, ur yefki ara azal I wawal n Sidi Rebbi.. Argaz-agi amerkanti yella akka am atas n yemdanen assa, I d-ittbanen d imdeynen.. Eelmen d akken yiwen n Rebbi I yellan, eelmen dayen s tiltin n yidlisen n lanbeyya, lameena teddun deg ubrid-nsen ar ġihenama.. Axater ur uminen ara s webrid n leslak yef acu I d-cehden lanbeyya merħa n Sidi Rebbi deg idlisen imqeddsen.. Nutni allan akka am argaz-nni amerkanti I d-nwala di tulliz-nney assa, ad ttuqenen d akken ad sibnen n ddunit akked ujmae n seaya, d tiyawsiwin yesean azal akter n usmuzget I wawal n Sidi Rebbi I yzemren ad ttsellek tirwiħin-nsen..

Yyaw ad nkemmel tullizt-nney, wad nzer amek Sidi Rebbi yeġġa argaz-nni amerkanti, yellan di ġihenama, ad d-immeslay I kra n lweqt akked nnyi Ibrahim, yellan di lġennet.. Illu Sidi Rebbi yebya akken ad nesu amiyyez akked lefhama lqayen I yimeslyaen yenna wergaz-nni amerkanti yellan di ġihenama.. ikemmel sidna Eisa tullizt yenna:

“23 Di laxert yeneġtab atas, yerfed allen-is, iwala mebeid Ibrahim akk-d Laezar yer tama-s. 24 Ieegged yenna-yas : « A baba Ibrahim, ħunn fell-i cegge-ed Laezar ad iger ulamma d ixef n uħad-is deg waman ad issismed iles-iw, aql-i nneetabey atas deg uħaġu-yagi n tmes. »

25 Ibrahim yerra-yas : A mmi, mmeki-d belli tewwiħ amur-ik di ddunit ; ma d Laezar yerwa lehmum. Tura neħta yeħħusebber yufa dagi lferħ, keċċ iħaħ-ik-id lqerħ. 26 Yerna yella gar-aney yiwen yeyzer annect ila-t, wid yebyan ad zegren sya yur-wen, ur zmiren ara ; kunwi dayen ur tezmirem ara a d-zegrem yur-nney. 27 Amerkanti-nni yenna-yas : Iħi a baba Ibrahim di leenaya-k cegge Laezar yer wexxam n baba ; 28 ad iæggen i xemsa-nni wayetma, iwakken ur d-ħtasen ara ula d nutni yer wemkan-agi n lestab.

29 Ibrahim yerra-yas : Atmaten-ik yur-sen ccaria n Musa d lenbiya, a ten-teben ! 30 Amerkanti-nni yenna-yas-d : A baba Ibrahim, ur ħessisen ara i ccaria d lenbiya lameena ma yuħal yur-sen yiwen syagi, ad bedden tikli. 31 Ibrahim yerra-yas : M'ur semħessen ara i ccaria n Musa d lenbiya, atan yas ma yuħal yiwen si lmeġtin ur as-smehsisen ara.” Luqa 16.23-31..

Dagi I tfuk tullizt n umerkanti akked Laezer !.. S tidet, amkan yettusemman ġihenama d amkan yessewħacen, ideg ulac rreħma.. argaz-nni amerkanti yellan di ġihenama yella yeneġtab nezzeh yernu umma d yiwen ur yezmir ad t-ieiwen umma ad s-yefk tiqit n waman !..

Ayen yesserhaben akter, d akken argaz-agi amerkanti mazal-it dinna ar tura ! Hat-an di ġihenama, yettraħi ass n lħisab deg ara tettudegħer tarwiħt-is d tafekka-as deg umkan yettusemman tamda n tmes.. Anida ara yili I lebda akked wid merħa yegguman ad d-anzan I tebratt n lanbeyya, Lexber n Lxir n Eisa Lmasiħ.. d ayagi I ħ-d-ttxebbirent Tira lqedsen, qqarent-ed : ***“Kra n win ur neħwajerred ara di tektabt n tudert yeħwadegħer yer temda n tmes .. d ukubri ireqħen” .. “Dexxan n tmes s wayes ara neġtaben ad yeqqim si lħil yer lħil ; ... ur steefayen ara id d wass.” Aweħħi 20.15, 14.11..*** Imsefliden ezizen, Xemmemt kra deg ayagi, yal win ur yefkin ara azal I webrid I d-yenħer Sidi Rebbi I leslak, yekcem ar ġihenama, werħin ad d-yeffey seg-s, yernu times-it werħin ad texsi !.. I lebda !..

Kra n yemdanen nwan d akken mbeed mara neġtaben imednuben i kra n lweqt di ġihenama, ad d-fyen seg-s akken ad d-ruħen ar lġennet.. Meena tikti-agi ur teedil ara akked Wawal n Sidi Rebbi, i d-iqqaħ-en d akken ġihenama d leiqaħ n lebda.. S wakka, ulac tazallit yeħf lmeġtin di tira n lanbeyya.. Tazallit yef lmeġtin di ayen i d-yekkan seg leewayed n yemdanen, maħħi seg Awal n Sidi Rebbi i d-yeqqaħ-en : ***“27 Lmut teħħawi imdanen yiwet n tikkelt kan imiren ad d-yili lħisab” Iebraniyen 9.27..***

Kem, kečč ayd-isellen assa, tesneđ lexber n lxir si d-becren lanbeyya n Sidi rebbi, I yzemren ad k-id-yessemnee si ġihenama ?.. Lexber-agi n lxir d tabratt i wumi tselled di tuyzi n tedwilin n wahil-agi-nney !.. Ahil « abrid n teydemt ».. S tewzel, nwala-d d akken lexber n lanbeyya yessefrahen d ttabcira yef Umsellek imqeddes, i d-iceggee Sidi Rebbi akken ad d-yemmet yef umidag ilmend ad d-ixelles tlabba n ddnubat-nney, syin akkin ad d-yehyu seg gar Imeggtin deg ass wis tlata.. Ma yella tumned deg ul-ik belli yemmut yef ddnubat-ik, ur tettruħuđ ara ar tmes n ġihenama !.. D wagi i d-lexber n lxir i yzemren ad k-isellek seg leiqab uydim n Sidi Rebbi !..

Di temsirin-nney timezwura, nwala-d d akken Sidi Rebbi ur d-yexliq ara ġihenama i wemdan, meena ixleq-itt-id i cciđan d lmalaykat-is imcumen.. Acu kan, ddnub n jeddit-nney Adem, yella d sebba yef acu i d-nlul akken ma nella nebced yef Sidi Rebbi.. Nlul-ed yef abrid wessieen yettawin srid ar ġihenama..

Yernu d ayen iban belli ttiēa tamednubt yellan deg-nney ay-t-zuyer ar ngger n lebda, limer maci d Sidi Rebbi i d-yegga-n afus-is yefka-yađ ddwa ħellu, axater lexlaš n ddnub d lmut akked tmes n lebda.. s tezmert-nney nukni, werjin ad nizmir ad nerwel si ġihenama!.. Meena ad neħmed Sidi Rebbi wad t-necker imi d-yefka ayawas s wacu ad y-ttwaefun ddnubat-nney !.. acut uyawas-agi ?.. Ayawas-agi d lmut n Lmasih imqeddes.. Sidi Rebbi yerra yef Lmasih sidna Eisa leiqab n ddnubat-nney merřa, mi yemmut yef umidag.. akken yura : ***“21 Win akken yellan d azedgan leemeř yednib, Sidi Rebbi yehkem fell-as deg umkan-nney am akken d amednub i gella iwakken s tikli-nney akk-d Lmasih, ad nili d iħeqqiyen zdat Sidi Rebbi” 2 at Kurintus 5.21..***

Lexlaš n ddunb d lmut, d weqbal n leiqab n Sidi Rebbi d unekcum ar tlam n ġihenama anida ar ad d-yerr Sidi Rebbi wid merřa yugin ad d-amnen s Lexber n Lxir n Umsellek I d-iceggee Sidi Rebbi ar ddunit !.. Meena Lmasih sidna Eisa iqubel urrif n Sidi Rebbi deg umkan-nney akken ad d-nettef nukni rreħma n Sidi Rebbi..

Lexber n lxir d wagi : ma yella tumned s tidet s sidna Eisa, ad tetselked, yernu werjin ad truħeđ ar ġihenama, axater Sidi Rebbi ad k-yehseb d uydim, d aħeqqi, yef lsaš n wesfel n Umsellek I yefkan iman-is deg umkan-nney.. Akka am izimer n leslak, I d-imnee-n mmi-s n nnvi Ibrahim si lmut, akka dayen yemmut Eisa Lmasih akken ad k-id-yemnee si lmut, wad l-isellek s wakka seg wmekan yettusemman “ġihenama” !..

Sidi Rebbi yesseyli-d yef Lmasih sidna Eisa leiqab n ġihenama i nuklal nekk d kečč.. Ini-yi-d, Eni tumened yis ?.. Tumned d akken Eisa Lmasih uydim yemmut fell-ak akken ad d-ixelles tlabba n ddnubat-ik s yidammen-is ?.. Ney tebyiđ ad ttekleđ yef yiman-ik, ad truħeđ ar ġihenama akken ad txellsed tlabba n ddnubat-ik I lebda merřa ?.. Ccyul d ccyul-ik, tamsalt d tamsalt-ik !.. acu ara textared ?.. lġennet ?.. ney ġihenama ?..

S wakka i nesselħeq ar tagara n tedwilt-nney assa a yimsefliden ezizen, akk-neġġ akked imeslayen-agi lqayen n Lmasih sidna Eisa i d-yeqqar-n : ***“13 Kecmet si tewwurt iđeygen ! Axater aħal tewsee tewwurt, aħal yeshel webrid yeřtawin yer nnger, yerna ařas i geředdayen syenna. 14 Meena aħal teđyeg tewwurt, aħal yeweeř webrid yeřtawin yer tudert yerna drus i geředdayen syenna.” Mata 7.13-14..*** Imsefliden ezizen, lbaraka n Sidi Rebbi ad tili yef yal yiwen gar-awen..

Imdukal-nney Ezizen, tanmmirt imi iyd-tefkam tamezzuyt.. ad d-nemlal yid-wen i tikkelt-nniđen di temsirt i d-iteddun anida ara d-nwali yiwet n temsalt yemxallafen nezzeh yef tin n was-agi.. di tedwilt-nney i d-iteddun ad nelmed yef umkan yesteejiben, icebbħen nezzeh, ittusemman “lġennet”.. Ma tesaam isteqsien yef ayen I d-nelmed assa, ney yef liman amasihi sumata, ur tettut ara, arut-ayđ yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellawen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenğer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḥ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Di tedwilt-nney yezrin, nemmeslay-ed yef ġihenama, amkan ideg werjin ad d-yeḥbes leṭtab.. Ġihenama d amkan isserhaben issewḥacen nezzeh, yettuhegga i ccitan d lmalaykat-is.. Ar dinna ar ad d-rren wid merḡa ur yefkin ara azal i webrid n leslak I d-yenğer Sidi Rebbi, msefraqen d Sidi rebbi I lebda !.. d ayagi I d-ttwekkid Tira Iqedsen, nnant-ed : **“Kra n win ur neṭwajerred ara di tektabt n tudert yeṭwadeggeṛ yer temda n tmes.” Awehhi 20.15..**

Ulaç deg-s ccek, ġihenama d ssira icemten nezzeh uḡur yezmer ad d-ixemem wemdan.. Acu kan, assa, nebya ad nmiyyez lwaḥid di yiwet si temsal icebḥen nezzeh deg yezmer ad d-imiiyyez wallay n wemdan .. Tagi d tamsalt n igenwan, ney ayen iwumi neqqaṛ sumata “lğennet”.. Imdanen sean aṭas n tikiwin yemxallafen yef lğennet, d wayen ilaq yef amdan ad t-yexdem akken ad d-yekcem ar lğennet.. Ad d-nefk amedya : Wid yetabaæen ddiyana d tamnan d akken aṭas n yigenwan, ney n sşenf n lğennet i yellan, yemxallafen di cbaḡa d lxiṛat yellan deg-sent, yernu amkan aniga ara d-yerr yal yiwen icud yer lxiṛ yexdem di ddunit akked lḡasanat I yejmeæ.. Kra nniḍen ttammen d akken amdan ilaq ad d-iæddi uqbel ar ġihenama akken ad d-ikefferḡ yed ddnubat-is, syin akkin ad t-erren ar lğennet...Wiyad ttaxemmimen d akken lğennet d amkan i yeğḡa Sidi Rebbi i wid yellan d imekdiyen di lefrayed n ddiyana, yernu d amkan anida imdan en tetten, tessan, ttafen zhu-nsen..

S wakka, ad nettwali d akken amdan yesæa aṭas n tektiwin yef lğennet d wamek ara ad tt-yekcem.. Acu kan, ayen icudd-en lwalha-nney assa, maççi d ayen ittxemmimen yemdanen, meæna d ayen i d-yeqqaṛ Sidi Rebbi deg Awal-is Imqeddes !..

Lğennet tææa aṭas n yismawen deg Tira n lanbeyya.. Isem-is : “Iğenni”.. “Leerc n Sidi Rebbi”.. “Tilin n Sidi Rebbi”.. “Axxam n Sidi Rebbi”.. “Tanezduxt n Yillu Imqeddes”.. “Tamdint n Yillu yedren”.. “Axxam n lmalaykkat imqeddsen d yizimer”, “Tilin n sidna Eisa d tmanegt-is tameqqarant”.. “Axxam n wegdu d n Sidi Rebbi” wid yettwajerden yismawen-nsen deg igenni.. Ma yella d Sidna Eisa, a yimsefliden ezizen, isemma I lğennet “axxam n Baba”, axateṛ dinna I yella uqbel ad d-ilal ar ddunit..

S tewzel, lğennet d tamezduxt n Sidi Rebbi.. Akken I t-id-nwala yakan, Sidi Rebbi yella di yal amkan.. Xass akken, yella yiwen n wemkan zeddigen nezzeh, yettfeğig d tafat akked cbaḡa, yebeed akkin I yitran, aniga I yezdey Sidi Rebbi di Tmanegt-is.. Dinna, Mmi-s n Yillu Elayan, Eisa Lmasih, yeqqim yef lærc-is, ar uyeffus n Yillu Bab n tezmert, yettraji ad d-yuḡal ar ddunit akken ad t-iḡaseb wad t-yerr d amaynut.. Lğennet dayen d amkan I d-yezzin I lærc, deg-s luluf d lulufb n lmalaykkat d yizumal n lḡaci I ysellek Sidi Rebbi, yuyiten-ed I yiman-is s yidammen n yizimer, Lmasih sidna Eisa..

Ar tagara n wedlis n Linjil, deg sin n yixfawen ineggura n wedlis n Uwehhi, Sidi Rebbi yefka i Yuhenna, amceggee-is, yiwen uwehi akken ad sd-isbeggen Tamdint Iqeddsen n Lğennet, i d-ihegga Sidi Rebbi i wid yettwajerden ismawen-nsen deg udlis n tudert n lebda.. Smuzegdet i wayen i d-qqarent Tira Iqedsen deg ayen yeanan Tamdint n Lğennet.. Deg udlis n Uwehhi, Tira Iqedsen qqarent-ed :

“10 Imiren irfed-iyi Rḡuḡ n Sidi Rebbi, ufiy-ed iman-iw yef yiwen wedrar elayen. Isken-iyi-d tamdint n Yirucalim ... 11 Tecceææ am lyaman yeşfan yeṭreqriqen am djaj, d tamanegt n Sidi Rebbi i gersen fell-as. 12 Zzin-as-d leswaṛ elayen yesæan tnac tewwura, mkul yiwet ibedd zdat-es yiwen lmelk, (...) 16 Tuḡzi

d tehri n lehyuḍ n temdint-nni eadlen. ... 18 Leswar-is bnan s lyaman, ma d tamdint tebna s ddheb yeşfan yecban djaj yetreqriqen. ... 22 Ur walay ara lğamee di temdint-nni axaṭer d Sidi Rebbi Bab n tezmert s yiman-is akked Izimer i d lğamee-ines. 23 Tamdint-agi ur teḥwağ iṭij, ur teḥwağ agur iwakken a s-d-fken tafat axaṭer d tamanegt n Sidi Rebbi i tt-itnewwiren, yerna d Izimer i d lmeşbeh-ines. 24 Leğnas merṛa leḥun di tafat-is, ... 25 Tiwwura-ines ur yelqent ara maḍi axaṭer dinna ur d-yetṭili ara yid. ... 27 Ur ikeččem yur-es wayen ineğsen, ur ikeččem yur-es win ixeddmn cceṛ ney win yeskiddiben ; anagar wid yettjjerden di tektabt n tudert n Izimer ara ikecmen yer dinna.” Aweḥḥi 21.10-27..

“1 Lmelk-nni yesken-iyi-d dayen asif anda t-tazzalen waman n tudert, yeşfan am djaj yettreqriqen, i d-iṭfeggiden seg ukersi n lḥekma n Sidi Rebbi akk-d Izimer. 2 Di tlemmast n ubraḥ n temdint tella ttejra n tudert iwumi d-yezzi wasif tettak-ed tnac n lyellat, mkul agur teṭtak-ed lfakya. ... 3 Ur teṭṭuyal ara a d-ili deewessu, akersi n lḥekma n Sidi Rebbi d Izimer ad yili di temdint, iqeddacen-is a t-ebbden, 4 ad walın udem-is, yerna ad seun isem-is yef yinyiren-nsen. 5 Ur yettuyal a d-yili ṭlam ur teḥwiğın tafat n teftilt, ur tteḥwiğın tafat n yiṭij axaṭer d Sidi Rebbi s yiman-is ara ten-inewwren s tafat-is, yerna ad ḥekmen yid-es i dayem.” Aweḥḥi 22.1-5..

S wakka, Sidi Rebbi iwerra Tamddint Iqedsen i Yuḥenna, i yhegga I wid merṛa yextaren abrid n leslak.. Di lweqt iy-d-yeqqimen assa, ad nmiyyez deg ayen I d-yenna Sidi Rebbi deg Awal-is yef ayen yeenan abrid yettawin ar lğennet.. Amek I nezmer ad neseu teḥqiq d akken ar lğennet ara nruḥ, maci ar ġihenama ?..

Tecfam yef ayen I d-yenna sidna Eisa I yinelmaden-is yef uxxam n Sidi Rebbi, d webrid yettawin ar yur-as ?.. Yenna : *“1 Kkset anezgum seg ulawen nwen. Amnet s Rebbi, amnet dayen yis-i. 2 Deg wexxam n Baba atas n tmezduyin i yellan, ad ruḥey a wen-hegğiy amkan ; lemmer ulac, tili nniy-awen-t-id. 3 M'ara wen-hegğiy amkan, a d uyaley a kkun-awiy yid-i akken anda lliy aṭ-ṭilim ula d kunwi. 4 Tessnem abrid yettawin yer wanda i tedduy. ... D nekk i d abrid axaṭer d nekk i d-tidet, d nekk i d-tudert. Yiwen ur yezmir ad iruḥ yer Baba m'ur yekki ara seg-i”. Yuḥenna 14.1-6..*

D ayen I d-yenna Lmasiḥ sidna Eisa, Amsellek.. d Netta I d “abrid”.. yal win ur d-yettasen ara seg ubrid n Mmi-s n Yillu Elayen, Amsellek imqeddes, werjin ad d-yekcem ar lmeḥḍer n Sidi Rebbi Imqeddes !.. d lmuḥal !.. d ayen I d ttwekkid Tira Iqedesn, qqarent-ed : *“Deg-s i gella leslak ; ulac di ddunit merṛa isem nniḍen s wayes i nezmer a neṭṭusellek.” Lecyal 4.12.. “5 Yiwen n Rebbi i yellan, yiwen umcafee dayen i yellan ger yemdanen d Rebbi ; amcafee-agi, d Eisa Lmasiḥ 6 i yefkan iman-is d asfel i leslak n yemdanen merṛa.” 1 Timuṭawes 2.5-6..*

Amcafee, Eisa Lmasiḥ, i d-yusan syur Sidi Rebbi, d Netta I d-abrid n leslak yettawin srid ar lğennet.. akken ad d-yawi imednuben ar Sidi rebbi, Lmasiḥ ilul-ed ar ddunit, iεac tudert zeddigen di lqaεa, uzlen idammen-is d Asfel Aneblal i ddnub.. Syin akkin, yeḥya-d seg gar lmeğğtin deg ass wis tlata.. Yiwen ur yezmir ad d-iqerreb yer Sidi Rebbi, ma yella mačči Yis..

Ini-y-id.. Tumned s wayagi ?.. tumned d akken Lmasiḥ sidna Eisa i d Abrid ayiwan i yettawin imednuben ar tiltin n Sidi Rebbi ?..

Imdukal-nney ezizen, Sidi Rebbi d Agellid n umadal merṛa, d Yillu Elayen, Imqeddes.. Ur nezmir ara ad nekcem ar tiltin-is yeččuřen d tamanegt kan akka !.. Yernu lecyal-nney yelhan d lxiṛ nxeddem ur zmiren ara ad y-d-fken azref, ney lḥeqq, akken ad nekcem ar tiltin-is.. akken yura di Tira Iqedsen deg udlis n Icaeya, ixef 64, taseddart 5 : *“5 Nuyal akk am wid ineğsen, lecyal akk i nxeddem i lmend n teydemt, amzun d acetṭid yumsen ; aql-ay merṛa sellawit am yiṣer, ddnubat-nney wwin-ay am waḍu.” Icaeya 64.5..*

Imsefliden ezizen, Lğennet, ney tiltin n Sidi Rēbbi, d amkan iqedsen, zeddigen nezzeh, **“27 Ur ikeččem yur-es wayen ineğsen, ur ikeččem yur-es win ixedmen ceḥ ney win yeskiddiben ; anagar wid yettuderden deg udlis n tudert n Izimer ara ikecmen yer dinna”** Aweḥḥi 21.27..

Umma d yiwen ur yezmir ad ḡ-issekcem ar wemkan-agi iqedsen, ala Imqeddes I d-yusan s-yenna !.. Imqeddes-agi d Eisa Lmasiḥ, Mmi-s Ameylal n Yillu Elayen, Izimer n Rēbbi, I d-yusan si lğennet, yemmut yef umidag d asfel ara yekkes-n ddnub, yeḥya-d ass wis tlata seg gar Imeggtin, syin akkin yuḡal ar lğennet, ar tiltin n Sidi rēbbi, Illu Imqeddes !..

Anwa ihi i yzemren ad d-yekcem ar lğennet ?.. Ala wid kan yuraden, ttu-sizdegn s teflest di sidna Eisa Amcafee, d yidammen-is yemmaren.. Ala widak-agi kan ara yekcmen ar lğennet, ar tiltin n Sidi Rēbbi !.. D ayagi d d-ittxebbiḥ Wawal n Sidi Rēbbi, yeqqar-ed : **“23 axaṭer ulac lxilaf gar yemdanen imi denben meḥḥa, ttwaḥeḥmen si leaḡima n Sidi Rēbbi. 24 Lameena s rreḥma-ines, yerra-ten d iḥeqqiyen mebla lexlaḥ, s Eisa Lmasiḥ i ten-id-icufee. 25 D neṭṭa i d-yefka Sidi Rēbbi d asfel fell-ay iwakken s idammen-is yuzzlen, ad d-yawi leḥfu n ddnub i yemdanen meḥḥa ara yammen yis.”** at Ruman 3.23-26..

Ma yella di tebratt tamenzut n Yuḥenna, ixef 5, si tseddart 9 ar tseddart tis 13, Tira Iqedsen qqarent-ed : **“9 Ma yella cchada n yemdanen teḥwaqbel, cchada n Sidi Rēbbi tugar tin n yemdanen ; axaṭer d Sidi Rēbbi s yiman-is i d-icehden yef Mmi-s. 10 Win yumnen s Mmi-s n Rēbbi, yesea ḥbut deg wul-is, ma d win ur numin ara, yerra Sidi Rēbbi d akeddab imi ur yummin ara s wayen i d-iched Rēbbi yef Mmi-s.11 Cchada-yagi ḥ-tudert n dayem i ḡ-d-yefka Sidi Rēbbi, tudert-agi di Mmi-s i tella. 12 Win yumnen s Mmi-s n Rēbbi yesea tudert ; win ur numin ara s Mmi-s n Rēbbi ur yesei ara tudert. 13 Ayagi uriḡ-awen-t-id iwakken aṭ-teḥrem belli tesseam tudert n ḥḥeḥ yeḥdumun, kunwi yumnen s Mmi-s n Rēbbi.”** 1 Yuḥenna 5.9-13..

Kem, kečč i ḡd-yefka-n tamezzuyt lawan-agi, Eni tesseam ttbut deg ul-nwen d akken tesseam tudert n lebda ?.. Eni Tesseam teḥqiq d akken ad tkecmem ar lğennet, wad tferḥem di Imeḥḥer n Sidi Rēbbi, di tiltin n Yillu Elayen i lebda ?.. Tumneḥ s yisem n Mmi-s n Sidi Rēbbi ?.. Isem-ik yura deg udlis n tudert n yizimer ?..

Imsefliden ezizen, meyyzet s telqey deg tseddart-agi ifazen n Wawal n Sidi Rēbbi, I d-yeqqar-n : **“Ayen ur twala tiḥ, ayen ur yesli umezzuy, ayen yef ur ixemmam ara wemdan, d ayen i yhegga Sidi Rēbbi i wid i t-iḥemmlen.”** 1 at Kurintus 2.9.. Lbaraka n Sidi Rēbbi yef yal yiwen gar-awen..

S wakka i d-nelḥeq ar tagara n tedwilt-nney assa a yimsefliden ezizen,.. Neḡya akkn-nsseem d akken snat kan n tedwilin I d-yeqqimen dya ad naweḥ yer tagara n wahil-nwen “Abrid n Teydemt”.. Nessutur deg Sidi Rēbbi akken yal ameslay I d-slam deg ahil “abrid n teydemt”, ad d-yili d lbaraka deg tudert-nwen.. D lbaraka ara k-n-iwellhen ar leslak ifazen n Sidi Rēbbi, leslak I d-yettak d tukci I wid meḥḥa yumnen s tidet s Wawal-is.. Ma tesseam isteḡsiyen yef ayen I d-nelmed assa, ney yef liman amasiḥi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi Rēbbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rēbbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rēbbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Aṭas uya nukni nettmeyyiz deg Tira n lanbeyya, akken ad nwali abrid n taydemt I yreṣṣa Sidi Rēbbi, yis I zemren imednuben ad d-uḡalen d iḡeqqiyen zdat-es.. Nwala-d dayen amek I yesnekmal Lmasih sidna Eisa imeslayen n lanbeyya n Sidi Rēbbi.. Assa akked tadwilt I d-iteddun, di lehna, ad neiwed ad d-nwali yid-wen tamanegṭ n Win yef acu I d-carren lanbeyya merṛa.. S wakka, snat n temsirin-nney tineggura n tazrawt n Tira n lanbeyya azwel-nsent : “Acu I tenniḍ di Eisa Lmasih ?..

Di tezrawt-nney n Linjil, nesla i Lmasih sidna Eisa yenna i lyaci : **“D acu ara d-tinim yef Lmasih ? Ansi ara d-yekk, yeeni anwi i d lejduḍ-is ?”** Mata 22.42.. d wagi I d aseḡsi agejdan di tudert-nney merṛa yef acu ilaq ad d-nefk tiririt.. Tagara-iney di laxert tebna yef tririt-nney yef usteḡsi-agi !.. Qrib ad d-yuḡal Lmasih sidna Eisa, mara d yuḡal ad k-iseḡsi akken I yeseḡsa lyaci di zman-is, ad d-yini : “ I kečč, d acu I tenniḍ deg-I ?”..

Asirem-nney a yimsefliden ezizen, d akken ad tisinem d anwat Eisa Lmasih s tidet.. Lmasih sidna Eisa ur yelli ara kan d yiwen gar lanbeyya, ney d yiwen wergaz leali gar wiyad.. Xaṭi !.. Lmasih sidna Eisa d ayiwan ! .. Lmasih sidna Eisa ur yesei ara lemtel di ddunit merṛa.. Ini-yi-d : D acu i tenniḍ deg-s ?.. d anwat Eisa Lmasih ar ḡur-ek ?.. Llan eecra iseḡsiyen I nebya ad k-d-nefk yef ayen yeeṇan Lmasih sidna Eisa.. xemsa iseḡsiyen I tedwilt n wassa, xemsa-nniḍen I tedwilt I d-iteddun..

1- Di tazwara, d acu i tenniḍ di Eisa Lmasih d tallit-is yessewhamen ?..

Werjin yella win d-ilul-en akka am Netta.. d Eisa Mmi-s n Meryem.. Teelmem d akken Yehya yettusemma mmi-s n Zakariya, Sliman mmi-s n Dawed, Smaeil mmi-s n Ibrahim.. Yal yiwen ireffed aḡara n twacult-n baba-s, ney rennun isem n baba-s ar yisem-is netta.. Lameen m-ara nezzi ar Eisa Lmasih, ayen d yisem n yemma-s I ynetṭden ar yisem-is ?.. Acku ur yesei ara ababat n lqaea !.. Eisa Lmasih ilul-ed seg tmeṭṭut taeezrit.. Iluled s tazmert n Sidi Rēbbi.. Azal n 700 iseggasen uqbel talalit n Lmasih, nnyi Icaeya inebba-d yef amek ara d-ilal, yenna : **“ Illu ad wen-d-yefk s yiman-is limara: taeezrit ad terfed s tadist, ad d-teseu aqcic, ad as-tsemmi “Eimanuwil”, lmeena-s Illu yid-ney).”** Icaeya 7.14..

Seg uḡebbar n lqaea i d-yexleq Sidi Rēbbi jeddi-tnney Adem.. Nukni merṛa d tarwa n Adem, akken I llan lanbeyya dayen.. Nukni n lqaea.. Maca, Lmasih sidna Eisa, Netta, yusad seg igenni.. Nukni merṛa necba lqaea yumsen sebba n ddbuat-nney, meena Lmasih sidna Eisa yella akka am ugeffur d-yusan seg igenni.. Yella yeṣfa, zeddig, swaswa akka am Sidi Rēbbi yeṣfa yernu zeddig.. Linjil yeḡḡar-ed d akken Eisa Lmasih yusad ar ddunit akken ad d-isellek imednuben.. Uqbel ma d-yass ar ddunit, sidna Eisa yella di lmeḡdeṛ n Sidi Rēbbi, acku d Awal n Sidi Rēbbi I yella, d Rṛuḡ n Sidi Rēbbi.. S lebyi-s, yextar ad d-yass di ṣṣifa n wemdan, ilmend ay-isellek si ddubat-nney.. Yusad seg igenni..

Ula d lanbeyya ifazen ur zmiren ara ad ḡ-selken seg tesraft lqayen n ddub, axater ula d nutni d imednuben i llan.. Acu kan, Eisa Lmasih ur yewrit ara tṭbiea tamednubt yellan deg umdan.. Yusad seg igenni.. Iluled si teezrit.. Nwala-d dayen d akken Sidi Rēbbi iceḡḡe-d lamalaykkat-is, yernu yerra yiwen yetri meḡḡren deg igenni akken ad d-iberreḡ s tllit n Lmasih Imḡeddes, Amsellek n ddunit !.. D tidet, Ayagi merṛa d ayen yessewhamen, d lmuḡgiza,!.. Umma d yiwen ur d-ilul akka am Lmasih sidna Eisa.. sidna Eisa d

ayiwani di tallit-is.. Ulac win i t-yečban !.. Acu kan, Tamyur n Eisa Lmasih ur teħbis ara ar tallit-is.. Eisa Lmasih a yimsefliden ezizen d ayiwani dayen di tħbia-s.. S wakka aseqsi-nney wis sin d wagi :

2- D acu i tenniđ Lmasih sidna Eisa d tħbia-ines zeddigen, timqeddest ?

Sidna Eisa yella ifaz, d aneblal.. werjin yexdem umma d yiwen n ddnub.. werjin issuter eeffu, acku werjin yeyleđ di lħeqq n walbaeđ.. Yal win yetthabin Sidi Reħbi, ilaq fell-as ad d-itub yef izeglan-is, wad d-issuter leeffu.. Lanbeyya merħa xedmen ayagi.. Acu kan, tzeħređ ad ttnadiđ deg Awal n Sidi Reħbi si tazwara alamma d tagara, mebla ma tufiđ umma d yiwet n tzeddart d-yeqqaren d akken sidna Eisa yessuter leefu.. Lmasih sidna Eisa ur yuħwaj ara leefu acku werjin yednib..

Imsefliden ezizen, ulac amdan nniđen yellan mebla ddnub.. Lmasih sidna Eisa akteħ n nvi.. Netta d Awal n Sidi Reħbi s yiman-is i d-ibanen di lqaea s sħfifa n wemdan.. d tidet, Eisa Lmasih d ayiwani di tħbia-s, ur yesi ara lemtel !.. meena tella temsalt nniđen ilaq ad tt-neħhem.., Lmasih sidna Eisa d ayiwani dayen deg Awal-is !..

3- D acu i tenniđ di Eisa Lmasih d Wawal-is ?..

Yiwen wass, iedawen-is ceggeen ħur-es leeskeħ akken ad tetteħfen.. mi wwđen s amkan, slan I uselmed-is, dya qlen melba ma tħfen-t, yiwen ur yesris afus-is fell-as acku weħmen, teħjben dya nnan : **“Di leemeħ ur nesli i yiwen iheddeħ am netta”** Yuħenna 7.46..

Meyzret kra a yimsefliden ezizen deg ayen i d-yenna Lmasih sidna Eisa yef yef yiman-is.. Yenna : **“ D nekk i d tafat n ddunit, win ara yi-teħben ur iteddu ara di tħlam, lameena ad d-yesu tafat n tudert.”** Yuħenna 8.12.. Lanbeyya cban aggur akked yitran i d-yettaken ciħuħ n tafat deg tħlam.. Meena Lmasih sidna Eisa yecba itħij.. Anwa ara yeħwajen tafat n waggur d yitran m-ara yecceceħ yitħij s tafat-is ?.. Lanbeyya semman i Lmasih **“Itħij n Teydemt”** Malaci 4.2.. Lanbeyya merħa cban aħbul n waggur yettenqasen.. Meena Eisa Lmasih yecba itħij.. Twalam yakan tafat n yitħij tenqes ?.. Xaħi, werjin tenqes tafat-is neħ textsi.. Yernu tafat-is tetteħfeħiġ yef umađal merħa.. Lmasih sidna Eisa yecba itħij.. ur yettmettat ara, yernu yella i yegduden merħa n ddunit..

Sidna Eisa yenna dayen : **“D Nekk I d abrid, axaħer d nekk i tħ-ħideħ, d nekk i tħ-tudert.”** Yuħenna 14.6.. Lmasih sidna Eisa yemxallaf nezzeh yef lecyux d leulma n ddiyana I d-yettaken kan lameħ qqaren: “Axdem wa.. Ad tbeħ aslmed-agi.. D tagi I d- lfetwa isseħan.”.. Lmasih sidna Eisa yenna : “D Nekk I d abrid, d nekk I d abrid yettwain ar igenwan”.. **“D nekk i d abrid axaħer d nekk i tħ-ħideħ, d nekk i tħ-tudert. Yiwen ur yezmir ad iħuħ yer Baba m'ur yekki ara seg-i.”** Yuħenna 14.6..

Umma d yiwen ur isselmed akka am Lmasih sidna Eisa !.. d ayiwani i yella, ur yesi ara lemtel !.. Acu kan, tamanegħ n Lmasih ur teħbis ara kan di tallit-is d tħbia-s akked imeslayen-is.. Imi d ayen I nezmer ad nwali ula di lecyal-is..

4- Ini-yi-d, d acu tenniđ di Lmasih sidna Eisa d lecyal-is yessewhamen ?..

Yezmer ad d-yexdem kulci.. Yal tazmert d yal tissas ttunefkent-as.. lecyal merħa yexdem Sidi reħbi, Lmasih sidna Eisa dayen yexdem-itent di lqaea, akken ad d-isebgeħ I yemdanen d anwa I yella, d wansi I d-yusa.. Anwa yzemren ad d-issers tabuciħant ma yella maci d Sidi Reħbi ?.. Eisa Lmasih issers tabuciħant !.. Anwa yzemren ad d-yesseħyu lmeħgtin ma yella mačči d Sidi Reħbi ?.. Eisa Lmasih isseħya-d lmeħgtin !.. Anwa i yzemren ad d-yerr izri i yideryalen ma yella mačči d Sidi Reħbi ?.. Lmasih sidna Eisa yerra-d izri I yideryalen !.. isseħla aħas n waħanen yemxallafen !.. ad d-yenteħq kan s yiwen n wawal dya leħwaħ imeħfan ruglen.. ibeddel tudert n waħas n yemdanen, isellek-iten seg tceħkett n ddnub.. Sidi Reħbi yefka i kra n lanbeyya tazmert ad d-xedmen kra n lberħanat..

maca, Lmasih sidna Eisa yexdem lberhanat s tissas-ines d tezmert-ines Netta.. Netta d i yzemren ad d-ibedd zdat n wukrif, wad s-yini : **“ad nniy-ak, ad Kker ddem usu-inek tuyaled yer wexxam-ik !”** Luqa 5.24.. Imiren kan ukrif-nni yekker, yeddem usu i deg yedleq, yuḡal yer wexxam-is, itthemmid Sidi Rebbi.. Lmasih sidna Eisa a yimsefliden ezizen, ur yessehla ara s dwawi ney s tihreztin, meena yessehla ala s tezmert d tissas n Wawal-is.. d ayagi kan..

Yella yiwen wergaz isem-is Leezar.. Argaz-agi yemmut yettwandel.. Mi d-yiwed sidna Eisa ar taddert-is, Laezer yella eddan fell-as rebaa wussan deg uzekka.. Ḡas akken, sidna Eisa iruḡ ar uzekka-yis, iægged-yenna : **“A Laezar, effey-ed syenna”** Yuhenna 11.43.. dya Laezar yeffeyed seg uzekka.. Lmasih sidna Eisa yesea tissas ad d-yessehyu lmegettin, yef ayagi i yezmer ad d-yini : **“D Nekk i d-heggu, d nekk i d tudert”** Yuhenna 11.25.. Ad d-yass wass ideg wid merḡa yellan deg uzekka ad d-slen i tayect-is, dya ad d-hyun akken ad d-bedden sdat-es..

Imsefliden ezizen, nleḡqed ar useqsi aneggaru I d-yeqqaren :

5- D acu tenniḡ di Lmasih sidna Eisa d yismawen-is ?..

Akken i d-nwala yakan di Tira n lanbeyya, sidna Eisa yesea lmeyyat n yismawen.. Ismawen-agi tteawanen-ay akken ad nefhem akken iwata d anwa i yella.. ad d-nefk amedya, isem-is : Eimanwil.. Awal.. Mmi-s n wemdan.. Izimer n Rebbi.. Amcafee.. Amsellek.. Ayrum n tudert.. Tara tidet.. Ameksa leali.. Tafat n ddunit.. Agellid n tmanegt.. Heggu.. Amezwaru d Uneggaru.. Tazwara d Tagara.. Tawwurt.. Abrid.. Tidet d Tudert.. Mmi-s n Rebbi !..

Nwala-d yakan d akken Musa, nnvi n Sidi Rebbi, yella yettusemma argaz n Rebbi.. nnvi Ibrahim yella yettusemma aḡbib n Rebbi.. Meena Lmasih sidna Eisa isem-is Mmi-s n Rebbi.. Ini-yi-d, anwa I yqarben akter ar wemdan, amdakul-is ney mmi-s ?..

Yyaw ad nemmeslay kan tidet yellan deg ulawen-nney.. D tidet, sidna Eisa yettusemma “Mmi-s n Rebbi”.. Sidi Rebbi isemma-yas “Mmi-s” akken ad t-yufrar yef wiyad.. Nwalad yakan di Linjoil d akken Sidi Rebbi yenna yef Eisa Lmasih : **“Wagi d Mmi ezizen deg-s i gella lferḡ-iw, smeḡsiset-as !”** Mata 17.5.. Meena, acu I yebya Sidi rebbi ad d-yini s wayagi ?.. Neqqar-ed d akken amemmit d ttili n baba-s, yernu issebggan-ed timmad n ubabat.. s wakka, Eisa Lmasih issebggen-ayd timmad n Sidi Rebbi d tḡbia-ines.. D ayagi I d-ittwekkid Wawal n Sidi Rebbi mi d-yenna : **“Yiwen ur yezri Sidi Rebbi, Mmi-s awḡid yellan yur-es, d netta i y-t-id isbegnen”** Yuhenna 1.18..

Imdukal-nney ezizen, tebyam ad tisinem Sidi Rebbi wad tesseum assay icebḡen, lqayen yid-es i lebda ?.. Yyaw ihi ar sidna Eisa, iwumi yenna Sidi Rebbi «Mmi ».. Amemmit yezmer ad d-immesley s yisem n baba-s.. D anecta I yexdem sidna Eisa mi yella gar-aney di lqaea.. Ḡef ayagi I yettusemma sidna Eisa “Eimanwil” lmeena-s “Rebbi yid-nney”..

Kra nwan d akken Sidi Rebbi ur yezmir ara ad d-yedher di lqaea di tfekka n wemdan.. acu kan, win yettxemmimen akka, mazal ur fhimen ara ayawas i d-iheyya Sidi Rebbi I leslak n yimednuben.. Deg uyawas-agi, ilaq yef Mmi-s aneblal n Sidi Rebbi ad d-yedher di lqaea di tfekka n wemdan, akken ad t-snen yemdanen, tarwa n Adem, wad t-n-isellek seg uzaglu n ccitan.. Imsefliden ezizen, d acu i tennam deg ismawen n Eisa Lmasih ? D acu I tennam di tallit-is, di tḡbia-s, deg imeslayen-is d lecyal-is ?.. D anwat ar yur-k ?.. D acu I tenniḡ di Eisa Lmasih ?..

S wakka i d-nessawed ar tagara n tedwilt-nney assa a yimsefliden ezizen.. Nessutur di Sidi Rebbi ad d-issers lbaraka-ines fell-awen mara tettmeyyizem di tseddart-agi I d-yeqqaren : **“Axafer ayen akk yellan di Sidi Rebbi yezdey s lekmal di Lmasih. Kunwi tesseam kullec deg-s.”** At kulusi 2.9, 10..

Ad d-nemlal yid-wen di tedwilt I d-iteddun di lebyi n Sidi Rebbi anida ara ara d-nefk xemsa iseqsiyen nniḍen yef Lmasih sidna Eisa wad d-nawed s wakka ar tagara n yinnig-nney di Tira Iqedsen.. Ma tessean iseqsiyen yef ayen I d-nelmed assa ney yef liman amasih sumata, ur tettut ara, arut-ayd ar tansa n wahil-nney.. Neḡḡa-kun di lehna d talwit n Yillu Sidi rebbi, ar timlilit..

Imsefliden ezizen, mezzet s telqey deg imeslayan-agi,

S wakka i d-nelhaq ar tagara n wahil-nney assa.. Ad wend-nefk ttead i tedwilt ad d-iteddun akken ad nkemmel tullizt ifazen n sidna Eisa Lmasih.. Ma tesseam isteqliyen yef ayen I d-nelmed assa, ney yef liman

amasihi sumata, ur tettut ara, arut-ayd yer tansa n wahil-nney.. Neġġa-kun di lehna d talwit n Yillu Sidi
Rebbi.. ar timlilit..

Azul fell-awen a yimdukal ayd-isellen.. n-ṭsellim fellowen s yisem n Yillu n Talwit, i yebyan akken yal yiwen ad yefhem, ad yeqbel abrid n taydemt id yenḡer Sidi Rebbi si tazwara.. S wakka, ad yili di talwit akked Sidi Rebbi i lebda.. S lferḡ muqren id n-uḡal ḡur-wen akken awend-enqedem tadwilt-nwen "abrid n taydemt".. Azul fell-ak a Yidir

Azul fell-am a Tafat, azul fell-awen a yimsefliden ezizen.. Ad nkemmel assa aḡric wis sin n iseḡsiyen i nebda di tedwilt yezrin, I wumi I nsemma : “d acu I tennid di Eisa Lmasih ?”.. Aseḡsi-agi s wazal-is axater amdḡiq deg ara nesēeddi tagara-nney icud ar wayen i nettxemmim yef Eisa Lmasih.. Di tedwilt-nney yezrin, nseḡsa-kun yef acu i tennam deg tlatit-is yessewhamen, di tṭbiea-s zeddigen, deg Awal-is ifazen, di tazmert-is akked yismawen-is.. Assa, nesēa xemsa iseḡsiyen nniḡen s wazal-nsen deg ayen yeenan Lmasih sidna Eisa.. aseḡsi amenzu d wagi :

6- D acu I tennid di lmut n Eisa Lmasih?..

Ini-yi-d, tēelmeḡ anida ara temteḡ ?.. neḡ amek ara temteḡ ?.. Tēelmeḡ melwi ara ttemteḡ ?.. nekk d keḡḡ ilaq fell-ay ad nesteēref belli ur nezri acemma yef temsal-agi .. Acu kan, Lmasih sidna Eisa ur yelli ara akka am nekkni.. Netta yella yeēlem anida ara yemmet yernu yemmeslay-ed fell-as.. Yemmut di Yirucamlim.. Lmasih sidna Eisa inebba-d dayen yef amek ara yemmet, dya yenna I yinelmaden-is : **«31 .. Aql-ay a nali yer temdint n Yirucalim, ad idru wayen akk i d-uran lenbiya yef wayen yeenan Mmi-s n wemdan. 32 Ad iṭṭusellem gar ifassen n lkeffar, ad ḡsen fell-as, ad kksen fell-as sser, a t-susfen. 33 Ad t-wwten s ujelkkaḡ (s ucellit), ad t-enyen ; ass wis tlata ad d-iḡyu si gar lmegtin.»** Luqa 18.31-33..

Macci ala ayagi kan, imi Lmasih sidna Eisa yefka dayen I yinelmaden-is ttiead n lmut-is, I yellan ass deg zellun udayen akraren akken ad d-sfuglen Lēid n Usuref.. Ass-nni, tuḡ ilaq yef Lmasih sidna Eisa ad d-yemmet d yizimer n Sidi Rebbi, d asfel n tkuffart yef ddnubat n ddunit merḡa..

Imsefliden ezizen, lmut n Lmasih sidna Eisa temxallaf yef yal lmut-nniḡen axater d Netta i yextaren s yiman-is ad d-yemmet.. Nesla-d i sidna Eisa yenna : **«18 Yiwen ur izmir a yi-ikkas tudert, ṭsebbiley-ṭ s lebyi-inu. Seiḡ tazmert a ṭ-sebbleḡ, seiḡ dayen tazmert a ṭ-id-rrey. D wagi i d lamer i yi-d yefka Baba Rebbi.»** Yuḡenna 10.18..

Lmasih sidna Eisa werjin yednib, yef ayagi yella yezmer ad d-isurref i lmut, ur tetthaz-it ara.. Lameēna Netta, yextar ad d-yemmet sebba n ṭaēa-ines i lebyi n Baba-s, d leḡmala yesēa i yimednuben.. Dya 700 iseggasen uqbel tissin n Lmasih ar ddunit, nni Icaēiya iberreḡ-ed ayḡer tuḡ ilaq ad d-yemmet Umsellek, yenna : **«5 Meēna yettwajreh yef ddemma n ddnubat-nney, yettwaqehher yef ddemma n yizgalen-nney, yeyli-d fell-as leiḡab, i wakken ad naf nekni talwit, s lejruḡ-is i neḡla. 6 Nella merḡa am wulli iḡaēen, yal yiwen yetbeē abrid-is; dya Ameḡlal yesseyli-d fell-as ddnubat-nney merḡa.»** Icaēiya 53.5-6..

S wakka, d nekk akked keḡḡ i d sebba n lmut n Lmasih sidna Eisa.. Netta i d ameksa leali i yefkan tudert-is s lebyi-s ilmend n yizamaren-is.. werjin yella win yemmuten akka am Netta.. Eisa Lmasih ur yesēi ara lemtel.. Netta d ayiwan gar yemdanen merḡa.. Aseḡsi-nniḡen s wazal-is, issefk ad d-yerr fell-as yal yiwen gar-aney.. Hat-aya :

7- D acu I tennid deg useḡleb-ines yef lmut, d ḡeggu-ines seg gar lmegtin ?..

Eisa Lmasih yemmut, yettwantṭel.. Iēdawen-is xedmen ayen akk iwumij zemren akken ad d-ēassen aḡekka-yis.. Dya, sseḡrarben-d yiwen wezru anect illat akken ad d-beēen yis aḡekka-nni, zemmemnt akken iwata,

syin akkin t̄beent s cmeε.. Yernu rran aεessas ar użekka akken ad t-iεass.. ʎass akken, ayen mer̄ra xedmen ur isseħbes ara Lmasiħ sidna Eisa si tnekkra si lmut..

D tidet, Lmasiħ sidna Eisa yeħya-d seg gar lmeġgtin deg ass wis tlata, yerna iban-ed i yinelmaden-is.. Syin akkin, iban-ed I wakter̄ n 500 inagan yeħ tikkelt.. Widak-agi mer̄ra walan-t s wallen-nsen, nnulen-t s yifassen-nsen yernu ččan yid-es mbeed ħeggu-ines.. Lmasiħ sidna Eisa iwerra-yasen cwami n lejruħ-is deg ifassen-is, iđarřen-is akked iberđi-ynes.. Ih, Lmasiħ sidna Eisa yeħyad seg gar lmeġgtin swaswa akken I d-inebba !.. Sidi Rebbi isseħyad Lmasiħ sidna Eisa akken ad d-yefk t̄but I ddunit mer̄ra d akken yeqbel ccyel yexdem sidna Eisa yeħ umidag d asfel yennekmalen, aneggaru I yzemren ad d-ixelleš ssuma n ddub..

Imsefliden εzizen, εni yella nnvi yedren assa mbeed mi yemmut ?.. Xaṭi, ulac umma d yiwen !.. Ala Lmasiħ sidna Eisa, Netta d ayiwan i yelben ażekka yerna Netta hat-an yedder assa.. D acu I tenniđ ihi deg usseyleb-ines yeħ lmut ?.. Aseqsi nniđen : 8- D acu I tenniđ di Eisa Lmasiħ d walluy-ines ar igenwan ?..

Nwala-d yakan amek i d-yeħya Lmasiħ sidna Eisa si lmut, syin akkin yeqqim d yinelmaden-is řebēin wussan.. Syin akkin, nwala-d ibeqqa-yasen slam, yuli ar igenni, yeqqim ar uyeffus n Sidi Rebbi, amkan n ccan εlayen.. Dya, isbeggen-ed s wayagi d akken ieedda i lmalaykkat d lanbeyya, akked yemdanen mer̄ra !.. Ayagi d ayen i d-ttwekkid Tira Iqqedsen, qqarent-ed : **«9 Daymi Sidi Rebbi issuli-t sennig n kra wayen yellan yerna ifka-yas isem yellan sennig n yismawen mer̄ra, 10 iwakken s yisem n Eisa, yal tagecirt aṭ-teknu deg igenwan, di lqaea, ddaw lqaea, 11 iwakken yal ileš a d-iceħhed belli Eisa Lmasiħ, d netta i gellan sennig kullec i tmanegt n Rebbi baba-tney » at Filibus 2.9-11..**

D tidet a yimsefliden εzizen, Lmasiħ sidna Eisan d ayiwan.. Ur yesei ara lemtel !.. Deg ayagi, yella yiwen n useqsi-nniđen deg ialq ad t-tmeyyeđ wad d-efkeđ tirit.. aseqsi d wagi :

9- D acu tenniđ di Eisa Lmasiħ d tuyalin-is ar ddunit ?..

Lmasiħ sidna Eisa ad d-yuyal.. d ayen I d-iwekked sidna Eisa s yiman-is, d ayen I d-εegnen lanbeyya n Sidi Rebbi, d wayen I d-nnant lmalaykkat dayen.. Eisa Lmasiħ ad d-yuyal, wad d-yawi lmunin yid-s ar igenwan.. ad d-iħaseb ddunit s lħeqq, ad d-yehkem di lqaea, wad d-yuyal d agellid n ddunit.. Ass ideg ara ttwaliṭ udem ar wudem, ad k-iseqsi : “D acu I tenniđ deg-i?”.. Amek ara s-terređ imiren-nni ?.. Ma yella tenniđ-as : “Lliy nwiṭ-k d yiwen si lanbeyya n Sidi Rebbi!”.. ad k-d-yini : « Ayen ihi ur yitumineđ ara seg ul-ik ? ».. dya ad d-ittwahkem fell-ak, axater̄ ur tumineđ ayen i d-yenna yeħ yiman-is, ur tumineđ ayen uran fell-as lanbeyya, d akken d mmi-s n Sidi řebbi i d-yusan seg igenni, Amsellek awħid, ayiwan..

Imsefliden εzizen, anwa ara d-yuyalen akken ad d-yegled ?.. εni d Ibraħim neṭ Musa neṭ Dawed neṭ d nnvi nniđen ara d-yuyalen akken ad d-yegled ?.. Xaṭi.. D Lmasiħ sidna Eisa ara d-yuyalen, d Netta ara yilin d amzarfu !.. Yernu Sidi Rebbi yefka-yaney-d t̄but yeħ tidet-agi s ħeggu-ines seg gar lmeġgtin.. Ad d-yuyal, wad t-walint wallen, yal tagecirt ad s-teknu, yal ileš ad d-yeched d akken “Eisa Lmasiħ I d Illu !”..

Imdukal-nney εzizen, newweđ-ed ar useqsi aneggaru I d-yeqqaren :

10- D acu I tenniđ deg ayen I d-issutur seg-k? D acu I tenniđ deg ayen yebya ad txedmeđ ?..

Lmasiħ sidna Eisa yenna : **«28 Aset-ed yur-i a wid akk yeeyan, iεebban taεekkumt z̄zayen, a wen-fkey talwit d westeefu. 29 Refdet yeħ tuyat-nwen azaglu inu tlemdem s yur-i, axater̄ ul-iw yeččur d řreħma yerna d aħnin, aṭ-ṭafem talwit i terwiħin-nwen »** Mata 11.28-29.. Imsefliden εzizen.. Ass-agi, Lmasiħ sidna Eisa akd-issawal.. mi yessawel sidna Eisa i yinelmaden-is imezwura akken ad t- tebeen, aġġan kulci: ixammen-nsen, tiwaculin-nsen, d lecyal-nsen.. Netta yebya seg-k ad txedmeđ kifkif akka am nutni.. Ayagi ur yebyi ara d d-yini belli ilaq fell-ak ad teġġeđ axxam-ik d lxedma-inek akken ad tt-tebeed Eisa Lmasiħ, lameena yebya ad d-yini d akken ilaq fell-ak ad s-t-efk-eđ tudert-ik s lekmal wad s-tefkeđ amkan amenzu

deg ul-ik.. Lmasih sidna Eisa yebya ad t-tekled fell-as, ad t-tammed yis wad t-tqebled d Amsellek-ik d Ssid-ik.. Lmasih sidna Eisa yebya-k irkulli, s lekmal-ik : leeqel-ik, ul-ik, lğessa-k d tarwiht-ik.. Ma yella Eisa Lmasih d ayen I d-yeqqar yef yiman-is, ihi acu akk I d-yessutur seg-ney d sşwab..

D tawayit tameqrrrent, atas n yemdanen hesben Eisa Lmasih d nnvi meqqren, lameena werjin qeblen-t d Ssid-nsen, d Amsellek-nsen.. Liman s Eisa Lmasih belli d nnvi muqqren, drus, drus mađi !.. Ilaq ad tilid tamsawađ d wayen i d-yenna Sidi Rebbi belli sidna Eisa d Ssid, yernu mi yemmut yef umidag, yemmut deg umkan-ik kečč.. Akken ma nella, nekni s tarwa n Adem, nesea yiwen n wugur meqqren, wagi d ddnub !.. Dya Sidi Rebbin di rreħma-s meqqren, yefka-yay-d ddwa i, wugur-agi-nney, acu kan ilaq fell-ay ad nsew ddwa-yagi..

Imdukal-nney ezizen, teswam « ddwa n Sidi Rebbi » i yzemren akk-n-issehlu seg attan n ddnub, wakk-n-id-yemnee si tmes n ġihenama ur nxetti i lebda ?.. Yal win iħeqren ddwa n Sidi Rebbi, yeeni idammen n sidna Eisa yuzlen yef umidag, ilaq ad d-yeelem d akken ulac ddwa nniđen ara k-yessehlu si ddnub.. Umma d yiwen !..

Smuzegdet-ed i wayen i d-qqarent Tira Iqedsen yef ubrid ayiwan n teydemt i yefka Sidi Rebbi i yimednuben akken ad d-uyalen d iħeqqiyen zdat-es.. Tira Iqedsen qqarent-ed : « **20 Ur yezmir yiwen ad yili d aħeqqi yer Sidi Rebbi imi i gexdem ayen i d-teqqar ccariea ... 21 Tura Sidi Rebbi isbeggen-ay-d amek ara nuyal d iħeqqiyen zdat-es mebla ccariea. Ayagi yella di ccariea n Musa akked yedlisen n lanbeyya. 22 Sidi Rebbi iħseb-ay d iħeqqiyen imi numen s Eisa Lmasih, 23 axafer ulac lxilaf ger yemdanen imi denben meħra, ttwaherħmen si leađima n Sidi Rebbi. 24 Lameena s rreħma-ines, yerra-ten d iħeqqiyen mebla lexlaş, s Eisa Lmasih i ten-id-icufee. ... 27 Andatt sebba n zzux ? Ulac ! Axafer mačči s lefeayel ara nzux meena s liman.** » at Ruman 3. 20-24, 27.. « **8 S rreħma n Sidi Rebbi kan i tettwasellkem, mi tumnem. Ayagi mačči d ayen i d-yekkan s yur-wen lameena d tukci n Sidi Rebbi. 9 Mačči s lħasanat-nwen i tetwasellkem akken yiwen ur iħzuxxu s yiman is** » Afasus 2. 8-9.. « **9 Ma tcehded s yimi-k belli Sidna Eisa d Ssid-ik, ma tumned deg wul-ik belli Sidi Rebbi issehya-t-id si ger lmegtin, atan aťteřuselleđ... 13 Akken yura : Kra win ara yedeun s yisem-is ad iħřusellek !** » at Ruman 10. 9, 13..

Ini-yi-d, tnedhed s yisem n Eisa Lmasih ? Tetfed-ed tukci n leslak syur Sidi Rebbi ?.. Ney mazal-ik teerded amek ara ttselfeđ iman-ik s yiman-ik ?.. Ttxil-ek, ur ttewgi ara abrid n Sidi Rebbi uydin i leslak.. Sidi rebbi yessen ul-ik !.. Steerref zdat-s d akken d amednub I tellid, teteeddađ yef ccariea-ines timqeddest.. ini-as d akken tuklaleđ azaraf-is uydin.. Syin akkin cekkeř-it imi d-iceggee yef idra-k Amsellek ur nesei ddnub, Amsellek i yqeblen s lebyi-s ad d-ibab i lebda leiqab i tuy aqal ad d-yeyli fell-ak kečč.. syin akkin yehya-d, yesseyleb yef lmut, yeffey-ed seg uzekka !..

Imsefliden ezizen, assa tella d tadwilt-nney tis meyya yernu taneggarut deg innig-nney deg idlisen n Tira Iqedsen.. ad wend-nini tanemmirt-nwen imi i y-d-tefkam tamezzuyt, teqimem yid-nney di tuyzi n tedwilin n wahil-nwen « Abrid n Teydemt ».. akk-n-ibarek Rebbi.. akk-neğğ assa s tazallit-agi icebħen nezzeh ara ad naf deg awal n Sidi Rebbi, teqqar-ed : « **24 .. win yesean tazmert ad d-iħader fell-awen iwakken ur tetřeđem ara, a kkun-id-isbedd zdat-es mebla leib di tmanegt-ines s lferħ ameqqran. 25 Tamanegt tameqqrant i Sidi Rebbi awħid i gellan d amsellek-nney s Eisa Lmasih Ssid-nney ; i Yillu nney lhiba, tazmert, lħekma akked leađima, uqbel a d-texleq ddunit, di lweqt-agi akked lweqt i d-iteddun ! Amin » Yahuda 24-25..**